OWNER'S CERTIFICATE

We, the undersigned, hereby certify that we are the owners of or are interested in the land included within this subdivision, entitled "Tract No. 1724" shown on the annexed map consisting of 3 sheets, and that we are the only persons whose consent is necessary to pass a clear title to said land, and consent to the making of said map and subdivision as shown within the colored border line and do hereby offer to dedicate for public use those portions of land shown on said map as E. Alamo Street, N. Wanda Avenue, N. Licia Place, N. Loraine Place N. Beth Place, E. Lynnwood Street, N. Woodrow Avenue and Parcels "A", "B", "C", "D" "E" "F" and "G", and also grant to the County of Ventura, all rights of ingress and egress from lots 1, 20, 21, 38, 39, 54, 57, 74, 75 and 93 over and across the northerly line of said lots abutting E. Alamo Street, and all rights of ingress and egress over and across the line southerly of Parcel "A" abutting E. Alamo Street, and all rights of ingress and egress over and across the line northeasterly and northerly of Parcel "B", the line northwesterly, northerly and northeasterly of Parcels "C", "D", "E" and "F" abutting E. Lynnwood Street, and all rights of ingress and egress over and across the line northerly of Parcel "G" abutting E. Alamo Street, in order that the owners of said lots and Parcels "A" and "G" shall have no rights of access whatever to said E. Alamo Street, and the owners of Parcels "B", "C", "D", "E" and "F" shall have no rights of access whatever to said E. Lynnwood Street except the general easement of travel which belongs to the whole public.

ROXBURY HOMES, Inc., a California corporation, as owner of the land,

By Lee J. Goldin
VICE President LEE J. GOLDIN

By Bernard H. Moore
Asst Secretary BERNARD H. MOORE

State of California
County of Los Angeles } ss.

On this 31st day of December 1964 before me, the undersigned, personally appeared Lee J. Goldin and Bernard H. Moore known to me to be the Vice President and known to me to be the Assistant Secretary of the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as owner.

Signature Pauline A. Robinson
Print Name PAULINE A. ROBINSON
Notary Public in and for said County and State
My Commission Expires 12/19/68

PAULINE A. ROBINSON
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

The signature of ALLIED PROPERTIES, a corporation, formerly Pacific States Savings and Loan Company, present owner of an undivided one-half interest in and to a 9/10ths part of the total (gross) oil, gas or kindred substances or other minerals in, upon or underlying a portion of said land or hereafter extracted therefrom with the perpetual right of ingress and egress to and from said real property for the purpose of exploring, mining, drilling and in every way developing and operating for any and all of said products and removing the same which were reserved by Allied Properties, a corporation, formerly Pacific States Savings and Loan Company, in deed recorded in book 1138 page 142 of Official Records, has been waived in accordance with Section 11587 C-(2) of the Business and Professions Code.

BASIS OF BEARINGS

The bearing of N. 0° 00' 47" E. for the centerline of Sycamore Drive as shown on a map of 26 RS 24 was used as the basis of bearings for this map.

COUNTY TAX COLLECTOR'S CERTIFICATE

I certify that according to the records of my office there are no liens against the subdivision "Tract No. 1724," or any part thereof, for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Dated: January 5, 1965

Raymond S. Walker
County Treasurer - Tax Collector
County of Ventura

By: Alma Snider
Deputy Tax Collector

COUNTY SURVEYOR'S CERTIFICATE

I certify that I have examined the final map entitled "Tract No 1724," that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Dated: Feb. 2, 1965

M.C. LORENZ
County Surveyor
County of Ventura

By: A. J. Stoker
Assistant County Surveyor

#8830

COUNTY RECORDER'S CERTIFICATE

Recorded at the request of the County Clerk Feb. 3, 1965, at 3:30 P.M. in book 43 of Miscellaneous Records (Maps) at pages 90, 91, 92 & 93, records of Ventura County.

