BASIS OF BEARINGS

The bearing of "EAST" of the centerline of HEYWOOD STREET shown on map of TRACT Nº 1551-1 recorded in book 38 Page 1 of Miscellaneous Records (Maps), County of Ventura, was used as the basis of bearings for this map.

We the undersigned hereby certify that we are the owners of or are interested in the land included within this subdivision entitled "TRACT Nº 1551-2" shown on this map consisting of 5 sheets, and that we are the only persons whose consent is necessary to pass a clear title to said land and consent to the making of said map and subdivision as shown within the colored border line and do hereby offer to dedicate for public use those portions of land shown on said map as YSBELLA AVENUE, ABRAHAM STREET, RHODA STREET, MALCOLM STREET, MORLEY STREET, KANE AVENUE, EARL AVENUE, PARCEL "A" and also grant to the County of Ventura all rights of ingress and egress from Parcel "A" over and across the westerly and southerly line of said Parcel abutting Morley Street, in order that the owners of said Parcel shall have no rights of access whatever to said Morley Street except the general easement of travel which belongs to the whole public.

PRIME HOMES, INC., a corporation, as OWNER of the land

William Weinberg
President William Weinberg

Bernard N. Moore
Asst. Secretary Bernard N. Moore

PROPERTY MORTGAGE COMPANY, a corporation, as TRUSTEE under deed of trust recorded in book 2157 page 261 of Official Records.

Joseph Slecita
[redacted] President

Betty Simpson
Assistant Secretary

FIDELITY SERVICE CORP, a corporation, as TRUSTEE under deed of trust recorded in book 2326 page 426 of Official Records.

Gunther J. Shirley
President

Audrey Schubach
Secretary

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } s.s.

On this 24th day of September, 1963 before me the undersigned a Notary Public in and for said County and State, personally appeared William Weinberg, known to me to be the [redacted] President and Bernard N. Moore, known to me to be the Asst. Secretary of PRIME HOMES, INC., a corporation, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of said corporation, and they acknowledged to me that such corporation executed the same as OWNER.

Kathleen N. Hawk
KATHLEEN N. HAWK

Notary Public in and for said County and State.
My commission expires MARCH 12 1964

This map entitled "TRACT Nº 1551-2" consisting of 5 sheets, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 8th day of October 1963 for approval.
Said Board hereby approves said map and does hereby accept on behalf of the public for public use YSBELLA AVENUE, ABRAHAM STREET, RHODA STREET, MALCOLM STREET, MORLEY STREET, KANE AVENUE, EARL AVENUE, as delineated upon sheets 3, 4 and 5 and all rights of ingress and egress as offered hereon, provided, however, that the offer of Parcel "A" is hereby rejected, and in WITNESS WHEREOF has caused this certificate to be signed by its Chairman and attested by its Clerk, and the official seal of said Board to be affixed hereto this 8th day of October, 1963

BOARD OF SUPERVISORS OF THE COUNTY OF VENTURA STATE OF CALIFORNIA

ATTEST:
Robert L. Hamm
Clerk of said Board

E. T. Johnson
Chairman of said Board

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } s.s.

On this 30th day of SEPTEMBER, 1963 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOSEPH SLECHTA, known to me to be the [redacted] President, and BETTY SIMPSON, known to me to be the Assistant Secretary of PROPERTY MORTGAGE COMPANY, a corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and they acknowledged to me that such corporation executed the same as TRUSTEE.

Notary Public in and for said County and State.
My commission expires 1-22-65

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } s.s.

On this 27th day of September, 1963 before me, the undersigned, a Notary Public in and for the said County and State personally appeared GUNTHER J. SHIRLEY, known to me to be the President, and Audrey Schubach, known to me to be the Secretary of FIDELITY SERVICE CORP, a corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and they acknowledged to me that such corporation executed the same as TRUSTEE.

Janice P. Smith

Notary Public in and for the said County and State
My commission expires 7-12-64

#60080

Recorded at the request of the County Clerk October 11th 1963, at 10:00 A.M., in Book 38 of Miscellaneous Records (Maps) at Pages 31-32-33-34 and 35, Records of Ventura County.

