MAP OF

TRACT NO. 1241
MOUNTCLEF VILLAGE

IN UNINCORPORATED TERRITORY OF VENTURA COUNTY

BEING A SUBDIVISION OF A PORTION OF LOTS 2 AND 3, SECTION 28, T.2N., R.19W., RANCHO EL CONEJO PER BOOK 5, PAGE 14, OF MISCELLANEOUS RECORDS, RECORDS OF VENTURA COUNTY, CALIFORNIA

DANIEL, MANN, JOHNSON AND MENDENHALL — ENGINEERS R.C.E. 9867

PAFFORD AND ASSOCIATES — SURVEYOR L.S. 2333

FEBRUARY 21, 1961

We the undersigned hereby certify that we are the owners of or are interested in the land included within this Subdivision, entitled "Tract No. 1241" shown on the annexed map consisting of two sheets, and that we are the only persons whose consent is necessary to pass a clear title to said land, and consent to the making of said map and subdivision as shown within the colored border line and do hereby offer to dedicate for public use that portion of land shown on said map as Olsen Road, and Parcels "D" and "E." We do not offer to dedicate for Public use those portions of land shown on said map as; Mountclef Boulevard, Memorial Parkway, Faculty Road, 1st Street, 2nd Street, 3rd Street, Walkways and Parcels A, B and C.

CALIFORNIA LUTHERAN COLLEGE, A CORPORATION
Owner

Carl W. Segerhammar — President
John G. Simmons — Secretary

TITLE INSURANCE AND TRUST COMPANY, A CORPORATION
Trustee, under deeds of trust recorded in Book 2071, page 99, in book 2071, page 101 and in book 2072, page 149 all of Official Records.

O. P. Gates — VICE President
Celeen Swan — Asst. Secretary

WOODLAND HILLS ESCROW COMPANY, A CORPORATION
Trustee, under deed of trust recorded in Book 2072, page 153 of Official Records.

Murray Leiman — President
Laurine Kelly — Secretary

State of California } S.S.
County of Ventura }

On this 22 day of January 1962, before me, the undersigned personally appeared Carl W. Segerhammar known to me to be the President and John G. Simmons known to me to be the Secretary of the California Lutheran College, a corporation, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that said corporation executed the same.

Ethel Ruth Boyer
Notary Public
My commission expires, JUNE 17, 1963

State of California } S.S.
County of Ventura }

On this 17th day of January, 1962, before me, the undersigned personally appeared O. P. Gates known to me to be the Vice President and Alden G. Gray known to me to be the Asst. Secretary of the Title Insurance and Trust Company, a corporation, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that said corporation executed the same as trustee.

E. J. Brown, JR.
Notary Public
My commission expires, NOV. 20, 1965.

State of California } S.S.
County of Los Angeles }

On this 24 day of Jan. 1962, before me, the undersigned personally appeared Murray Leiman known to me to be the President and Laurine Kelly known to me to be the Secretary of the Woodland Hills Escrow Company, a corporation, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that said corporation executed the same as trustee.

E. J. Brown, JR.
Notary Public
My commission expires, MAY 16, 1963

I certify that I have examined the final map entitled "Tract No. 1241 Mountclef Village" that the Subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of Approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Dated February 8, 1962

M. C. Lorenz
County Surveyor
County of Ventura

By W. G. MacMillan
Deputy County Surveyor

I certify that according to the records of my office there are no liens against the Subdivision (Tract No. 1241) or any part thereof for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Dated January 17, 1962

Margaret E. Cooney
County Tax Collector
County of Ventura

By Margaret E. Cooney
~~Deputy~~ Tax Collector

I certify that all of the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled "Tract No. 1241 Mountclef Village" have been complied with.

Dated February 13th 1962

Robert L. Hamm
County Clerk
County of Ventura

By Robert L. Hamm
~~Deputy~~ County Clerk

Valley Oaks Union School District of Ventura County, California, The signatures of Ventura County, Southern California Edison Company, Pacific Lighting Gas Supply Company, Shell Oil Company, X Y Z Limited Partnership, Hugo Swanson, Margaret Swanson, Ralph Crancer, Virginia Crancer, Holy Trinity Lutheran Church and Hugo Swanson Co. a corporation, present owners of easements over portions of said land which cannot ripen into a fee, have been omitted in accordance with section 11587 A of the "Subdivision Map Act."

