BASIS OF BEARINGS

The bearing of "EAST" of the center line of Las Angeles Avenue, shown on map recorded in Book 26, Page 25, Records of Surveys, County of Ventura, has been used as the basis of bearings for this map.

We the undersigned hereby certify that we are the owners of or are interested in the land included within this subdivision entitled "TRACT Nº 1554-2" shown on this map consisting of 4 sheets, and that we are the only persons whose consent is necessary to pass a clear title to said land, and consent to the making of said map and subdivision as shown within the colored border line and do hereby offer to dedicate for public use those portions of land shown on said map as LEE STREET, MARCELLA STREET, GARVIN AVENUE, HANLEY AVENUE, FRED AVENUE, LAWSON AVENUE, ROSS CIRCLE, PARCELS "A" and "B" for the widening of Las Angeles Avenue, PARCEL "C" and also grant to the County of Ventura all rights of ingress and egress from Lots 186 to 205 inclusive, over and across the northerly line of said Lots abutting said Parcels "A" and "B" overlaid across the southerly and easterly lines of Parcel "C" abutting Lee Street and Garvin Avenue, in order that the owners of said Lots and said Parcel "C" shall have no rights of access whatever to said Las Angeles Avenue, Lee Street and Garvin Avenue except the general easement of travel which belongs to the whole public.

BAR HOMES INC., a corporation, as OWNER

Bernard H. Moore
Vice President BERNARD H. MOORE

John Stanley
ASST Secretary JOHN STANLEY

MAIDEN-FAIR COMPANY a corporation, as OWNER

Bernard H. Moore
Vice-President BERNARD H. MOORE

John Stanley
Asst. Secretary JOHN STANLEY

STATE OF CALIFORNIA } SS
COUNTY OF Los Angeles }

On this 6th day of MARCH, 1964, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BERNARD H. MOORE, known to me to be the VICE President, and JOHN STANLEY, known to me to be the ASST Secretary of BAR HOMES INC., the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of said corporation, and they acknowledged to me that such corporation executed the same as OWNER.

Pauline A. Robinson
PAULINE A. ROBINSON
Notary Public in and for the said County and State
My commission expires Dec. 19, 1964

PAULINE A. ROBINSON
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Dec. 19, 1964

STATE OF CALIFORNIA } SS
COUNTY OF Los Angeles }

On this 6th day of MARCH, 1964, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BERNARD H. MOORE, known to me to be the VICE President, and JOHN STANLEY, known to me to be the ASST Secretary of MAIDEN-FAIR COMPANY, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and they acknowledged to me that such corporation executed the same as OWNER.

Pauline A. Robinson
PAULINE A. ROBINSON
Notary Public in and for the said County and State
My commission expires Dec 19 1964

PAULINE A. ROBINSON
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Dec. 19, 1964

This map entitled "TRACT Nº 1554-2" consisting of 4 sheets is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 17th day of March, 1964, for approval.
Said Board hereby approves said map and does hereby accept on behalf of the public for public use LEE STREET, MARCELLA STREET, GARVIN AVENUE, HANLEY AVENUE, FRED AVENUE, LAWSON AVENUE, ROSS CIRCLE and Parcels "A" and "B" for the widening of Las Angeles Avenue as delineated upon sheets 3 and 4, and all rights of ingress and egress as offered hereon, provided, however, that the offer of Parcel "C" is hereby rejected, and in WITNESS WHEREOF has caused this certificate to be signed by its Chairman and attested by its Clerk and the official seal of said Board to be affixed hereto this 17th day of March, 1964.

BOARD OF SUPERVISORS OF THE COUNTY OF VENTURA STATE OF CALIFORNIA

ATTEST:
Robert L. Hamm
Clerk of said Board

Edwin L. Carty
Chairman of said Board

The signatures of BERYLWOOD-SIMI COMPANY and WILLIAM DEVELOPMENT CORP., formerly York Homes, Inc., present owners of an interest in all oil, oil rights, minerals and mineral rights, natural gas natural gas rights, and other hydrocarbons and minerals by whatsoever name known, whether metallic or non-metallic that may be within or under said property, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land, including the right to whipstock or directionally drill and mine from lands other than said land, oil or gas wells, tunnels, and shafts into, through or across the subsurface of said land, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, re-tunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore or operate through the surface of the upper 500 feet of the subsurface of said land, have been omitted in accordance with Section 11587 c-(1) of the Business and Professions Code.

18636

Recorded at the request of the County Clerk Mar. 23rd 1964, at 4 P.m., in Book 39 of Miscellaneous Records (Maps) at Pages 77, 78, 79 and 80, Records of Ventura County.

