BASIS OF BEARINGS

The bearing of "N 0°06'48" W" of the easterly line of MOUNTCLEF BOULEVARD as shown on map of Tract No 1680-1 recorded in Book 42, Page 26, Miscellaneous Records (Maps), Ventura County, was used as the basis of bearings for this map.

We the undersigned hereby certify that we are the owners of or are interested in the land included within this subdivision entitled "TRACT No 1680-2" shown on the annexed map consisting of 3 sheets, and that we are the only persons whose consent is necessary to pass a clear title to said land, and consent to the making of said map and subdivision as shown within the colored border line and do hereby offer to dedicate for public use those portions of land shown on said map as N. MOUNTCLEF BOULEVARD, N. CONSUELO AVENUE, E. VERDE VISTA DRIVE, N. VERDE VISTA DRIVE, N. CRESTA COURT, W. LUCERO STREET, E. LUCERO STREET, N. MOORPARK ROAD, and Parcel "A", and also grant to the City of Thousand Oaks all rights of ingress and egress from Parcel "A" over and across the southwesterly line of said Parcel abutting N. VERDE VISTA DRIVE and all rights of ingress and egress from lots 128, 130, 131 and 132 over and across the southeasterly lines of said lots abutting N. MOORPARK ROAD in order that the owner of said Parcel shall have no rights of access whatever to said N. VERDE VISTA DRIVE, and the owners of said lots shall have no rights of access whatever to said N. MOORPARK ROAD except the general easement of travel which belongs to the whole public.

SANTA CRUZ DEVELOPMENT COMPANY, a California corporation, as OWNER.

Dudley A. Smith — President

Paul A. Starke — Assistant Secretary

THE AMERICAN LUTHERAN CHURCH, a Minnesota corporation, as OWNER.

Elmer E. Abrahamson — Chairman, the Board of Trustees

George S. Schultz — Secretary, the Board of Trustees

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 12th day of November, 1964, before me, the undersigned, personally appeared Dudley A. Smith known to me to be the ~~one~~ President, and Paul A. Starke, known to me to be the Assistant Secretary of SANTA CRUZ DEVELOPMENT COMPANY, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as OWNER.

OFFICIAL SEAL
ANNETTE ARLEN
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

Annette Arlen
Notary Public in and for said County and State
My commission expires _____

ANNETTE ARLEN
My Commission Expires Sept 28 1965

STATE OF MINNESOTA }
COUNTY OF HENNEPIN } S.S.

On this 4th day of November, 1964, before me, the undersigned, personally appeared Elmer E. Abrahamson, known to me to be the Chairman, and George S. Schultz, known to me to be the Secretary, of the Board of Trustees of THE AMERICAN LUTHERAN CHURCH, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as OWNER.

Thurman G. Overson
Notary Public in and for the said County and State
My commission expires August 18, 1971.

I hereby certify that the City Council of the City of Thousand Oaks, by resolution duly passed on the 5th day of January, 1965, approved the attached map, and also accepted, on behalf of the public for public use those portions of land shown on said map as: N. Mountclef Boulevard, N. Consuelo Avenue, E. Verde Vista Drive, N. Verde Vista Drive, N. Cresta Court, W. Lucero Street, E. Lucero Street and N. Moorpark Road, and all rights of ingress and egress as offered hereon, provided, however, that the offer of Parcel "A" is hereby rejected.

Dated: JAN 5 1965 Signed: Velma I. Quinn
City Clerk - City of Thousand Oaks

I, VELMA QUINN, City Clerk of the City of Thousand Oaks, County of Ventura, State of California, certify that all provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California, and of any local ordinance pertaining to deposits required of the time of approval by the City Council of the City of Thousand Oaks, of the map entitled "TRACT No 1680-2" have been complied with.