I, F. William Pafford, do hereby certify that I am a Licensed Land Surveyor; that this map correctly represents a survey made under my direction in March 1960 for California Lutheran Educational Foundation, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions by February 13, 1964 and that they are (or will be) sufficient to enable the survey to be retraced.

Dated JAN 23, 1962

F. W. Pafford
Licensed Land Surveyor No. 2333

Basis of Bearings:
The bearing of S 89°51'30" E on the Southerly Line of Lots 2 and 3 on the map recorded in Book 20, Page 28 of Record of Surveys, Records of Ventura County, was used as the Basis of Bearings shown hereon.

This map entitled "Tract No. 1241," consisting of 3 sheets, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 13th day of February 1962 for approval. Said Board hereby approves Said Map and does hereby accept on behalf of the Public for Public use; Olsen Road as delineated upon Sheet 3, provided however that the offer of Parcels "D" and "E" is hereby rejected and in witness where of has caused this certificate to be signed by its chairman and attested by its clerk and Official Seal of said Board to be affixed hereto this 13th day of February, 1962.

Attest:

Board of Supervisors of the County of Ventura, State of California

Robert L. Hamm
Clerk of Said Board

Chairman of Said Board

#7205

Recorded at the request of the County Clerk, February 14, 1962 at 4:30 P.M. in Book 32 of miscellaneous Records (Maps), at Pages 98, 99 + 100, records of Ventura County.

Robert L. Hamm
County Recorder
County of Ventura

By: William Dover
Deputy County Recorder

The signature of Richard Pederson, present owner of an interest in and to an undivided one-half interest in and to all of the oil, gas and other hydrocarbon substances and minerals in and under said real property, but without the right to enter upon the surface of said land or within 550 feet of the surface, drawn vertically, for development or production purposes, or otherwise, which were reserved by Richard Pederson in deed recorded in Book 1639, page 17 of Official Records has been omitted in accordance with section 11587 C-(1) of the "Subdivision Map Act."

