We, the undersigned, hereby certify that we are the owners of or are interested in the land included within this subdivision, entitled TRACT NO. 1551-3, shown on this map consisting of 3 sheets, and that we are the only persons whose consent is necessary to pass a clear title to said land, and consent to the making and recordation of said map and subdivision as shown within the colored borderline, and do hereby offer to dedicate for public use all streets and highways shown on the map, and also grant to the County of Ventura all rights of ingress and egress from Lots 376 to 385 inclusive, and Lot 390, over and across the northerly line of said Lots abutting Los Angeles Avenue, in order that the owners of said Lots shall have no rights of access whatever to said Los Angeles Avenue except the general easement of travel which belongs to the whole public.

MAIDEN-FAIR COMPANY, a corporation, as OWNER of the land.

Abraham Weinberg
President ABRAHAM WEINBERG

Bernard H. Moore
Asst. Secretary BERNARD H. MOORE

FIDELITY SERVICE CORP, a California corporation, as TRUSTEE under deed of trust recorded in book 2415, page 472 of Official Records.

D. F. Craib, Jr.
President, D.F. Craib, Jr.

Audrey Schubach
Secretary

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } s.s.

On this 29th day of July, 1965, before me, the undersigned, personally appeared ABRAHAM WEINBERG, known to me to be the ____ President, and BERNARD H. MOORE, known to me to be the Asst. Secretary of MAIDEN-FAIR COMPANY, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and they acknowledged to me that such corporation executed the same as OWNER.

Pauline A. Robinson
Notary Public in and for said County and State
My commission expires 12-19-68
PAULINE A. ROBINSON

PAULINE A. ROBINSON
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } s.s.

On this 30TH day of JULY, 1965, before me the undersigned, personally appeared D. F. CRAIB, JR., known to me to be the President, and AUDREY SCHUBACH, known to me to be the Secretary of FIDELITY SERVICE CORP, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and they acknowledged to me that such corporation executed the same as TRUSTEE.

Janice H. Smith
Notary Public in and for said County and State
My commission expires 7-12-68

JANICE H. SMITH
NOTARY PUBLIC
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

#60782

Recorded at the request of the Owner, August 19, 1965, at 11:00 A.M. in Book 45 of Miscellaneous Records (Maps) at Pages 89, 90, 91, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By _____
Deputy County Recorder

I, Edgar W. Beery, do hereby certify that I am a Licensed Surveyor, that this map correctly represents a survey made under my direction in February, 1963 for WILLIAM DEVELOPMENT CORP., that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions by AUGUST 10, 1966) and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the County Road System.

Date August 5, 1965

Edgar W. Beery
Licensed Surveyor No. 3076

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 1551-3, or any part thereof for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date August 3, 1965

RAYMOND S. WALKER
Treasurer — Tax Collector
County of Ventura

By _____
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 1551-3, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date 10th of August, 1965

M. C. LORENZ
County Surveyor
County of Ventura

By A. P. Stokes
Assistant County Surveyor

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 1551-3, have been complied with.

Date August 17, 1965

ROBERT L. HAMM
County Clerk
County of Ventura

By _____
Asst. Deputy County Clerk

This map entitled TRACT NO. 1551-3, consisting of 3 sheets, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 17th day of August, 1965 for approval; said Board hereby approves said map and does hereby accept for public use all streets and highways and all rights of ingress and egress as offered hereon; and in WITNESS WHEREOF has caused this certificate to be signed by its Chairman and attested by its Clerk and the official seal of said Board to be affixed hereto this 17th day of August, 1965.

Attest:
Robert L. Hamm Clerk of said Board
Asst. Clerk of said Board

BOARD OF SUPERVISORS OF THE COUNTY OF VENTURA STATE OF CALIFORNIA
J. K. MacDonald
Chairman of said Board

The signature of BERKWOOD-SIMI COMPANY, present owner of an undivided one-half interest in all oil, oil rights, minerals and mineral rights, natural gas, natural gas rights, and other hydrocarbons and minerals by whatsoever name known, whether metallic or non-metallic, that may be within or under said land, together with the perpetual right of drilling, mining, exploring and operating therefor, and removing the same from said land, including the right to whipstock or directionally drill and mine from lands other than said land oil or gas wells, tunnels, and shafts into, through or across the subsurface of said land, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath and beyond the exterior limits thereof, and to re-drill, re-tunnel, equip, maintain, repair, deepen and operate any such wells or mines, without however, the right to drill, mine explore or operate through the surface or the upper 500 feet of the subsurface of said land, has been omitted in accordance with Section 11587 C-(1) of the Business and Professions Code.