Dated this 5th day of JAN., 1965 Velma I. Quinn
City Clerk

The signature of RICHARD PEDERSON, present OWNER of an undivided one-half (1/2) interest in and to all of the oil, gas and other hydrocarbon substances and minerals in and under a portion of said real property, but without the right to enter upon the surface of said land within 500 feet of the surface, drawn vertically, for development or production purposes, or otherwise, has been omitted in accordance with Section 11587-C (1) of the Business and Professions Code.

The signatures of SOUTHERN CALIFORNIA EDISON COMPANY, COUNTY OF VENTURA and CONEJO VALLEY SANITARY CO., present OWNERS of easements which cannot ripen into a fee have been omitted in accordance with Section 11587-A of the Business and Professions Code.

The signatures of ROBERT LEE, BETTY LEE, IRVING STERN, ANNE STERN, SAM MITCHELL and ANNLEE MITCHELL, present OWNERS of all oil, gas and mineral rights in a portion of said land, but with no right of surface entry, or to the subsurface thereof to a depth of 500 feet measured vertically from the surface of said land for the purpose of prospecting for, removing or extracting said substances, have been omitted in accordance with Section 11587-C(1) of the Business and Professions Code.

#5558

Recorded at the request of the City Clerk of the City of Thousand Oaks Jan 25, 1965, at 8:00 a. m. in Book 43 of Miscellaneous Records (Maps), at Pages 74, 75, 76 and 77, records of Ventura County.

Robert L. Hamm
County Recorder
County of Ventura

By _____
Deputy County Recorder

I, H.R. Little, do hereby certify that I am a Licensed Surveyor; that this map correctly represents a survey made under my direction in November, 1963 for Santa Cruz Development Company, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated (or will be set in such positions by January 5th, 1966) and that they are (or will be) sufficient to enable the survey to be retraced.

Dated Oct. 21- 1964 H.R. Little
Licensed Surveyor No 2303

I certify that all of the provisions of Chapter 2 Division 4, Part 2, of the Business and Professions Code of the State of California, and of any local ordinance pertaining to deposits required by the Board of Supervisors of the map entitled "TRACT No 1680-2" have been complied with.

Dated January 6 1965

Robert L. Hamm
County Clerk
County of Ventura

By Robert L. Hamm
~~Deputy~~ County Clerk

I certify that according to the records of my office there are no liens against the subdivision "TRACT No 1680-2" or any part thereof for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Dated Jan. 4, 1965

Raymond S. Walker
County Treasurer - Tax Collector
County of Ventura

By Alma Snider
Deputy County Tax Collector

I certify that I have examined the final map entitled "TRACT No. 1680-2" that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof; that all provisions of Chapter 2 Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Dated Jan. 5th 1965