MAP OF

TRACT NO. 1241
MOUNTCLEF VILLAGE

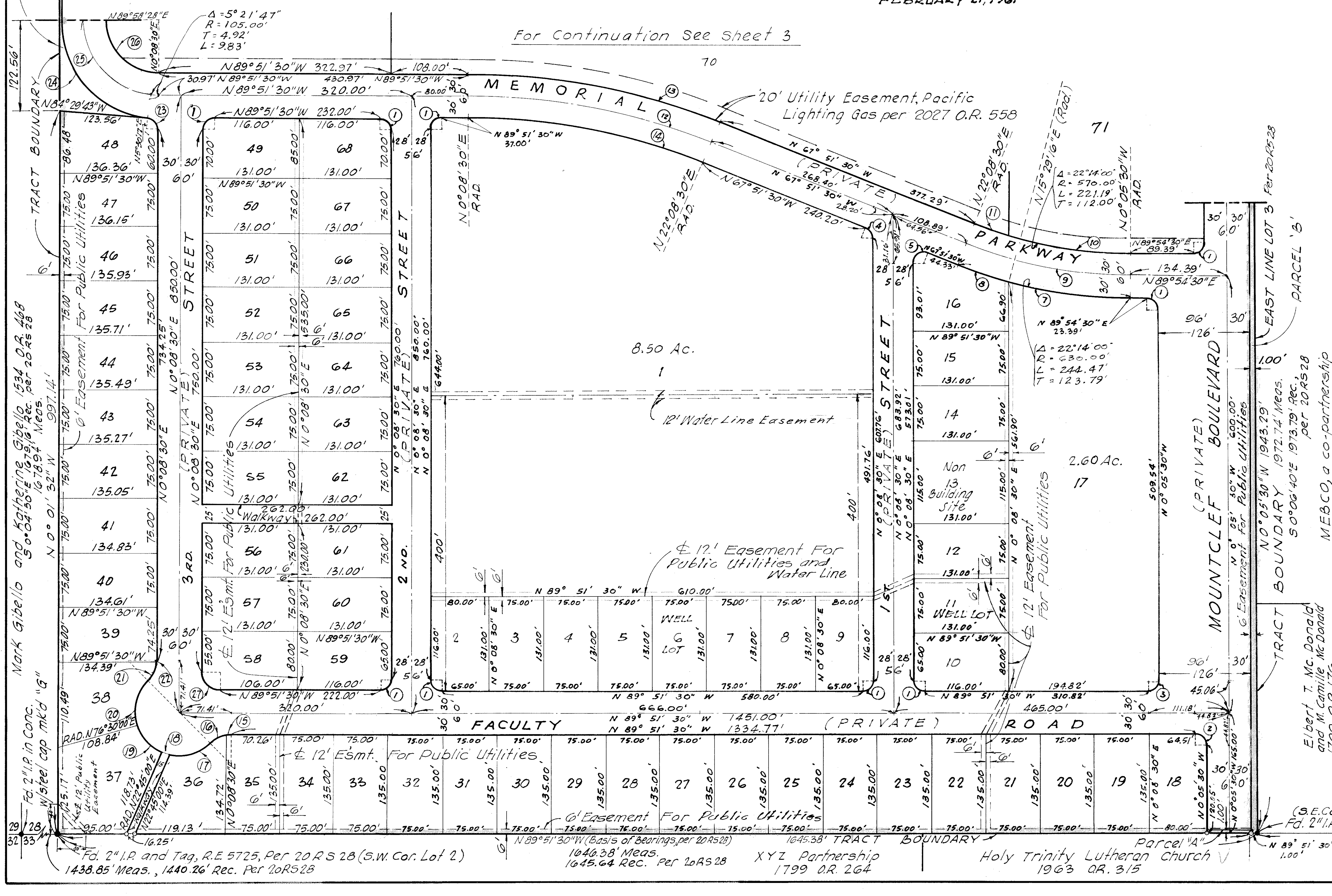
IN UNINCORPORATED TERRITORY OF VENTURA COUNTY

DANIEL, MANN, JOHNSON AND MENDENHALL – ENGINEERS R.C.E. 9867
PAFFORD AND ASSOCIATES–SURVEYOR L.S. 2333

FEBRUARY 21, 1961

SCALE 1" = 100'

For Continuation See Sheet 3



MONUMENTING NOTES

- ● Fd. Monuments as indicated.
- ○ Set 2" I.P. 6" Deep with Tag marked "L.S. 2333." Set 2"×2" Redwood Stakes with Tag marked "L.S. 2333" at all lot corners unless otherwise indicated. Set 2" I.P. at all street intersections and at all B.C.'s & E.C.'s on street centerlines with Tag marked L.S. 2333.

CURVE DATA - TABULATION

№	Δ	R	T	L
1	90°00'00"	15.00'	15.00'	23.56'
2	89°46'00"	15.00'	14.95'	23.50'
3	90°14'00"	15.00'	15.06'	23.62
4	68°00'00"	15.00'	10.12'	17.80'
5	112°00'00"	15.00'	22.24'	29.32'
6	100°03'02"	15.00'	17.89'	26.19'
7	15°34'46"	630.00'	86.18'	171.30'
8	6°39'14"	630.00'	36.62'	73.16'
9	22°14'00"	600.00'	117.90'	232.83'
10	17°31'19"	570.00'	87.84'	174.31'
11	4°42'41"	570.00'	23.45'	46.87'
12	22°00'00"	900.00'	174.94'	345.57'
13	22°00'00"	930.00'	180.77'	357.09'
14	22°00'00"	870.00'	169.11'	334.05'
15	6°48'20"	40.00'	2.38'	4.75'
16	38°46'03"	40.00'	14.07'	27.06'
17	58°35'14"	60.00'	30.38'	56.24'
18	9°35'39"	60.00'	7.62'	15.16'
19	53°45'00"	60.00'	30.41'	56.29'
20	59°12'53"	60.00'	34.09'	62.01'
21	44°29'55"	40.00'	16.36'	31.07'
22	1°04'28"	40.00'	0.38'	0.75'
23	84°38'13"	15.00'	13.66'	22.16'
24	84°28'11"	135.00'	122.56'	199.03'
25	89°49'58"	105.00'	104.69'	164.63'
26	89°49'58"	75.00'	74.78'	117.59'
27	90°00'00"	25.00'	25.00'	39.27'
28	79°53'00"	15.00'	12.56'	20.91'
29	7°12'53"	525.16'	33.11'	66.13'
30	0°06'31"	525.16'	0.50'	1.00'
31	3°33'51"	500.16'	15.56'	31.11'
32	3°37'08"	500.16'	15.80'	31.59'

