BASIS OF BEARINGS

The bearing of "EAST" of the center line of Las Angeles Avenue, shown on map recorded in Book 26, Page 25, Records of Surveys, County of Ventura, has been used as the basis of bearings for this map.

We the undersigned hereby certify that we are the owners of or are interested in the land included within this subdivision entitled "TRACT Nº 1554-1" shown on this map consisting of 6 sheets, and that we are the only persons whose consent is necessary to pass a clear title to said land, and consent to the making of said map and subdivision as shown within the colored border line and do hereby offer to dedicate for public use those portions of land shown on said map as Heywood Street, Vick Street, Morley Street, Noel Circle, Gene Avenue, Garvin Avenue, Hanley Avenue, Fred Avenue, Lawson Avenue, Sycamore Drive, turnaround easements, Parcels "A," "B," "C," "D," "E," "F," "G," "H," "I" "J," and "K," and also grant to the County of Ventura all rights of ingress and egress from Parcel "A" over and across the southerly, southeasterly and southwesterly lines of said Parcel abutting Heywood Street; Parcel "B" over and across the northerly line of said Parcel abutting Heywood Street; Parcel "C" over and across the southerly and easterly lines of said Parcel abutting Vick Street, Gene Avenue and Morley Street; Parcel "D" over and across the northerly, westerly and northwesterly lines of said Parcel abutting Sycamore Drive; Parcel "E" over and across the easterly, southerly and southeasterly lines of said Parcel abutting Garvin Avenue; Parcel "F" over and across the southerly line of said Parcel abutting Hanley Avenue; Parcel "G" over and across the southerly line of said Parcel abutting Fred Avenue; Parcel "H" over and across the southerly line of said Parcel abutting Lawson Avenue; Parcel "I" over and across the northwesterly line of said Parcel abutting Sycamore Drive; Parcel "J" over and across the easterly, southeasterly, northeasterly and southwesterly lines of said Parcel abutting Sycamore Drive; Parcel "K" over and across the westerly and northwesterly lines of said Parcel abutting Sycamore Drive, in order that the owners of said Parcels shall have no rights of access whatever to said Heywood Street, Vick Street, Morley Street, Gene Avenue, Garvin Avenue, Hanley Avenue, Fred Avenue, Lawson Avenue and Sycamore Drive except the general easement of travel which belongs to the whole public.

EARL HOMES INC., a corporation, as OWNER

Bernard H. Moore
Vice President Bernard H. Moore

John Stanley
Asst Secretary John Stanley

MAIDEN-FAIR COMPANY, a corporation, as OWNER

John Stanley
Vice President John Stanley

Bernard H. Moore
Asst Secretary Bernard H. Moore

State of California
County of Los Angeles } ss

On this 23rd day of December, 1963, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Bernard H. Moore, known to me to be the Vice President, and John Stanley, known to me to be the Asst Secretary of Earl Homes, Inc., a corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and they acknowledged to me that such corporation executed the same as OWNER.

Pauline A. Robinson
PAULINE A. ROBINSON
Notary Public in and for the said County and State
My commission expires DECEMBER 19, 1964

The signature of VENTURA COUNTY FLOOD CONTROL DISTRICT, present owner of an easement which cannot ripen into a fee, has been omitted in accordance with Section 11587 A of the Business and Professions Code.

This map entitled "TRACT Nº 1554-1" consisting of 6 sheets is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 7th day of January, 1964 for approval.

Said Board hereby approves said map and does hereby accept on behalf of the public for public use Heywood Street, Vick Street, Morley Street, Noel Circle, Gene Avenue, Garvin Avenue, Hanley Avenue, Fred Avenue, Lawson Avenue, Sycamore Drive, as delineated on sheets 3, 4, 5 and 6, and all rights of ingress and egress as offered herein, provided, however, that the offer of Parcels "A," "B," "C," "D," "E," "F," "G," "H," "I," "J," "K," and turnaround easements is hereby rejected, and in Witness Whereof has caused this certificate to be signed by its Chairman and attested by its Clerk, and the official seal of said Board to be affixed hereto, this 7th day of January, 1964

Board of Supervisors of the County of Ventura State of California

Attest:

Robert L. Hamm
Clerk of said Board

Edwin L. Lasky
Chairman of said Board

The signatures of BERYLWOOD-SIMI COMPANY and WILLIAM DEVELOPMENT CORP, formerly York Homes, Inc., present owners of all oil, oil rights, minerals and mineral rights, natural gas, natural gas rights, and other hydro carbons and minerals by whatsoever name known, whether metallic or non-metallic that may be within or under a portion of said property, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land, including the right to whipstock or directionally drill and mine from lands other than said land, oil or gas wells, tunnels, and shafts into, through or across the subsurface of said land, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to re-drill, re-tunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore or operate through the surface or the upper 500 feet of the subsurface of said land, have been omitted in accordance with Section 11587 C-(1) of the Business and Professions Code.