M.C. Lorenz
City Engineer
City of Thousand Oaks

By A.P. Stoker
Assistant City Engineer

MAP OF TRACT No 1680-2

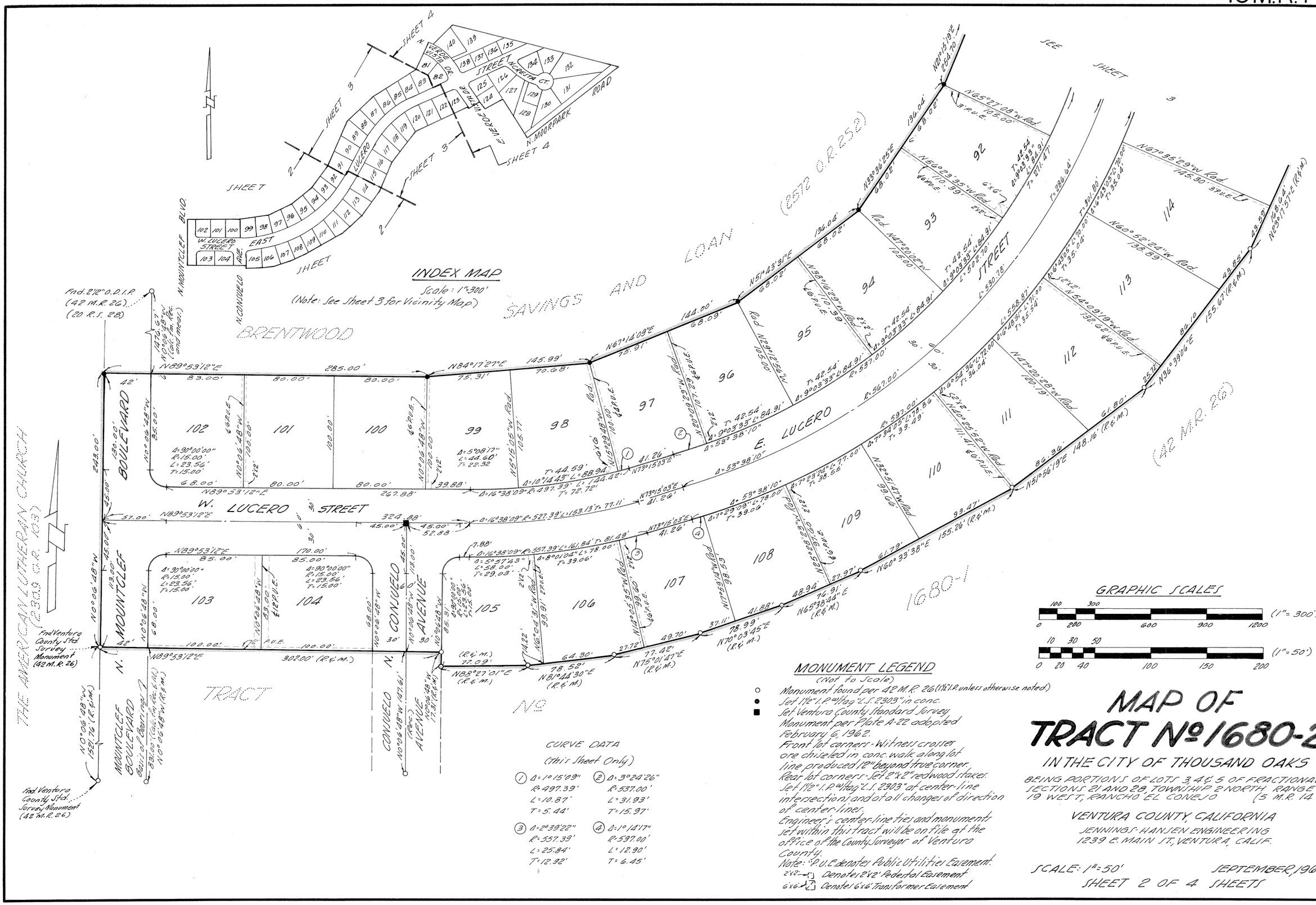
IN THE CITY OF THOUSAND OAKS

BEING PORTIONS OF LOTS 3, 4 & 5 OF FRACTIONAL SECTIONS 21 AND 28, TOWNSHIP 2 NORTH, RANGE 19 WEST, RANCHO EL CONEJO (5 M.R. 14)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
1239 E. MAIN ST, VENTURA, CALIF.

SEPTEMBER, 1964 SHEET 1 OF 4 SHEETS



CURVE DATA
(This Sheet Only)

(1) Δ=1°15'09"	(2) Δ=3°24'26"
R=497.39'	R=537.00'
L=10.87'	L=31.93'
T=5.44'	T=15.97'
(3) Δ=2°39'22"	(4) Δ=1°14'17"
R=557.39'	R=597.00'
L=25.84'	L=12.90'
T=12.92'	T=6.45'

MONUMENT LEGEND
(Not to Scale)

- ○ Monument found per 42 M.R. 26 (1½" I.P. unless otherwise noted)
- ● Set 1½" I.P. w/flag "L.S. 2303" in conc.
- ■ Set Ventura County Standard Survey Monument per Plate A-22 adopted February 6, 1962.

