We, the undersigned, hereby certify that we are the owners of or are interested in the land included within this subdivision, entitled TRACT NO. 1551-4, shown on this map consisting of 4 sheets, and that we are the only persons whose consent is necessary to pass a clear title to said land, and consent to the making and recordation of said map and subdivision as shown within the colored borderline, and do hereby offer to dedicate for public use all streets and highways shown on the map, and storm drainage easement. We also grant to the Ventura County Flood Control District, in fee simple, those portions of land shown on said map as Parcel "X".

MAIDEN-FAIR COMPANY, a corporation, as OWNER of the land

Abraham Weinberg
President ABRAHAM WEINBERG

Bernard H. Moore
Asst Secretary
BERNARD W. MOORE

FIDELITY SERVICE CORP, a California corporation, as TRUSTEE under deed of trust recorded in book 2415, page 472 of Official Records.

D. F. Craib, Jr.
President, D.F. Craib, Jr.

Audrey Schubach
Secretary

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } s.s.

On this 29th day of July, 1965, before me, the undersigned, personally appeared ABRAHAM WEINBERG, known to me to be the President and BERNARD W. MOORE known to me to be Asst Secretary of MAIDEN-FAIR COMPANY, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and they acknowledged to me that such corporation executed the same as OWNER.

PAULINE A. ROBINSON
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

Pauline A. Robinson
Notary Public in and for said County and State
My commission expires 12-9-68
PAULINE A. ROBINSON

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } s.s.

On this 30 TH day of JULY, 1965, before me, the undersigned, personally appeared D.F. CRAIB, JR., known to me to be the President and AUDREY SCHUBACH known to me to be the Secretary of FIDELITY SERVICE CORP, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and they acknowledged to me that such corporation executed the same as TRUSTEE.

JANICE K. SMITH
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

Janice K. Smith
Notary Public in and for said County and State
My commission expires 7-12-68

#60783

Recorded at the request of the Owner, August 19, 1965, at 11:00 A.M. in Book 45 of Miscellaneous Records (Maps) at Pages 92-95, records of Ventura County.

ROBERT L. HAMM
COUNTY RECORDER
COUNTY OF VENTURA

By M. Mallaney
Deputy County Recorder

The Ventura County Flood Control District hereby accepts, in fee simple, the land offered for dedication as Parcel "X" within Tract No 1551-4.

Board of Supervisors of
Ventura County Flood Control District

Clerk of said Board

Chairman of said Board

I, Edgar W. Beery, do hereby certify that I am a Licensed Surveyor, that this map correctly represents a survey made under my direction in February, 1963 for WILLIAM DEVELOPMENT CORP., that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions by August 11, 1966) and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the County Road System.

Date August 5, 1965

Edgar W. Beery
Licensed Surveyor No 3076

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 1551-4, or any part thereof for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date August 3 1965

RAYMOND S. WALKER
Treasurer — Tax Collector
County of Ventura

By Alma Snider
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 1551-4, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date 11th of August 1965

M. C. LORENZ
County Surveyor
County of Ventura

By A. P. Stoker
Assistant County Surveyor

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 1551-4, have been complied with.

Date August 17 1965

ROBERT L. HAMM
County Clerk
County of Ventura

By Delia Jones
Asst. Deputy County Clerk

This map entitled TRACT NO. 1551-4, consisting of 4 sheets, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 17th day of August, 1965 for approval; said Board hereby approves said map and does hereby accept for public use all streets and highways as offered hereon, provided however, that the offer of storm drainage easement is hereby rejected, and in WITNESS WHEREOF has caused this certificate to be signed by its Chairman and attested by its Clerk and the official seal of said Board to be affixed hereto this 17th day of August, 1965.

Attest: Robert L. Hamm, Clerk of said Board
Delia Jones
Asst. Clerk of said Board

BOARD OF SUPERVISORS OF THE
COUNTY OF VENTURA
STATE OF CALIFORNIA

J. K. MacDonald
Chairman of said Board

The signature of BERENWOOD-SIMI COMPANY, present owner of an undivided one-half interest in all oil, oil rights, minerals and mineral rights, natural gas, natural gas rights, and other hydrocarbons and minerals by whatsoever name known, whether metallic or non-metallic, that may be within or under said land, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land, including the right to whipstock or directionally drill and mine from said lands other than said land oil or gas wells, tunnels, and shafts into, through or across the subsurface of said land and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, re-tunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore or operate through the surface or the upper 500 feet of the subsurface of said land, has been omitted in accordance with Section 11587 C-(1) of the Business and Professions Code.