State of California
County of Los Angeles } ss

On this 23rd day of December, 1963, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared John Stanley, known to me to be the Vice President, and Bernard H. Moore, known to me to be the Asst Secretary of Maiden-Fair Company, a corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and they acknowledged to me that such corporation executed the same as OWNER.

Pauline A. Robinson
PAULINE A. ROBINSON
Notary Public in and for the said County and State
My commission expires DECEMBER 19, 1964

2747

Recorded at the request of the County Clerk Jan. 15, 1964 at 4:06 pm, in Book 39 of Miscellaneous Records (Maps) at Pages 13, 14, 15, 16, 17 and 18, Records of Ventura County.

Robert L. Hamm
County Recorder
County of Ventura

By Mallaway
Deputy County Recorder

I, Edgar W. Beery, do hereby certify that I am a Licensed Land Surveyor of the State of California, that this map correctly represents a survey made under my direction in AUGUST 1963, for EARL HOMES, INC., that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated (or will be set in such positions by Dec. 31, 1964.) and that they are (or will be) sufficient to enable the survey to be retraced.

Dated Dec. 16, 1963

Edgar W. Beery
Licensed Land Surveyor Nº 3076

I certify that all of the provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California, and of any local ordinance pertaining to deposits required at the time of approval by the Board of Supervisors of the map entitled "TRACT Nº 1554-1," have been complied with.

Dated January 7, 1964

Robert L. Hamm
County Clerk
County of Ventura

By Robert L. Hamm
~~Deputy~~ County Clerk

I certify that according to the records of my office there are no liens against this subdivision "TRACT Nº 1554-1," or any part thereof for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Dated December 23, 1963

Raymond S. Walker
County Treasurer — Tax Collector
County of Ventura

By Edna Snider
Deputy County Tax Collector

I certify that I have examined the final map entitled "TRACT Nº 1554-1," that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California, and of any local ordinance applicable at the time of approval of the tentative map, have been complied with, and that I am satisfied that the map is technically correct.

Dated 1-2-64

M. C. Lorenz
County Surveyor
County of Ventura

By H. P. Stiker
Assistant County Surveyor

MAP OF TRACT Nº 1554-1

IN UNINCORPORATED TERRITORY

PART OF S.E. 1/4 OF SEC. 10 & PART OF S.W. 1/4 OF SEC. 11, T. 2 N., R. 18 W. RANCHO SIMI (BK. 3 PG. 7, M.R.)

COUNTY OF VENTURA, CALIFORNIA

PREPARED BY JENNINGS-HANSEN ENGINEERING
1239 E. MAIN STREET, VENTURA, CALIFORNIA
FOR EDGAR W. BEERY

AUGUST, 1963

SHEET 1 OF 6 SHEETS

FIDELITY SERVICE CORP., a corporation, as TRUSTEE under deed of trust recorded in book 2331 page 291 and in book 2415 page 472, both of Official Records.

[signature] President

Audrey Schubach Secretary

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 13th day of December, 1963, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared ~~Lauther J. Shirley~~ known to me to be the President, and ~~Audrey Schubach~~ known to me to be the Secretary of FIDELITY SERVICE CORP., a corporation, the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation there in named, and they acknowledged to me that such corporation executed the same as TRUSTEE.

[signature]

Notary Public in and for said County and State
My commission expires May 30, 1965

GRACE J. KING
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

ALLIANCE ESCROW CORP., a corporation, as TRUSTEE under deed of trust recorded in book 2453, page 127 of Official Records.

[signature] JOHN STANLEY
Vice-President

Bernard H. Moore BERNARD H. MOORE
Assistant Secretary

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 23rd day of December, 1963 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOHN STANLEY, known to me to be the Vice-President and BERNARD H. MOORE, known to me to be the Assistant-Secretary of ALLIANCE ESCROW CORP., a corporation, the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation there in named, and they acknowledged to me that such corporation executed the same.

Pauline A. Robinson
PAULINE A. ROBINSON
Notary Public in and for the said County and State
My commission expires: DECEMBER 19, 1964

BASIS OF BEARINGS

The bearing of "EAST" of the center-line of LOS ANGELES AVENUE, shown on map recorded in Book 26, Page 25, Records of Surveys, County of Ventura, has been used as the basis of bearings for this map.

