BASIS OF BEARINGS

The bearing of "N.79°52'00"E" of the center line of OLLEN ROAD shown on map recorded in Book 20, Page 28 of Records of Surveys, Ventura County, was used as the basis of bearings for this map.

We the undersigned hereby certify, that we are the owners of or are interested in the land included within this subdivision entitled "TRACT Nº 1680-1" shown on the annexed map consisting of 4 sheets, and that we are the only persons whose consent is necessary to pass a clear title to said land, and consent to the making of said map and subdivision as shown within the colored border line and do hereby offer to dedicate for public use those portions of land shown on said map as VERDE VISTA DRIVE, CANTERA STREET, ALAMAR STREET, MOUNTCLEF BOULEVARD, CONSUELO AVENUE, CAMBRIA STREET, VENTANA COURT, GREENRIDGE STREET, MOORPARK ROAD, Parcels "A" "B", "C", "D", "E" and "F", and storm drainage easements and also grant to the County of Ventura all rights of ingress and egress from Parcel "A" over and across the southwesterly line of said Parcel abutting Verde Vista Drive, Parcel "B" over and across the westerly line of said Parcel abutting Cambria Street, Parcel "C" over and across the northerly and northeasterly lines of said Parcel abutting Cantera Street, Parcel "D" over and across the northerly line of said Parcel abutting Alamar Street, Parcel "E" over and across the westerly line of said Parcel abutting Consuelo Avenue, Parcel "F" over and across the westerly and southwesterly lines of said Parcel abutting Mountclef Boulevard, and all rights of ingress and egress from Lots 1, 2, 5, 6 and 7, over and across the easterly lines of said Lots abutting Moorpark Road, and Lots 75 to 80 inclusive, over and across the southeasterly lines of said Lots abutting Moorpark Road, in order that the owners of said Parcels shall have no right of access whatever to said Verde Vista Drive, Cambria Street, Cantera Street, Alamar Street, Consuelo Avenue and Mountclef Boulevard, and the owners of said Lots shall have no rights of access whatever to said Moorpark Road, except the general easement of travel which belongs to the whole public.

SANTA CRUZ DEVELOPMENT CO.
a California corporation, as OWNER

Annetta Harlan — Vice President
Paul A. Starke — Assistant Secretary

BRENTWOOD INVESTMENT CORPORATION, a California corporation, as TRUSTEE under deeds of trust recorded in Book 2572 at Page 268, and Book 2572 at Page 274, both of Official Records.

THE AMERICAN LUTHERAN CHURCH, a Minnesota corporation, as Owner

Elmer E. Abrahamson — Chairman, the Board of Trustees
George S. Schultz — Secretary, the Board of Trustees.

Nat'l M. Sleweri — Asst. Vice Pres.
Frieda Jones — Assistant Secretary

STATE OF ~~CALIFORNIA~~ }
COUNTY OF Los Angeles } s.s.

On this 30th day of July 30, 1964, before me, the undersigned, personally appeared Annetta Harlan, known to me to be the Vice President and Paul A. Starke, known to me to be the Asst Secretary of SANTA CRUZ DEVELOPMENT CO. the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as OWNER.

Jean C. Wagner
Notary Public
My commission expires 5-24-65
Jean C. Wagner

STATE OF Minnesota }
COUNTY OF Hennepin } s.s.

On this 23rd day of July, 1964, before me, the undersigned, personally appeared Elmer E. Abrahamson, known to me to be the Chairman of the Board of Trustees and George S. Schultz, known to me to be the Secretary of the Board of Trustees of THE AMERICAN LUTHERAN CHURCH, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as OWNER.

Thurman G. Overson
Notary Public. Hennepin County, Minnesota
My commission expires
August 18, 1964.
THURMAN G. OVERSON

This map entitled "TRACT Nº 1680-1" consisting of 5 sheets is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 25th day of August for approval. said Board hereby approves said map and does hereby accept on behalf of the public for public use VERDE VISTA DRIVE, CANTERA STREET, ALAMAR STREET, MOUNTCLEF BOULEVARD, CONSUELO AVENUE, CAMBRIA STREET, VENTANA COURT, GREENRIDGE STREET and MOORPARK ROAD as delineated upon sheets 2, 3, 4 and 5, and all rights of ingress and egress as offered hereon, provided, however, that the offer of Parcels "A", "B", "C", "D", "E" and "F" and storm drainage easements is hereby rejected, and in WITNESS WHEREOF has caused this certificate to be signed by its Chairman and attested by its Clerk, and the official seal of said Board to be affixed hereto this 25th day of August 1964.