Robert L. Hamm
County Recorder
County of Ventura

By: M. Casemany
Deputy County Recorder

The signature of BERYLWOOD-SIMI COMPANY present owner of an undivided one-half interest in all oil, oil rights, minerals and mineral rights, natural gas, natural gas rights and other hydrocarbons and minerals by whatsoever name known, whether metallic or non-metallic that may be within or under a portion of said land, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from a portion of said land, including the rights to whipstock or directionally drill and mine from lands other than said land oil or gas wells, tunnels and shafts into, through or across the subsurface of a portion of said land, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof and to redrill, retunnel, equip, maintain, repair, deepen, and operate any such wells or mines, without, however the right to drill, mine, explore or operate through the surface or the upper 500 feet of the subsurface of said land, has been omitted in accordance with Section 11587C-(1) of the Business and Professions Code.

The signatures of LLOYD CORPORATION, Ltd., et.al, present owners of one tenth of the total (gross) oil, gas or other kindred substances or other minerals extracted from a portion of said land which were reserved by Ventura Land and Water Company, a corporation, in deed recorded in book 239 page 493 of Official Records have been waived in accordance with Section 11587C-(2) of the Business and Professions Code.

ENGINEER'S CERTIFICATE

I, William L. Jensen, do hereby certify that I am a Registered Civil Engineer, that this map correctly represents a survey made under my direction in August, 1964, for Larwin Company; that the survey is true and complete as shown; that the monuments are of the character and occupy the positions indicated, (or will be set in such positions by February 2, 1966 and that they are (or will be) sufficient to enable the survey to be retraced.

Dated: Nov. 24, 1964

William L. Jensen
William L. Jensen, R.C.E. No 10276

COUNTY CLERK'S CERTIFICATE

I certify that all of the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits required at the time of approval by the Board of Supervisors of the map entitled "Tract No 1724" have been complied with.

Dated: February 2nd, 1965

Robert L. Hamm
County Clerk
County of Ventura

By: _____
Deputy County Clerk

BOARD OF SUPERVISORS CERTIFICATE

This map entitled "Tract No 1724," consisting of 4 sheets is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 2nd day of February, 1965 for approval. Said Board hereby approves said map and does hereby accept on behalf of the public for public use E. Alamo Street, N. Wanda Avenue, N. Licia Place, N. Loraine Place, N. Beth Place, E. Lynnwood Street, N. Woodrow Avenue and all rights of ingress and egress as offered hereon, provided however that the offer of Parcels "A", "B", "C", "D", "E", "F" and "G" is hereby rejected. The use of the surface of the land included in said subdivision for the purposes of exploring for, drilling for, or extracting oil, gas, hydrocarbons or other minerals is prohibited except by permit granted pursuant to regulations of said Board and for this reason the signatures of the owners of the minerals interests reserved in said land by deeds recorded in book 239 page 493 and book 1138 page 142, both of the Official Records of the Recorder of Ventura County are hereby waived. In witness whereof has caused this certificate to be signed by its Chairman and attested by its Clerk and the Official seal of said Board to be affixed hereto this 2nd day of February 1965.

ATTEST:

Robert L. Hamm
CLERK OF SAID BOARD

BOARD OF SUPERVISOR OF THE COUNTY OF VENTURA, STATE OF CALIFORNIA

Edwin Edwards
CHAIRMAN OF SAID BOARD

TRACT NO. 1724

IN UNINCORPORATED TERRITORY
BEING A PORTION OF THE N.1/2 OF THE S.E. 1/4 OF SEC. 3, T. 2 N., R. 18 W., RANCHO SIMI PER 3 M.R.7 VENTURA COUNTY, CALIFORNIA.

PREPARED BY
JENSEN ASSOCIATES ENGINEERS, INC.
46 N. OAK ST. VENTURA, CALIF.

K+E IMPERIAL™ TRACING CLOTH LA 0224

FIRST AMERICAN TITLE INSURANCE AND TRUST COMPANY, as TRUSTEE under deed of trust recorded in book 2071 page 53 of Official Records.

Larry Shuman
Assistant Secretary

State of California } ss.
County of Ventura }

On this 8th day of December 1964, before me, the undersigned, personally appeared Larry Shuman known to me to be the Assistant Secretary of the corporation that executed the within instrument and known to me to be the person who executed the within instrument on behalf of the Corporation therein named and acknowledged to me that such corporation executed the same, as trustee.