CONT. ON SHT. 3

MAP OF
TRACT NO. 1241
MOUNTCLEF VILLAGE
IN UNINCORPORATED TERRITORY OF VENTURA COUNTY

DANIEL, MANN, JOHNSON AND MENDENHALL — ENGINEERS R.C.E. 9867
PAFFORD AND ASSOCIATES — SURVEYOR L.S. 2333
FEBRUARY 21, 1961

SCALE 1" = 100'

TRACT BOUNDARY
OLSEN ℄ OLSEN ROAD
N 79° 51' 28" E 1575.30' 1606.79' 1602.35' 530.53'
N 79° 51' 28" E 1515.73' 1601.33'
591.70'
50' 25.05'
N10°05'30"W
OLSEN ROAD R/W
25.39'
PARCEL "D"
57.93'
78.05'
30' 30' 60'
EAST LINE LOT 3 Per 20 RS 28
Julia Ann Hogan and Ann Therese Hogan 1666 O.R. 88
BOULEVARD
MOUNTCLEF (PRIVATE)
TRACT BOUNDARY
PARCEL 'B'
MEBCO, a Co-partnership 1573 O.R. 114
Orville Dahl, et al. 1732 O.R. 33
N 0° 05' 30" W 1104.46'
N 0° 05' 30" W 1943.29' 1972.74' Meas.
S 0° 06' 40" E 1973.79' Rec., per 20 RS 28
N 0° 05' 30" W 27.00'
N 0° 05' 30" W 270.00'
N 17° 25' 49" E (Rad.)
Δ = 22° 14' 00"
R = 670.00
L = 221.19
T = 112.00
N 0° 05' 30" W (Rad.)
N 29° 11' 53" W 542.13'
N 0° 08' 30" E 683.67'
N 0° 01' 32" W 513.84'
N 0° 01' 32" W 586.93'
N 0° 01' 32" W 559.38'
N 10° 08' 32" W (Radial)
N 63° 31' 24" W (Rad.)
25.03' (Calc. from Rad.) N 3° 04' 20" W
6' Easement for Public Utilities
Fd. 2" I.P. and Tag, R.E. 5725, Per 20 RS 28
N 79° 51' 28" E ~1.02'
29.45'
N 0° 05' 30" W
29.45'
N 79° 51' 28" E ~1.02'
393.50'
33.42'
See Detail Lower Right This Sheet
Parcel "E"
100'
EAST LINE LOT 2 Per 20 RS 28
MEMORIAL PARKWAY (PRIVATE)
30' 30' 60'
MEMORIAL (PRIVATE)
322.97'
108.00'
377.29'
89.39'
20' Utility Easement, Pacific Lighting Gas per 2027 O.R. 558
PARKWAY
5.90 Ac. 69
13.00 Ac. 70
10.23 Ac. 71
Mark Gibello and Katherine Gibello 1534 O.R. 468
PARCEL 'C'
WEST LINE LOT 2 Per 20 RS 28
TRACT BOUNDARY
For Continuation See Sheet 2

MONUMENTING NOTES

- ● Fd. Monuments as indicated.
- ○ Set 2" I.P. 6" Deep with Tag marked "L.S. 2333." Set 2" x 2" Redwood Stakes with Tag marked "L.S. 2333" at all lot corners unless otherwise indicated.
  Set 2" I.P. at all Street intersections and at all B.C.'s & E.C.'s on Street centerlines with Tag marked L.S. 2333.

Cont.

CURVE DATA - TABULATION				
№	Δ	R	T	L
33	0° 07' 53"	554.16'	0.64'	1.29'
34	7° 20' 12"	554.16'	35.53'	70.96'