MAP OF

TRACT No. 1554-1

IN UNINCORPORATED TERRITORY

PART OF S.E. 1/4 OF SEC. 10 & PART OF S.W. 1/4 OF SEC. 11, T.2N., R.18W.
RANCHO SIMI (BK. 3, PG. 7, M.R.)

COUNTY OF VENTURA, CALIFORNIA

PREPARED BY JENNINGS-HANSEN ENGINEERING
1239 E. MAIN STREET, VENTURA, CALIFORNIA.
FOR EDGAR W. BEERY

AUGUST, 1963

SHEET 2 OF 6 SHEETS

BASIS OF BEARINGS

The bearing of "EAST" of the center line of Los Angeles Avenue, shown on map recorded in Book 26, Page 25, Records of Surveys, County of Ventura, has been used as the basis of bearings for this map.

MONUMENT LEGEND

- ● Monument found as noted
- ◎ Monument set (1½" I.P. in conc. w/tag L.S. 3076)
- ○ Center-line points set. (1½" I.P. w/tag L.S. 3076)
- ■ Standard Monuments will be in accordance with Ventura County Plate A-22 adopted Feb. 6, 1962, unless otherwise noted. Rear lot corners shall be 2"x2" redwood stakes.

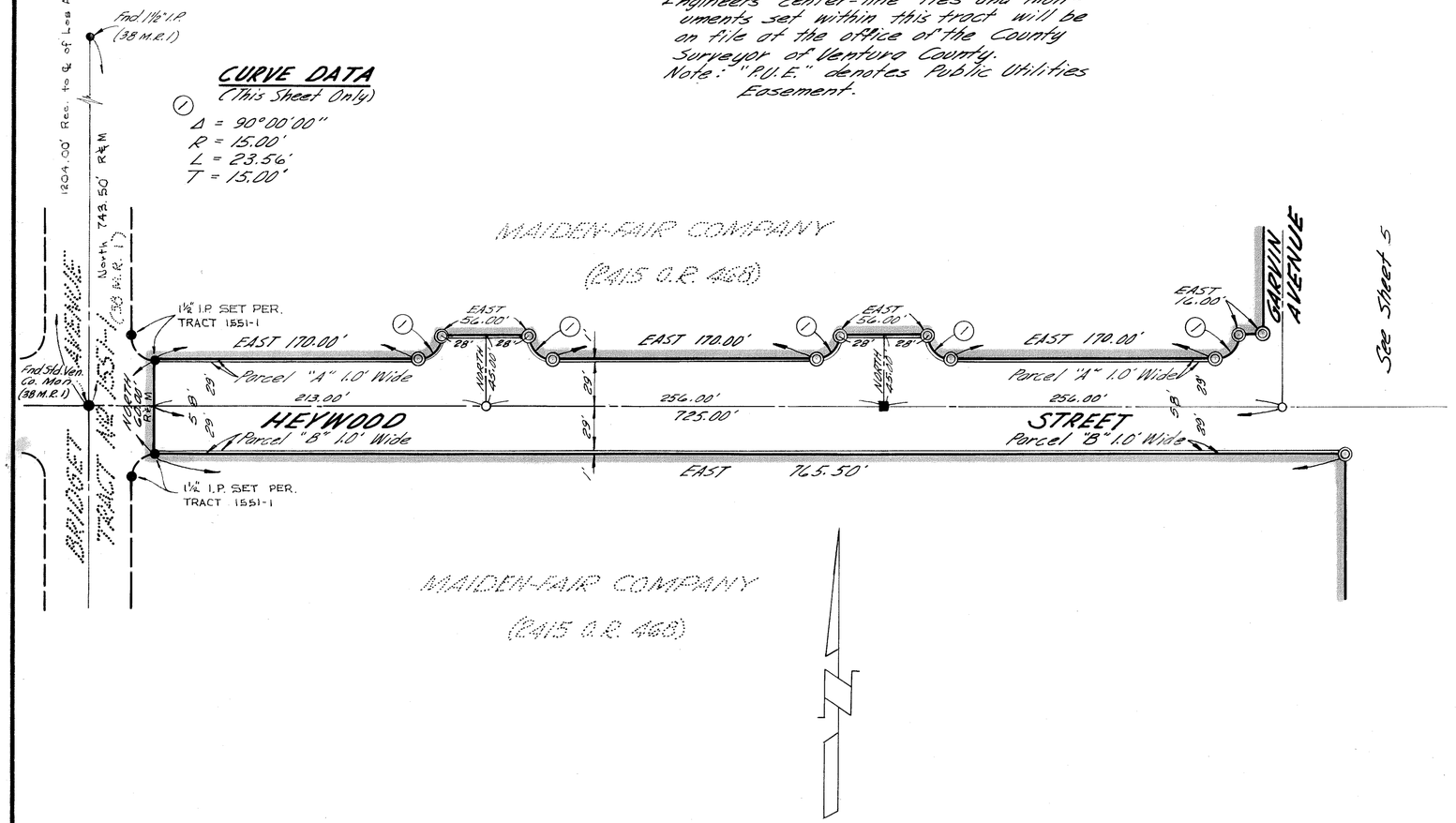
Front lot corners - Witness crosses are chiseled in concrete walk along lot line produced 12" beyond true corner.