Robert L. Hamm
County Recorder
County of Ventura

By William Dove
Deputy County Recorder

I, Edgar W. Beery, do hereby certify that I am a Licensed Land Surveyor of the State of California, that this map correctly represents a survey made under my direction in February 1963 for PRIME HOMES, INC., that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions by February 8, 1965) and that they are, (or will be) sufficient to enable the survey to be retraced.

Dated Sept. 18, 1963

Edgar W. Beery
Licensed Land Surveyor Nº 3076

I certify that all of the provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California, and of any local ordinance pertaining to deposits required at the time of approval by the Board of the Supervisors of the map entitled "TRACT Nº 1551-2", have been complied with.

Dated October 8, 1963

Robert L. Hamm
Robert L. Hamm
County Clerk
County of Ventura

By _____
Deputy County Clerk

I certify that according to the records of my office there are no liens against the subdivision "TRACT Nº 1551-2", or any part thereof for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Dated Oct. 2, 1963

Raymond S. Walker
County Treasurer-Tax Collector
County of Ventura

By Catherine Johnston
Deputy County Tax Collector

I certify that I have examined the final map entitled "TRACT Nº 1551-2" that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California, and of any local ordinance applicable at the time of approval of the tentative map have been complied with, and that I am satisfied that the map is technically correct.

Dated 10-3-63

M.C. Lorenz
County Surveyor
County of Ventura

By H. D. Stutzer
Assistant County Surveyor

MAP OF TRACT Nº 1551-2

IN UNINCORPORATED TERRITORY

PART OF SECTION 10, T.2N, R.18W.
RANCHO SIMI (BK.3, PG.7, M.R.)

COUNTY OF VENTURA, CALIFORNIA

PREPARED BY JENNINGS-HANSEN ENGINEERING
1239 E. MAIN ST, VENTURA, CALIFORNIA - FOR
EDGAR W. BEERY

JULY, 1963

SHEET 1 OF 5 SHEETS

The signature of BERYLWOOD-SIMI COMPANY, present owner of an undivided one-half interest in all oil, oil rights, minerals and mineral rights, natural gas, natural gas rights, and other hydrocarbons and minerals by whatsoever name known, whether metallic or non-metallic, that may be within or under a portion of said land, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land, including the right to whipstock or directionally drill and mine from lands other than said land oil or gas wells, tunnels, and shafts into, through or across the subsurface of said land, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to re-drill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore or operate through the surface or the upper 500 feet of the subsurface of said land, has been omitted in accordance with Section 11587 C-(1) of the Business and Professions Code.

The signatures of JOHN C. WILLARD and LORINE C. WILLARD, present owners of 50% of all oil, gas, hydrocarbon substances and minerals lying in, on and under a portion of said land, without, however, the right to enter upon the surface of said land or the subsurface thereof to a depth of 750 feet, measured vertically from the present surface for the purpose of exploring for, producing or extracting said substances, have been omitted in accordance with Section 11587 C-(1) of the Business and Professions Code.

The signature of VENTURA COUNTY FLOOD CONTROL DISTRICT, present owner of an easement which cannot ripen into a fee, has been omitted in accordance with Section 11587 A of the Business and Professions Code.

BASIS OF BEARINGS

The bearing of "EAST" of the center-line of HEYWOOD STREET shown on map of TRACT Nº 1551-1 recorded in book 38, Page 1 of Miscellaneous Records (Maps), County of Ventura, was used as the basis of bearings for this map.