The signature of VENTURA COUNTY FLOOD CONTROL DISTRICT, present owner of an easement which cannot ripen into a fee, has been omitted in accordance with Section 11587 A of the Business and Professions Code.

TRACT NO. 1551-4

IN UNINCORPORATED TERRITORY

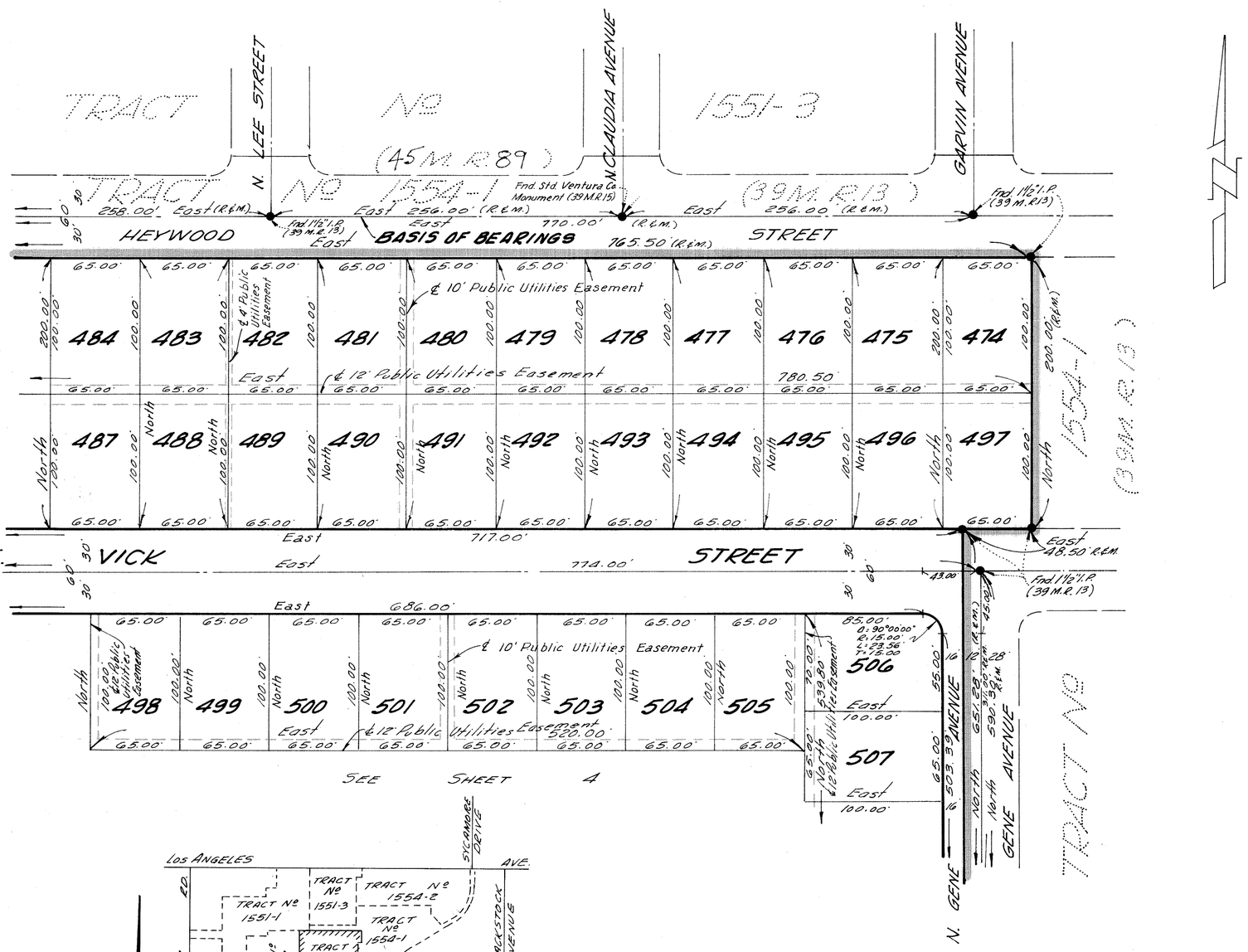
PART OF SOUTH 1/2 OF SEC. 10, T. 2 N., R. 18 W.
RANCHO SIMI (BK. 3, PG. 7, M.R.)