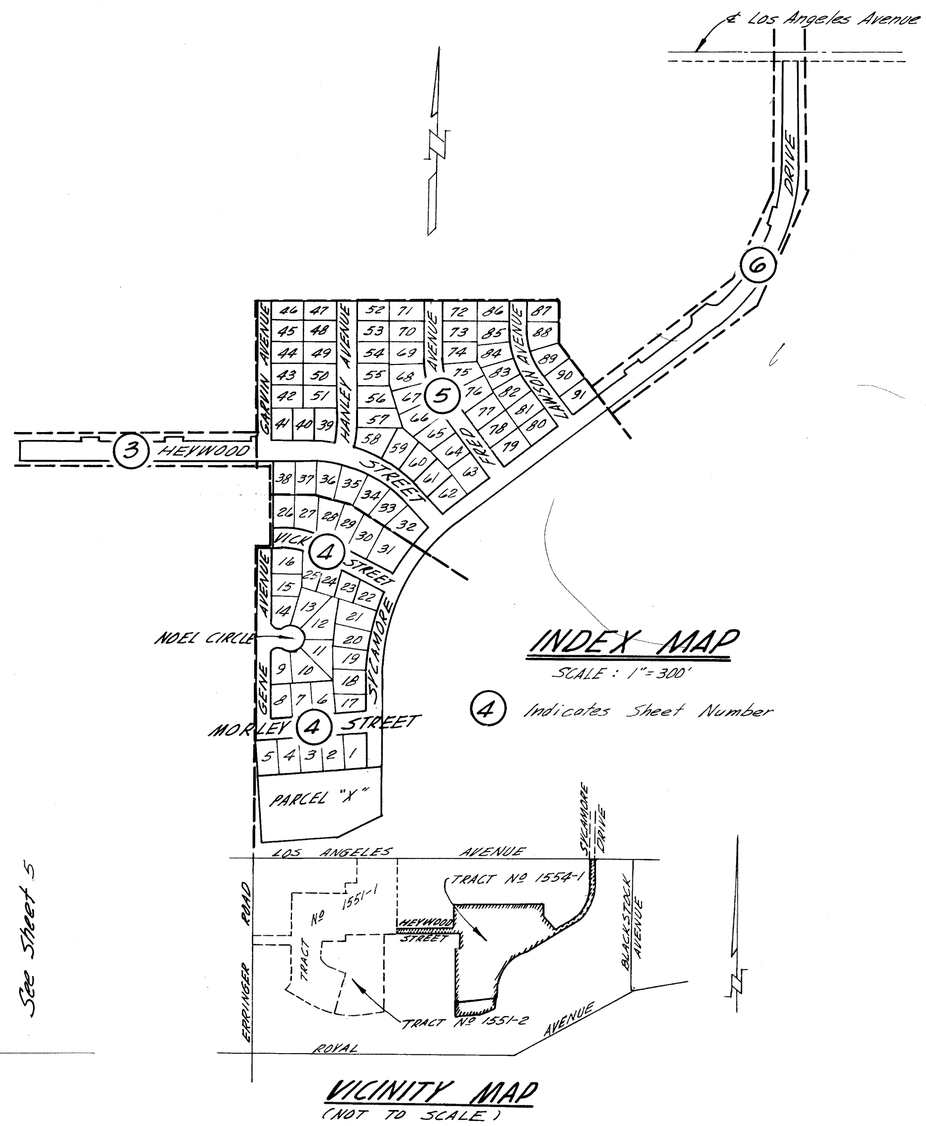
Engineers center-line ties and monuments set within this tract will be on file of the office of the County Surveyor of Ventura County.

Note: "P.U.E." denotes Public Utilities Easement.