Robert L. Hamm
County Recorder
County of Ventura
By _____
Deputy County Recorder

I, Edgar W. Beery, do hereby certify that I am a Licensed Surveyor of the State of California, that this map correctly represents a survey made under my direction in August 1963, for Bar Homes, Inc., that this survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated (or will be set in such positions by March 17, 1965,) and that they are (or will be) sufficient to enable the survey to be retraced.

Dated Dec. 16, 1963

Edgar W. Beery
Licensed Land Surveyor Nº 3076

I certify that all of the provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California, and of any local ordinance pertaining to deposits required at the time of approval by the Board of Supervisors of the map entitled "TRACT Nº 1554-2," have been complied with.

Dated March 17, 1964

Robert L. Hamm
Robert L. Hamm
County Clerk
County of Ventura

By _____
Deputy County Clerk

I certify that according to the records of my office, there are no liens against this subdivision "TRACT Nº 1554-2", or any part thereof for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Dated Mar 5, 1964

Raymond S. Walker
County Treasurer - Tax Collector
County of Ventura

By Anna Snider
Deputy County Tax Collector

I certify that I have examined the final map entitled "TRACT Nº 1554-2", that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California, and of any local ordinance applicable at the time of approval of the tentative map, have been complied with, and that I am satisfied that the map is technically correct.

Dated March 16th, 1964

M. C. LORENZ
County Surveyor
County of Ventura

By A.P. Stokes
Assistant County Surveyor

MAP OF TRACT Nº 1554-2
IN UNINCORPORATED TERRITORY

PART OF S.E. ¼ OF SEC. 10, T. 2 N., R. 18 W.
RANCHO SIMI, CBK. 3 PG. 7 M.R.)

COUNTY OF VENTURA, CALIFORNIA

PREPARED BY JENNINGS-HANSEN ENGINEERING
1239 E. MAIN STREET, VENTURA, CALIFORNIA
FOR EDGAR W. BEERY

AUGUST, 1963

SHEET 1 OF 4 SHEETS

FIDELITY SERVICE CORP. a corporation, as TRUSTEE under deed of trust recorded in book 2331 page 291 and in book 2415 page 472, both of Official Records.

President

Secretary

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } S.S.

On this 6th day of March, 1964, before me, the undersigned, personally appeared Gunther J. Shirley, known to me to be the President and Audrey Schubach, known to me to be the Secretary of FIDELITY SERVICE CORP. the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same as TRUSTEE.

LONNA M. LONG
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

Lonna M. Long
Notary Public in and for said County and State
My commission expires AUGUST 30, 1965

ALLIANCE ESCROW CORP. a corporation, as TRUSTEE under deed of trust recorded in book 2463 page 419 of Official Records.

Vice President JOHN STANLEY

Bernard H. Moore
Assistant Secretary
BERNARD H. MOORE

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } S.S.

On this 6th day of MARCH, 1964, before me, the undersigned, personally appeared JOHN STANLEY, known to me to be the Vice President and BERNARD H. MOORE, known to me to be the Assistant Secretary of ALLIANCE ESCROW CORP. the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same as TRUSTEE.

PAULINE A. ROBINSON
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Dec. 19, 1964

Pauline A. Robinson
PAULINE A. ROBINSON
Notary Public in and for said County and State
My commission expires Dec 19 1964

BASIS OF BEARINGS

The bearing of "EAST" of the center-line of Los Angeles Avenue, shown on map recorded in Book 26, Page 25, Records of Surveys, County of Ventura, has been used as the basis of bearings for this map.