Print Name Ralph D. Morgan
Signature Ralph D. Morgan
Notary Public in and for said County and State
My Commission Expires 10-14-68

Ralph D. Morgan
NOTARY PUBLIC - CALIFORNIA
COUNTY OF VENTURA

ALLIANCE ESCROW CORP., a corporation, as TRUSTEE under deeds of trust recorded in book 2125 page 78 and in book 2675 page 360, both of Official Records.

By William Weinberg
WILLIAM WEINBERG Vice Pres

By Bernard H. Moore
BERNARD H. MOORE Asst Secy

State of California } ss.
County of Los Angeles }

On this 31st day of December 1964, before me the undersigned personally appeared William Weinberg and Bernard H. Moore known to me to be the Vice Pres and known to me to be the Asst Secy of the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same, as trustee.

Print Name Pauline A. Robinson
Signature PAULINE A. ROBINSON
Notary Public in and for said County and State
My Commission Expires 12/19/68

PAULINE A. ROBINSON
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

The signature of LARWIN COMPANY, formerly MARLBORO REALTY FUND, present owner of an interest in all oil, gas, hydrocarbon substances and minerals in a portion of said land, but without any right of entry on the surface of said land or within 500 feet of the surface thereof, has been omitted in accordance with Section 11587 C-(1) of the Business and Professions Code.

The signature of SEAGATE INVESTMENT CORP, present owner of an interest in all oil, gas, hydrocarbon substances and minerals in a portion of said land, but without any right of entry on the surface of said land or anywhere within 500 feet of the surface thereof, has been omitted in accordance with Section 11587 C-(1) of the Business and Professions Code.

The signature of SOUTHERN CALIFORNIA WATER COMPANY, present owner of an easement which cannot ripen into a fee, has been omitted in accordance with Section 11587 A of the Business and Professions Code.

TRACT NO. 1724

IN UNINCORPORATED TERRITORY
BEING A PORTION OF THE N. 1/2 OF THE S.E. 1/4 OF SEC. 3, T. 2 N., R. 18 W., RANCHO SIMI PER 3 M.R.7 VENTURA COUNTY, CALIFORNIA.

PREPARED BY
JENSEN ASSOCIATES ENGINEERS, INC.
46 N. OAK ST. VENTURA, CALIF.

SCALE : 1" = 60'

LEGEND

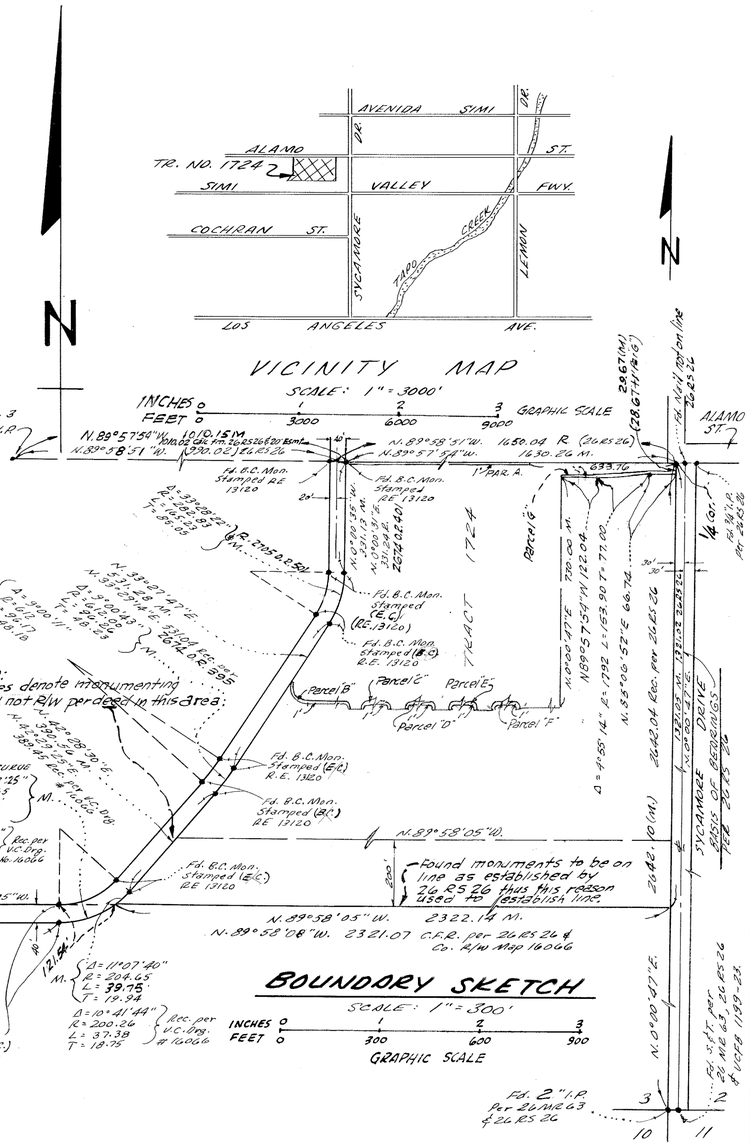
- ● INDICATES FOUND MON. AS NOTED.
- ⊙ INDICATES SET 1½" I.P. WITH TAG RE 10276 AT ALL EXTERIOR TRACT BOUNDARY CORNERS. SET 1½" I.P. WITH TAG RE 10276 AT ALL B.C.'S AND EC.'S ON STREET ℄. INTERSECTIONS UNLESS OTHERWISE NOTED.
- □ INDICATES SET MON. BOX AND MON. STAMPED RE 10276 PER VEN. CO. STD. PLATE Nº A-22 (2-L-62)