CURVE DATA
(This Sheet Only)

① Δ = 90°00'00"
R = 15.00'
L = 23.56'
T = 15.00'





MAP OF TRACT Nº 1554-1
IN UNINCORPORATED TERRITORY

PART OF S.E. ¼ OF SEC. 10 & PART OF S.W. ¼ OF SEC. 11, T. 2N., R. 18W. RANCHO SIMI (BK. 3, PG. 7, M.R.)

COUNTY OF VENTURA, CALIFORNIA

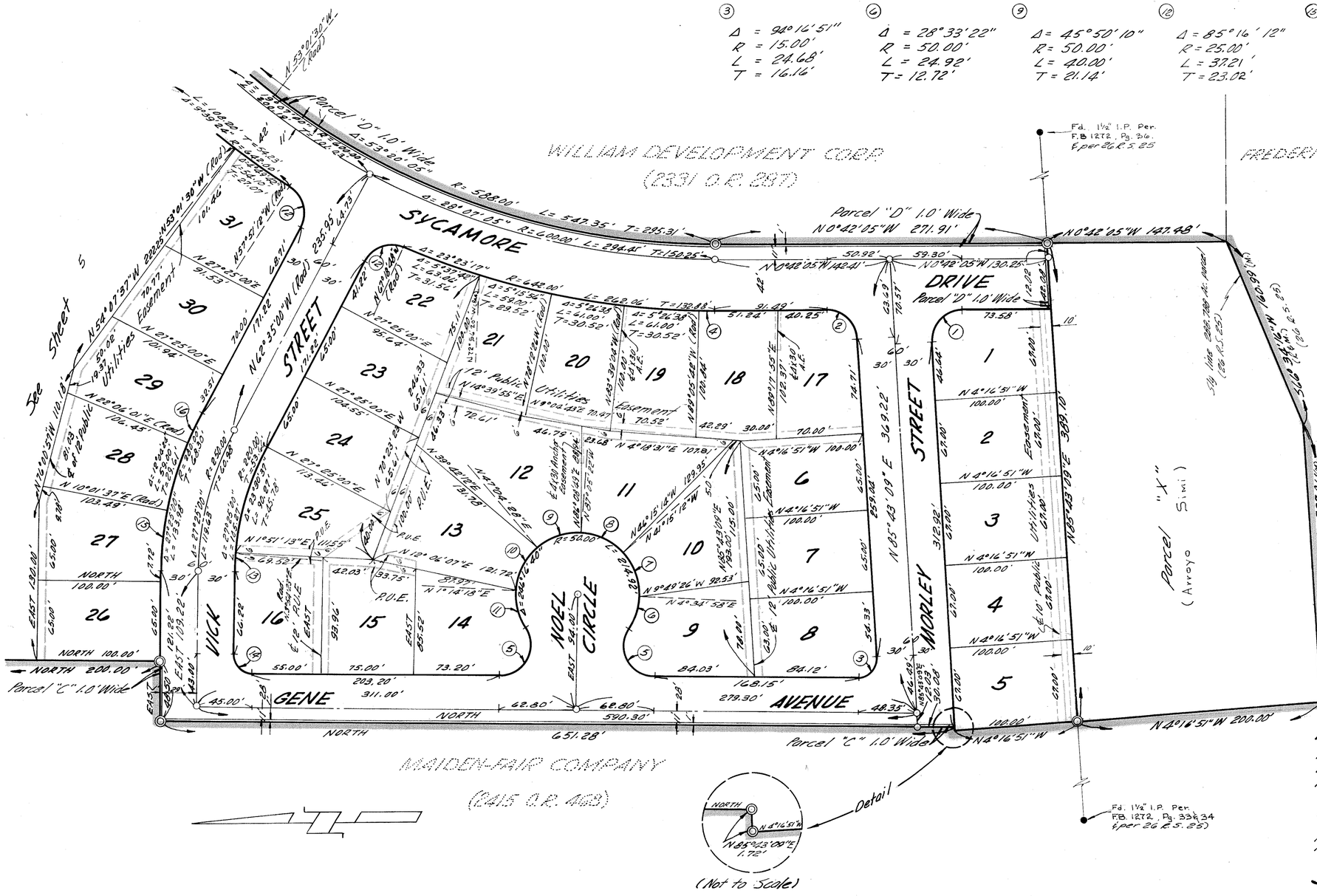
PREPARED BY JENNINGS-HANSEN ENGINEERING
1239 E. MAIN STREET, VENTURA, CALIFORNIA,
FOR EDGAR W. BEERY

SCALE: 1"=60' AUGUST, 1963

SHEET 3 OF 6 SHEETS

CURVE DATA (This Sheet Only)