BOARD OF SUPERVISORS OF THE
COUNTY OF VENTURA
STATE OF CALIFORNIA

Attest:
Robert L. Hamm
Clerk of said Board

Edwin L. Carty
Chairman of said Board

The signatures of ROBERT LEE, BETTY LEE, IRVING STERN, ANNE STERN, SAM MITCHELL and ANNLEE MITCHELL, present owners of all oil, gas and mineral rights in a portion of said land, but with no right of surface entry, or to the subsurface thereof to a depth of 500 feet measured vertically from the surface of said land for the purpose of prospecting for, removing or extracting said substances, have been omitted in accordance with Section 11587-C(1) of the Business and Professions Code.

The signature of RICHARD FEDERSON, present owner of undivided one-half (1/2) interest in and to all of the oil, gas and other hydrocarbon substances and minerals, in and under a portion of said real property, but without the right to enter upon the surface of said land within 500 feet of the surface, drawn vertically, for development or production purposes, or otherwise, has been omitted in accordance with Section 11587-C(1) of the Business and Professions Code.

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } s.s.

On this 31 day of July, 1964, before me, the undersigned, personally appeared Nat'l M. Sleweri, known to me to be the Asst Vice Pres. and Frieda Jones, known to me to be the Asst. Secretary of BRENTWOOD INVESTMENT CORPORATION, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as TRUSTEE

OFFICIAL SEAL
BETSY M. MOOMAW
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

Betsy M. Moomaw
Notary Public BETSY M. MOOMAW
My commission expires 9-1-65

#60595

Recorded at the request of the County Clerk August 27, 1964, at 10 30 a.m. in Book 42 of Miscellaneous Records (Maps), at Pages 26, 27, 28, 29 and 30, records of Ventura County.

Robert L. Hamm
County Recorder
County of Ventura

By
Deputy County Recorder

I, H.R. Little, do hereby certify that I am a Licensed Surveyor; that this map correctly represents a survey made under my direction in NOVEMBER, 1963, for Santa Cruz Development Company, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated (or will be set in such positions by August 18, 1965 and that they are (or will be) sufficient to enable the survey to be retraced.

Dated July 23, 1964

H.R. Little
Licensed Surveyor Nº 2303

I certify that all of the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled "TRACT Nº 1680-1" have been complied with.

Dated August 25 1964

Robert L. Hamm
County Clerk
County of Ventura
By Robert L. Hamm
~~Deputy~~ County Clerk

I certify that according to the records of my office there are no liens against the subdivision "TRACT Nº 1680-1" or any part thereof for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Dated August 7, 1964

Raymond S. Walker
County Treasurer - Tax Collector
By
Deputy County Tax Collector

I certify that I have examined the final map entitled "TRACT Nº 1680-1" that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Dated August 24, 1964

M.C. Lorenz
County Surveyor
County of Ventura
By A.P. Stetson
Assistant County Surveyor

The signatures of SOUTHERN CALIFORNIA EDISON COMPANY and COUNTY OF VENTURA, present owners of easements which cannot ripen into a fee have been omitted in accordance with Section 11587-A of the Business and Professions Code.

MAP OF TRACT Nº 1680-1

IN UNINCORPORATED TERRITORY

BEING PORTIONS OF LOTS 4 & 5 OF FRACTIONAL SECTIONS 21 AND 28, TOWNSHIP 2 NORTH, RANGE 19 WEST, RANCHO EL CONEJO (20 R.S. 28)