The signature of the County of Ventura, present owner of an easement which cannot ripen into a fee, has been omitted in accordance with Section 11587-A of the Business and Professions Code.

TRACT NO. 1551-3
IN UNINCORPORATED TERRITORY

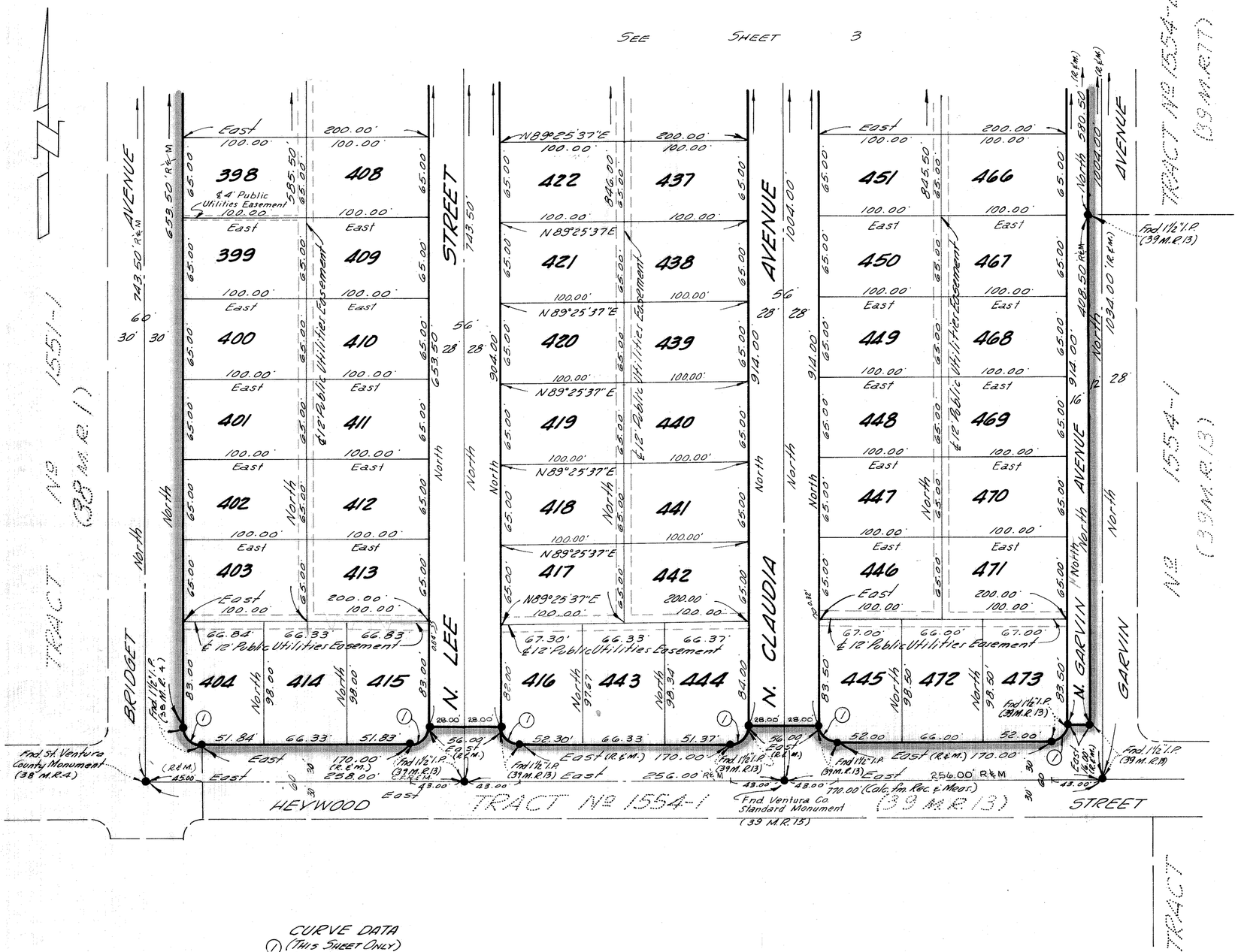
PART OF SOUTH 1/2 OF SEC. 10, T. 2 N., R. 18 W.
RANCHO SIMI (BK. 3, PG. 7, M.R.)