MAP OF TRACT Nº 1551-2

IN UNINCORPORATED TERRITORY

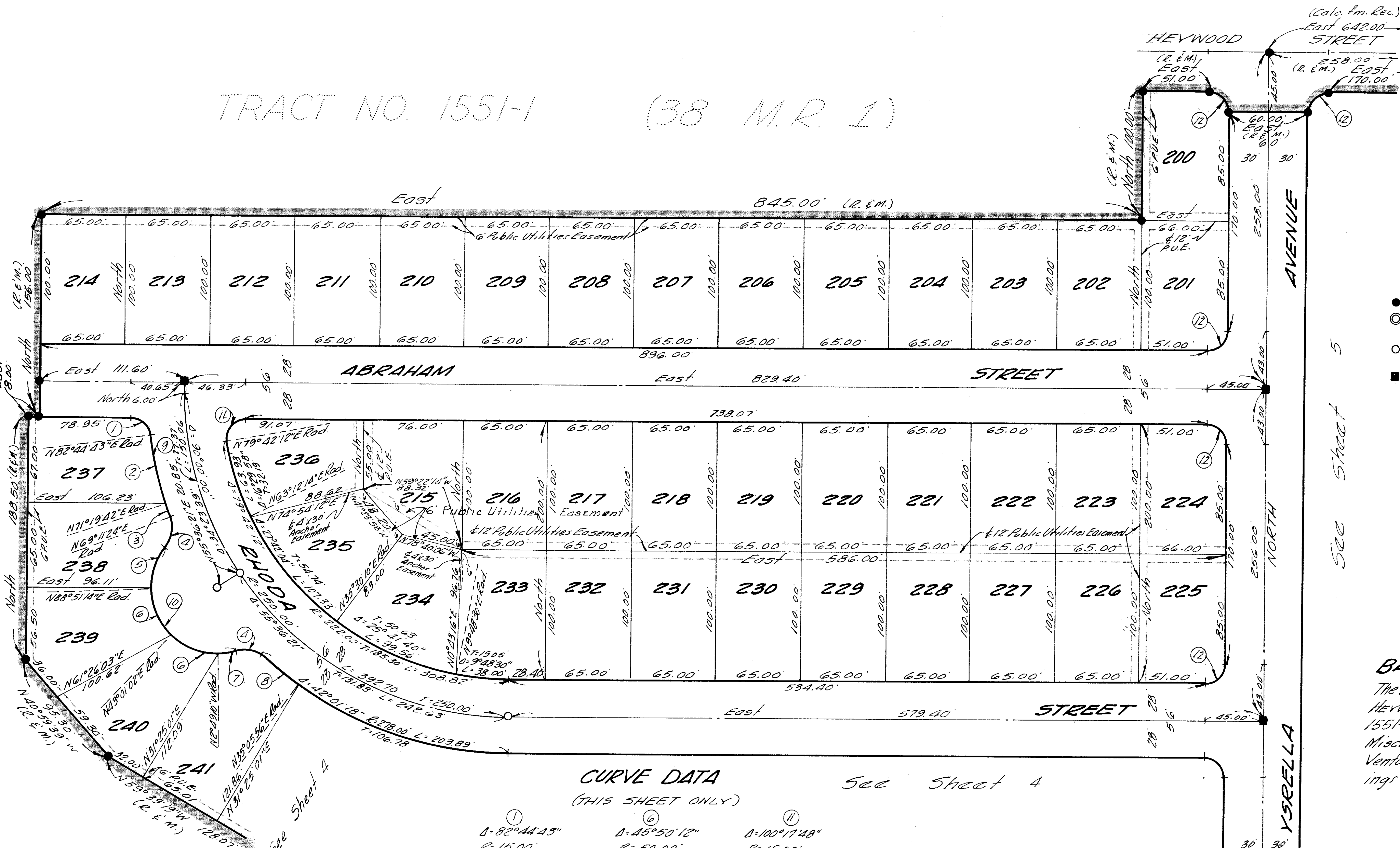
PART OF SECTION 10, T. 2 N., R. 18 W.
RANCHO SIMI (BK. 3, PG. 7, M.R.)

COUNTY OF VENTURA, CALIFORNIA

PREPARED BY JENNINGS-HANSEN ENGINEERING
1239 E. MAIN ST., VENTURA, CALIFORNIA, FOR
EDGAR W. BEERY

JULY, 1963

SHEET 2 OF 5 SHEETS



MONUMENT LEGEND

- ● Monument found per 38 M.R. 1
- ◎ Monument set (1½" I.P. in conc. w/tag L.S. 3076.)
- ○ Center-line points set. (1½ I.P. w/tag L.S. 3076.)
- ■ Standard Monuments will be in accordance with Ventura County Plate A-22 adopted Feb. 6, 1962, unless otherwise noted.