MAP OF TRACT NO 1554-2

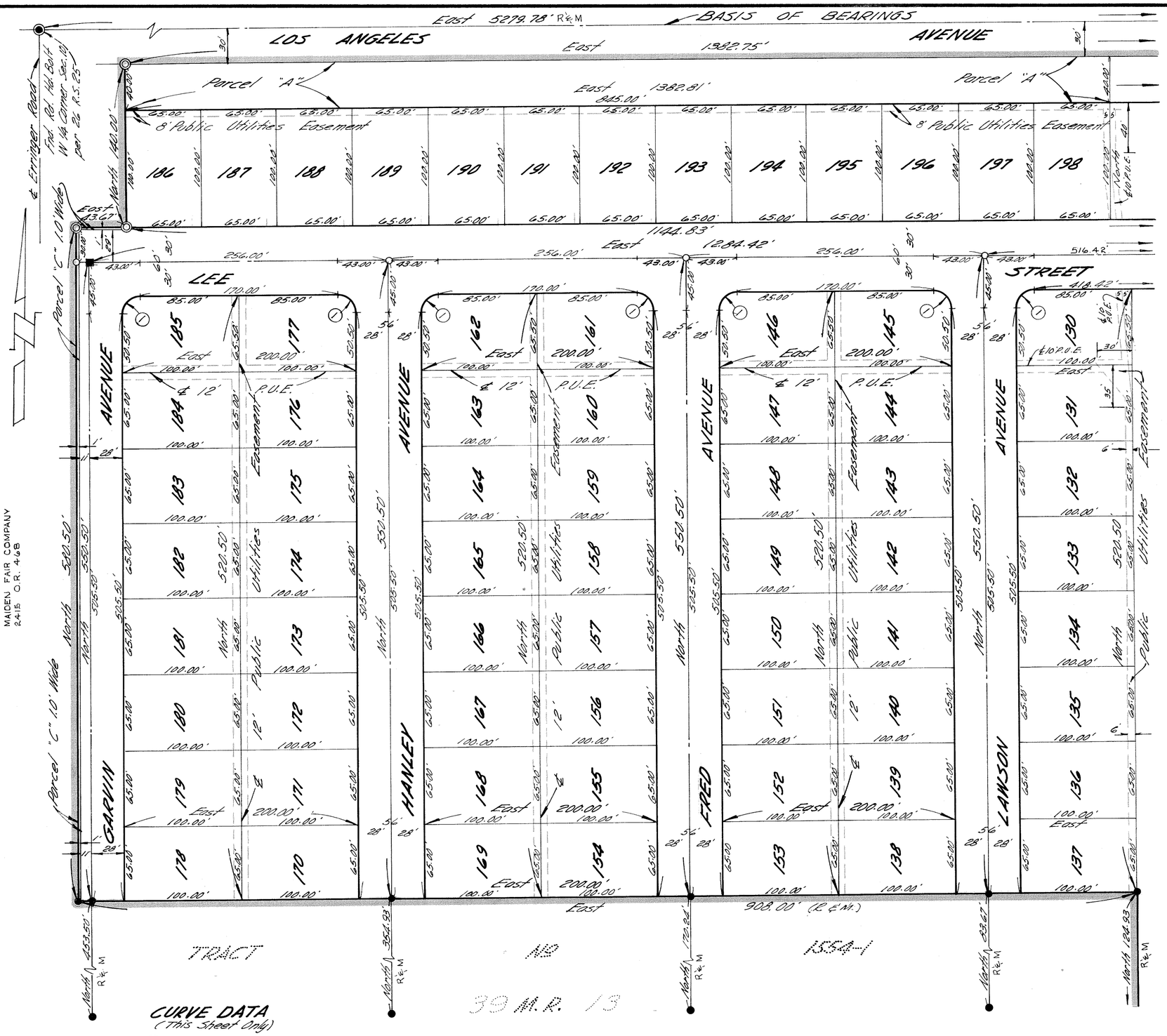
IN UNINCORPORATED TERRITORY

PART OF S.E. 1/4 OF SEC. 10, T. 2N., R. 18 W.
RANCHO SIMI (BK. 3, PG. 7, M.R.)
COUNTY OF VENTURA, CALIFORNIA

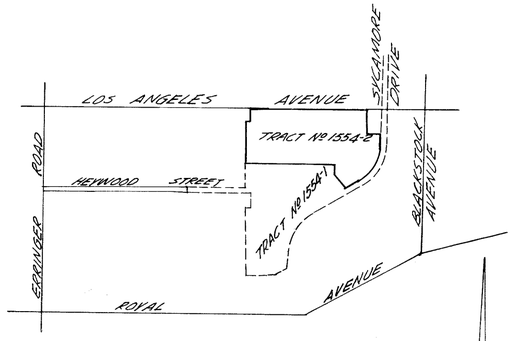
PREPARED BY JENNINGS-HANSEN ENGINEERING
1239 E. MAIN STREET, VENTURA, CALIFORNIA
FOR EDGAR W. BEERY

AUGUST, 1963

SHEET 2 OF 4 SHEETS



MAIDEN FAIR COMPANY
2-4-15 O.R. 4-68



VICINITY MAP
(NOT TO SCALE)

MONUMENT LEGEND

- ● Monument found per 39 M.R. 13
- ◉ Monument found as noted
- ◎ Monument set (1½" I.P. in conc. w/tag L.S. 3076)
- ○ Center-line points set (1½" I.P. w/tag L.S. 3076)
- ■ Standard Monuments will be in accordance with Ventura County Plate A-22 adopted Feb. 6, 1962, unless otherwise noted. Rear lot corners shall be 2"x2" redwood stakes.