VENTURA COUNTY, CALIFORNIA

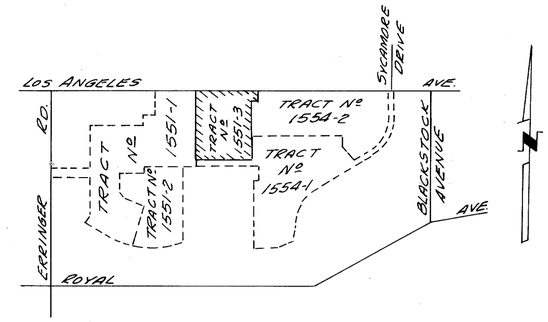
PREPARED BY JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CALIF.
FOR EDGAR W. BEERY

SEPTEMBER, 1963

C. of V. 7-64



VICINITY MAP
(NOT TO SCALE)



MONUMENT LEGEND

- ● Monument found as noted.
- ○ Center-line points set (1½" I.P. w/tag L.S. 3076.)
- ■ Standard Monuments set will be in accordance with Ventura County Plate A-22 adopted Feb. 6, 1962, unless otherwise indicated.

Rear lot corners shall be 2"x2" redwood stakes.

Front lot corners - (Witness crosses are chiseled in conc. walk along lot line produced 12" beyond true corner.)

Engineers center-line ties and monuments set within this tract will be on file at the office of the County Surveyor of Ventura County.

BASIS OF BEARINGS

The bearing of "EAST" of the center line of Los Angeles Avenue, shown on map recorded in Book 26, Page 25 of Records of Surveys, County of Ventura, has been used as the basis of bearings for this map.

GRAPHIC SCALE

0 20 40 60
10 30 50 120 180 240
Scale: 1"=60'