¾"x30" iron pipe w/tag L.S. 3076 set at rear lot corners.
Front lot corners - Witness crosses are chiseled in conc. walk along lot line produced 12" beyond true corner.
Engineers center-line ties and monuments set within this tract will be on file at the office of the County Surveyor of Ventura County.
Note: "P.U.E." denotes Public Utilities Easement.

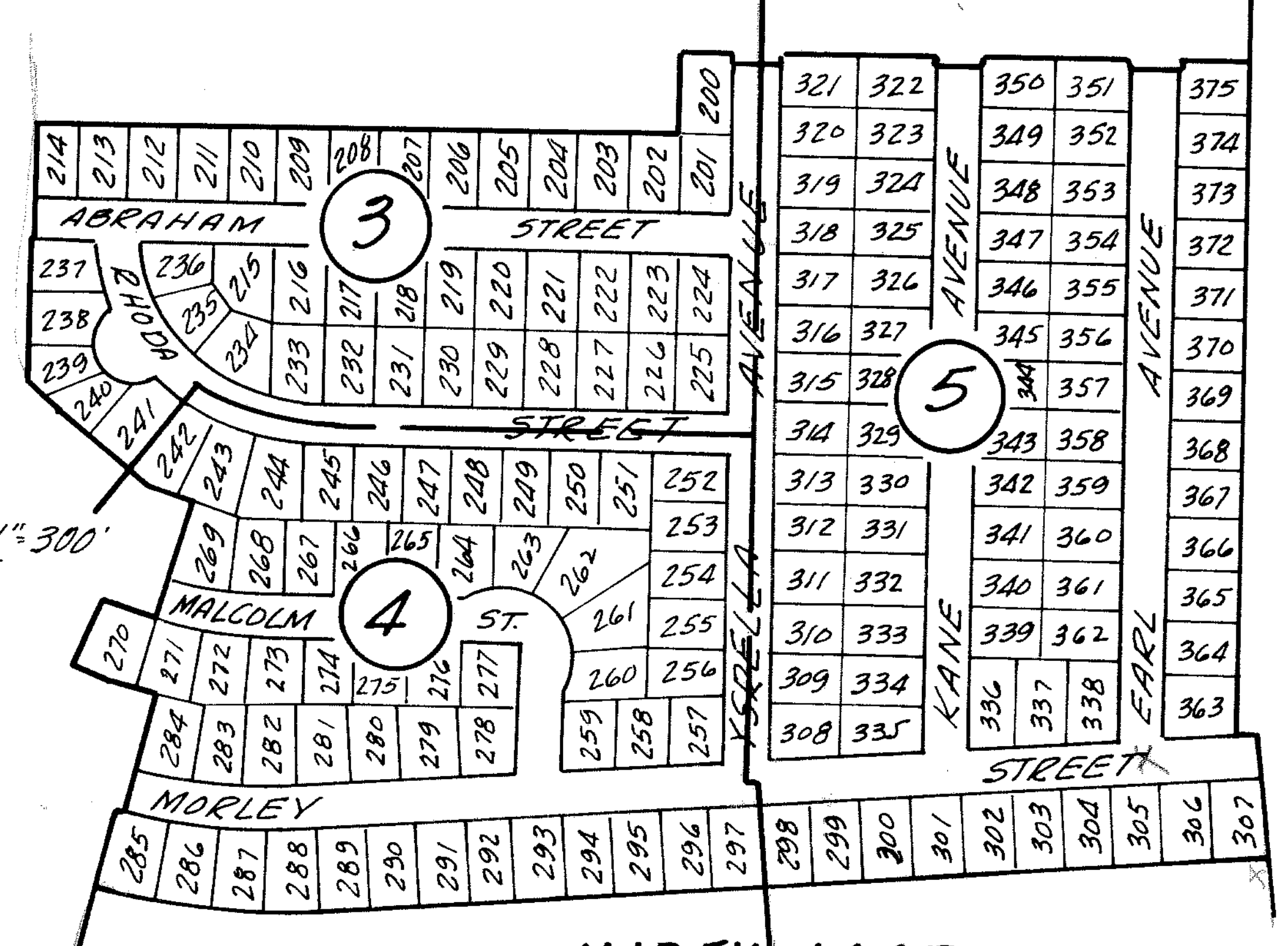
BASIS OF BEARINGS

The bearing of "EAST" of the center-line of Heywood Street shown on map of Tract Nº 1551-1 recorded in book 38, page 1 of Miscellaneous Records (Maps), County of Ventura, was used as the basis of bearings for this map.

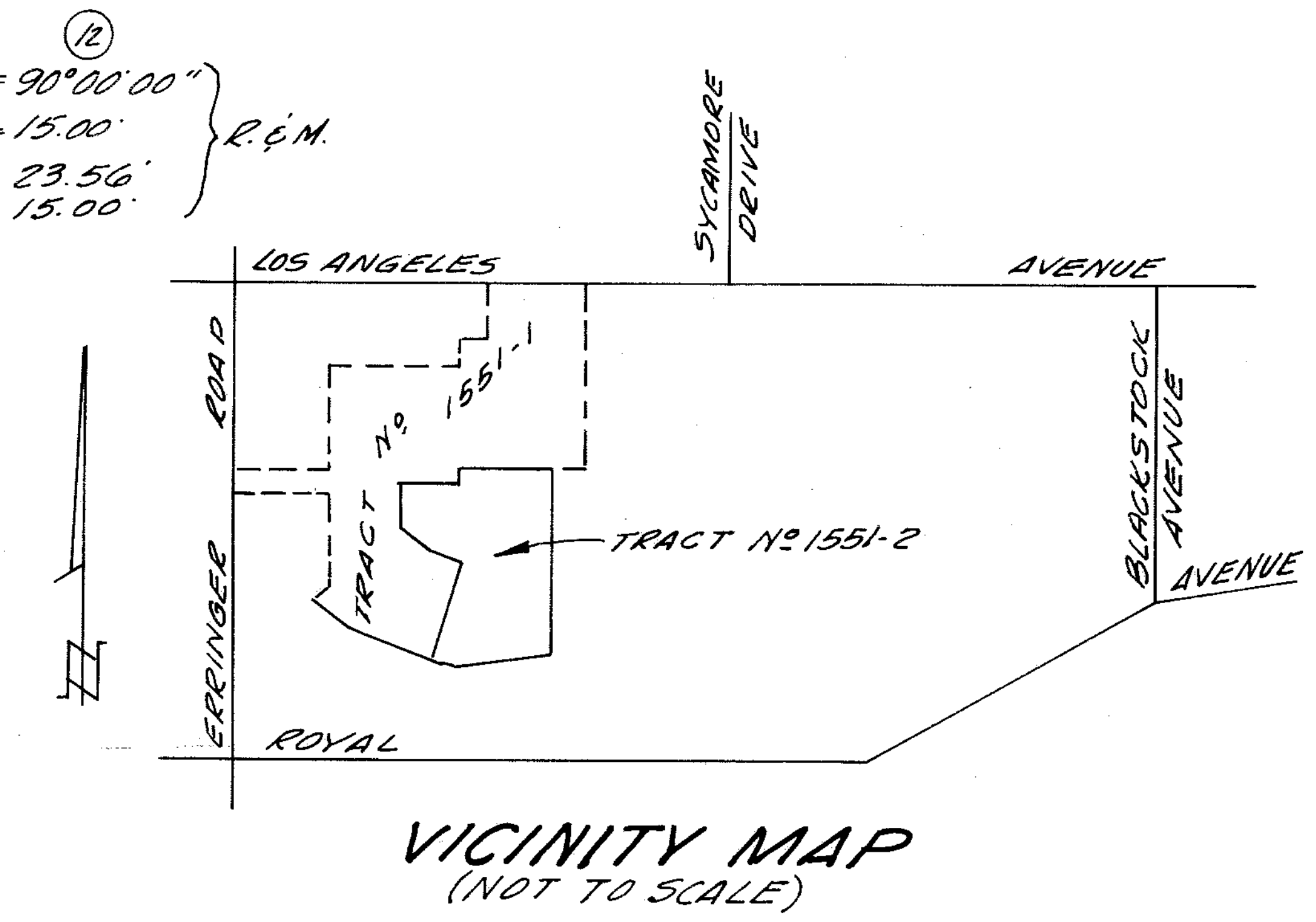
CURVE DATA
(THIS SHEET ONLY)