SET 2"X2" R.W. STAKE WITH TAG RE 10276 AT ALL REAR LOT CORNERS.
SET CHISELLED "+" IN SIDEWALK, 12 INCHES FROM TRUE CORNER ON LOT LINE PRODUCED.

E. MEANS EAST
N. MEANS NORTH

BASIS OF BEARINGS

THE BEARING OF N. 0°00'47"E. FOR THE CENTERLINE OF SYCAMORE DRIVE AS SHOWN ON A MAP OF 2℄ R.S. 26 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.



TRACT NO. 1724

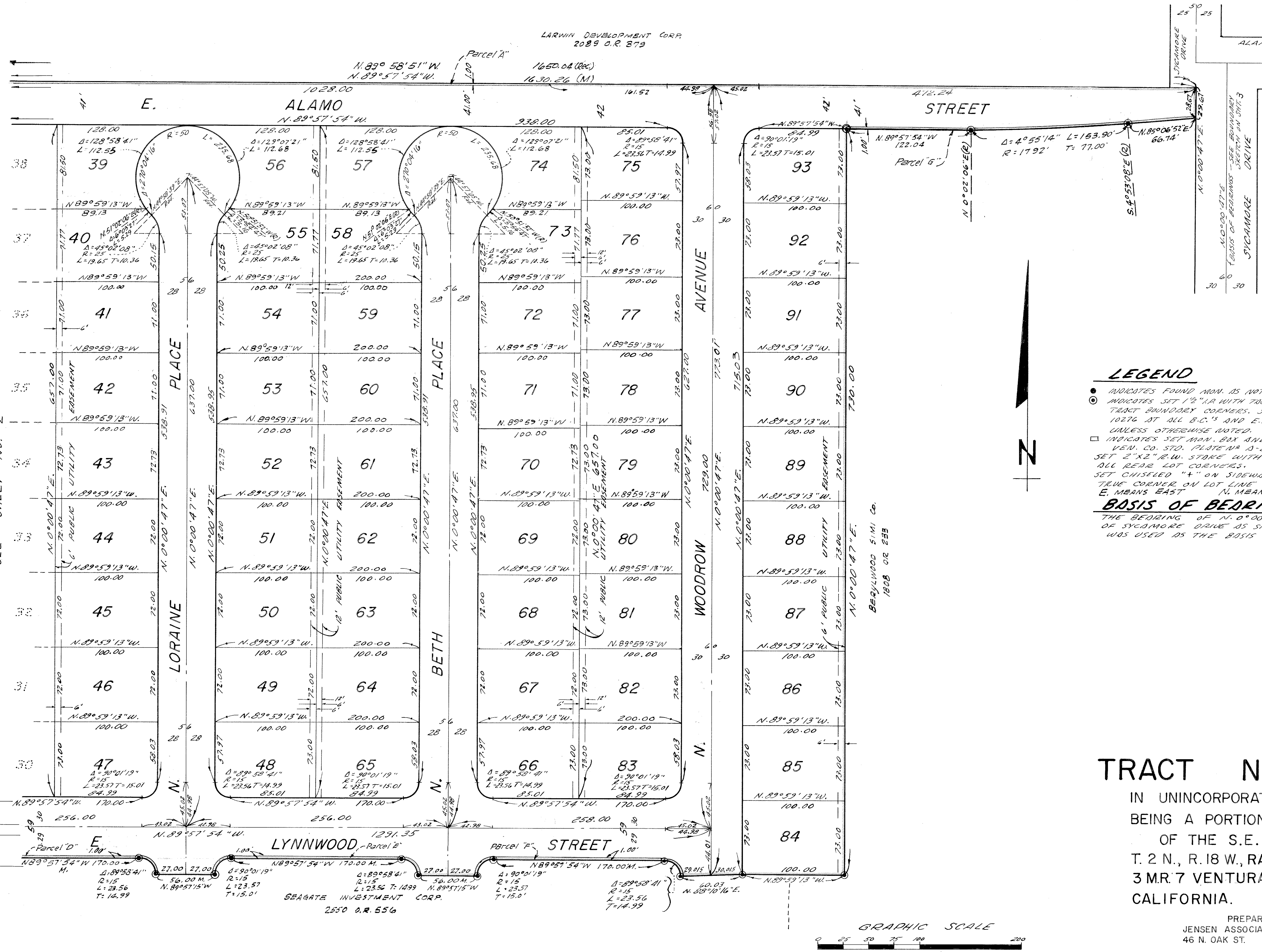
IN UNINCORPORATED TERRITORY
BEING A PORTION OF THE N. 1/2 OF THE S.E. 1/4 OF SEC. 3, T. 2 N., R. 18 W., RANCHO SIMI PER 3 MR 7 VENTURA COUNTY, CALIFORNIA.

PREPARED BY
JENSEN ASSOCIATES ENGINEERS, INC.
46 N. OAK ST. VENTURA, CALIF.

GRAPHIC SCALE
0 25 50 75 100 200
1" = 60'

K-E IMPERIAL™ TRACING CLOTH LA 0224

SCALE : 1" = 60'



LEGEND

- ● INDICATES FOUND MON. AS NOTED.