(1) Δ = 93°34'46" R = 25.00' L = 40.83' T = 26.61'	(4) Δ = 1°36'23" R = 642.00' L = 18.00' T = 9.00'	(7) Δ = 45°50'10" R = 50.00' L = 40.00' T = 21.14'	(10) Δ = 45°50'10" R = 50.00' L = 40.00' T = 21.14'	(13) Δ = 3°54'23" R = 220.00' L = 15.00' T = 7.50'	(16) Δ = 5°18'59" R = 280.00' L = 25.98' T = 13.00'	
(2) Δ = 86°25'14" R = 25.00' L = 37.71' T = 23.49'	(5) Δ = 123°08'20" R = 25.00' L = 53.73' T = 46.18'	(8) Δ = 45°50'10" R = 50.00' L = 40.00' T = 21.14'	(11) Δ = 34°22'38" R = 50.00' L = 30.00' T = 15.47'	(14) Δ = 90°00'00" R = 15.00' L = 23.56' T = 15.00'		
(3) Δ = 94°16'51" R = 15.00' L = 24.68' T = 16.16'	(6) Δ = 28°33'22" R = 50.00' L = 24.92' T = 12.72'	(9) Δ = 45°50'10" R = 50.00' L = 40.00' T = 21.14'	(12) Δ = 85°16'12" R = 25.00' L = 37.21' T = 23.02'	(15) Δ = 10°01'37" R = 280.00' L = 49.00' T = 24.56'		



BASIS OF BEARINGS

The bearing of "EAST" of the center line of Los Angeles Avenue, shown on map recorded in Book 26, Page 25, Records of Surveys, County of Ventura, has been used as the basis of bearings for this map.

MONUMENT LEGEND

- ● Monument found as noted.
- ◎ Monument set (1½" I.P. in conc. w/tag "L.S. 3076").
- ○ Center line points set (1½" I.P. w/tag "L.S. 3076").
- ■ Standard Monuments will be in accordance with Ventura County Plate A-22 adopted Feb. 6, 1962, unless otherwise noted.

Rear lot corners - Set 2"x2" redwood stakes.
Front lot corners: Witness crosses are chiseled in conc. walk along lot produced 12" beyond true corner.
Engineer's center-line ties and monuments set within this tract will be on file at the office of the County Surveyor of Ventura County.
Note: "P.U.E." denotes Public Utilities Easement. "A.E." denotes Anchor Easement

MAP OF TRACT NO 1554-1

IN UNINCORPORATED TERRITORY

PART OF S.E. ¼ OF SEC. 10 & PART OF S.W. ¼ OF SEC. 11, T. 2 N., R. 18 W. RANCHO SIMI (BK. 3, PG. 7 M.R.)

COUNTY OF VENTURA, CALIFORNIA

PREPARED BY JENNINGS-HANSEN ENGINEERING
1239 E. MAIN STREET, VENTURA, CALIFORNIA
FOR EDGAR W. BEERY

SCALE: 1" = 60' AUGUST, 1963

SHEET 4 OF 6 SHEETS

WILLIAM DEVELOPMENT CORP (2331 O.R. 287)

WALDEN-SAN COMPANY (2415 O.R. 468)

WILLIAM DEVELOPMENT CORP (2331 O.R. 287)

Parcel "E" 1.0' Wide

Parcel "F" 1.0' Wide

Parcel "G" 1.0' Wide

Parcel "H" 1.0' Wide

Parcel "I" 1.0' Wide

GARVIN AVENUE

HANLEY AVENUE

NORTH AVENUE

NOSCHAT DRIVE

HEYWOOD STREET

SYCAMORE STREET

FRED AVENUE

EAST 268.00'

EAST 908.00'

EAST 254.00'

EAST 188.00'

NORTH 408.50'

NORTH 354.93'

NORTH 192.24'

NORTH 12.93'

N 37°22'10" W 199.12'

N 37°22'10" W 962.22'

N 52°38'00" E 256.00'

N 52°38'00" E 954.16'

EAST 765.50'

EAST 160.50'

EAST 16.00'

See Sheet 4

See Sheet 6

See detail hereon

Lots 46, 47, 45, 48, 44, 49, 43, 50, 42, 51, 41, 40, 39, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 38, 37, 36, 35, 34, 33, 32

Turnaround Easement

12' Public Utilities Easement

8' Public Utilities Easement

8' P.U.E.

12' P.U.E.

Anchor Easement

Curve data (1)–(22) — see CURVE DATA table

BASIS OF BEARINGS

The bearing of "EAST" of the center line of Las Angeles Avenue, shown on map recorded in Book 26, Page 25, Records of Surveys, County of Ventura, has been used as the basis of bearings for this map.