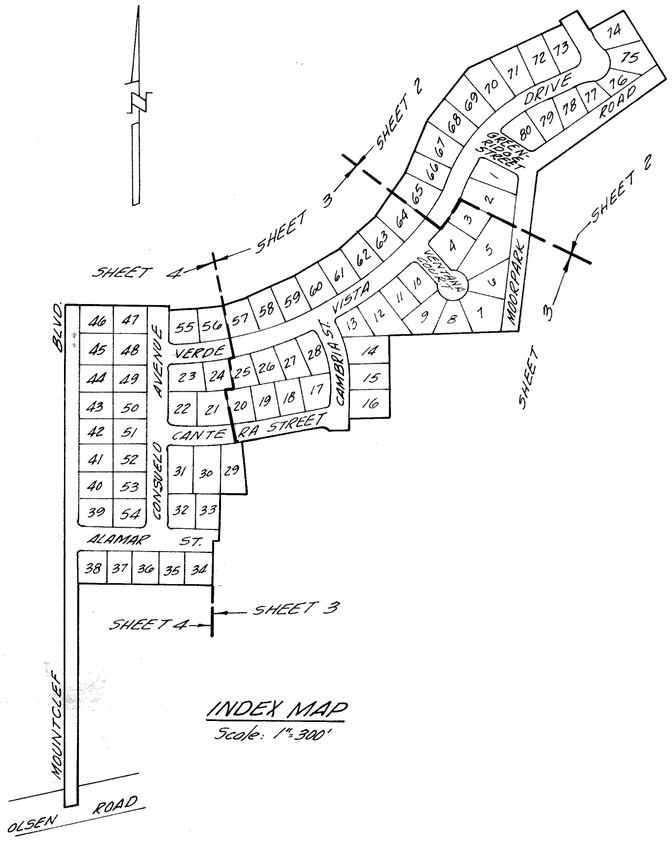
VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
1239 E. MAIN ST., VENTURA, CALIF.

MAY, 1964

SHEET 1 OF 5 SHEETS

42 M.R.27



INDEX MAP
Scale: 1"=300'

CURVE DATA (This Sheet Only)

(1) Δ=2°17'30" R=525.00' L=21.00' T=10.50'	(2) Δ=1°08'54" R=525.00' L=10.52' T=5.26'	(3) Δ=96°15'13" R=25.00' L=42.00' T=27.89'	(4) Δ=16°46'29" R=50.00' L=14.64' T=7.37'	(5) Δ=105°48'47" R=25.00' L=46.17' T=33.06'	(6) Δ=66°26'34" R=25.00' L=28.99' T=16.37'
(7) Δ=66°15'13" R=25.00' L=28.91' T=16.31'	(8) Δ=91°50'11" R=25.00' L=40.07' T=25.81'	(9) Δ=0°56'49" R=740.00' L=12.23' T=6.12'	(10) Δ=16°27'45" R=740.00' L=212.62' T=107.05'	(11) Δ=31°54'42" R=680.00' L=378.74' T=194.42'	(12) Δ=43°00'02" R=525.00' L=394.01' T=206.81'
(13) Δ=18°49'18" R=465.00' L=152.75' T=77.07'					

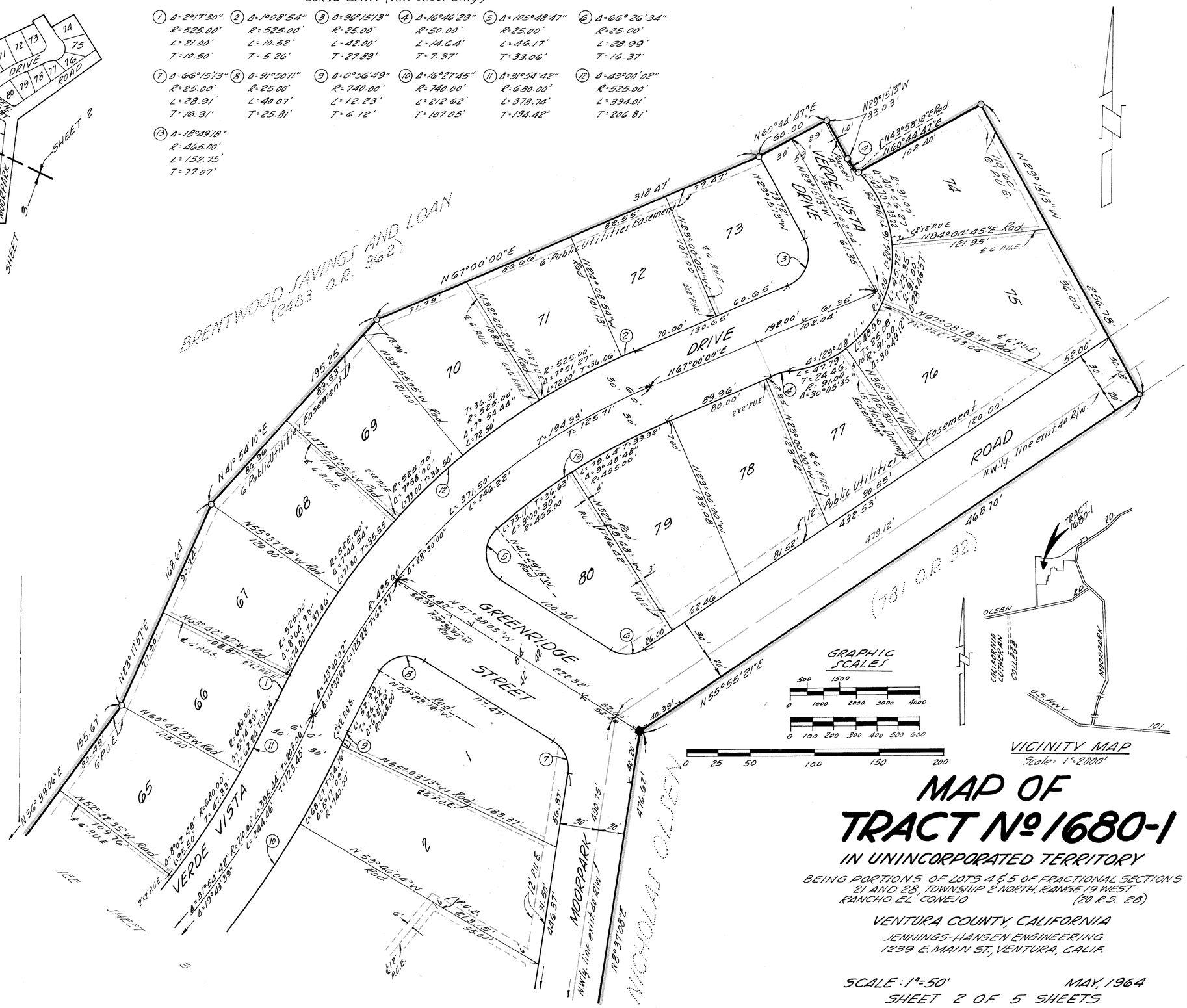
MONUMENT LEGEND
(Symbols not to scale)