- ◉ INDICATES SET 1½" I.P. WITH TAG RE 10276 AT ALL EXTERIOR TRACT BOUNDARY CORNERS. SET 1½" I.P. WITH TAG R.E. 10276 AT ALL B.C.'S AND E.C.'S ℄ ON STREET ℄ INTERSECTIONS UNLESS OTHERWISE NOTED.
- □ INDICATES SET MON. BOX AND MON. STAMPED RE 10276 PER VEN. CO. STD. PLATE Nº A-22 (2-6-62)

SET 2"X2" R.W. STAKE WITH TAG RE 10276 AT ALL REAR LOT CORNERS.
SET CHISELED "+" ON SIDEWALK, 12 INCHES FROM TRUE CORNER ON LOT LINE PRODUCED.
E. MEANS EAST N. MEANS NORTH

BASIS OF BEARINGS

THE BEARING OF N. 0°00'47"E. FOR THE CENTERLINE OF SYCAMORE DRIVE AS SHOWN ON A MAP OF 26 RS 26 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

TRACT NO. 1724

IN UNINCORPORATED TERRITORY
BEING A PORTION OF THE N.1/2
OF THE S.E. 1/4 OF SEC. 3,
T. 2 N., R. 18 W., RANCHO SIMI PER
3 M.R. 7 VENTURA COUNTY,
CALIFORNIA.

PREPARED BY
JENSEN ASSOCIATES ENGINEERS, INC.
46 N. OAK ST. VENTURA, CALIF.