MONUMENT LEGEND

- ● Monument found as noted
- ◎ Monument set (1 1/2" I.P. in conc. w/tag L.S.3076)
- ○ Center-line points set. (1/2" I.P. w/tag L.S.3076)
- ■ Standard Monuments will be in accordance with Ventura County Plate A-22 adopted Feb. 6, 1962, unless otherwise noted. Rear lot corners Shall be 2"x2" redwood stakes.

Front lot corners- Witness crosses are chiseled in concrete walk along lot line produced 12" beyond true corner.

Engineers center-line ties and monuments set within this tract will be on file at the office of the County Surveyor of Ventura County.
Note: "P.U.E." denotes Public Utilities Easement.

CURVE DATA (This sheet only)

(1) Δ = 90°00'00" R = 15.00' L = 23.56' T = 15.00'
(2) Δ = 6°20'08" R = 430.00' L = 47.55' T = 23.80'
(3) Δ = 89°26'06" R = 15.00' L = 23.41' T = 14.85'
(4) Δ = 6°54'02" R = 483.45' L = 58.23' T = 29.15
(5) Δ = 2°07'16" R = 370.00' L = 13.70' T = 6.85'
(6) Δ = 3°29'41" R = 539.45' L = 32.90' T = 16.46
(7) Δ = 4°10'57" R = 539.45' L = 39.38' T = 19.70'
(8) Δ = 80°12'56" R = 15.00' L = 21.00' T = 12.64'
(9) Δ = 85°16'12" R = 25.00' L = 37.21' T = 23.02'
(10) Δ = 2°41'00" R = 430.00' L = 20.14' T = 10.07'
(11) Δ = 85°16'12" R = 25.00' L = 37.21' T = 23.02'
(12) Δ = 1°22'12" R = 642.00' L = 15.35' T = 7.68'
(13) Δ = 4°22'30" R = 278.00' L = 21.23' T = 10.62'
(14) Δ = 10°21'55" R = 278.00' L = 50.29 T = 25.22'
(15) Δ = 90°00'00" R = 25.00' L = 39.27' T = 25.00'
(16) Δ = 8°51'00" R = 222.00' L = 34.29' T = 17.18'
(17) Δ = 6°14'00" R = 222.00' L = 24.15' T = 12.09'
(18) Δ = 8°06'30" R = 278.00' L = 39.34' T = 19.70'
(19) Δ = 6°43'30" R = 278.00' L = 32.63' T = 16.33'
(20) Δ = 6°06'00" R = 600.00' L = 63.88' T = 31.97'

DETAIL OF PUBLIC UTILITIES EASEMENT LOTS 57, 58, 59 & 66

MAP OF TRACT Nº 1554-1

IN UNINCORPORATED TERRITORY

PART OF S.E. 1/4 OF SEC. 10 & PART OF S.W. 1/4 OF SEC. 11, T.2N., R.18W. RANCHO SIMI (BK. 3, PG. 7 M.R.)

COUNTY OF VENTURA, CALIFORNIA

PREPARED BY JENNINGS-HANSEN ENGINEERING 1239 E. MAIN STREET, VENTURA, CALIFORNIA FOR EDGAR W. BEERY

SCALE: 1"=60' AUGUST, 1963

SHEET 5 OF 6 SHEETS

BASIS OF BEARINGS

The bearing of "EAST" of the center line of Los Angeles Avenue, shown on map recorded in Book 26, Page 25, Records of Surveys, County of Ventura, has been used as the basis of bearings for this map.

CURVE DATA (This Sheet Only)

(1)
Δ = 90°00'00"
R = 25.00'
L = 39.27'
T = 25.00'

(2)
Δ = 91°06'35"
R = 25.00'
L = 39.75'
T = 25.49'

(3)
Δ = 93°59'34"
R = 25.00'
L = 41.01'
T = 26.81'

(4)
Δ = 95°55'22"
R = 25.00'
L = 41.85'
T = 27.73'