- ● Monuments found as noted
- ○ Set 1½" I.P. w/tag "L.S. 2303" in conc.
- ■ Set Ventura County Standard Survey Monument per Plate A-22 adopted February 6, 1962.

Front lot corners: Witness crosses are chiseled in conc. walk along lot line produced 12" beyond true corner.
Rear lot corners: Set 2"x2" redwood stakes.
Set 1½" I.P. w/tag "L.S. 2303" at center line intersections and at all changes of direction of center lines.
Engineer's center line ties and monuments set within this tract will be on file at the office of the County Surveyor of Ventura County.
Note: "P.U.E." denotes Public Utilities Easement.
- [ ] - 2'x2' Pedestal Easement
- [ ] - 6'x6' Transformer Easement

BASIS OF BEARINGS

The bearing of "N79°52'00"E" of the center line of OLSEN ROAD shown on map recorded in Book 20, Page 28 of Records of Surveys, Ventura County, was used as the basis of bearings for this map.



MAP OF TRACT Nº 1680-1

IN UNINCORPORATED TERRITORY

BEING PORTIONS OF LOTS 4 & 5 OF FRACTIONAL SECTIONS 21 AND 28, TOWNSHIP 2 NORTH, RANGE 19 WEST, RANCHO EL CONEJO (20 R.S. 28)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
1239 E. MAIN ST., VENTURA, CALIF.

SCALE: 1"=50' MAY, 1964

SHEET 2 OF 5 SHEETS

42 M.R. 28

CURVE DATA (This Sheet Only)

(1) Δ=0°53'56" R=1380.00' L=21.65' T=10.83'
(2) Δ=15°28'11" R=50.00' L=13.50' T=6.79'
(3) Δ=45°50'11" R=50.00' L=40.00' T=21.14'
(4) Δ=5°00'00" R=50.00' L=44.51' T=23.85'
(5) Δ=9°10'03" R=50.00' L=8.00' T=4.00'
(6) Δ=86°44'06" R=15.00' L=22.71' T=14.17'
(7) Δ=45°02'08" R=25.00' L=19.65' T=10.36'
(8) Δ=270°04'16" R=50.00' L=235.68' BT=49.94'
(9) Δ=88°14'01" R=15.00' L=23.10' T=14.55'
(10) Δ=16°46'51" R=818.00' L=239.58 T=120.65'
(11) Δ=16°46'51" R=758.00' L=222.00' T=111.80
(12) Δ=0°49'29" R=1320.00' L=19.00' T=9.50'
(13) Δ=80°00'05" R=15.00' L=20.94' T=12.59'
(14) Δ=10°01'12" R=837.00' L=146.38' T=73.37'
(15) Δ=8°19'30" R=865.00' L=125.68' T=62.95'
(16) Δ=8°19'30" R=893.00' L=129.75' T=64.99'
(17) Δ=1°41'42" R=865.00' L=25.59' T=12.80'
(18) Δ=99°59'55" R=15.00' L=26.18' T=17.87'