Front lot corners - Witness crosses are chiseled in conc. walk along lot line produced 12" beyond true corner.
Rear lot corners - Set 2"x2" redwood stakes.
Set 1½" I.P. w/flag "L.S. 2303" at center line intersections and at all changes of direction of center line.
Engineer's center line ties and monuments set within this tract will be on file at the office of the County Surveyor of Ventura County.
Note: "P.U.E. denotes Public Utilities Easement.
2'x2' Denotes 2'x2' Pedestal Easement
6'x6' Denotes 6'x6' Transformer Easement

GRAPHIC SCALES

100 300 (1"=300')
0 200 600 900 1200

10 30 50 (1"=50')
0 20 40 100 150 200

MAP OF TRACT No 1680-2

IN THE CITY OF THOUSAND OAKS

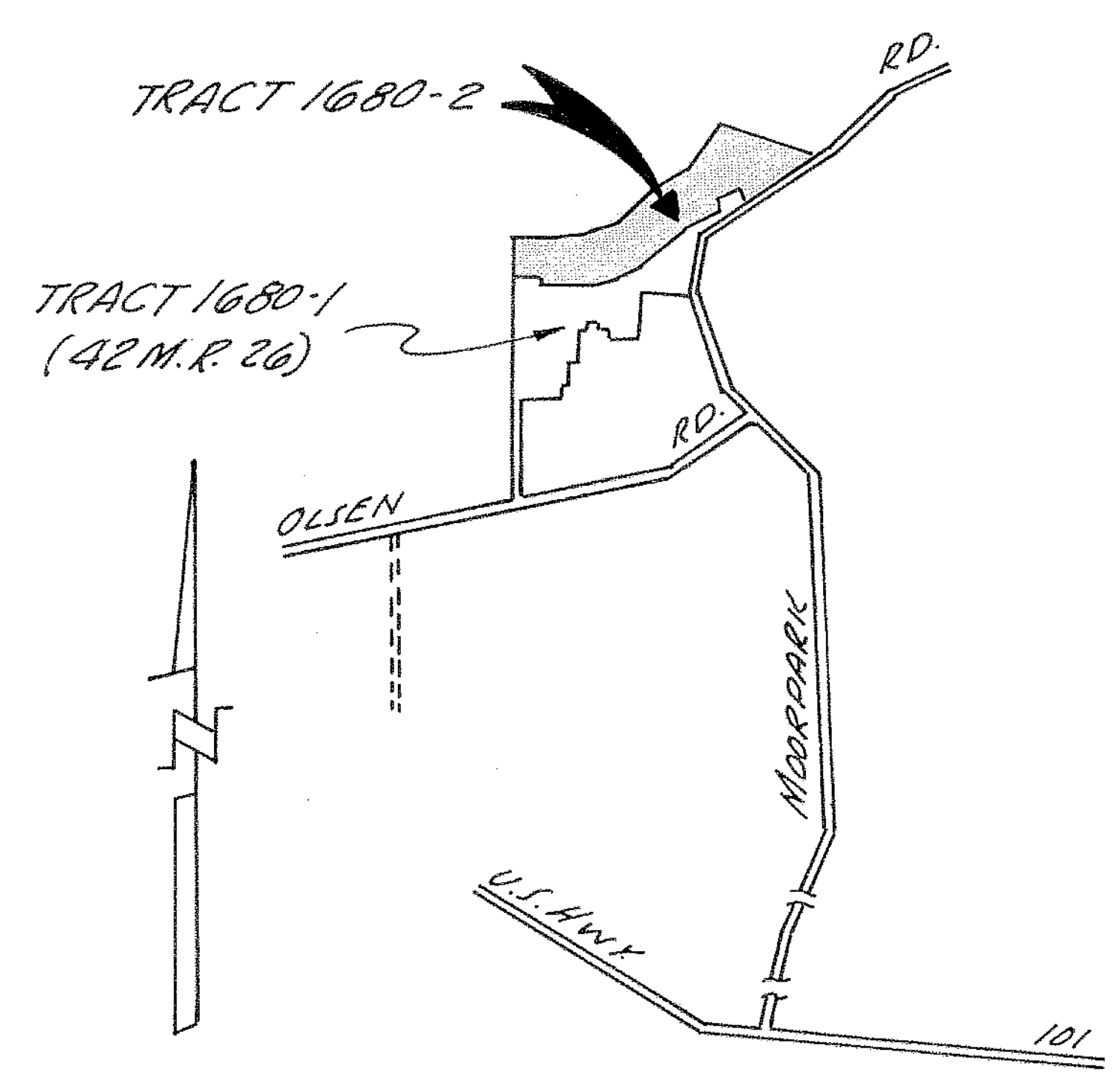
BEING PORTIONS OF LOTS 3, 4 & 5 OF FRACTIONAL SECTIONS 21 AND 28, TOWNSHIP 2 NORTH, RANGE 19 WEST, RANCHO EL CONEJO (5 M.R. 14)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
1239 E. MAIN ST., VENTURA, CALIF.