CURVE DATA

(1) (This Sheet Only)
R. & M. Δ: 90°00'00"
R=15.00'
L=23.56
T=15.00

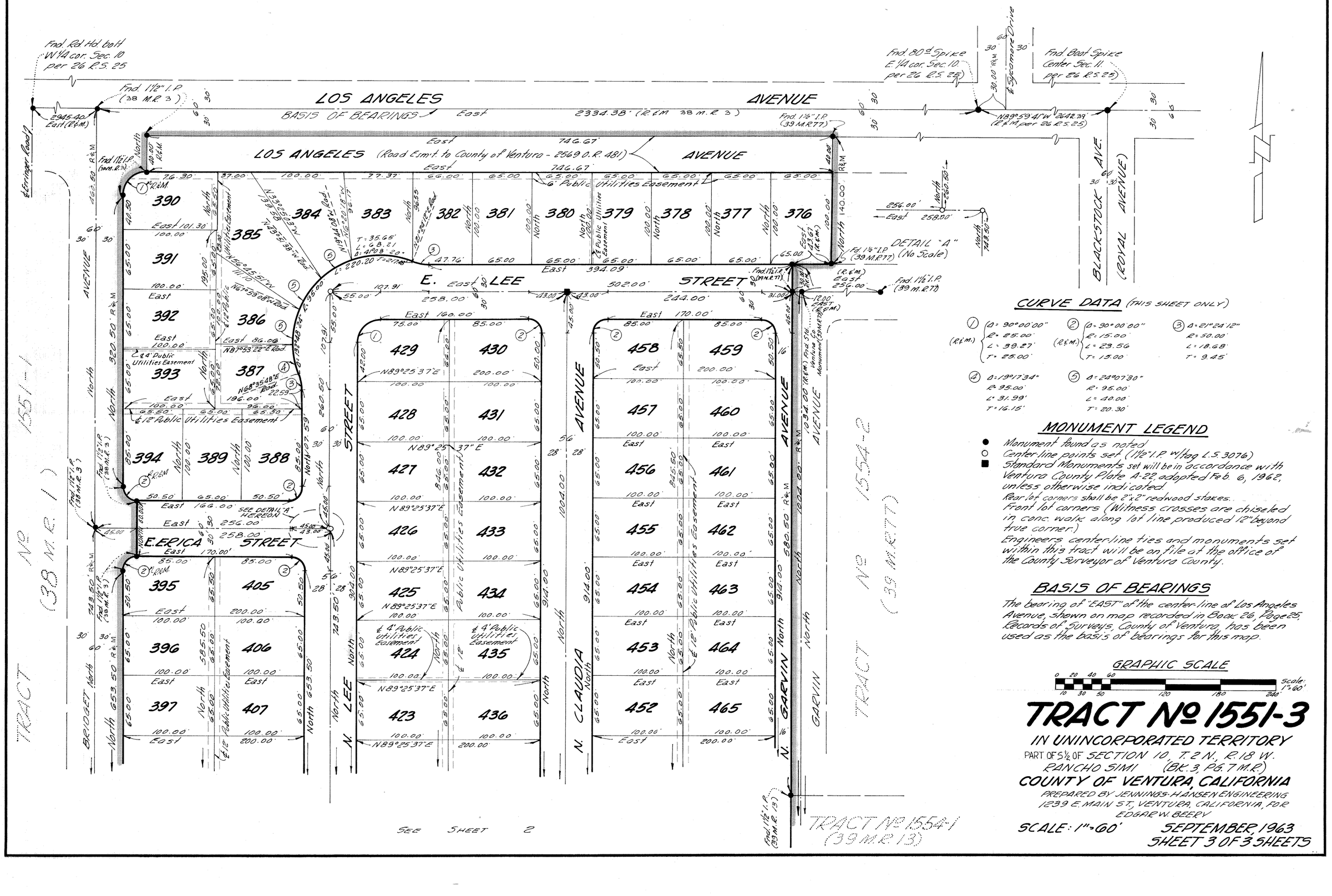
TRACT No. 1551-3

IN UNINCORPORATED TERRITORY

PART OF S½ OF SECTION 10, T. 2 N., R. 18 W.
RANCHO SIMI (BK. 3, PG. 7, M.R.)
COUNTY OF VENTURA, CALIFORNIA

PREPARED BY JENNINGS-HANSEN ENGINEERING
1239 E. MAIN ST., VENTURA, CALIFORNIA, FOR
EDGAR W. BEERY

SCALE: 1"=60' SEPTEMBER, 1963
SHEET 2 OF 3 SHEETS



CURVE DATA (THIS SHEET ONLY)

(R&M.)
1. Δ = 90°00'00" R = 25.00' L = 39.27' T = 25.00'
2. Δ = 90°00'00" R = 15.00' L = 23.56' T = 15.00'
3. Δ = 21°24'12" R = 50.00' L = 18.68' T = 9.45'
4. Δ = 19°17'34" R = 95.00' L = 31.99' T = 16.15'
5. Δ = 24°07'30" R = 95.00' L = 40.00' T = 20.30'

MONUMENT LEGEND

- ● Monument found as noted
- ○ Center-line points set (1 1/2" I.P. w/tag L.S. 3076)
- ■ Standard Monuments set will be in accordance with Ventura County Plate A-22, adopted Feb. 6, 1962, unless otherwise indicated.

Rear lot corners shall be 2"x2" redwood stakes.
Front lot corners (Witness crosses are chiseled in conc. walk along lot line produced 12" beyond true corner.)
Engineers center-line ties and monuments set within this tract will be on file at the office of the County Surveyor of Ventura County.

BASIS OF BEARINGS

The bearing of "EAST" of the center-line of Los Angeles Avenue, shown on map recorded in Book 26, Page 25, Records of Surveys, County of Ventura has been used as the basis of bearings for this map.

GRAPHIC SCALE

0 20 40 60 — 10 30 50 120 180 200 — Scale: 1" = 60'

TRACT No 1551-3

IN UNINCORPORATED TERRITORY

PART OF S 1/2 OF SECTION 10, T.2 N., R.18 W. RANCHO SIMI (BK. 3, PG. 7 M.R.)

COUNTY OF VENTURA, CALIFORNIA

PREPARED BY JENNINGS-HANSEN ENGINEERING 1239 E. MAIN ST., VENTURA, CALIFORNIA, FOR EDGAR W. BEERY

SCALE: 1" = 60' SEPTEMBER, 1963

SHEET 3 OF 3 SHEETS