Front lot corners - Witness crosses are chiseled in concrete walk along lot line produced 12" beyond true corner.

Engineers center-line ties and monuments set within this tract will be on file at the office of the County Surveyor of Ventura County.

Note: "P.U.E." denotes Public Utilities Easement.

CURVE DATA
(This Sheet Only)

① Δ = 90°00'00"
R = 15.00'
L = 23.56'
T = 15.00'

BASIS OF BEARINGS

The bearing of "EAST" of the center line of Los Angeles Avenue, shown on map recorded in Book 26, Page 25, Records of Surveys, County of Ventura, has been used as the basis of bearings for this map.

MAP OF TRACT NO 1554-2
IN UNINCORPORATED TERRITORY

PART OF S.E. ¼ OF SEC. 10, T. 2 N., R. 18 W.
RANCHO SIMI (BK. 3, PG. 7, M.R.)
COUNTY OF VENTURA, CALIFORNIA

PREPARED BY JENNINGS-HANSEN ENGINEERING
1239 E. MAIN STREET, VENTURA, CALIFORNIA
FOR EDGAR W. BEERY

SCALE: 1"=60' AUGUST, 1963
SHEET 3 OF 4 SHEETS

BASIS OF BEARINGS

The bearing of "EAST" of the center line of Las Angeles Avenue, shown on map recorded in Book 26, Page 25, Records of Surveys, County of Ventura, has been used as the basis of bearings for this map.

CURVE DATA (This Sheet Only)

(1) Δ = 7°32'53" R = 95.00' L = 12.52' T = 6.27'	(6) Δ = 90°00'00" R = 15.00' L = 23.56' T = 15.00'	(11) Δ = 0°35'52" R = 278.00' L = 2.90' T = 1.45'	(16) Δ = 33°27'57" R = 50.00' L = 29.20' T = 15.03'
(2) Δ = 21°24'12" R = 50.00' L = 18.68' T = 9.45'	(7) Δ = 21°42'32" R = 50.00' L = 18.94' T = 9.59'	(12) Δ = 43°24'52" R = 25.00' L = 18.94' T = 9.95'	(17) Δ = 43°24'50" R = 25.00' L = 18.94' T = 9.95'
(3) Δ = 2°46'30" R = 95.00' L = 4.60' T = 2.30'	(8) Δ = 142°07'53" R = 91.00' L = 22.44' T = 11.28'	(13) Δ = 27°30'00" R = 50.00' L = 24.00' T = 12.24'	(18) Δ = 91°06'35" R = 25.00' L = 39.75' T = 25.49'
(4) Δ = 90°00'00" R = 25.00' L = 39.27' T = 25.00'	(9) Δ = 11°44'47" R = 50.00' L = 10.25' T = 5.14'	(14) Δ = 66°21'45" R = 50.00' L = 57.91' T = 32.70'	(19) Δ = 93°59'34" R = 25.00' L = 41.01' T = 26.81'
(5) Δ = 95°55'22" R = 25.00' L = 41.85' T = 27.73'	(10) Δ = 9°57'44" R = 50.00' L = 8.69' T = 4.36'	(15) Δ = 46°30'00" R = 50.00' L = 40.58' T = 21.48'	

MONUMENT LEGEND

- ● Monument found per 39 M.R. 13
- ◉ Monument found as noted
- ◎ Monument set (1½" I.P. in conc. w/tag L.S. 3076)
- ○ Center-line points set. (1½" I.P. w/tag L.S. 3076)
- ■ Standard Monuments will be in accordance with Ventura County Plate A-22 adopted Feb. 6, 1962, unless otherwise noted.

Rear lot corners Shall be 2"x2" redwood stakes.

Front lot corners - Witness crosses are chiseled in concrete walk along lot line produced 12" beyond true corner.

Engineers center-line ties and monuments set within this tract will be on file at the office of the County Surveyor of Ventura County.

Note: "P.U.E." denotes Public Utilities Easement.

MAP OF TRACT NO 1554-2

IN UNINCORPORATED TERRITORY

PART OF S.E. ¼ OF SEC. 10, T. 2N., R 18 W RANCHO SIMI (BK. 3, PG. 7, M.R.)

COUNTY OF VENTURA, CALIFORNIA

PREPARED BY JENNINGS-HANSEN, ENGINEERING 1639 E. MAIN STREET, VENTURA, CALIFORNIA FOR EDGAR W. BEERY

SCALE: 1"=60' AUGUST, 1963

SHEET 4 OF 4 SHEETS

See Sheet 3