Curve	Δ	R	L	T
1	82°44'43"	15.00	21.66	13.21
2	11°25'01"	278.00	55.40	27.79
3	2°08'18"	278.00	10.38	5.19
4	58°01'04"	25.00	25.32	13.86
5	38°21'15"	50.00	33.47	17.39
6	45°50'12"	50.00	40.00	21.14
7	13°10'36"	50.00	11.50	5.78
8	6°55'22"	278.00	33.59	16.82
9	13°33'19"	278.00	65.77	33.04
10	143°12'15"	50.00	124.97	150.32
11	100°17'48"	15.00	26.26	17.97
12	90°00'00"	15.00	23.56	15.00

(Curve 12: R. & M.)



INDEX MAP



VICINITY MAP
(NOT TO SCALE)

MAP OF TRACT Nº 1551-2

IN UNINCORPORATED TERRITORY
PART OF SECTION 10, T.2 N., R. 18 W.
RANCHO SIMI (BK. 3, PG. 7, M.R.)
COUNTY OF VENTURA, CALIFORNIA
PREPARED BY JENNINGS-HANSEN ENGINEERING
1239 E. MAIN ST., VENTURA, CALIFORNIA - FOR
EDGAR W. BEERY

SCALE: 1" = 60'   JULY, 1963

38M.R.34

See Sheet 3

RHODA STREET

East 579.40

534.40

242 243 244 245 246 247 248 249 250 251 252

269 268 267 266 265 264 263 262 253

270 271 272 273 274 275 276 277 254

261 255

260 256

259 258 257

284 283 282 281 280 279 278

285 286 287 288 289 290 291 292 293 294 295 296 297

MALCOLM STREET

295.23 East 348.23

MORLEY STREET

N85°43'09"E 1229.36

VSELLA AVENUE

North 471.19 382.43

See Sheet 5

TRACT NO. 1551-1 (38 M.R. 1)

TRACT Nº 1344 (36 M.R.76)

TRACT Nº 1347-3 (37 M.R. 33)

Parcel "X-1"

N71°55'41"W (Calc. from 26 R.S. 25 & 38 M.R.1) 375.84

N85°44'28"E 327.84 (36 M.R.76)

S56°19'16"W 407.43 (Calc. from 26 R.S. 25)

N85°43'09"E (Calc. from 26 R.S. 25) 328.26

N85°43'09"E 313.96

VENTURA COUNTY FLOOD CONTROL DISTRICT (PARCEL "A" OF 231 O.R. 484)

CURVE DATA (THIS SHEET ONLY)

① Δ=0°58'42" R=278.00' L=4.75' T=2.37	⑥ Δ=85°43'09" R=15.00' L=22.44' T=13.92	⑪ Δ=1°41'51" R=900.00' L=26.66' T=13.33
② Δ=21°42'31" R=50.00' L=18.94' T=9.59'	⑦ Δ=94°16'51" R=15.00' L=24.68' T=16.17'	⑫ Δ=19°13'51" R=900.00' L=302.08' T=152.47' } Calc. from Rec. & Meas.
③ Δ=12°04'27" R=91.00' L=19.18' T=9.62'	⑧ Δ=90°00'00" R=25.00' L=39.27' T=25.00'	
④ Δ=2°50'00" R=558.54' L=27.62' T=13.81'	⑨ Δ=90°00'00" R=15.00' L=23.56' T=15.00'	
⑤ Δ=1°33'05" R=740.00' L=20.04' T=10.02'	⑩ Δ=1°41'51" R=800.00' L=23.70' T=11.85'	