SEE SHEET 2

SEE SHEET 4

BRENTWOOD SAVINGS AND LOAN (2572 O.R. 258)

ROBERT ARTHER McAFEE (1759 O.R. 897)

CHURCH OF THE LATTER DAY SAINTS (1920 O.R. 267)

NICHOLAS OLSEN (781 O.R. 89)

DRIVE · VENTAINA · COURT · STREET · CAMBRIA · STREET · CANTERA · VERDE VISTA · MOORPARK ROAD

MONUMENT LEGEND

(Symbols not to scale)

- ● Monument found as noted.
- ○ Set 1½" I.P. w/flag "L.S. 2303" in conc.
- ■ Set Ventura County Standard Survey Monument per Plate A-22 adopted February 6, 1962.

Front lot corners - Witness crosses are chiseled in conc. walk along lot line produced 12' beyond true corner.
Rear lot corners - Set 2"x2" redwood stakes.
Set 1½" I.P. w/flag "L.S. 2303" at center-line intersections and at all changes of direction of center lines.
Engineer's center-line ties and monuments set within this tract will be on file at the office of the County Surveyor of Ventura County.
Note: "P.U.E." denotes Public Utilities Easement.
□ - 2'x2' Pedestal Easement.
□ - 6'x6' Transformer Easement

BASIS OF BEARINGS

The bearing of "N 79°52'00"E." of the center-line of OLSEN ROAD shown on map recorded in Book 20, Page 28 of Records of Surveys, Ventura County, was used as the basis of bearings for this map.

GRAPHIC SCALE
0 25 50 100 150 200

MAP OF TRACT No. 1680-1

IN UNINCORPORATED TERRITORY

BEING PORTIONS OF LOTS 4 & 5 OF FRACTIONAL SECTIONS 21 AND 28, TOWNSHIP 2 NORTH, RANGE 19 WEST, RANCHO EL CONEJO (20 R.S. 28)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
1239 E. MAIN ST, VENTURA, CALIF.

SCALE: 1"=50' MAY, 1964

SHEET 3 OF 5 SHEETS

CURVE DATA
(This Sheet Only)

(1) Δ = 90°00'00" R = 15.00' L = 23.56' T = 15.00'

(2) Δ = 16°46'51" R = 758.00' L = 222.00' T = 111.80'

(3) Δ = 16°46'51" R = 818.00' L = 239.58' T = 120.65'

(4) Δ = 10°01'12" R = 837.00' L = 146.38' T = 73.37'

(5) Δ = 8°19'30" R = 893.00' L = 129.75' T = 64.99'