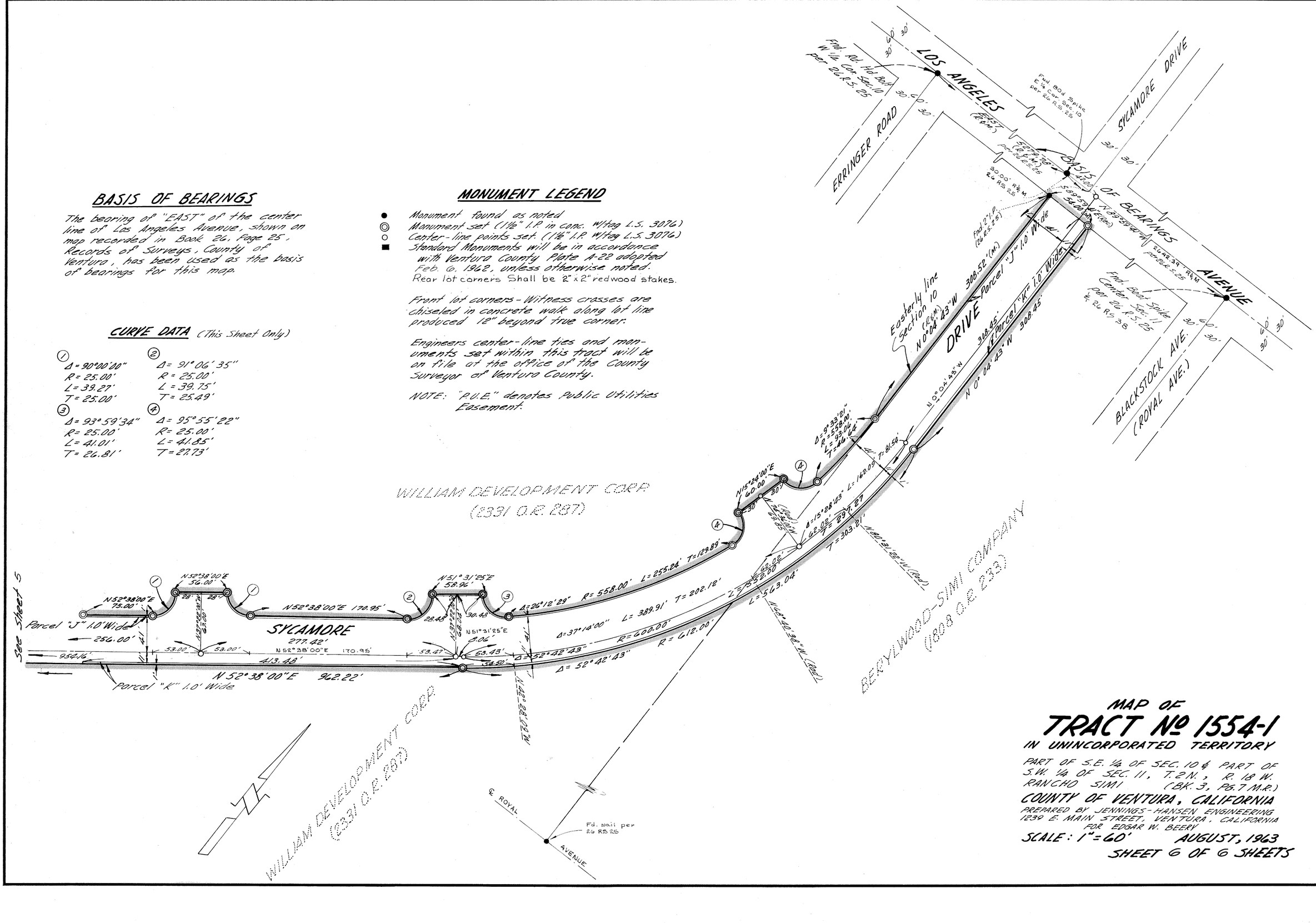
MONUMENT LEGEND

- ● Monument found as noted
- ◎ Monument set (1½" I.P. in conc. w/tag L.S. 3076)
- ○ Center-line points set. (1½" I.P. w/tag L.S. 3076)
- ■ Standard Monuments will be in accordance with Ventura County Plate A-22 adopted Feb. 6, 1962, unless otherwise noted. Rear lot corners Shall be 2"x2" redwood stakes.

Front lot corners - Witness crosses are chiseled in concrete walk along lot line produced 12" beyond true corner.

Engineers center-line ties and monuments set within this tract will be on file at the office of the County Surveyor of Ventura County.

NOTE: "P.U.E." denotes Public Utilities Easement.



MAP OF TRACT Nº 1554-1

IN UNINCORPORATED TERRITORY

PART OF S.E. ¼ OF SEC. 10 & PART OF S.W. ¼ OF SEC. 11, T. 2 N., R. 18 W. RANCHO SIMI (BK. 3, PG. 7 M.R.)

COUNTY OF VENTURA, CALIFORNIA

PREPARED BY JENNINGS-HANSEN ENGINEERING 1239 E. MAIN STREET, VENTURA, CALIFORNIA FOR EDGAR W. BEERY

SCALE: 1"=60' AUGUST, 1963

SHEET 6 OF 6 SHEETS