MONUMENT LEGEND

- ● Monuments found per 38 M.R. 1.
- ◎ Monument set (1½" I.P. in conc. w/tag L.S. 3076).
- ○ Center-line points set (1½" I.P. w/tag L.S. 3076).
- ■ Standard Monuments will be in accordance with Ventura County Plate A-22 adopted Feb. 6, 1962, unless otherwise noted 3/4"x30" iron pipe w/tag L.S. 3076 set at rear lot corners. Front lot corners - Witness crosses chiseled in conc. walk along lot line produced 12" beyond true corner. Engineers center-line ties and monuments set within this tract will be on file at the office of the County Surveyor of Ventura County. Note: "P.U.E." denotes Public Utilities Easement.

BASIS OF BEARING

The bearing of "EAST" of the center-line of HEYWOOD STREET shown on map of Tract Nº 1551-1 recorded in book 38, page 1 of Miscellaneous Records (Maps), County of Ventura, was used as the basis of bearings for this map.

MAP OF TRACT Nº 1551-2

IN UNINCORPORATED TERRITORY

PART OF SECTION 10, T. 2 N., R. 18 W. RANCHO SIMI (BK. 3, PG. 7, M.R.)

COUNTY OF VENTURA CALIFORNIA

PREPARED BY JENNINGS-HANSEN ENGINEERING 1239 EAST MAIN ST. VENTURA, CALIFORNIA, FOR EDGAR W. BEERY

SCALE: 1" = 60' JULY, 1963

SHEET 4 OF 5 SHEETS

38M.R.35

MAP HOMES, INC. 257 O.R. 259

MAP OF TRACT Nº 1551-2

IN UNINCORPORATED TERRITORY

PART OF SECTION 10, T.2N. R.18W.
RANCHO SIMI (BK. 3, PG. 7, M.R.)

COUNTY OF VENTURA, CALIFORNIA

PREPARED BY JENNINGS-HANSEN ENGINEERING
1239 EAST MAIN ST, VENTURA, CALIFORNIA, FOR
EDGAR W. BEERY

SCALE: 1"=60' JULY, 1963

SHEET 5 OF 5 SHEETS

MONUMENT LEGEND

- ● Monument found per 38 M.R. 1
- ◎ Monument set (1½" I.P. in conc. w/tag L.S. 3076)
- ○ Center-line points set (1½" I.P. w/tag L.S. 3076)
- ■ Standard Monuments will be in accordance with Ventura County Plate A-22 adopted Feb 6, 1962 unless otherwise noted
  3/4"x 30" iron pipe w/tag L.S. 3076 set at rear lot corners. Front lot corners: Witness crosses are chiseled in conc. walk along lot line produced 12" beyond true corner.

Engineers center line ties and monuments set within this tract will be on file at the office of the County Surveyor of Ventura County.
Note: "P.U.E." denotes Public Utilities Easement.

BASIS OF BEARINGS

The bearing of "EAST" of the center-line of HEYWOOD STREET shown on map of Tract Nº 1551-1 recorded in book 38, page 1 of Miscellaneous Records (Maps), County of Ventura, was used as the basis of bearings for this map.

Curve Data

① Δ = 90°00'00" R = 15.00' L = 23.56' T = 15.00'

② Δ = 93°16'51" R = 15.00' L = 24.68 T = 16.17'

③ Δ = 85°43'09" R = 15.00' L = 22.44 T = 13.92'

See Sheet 3 — See Sheet 3 — See Sheet 3 — See Sheet 4

TRACT NO 1551-1 (38 M.R. 1)

TRACT NO 1344 (36 M.R. 76)

TRACT (37 M.R. 39)

TRACT NO 1345 (37 M.R. 33)