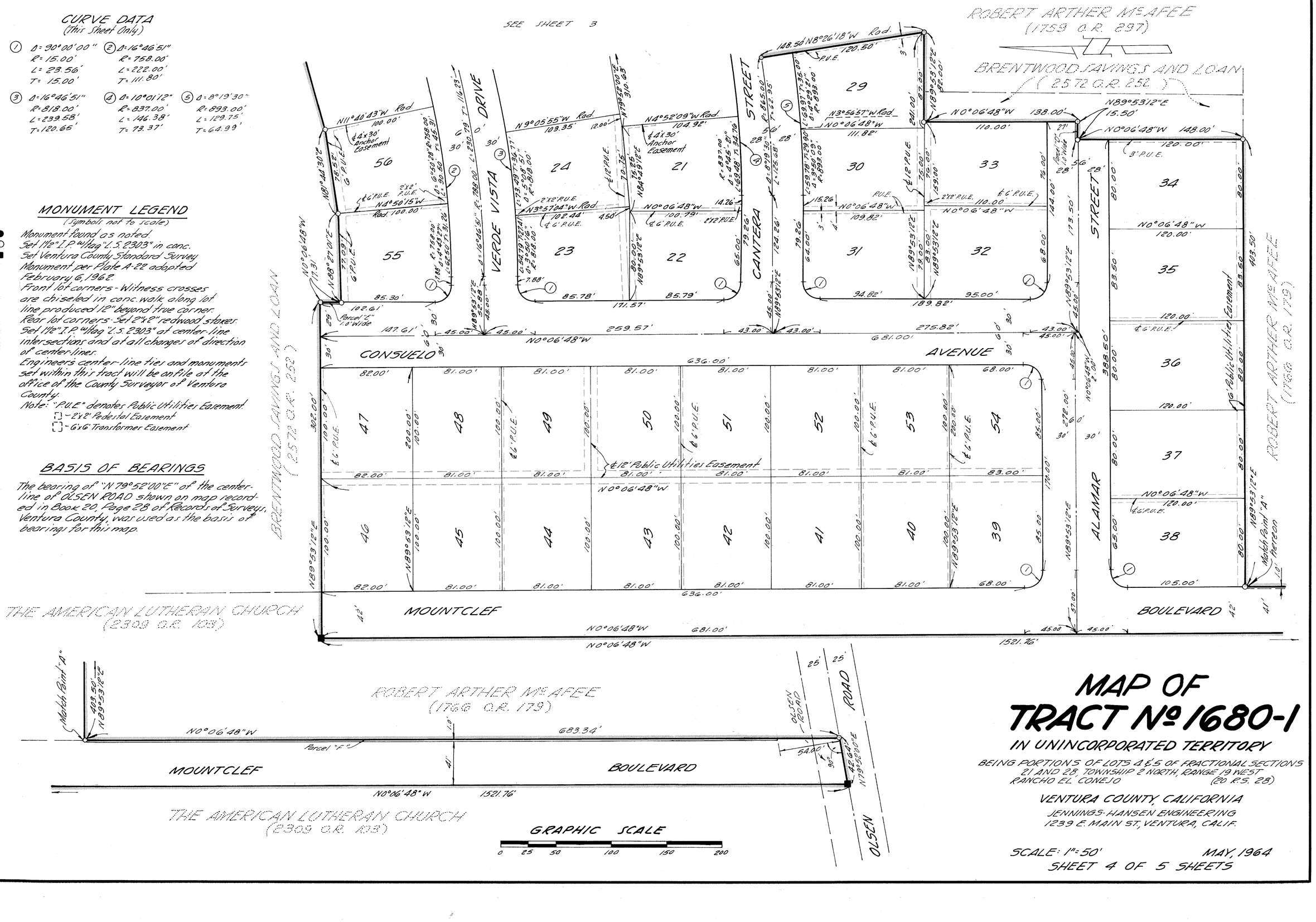
MONUMENT LEGEND
(Symbols not to scale)

- ● Monument found as noted
- ○ Set 1½" I.P. w/flag "L.S. 2303" in conc.
- ■ Set Ventura County Standard Survey Monument per Plate A-22 adopted February 6, 1962.

Front lot corners - Witness crosses are chiseled in conc. walk along lot line produced 12" beyond true corner.
Rear lot corners - Set 2"x2" redwood stakes.
Set 1½" I.P. w/flag "L.S. 2303" at center-line intersections and at all changes of direction of center-liners.
Engineers center-line ties and monuments set within this tract will be on file at the office of the County Surveyor of Ventura County.
Note: "P.U.E." denotes Public Utilities Easement.
- [ ] - 2'x2' Pedestal Easement
- [ ] - 6'x6' Transformer Easement

BASIS OF BEARINGS

The bearing of "N 79°52'00"E" of the center-line of OLSEN ROAD shown on map recorded in Book 20, Page 28 of Records of Surveys, Ventura County, was used as the basis of bearings for this map.



MAP OF TRACT Nº 1680-1

IN UNINCORPORATED TERRITORY

BEING PORTIONS OF LOTS 4 & 5 OF FRACTIONAL SECTIONS 21 AND 28, TOWNSHIP 2 NORTH, RANGE 19 WEST, RANCHO EX. CONEJO (20 R.S. 28)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
1239 E. MAIN ST, VENTURA, CALIF.