SCALE: 1"=50' SEPTEMBER, 1964

SHEET 2 OF 4 SHEETS



VICINITY MAP
Scale: 1"=2000'



CURVE DATA

(This Sheet Only)

①	②
Δ=2°51'34"	Δ=2°47'38"
R=515.00'	R=597.00'
L=25.70'	L=29.11'
T=12.85'	T=14.56'

BASIS OF BEARINGS

The bearing of "N 0°06'48"W" of the easterly line of MOUNTCLEF BOULEVARD as shown on map of Tract Nº 1680-1 recorded in Book 42, Page 26, Miscellaneous Records (Maps), Ventura County, was used as the basis of bearings for this map.

MONUMENT LEGEND
(Not to Scale)

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Front lot corners - Witness crosses are chiseled in conc. walk along lot line produced 12" beyond true corner.
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Note: "P.U.E." denotes Public Utilities Easement.

2'x2' Denotes 2'x2' Pedestal Easement

6'x6' Denotes 6'x6' Transformer Easement

GRAPHIC SCALES

(1"=2000') 0 500 1000 2000 4000 6000 8000

(1"=50') 0 10 20 30 40 50 100 150 200

MAP OF TRACT Nº 1680-2

IN THE CITY OF THOUSAND OAKS

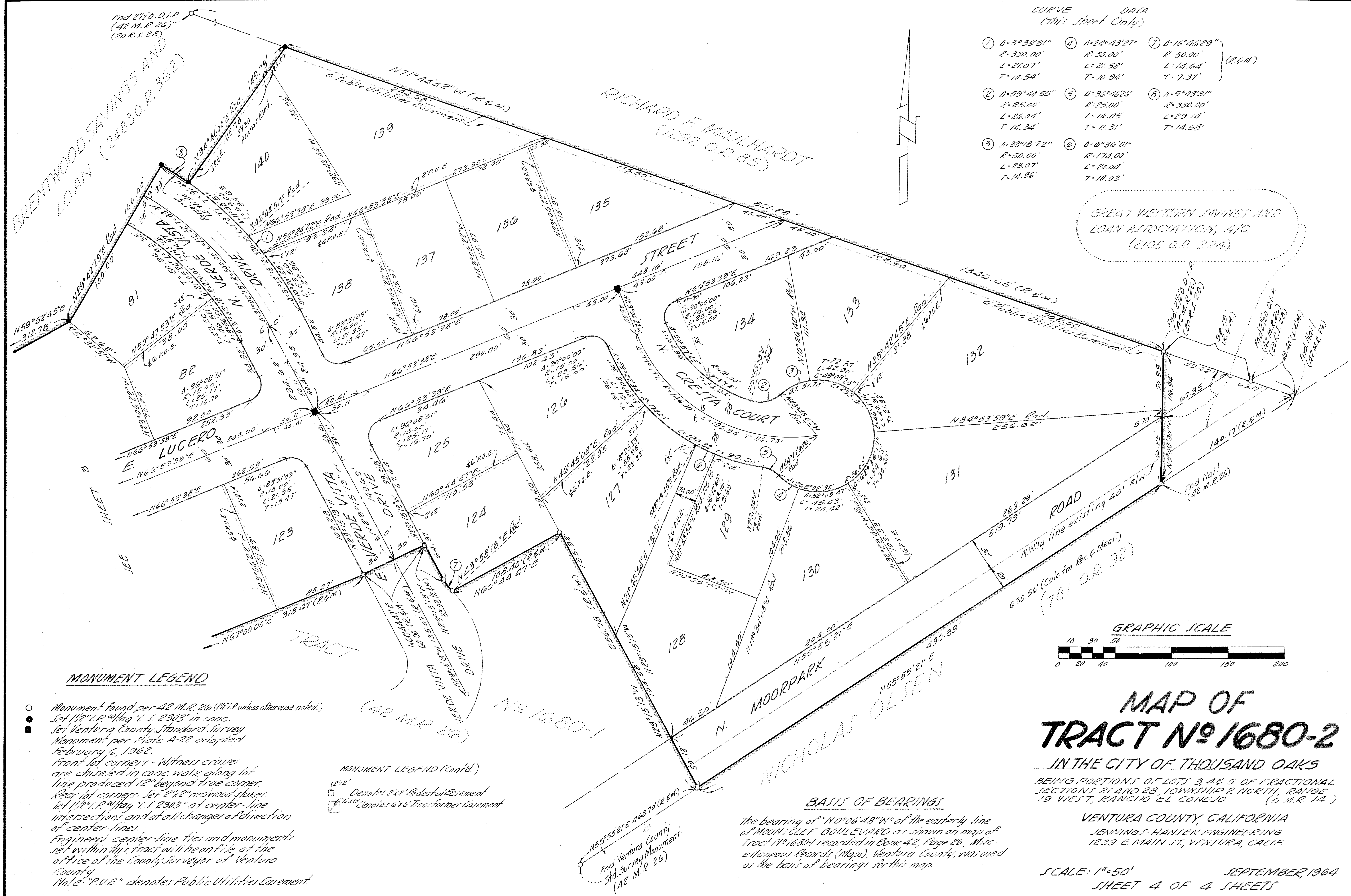