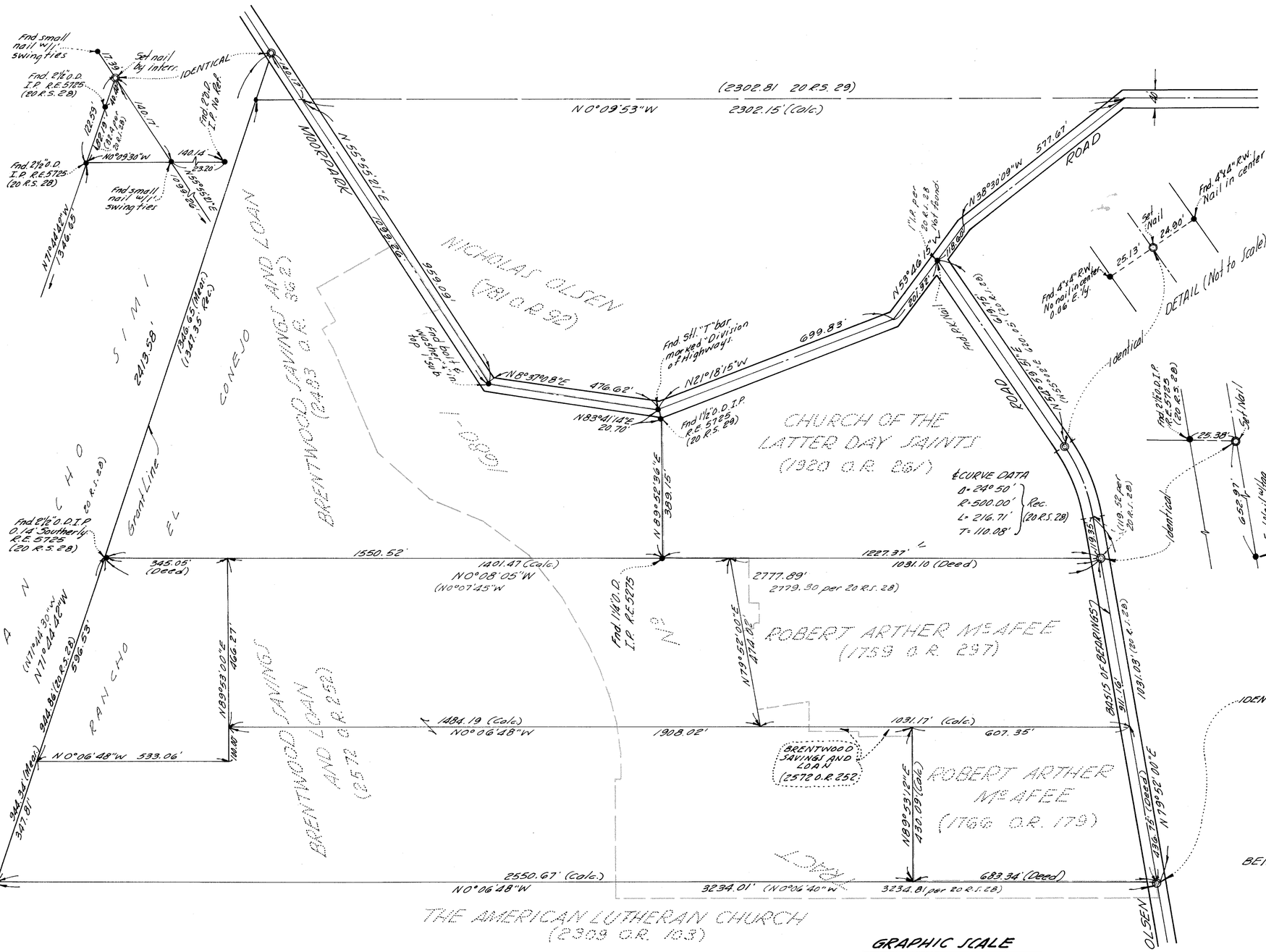
SCALE: 1"=50' MAY, 1964

SHEET 4 OF 5 SHEETS

MONUMENT LEGEND

(This Sheet Only)

- ● Found monument as noted.
- ◎ Set monument as noted.



BOUNDARY SURVEY MAP

GRAPHIC SCALE

0 50 100 200 300 400 500

MAP OF TRACT Nº 1680-1

IN UNINCORPORATED TERRITORY

BEING PORTIONS OF LOTS 4 & 5 OF FRACTIONAL SECTIONS 21 AND 28, TOWNSHIP 2 NORTH, RANGE 19 WEST RANCHO EL CONEJO (20 R.S. 28)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
1239 E. MAIN ST., VENTURA, CALIF.

SCALE: 1"=200' MAY, 1964

SHEET 5 OF 5 SHEETS