BEING PORTIONS OF LOTS 3, 4 & 5 OF FRACTIONAL SECTIONS 21 AND 28, TOWNSHIP 2 NORTH, RANGE 19 WEST, RANCHO EL CONEJO (5 M.R. 14)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
1239 E. MAIN ST., VENTURA, CALIF.

SCALE: 1"=50' SEPTEMBER, 1964

SHEET 3 OF 4 SHEETS



CURVE DATA
(This Sheet Only)

① Δ=3°39'31" R=330.00' L=21.07' T=10.54'	④ Δ=24°43'27" R=50.00' L=21.58' T=10.96'	⑦ Δ=16°46'29" R=50.00' L=14.64' T=7.37' (R.&M.)
② Δ=59°40'55" R=25.00' L=26.04' T=14.34'	⑤ Δ=36°46'26" R=25.00' L=16.05' T=8.31'	⑧ Δ=5°03'31" R=330.00' L=29.14' T=14.58'
③ Δ=33°18'22" R=50.00' L=29.07' T=14.96'	⑥ Δ=6°36'01" R=174.00' L=20.04' T=10.03'	

MONUMENT LEGEND

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MONUMENT LEGEND (Cont'd.)

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BASIS OF BEARINGS

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MAP OF
TRACT Nº 1680-2

IN THE CITY OF THOUSAND OAKS

BEING PORTIONS OF LOTS 3, 4 & 5 OF FRACTIONAL SECTIONS 21 AND 28, TOWNSHIP 2 NORTH, RANGE 19 WEST, RANCHO EL CONEJO (5 M.R. 14)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
1239 E. MAIN ST, VENTURA, CALIF.

SCALE: 1"=50'   SEPTEMBER, 1964

SHEET 4 OF 4 SHEETS