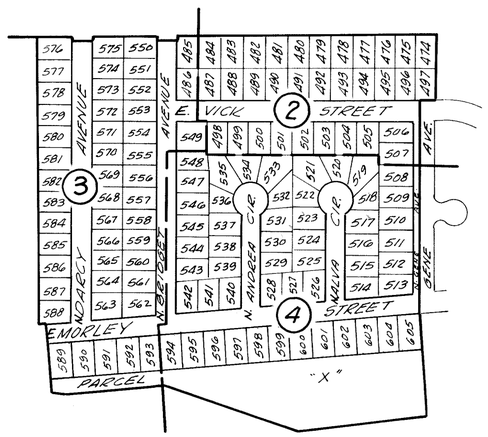
VENTURA COUNTY, CALIFORNIA

PREPARED BY JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CALIF.
FOR EDGAR W. BEERY

SEPTEMBER, 1963

C. of V. 7-64





INDEX MAP

(SCALE: 1" = 300')

300' 200' 100' 0' 300' 600'

GRAPHIC SCALE

MONUMENT LEGEND

- ● Monument found as noted.
- ○ Center-line points set (1½" I.P. W/tag L.S. 3076).
- ■ Standard Monuments set will be in accordance with Ventura County Plate A-22 adopted Feb 6, 1962, unless otherwise indicated.
  Rear lot corners - Set 2"x2" redwood stakes
  Front lot corners - Witness crosses are chiseled in conc. walk along lot line produced 12" beyond true corner.
  Engineer's center-line ties and monuments set within this tract will be on file at the office of the County Surveyor of Ventura County.

VICINITY MAP

(NOT TO SCALE)

BASIS OF BEARINGS

The bearing of "EAST" of the center-line of Heywood Street shown on map of Tract Nº 1554-1 recorded in Book 39, Page 13 of Miscellaneous Records (Maps) has been used as the basis of bearings for this map.

GRAPHIC SCALE

0 20 40 60 10 30 50 120 180 240

MAP OF TRACT Nº 1551-4

IN UNINCORPORATED TERRITORY

PART OF S½ OF SEC. 10, T. 2 N., R. 18 W.
RANCHO SIMI (BK. 3, PG. 7, M.R.)

COUNTY OF VENTURA, CALIFORNIA

PREPARED BY JENNINGS-HANSEN ENGINEERING
1239 E. MAIN ST., VENTURA, CALIFORNIA, FOR
EDGAR W. BEERY

SCALE: 1" = 60' SEPTEMBER 1963

SHEET 2 OF 4 SHEETS

SEE SHEET 2

SEE SHEET 4

TRACT № 1551-3 (45 M.R. 89)

STREET (R&M) 258.00 (R&M) TRACT № 1554-1 (39 M.R. 13)

E. VICK STREET

N. BRIDGET AVENUE

N. DARCY AVENUE

HEYWOOD STREET

EARL AVENUE

E. MORLEY STREET

TRACT № 1551-1 (38 M.R. 1)

TRACT № 1551-2 (38 M.R. 35)

TRACT № 1551-5 (37 M.R. 39)

PARCEL

N. line of Arroyo Simi per 2225 O.R. 424

"X"

Fnd 1½" I.P. (38 M.R. 1)

Fnd 1½" I.P. (38 M.R. 35)

Fnd 1½" I.P. (37 M.R. 39)

Fnd V.C. Std. Mon. (38 M.R. 1)

Fnd V.C. Std. Mon. (38 M.R. 35)

Fnd 1½" I.P. No Stmp.

Fnd 1½" I.P. (38 M.R. 35)

Fnd 1½" I.P. (38 M.R. 35)

Fnd V.C. Std. Mon. (38 M.R. 35)

MONUMENT LEGEND

- ● Monument found as noted.
- ○ Center line points set (1½" I.P. w/tag L.S. 3076).
- ■ Standard Monuments set will be in accordance with Ventura County Plate A-2 adopted Feb. 6, 1962, unless otherwise indicated. Rear lot corners - Set 2"x2" redwood stakes. Front lot corners: (Witness crosses are chiseled in conc. walk along lot line produced 12" beyond true corner.) Engineers center line ties and monuments set within this tract will be on file at the office of the County Surveyor of Ventura County.

CURVE DATA (This Sheet Only)

(1) Δ = 90°00'00" R = 15.00' L = 23.56' T = 15.00'

(2) Δ = 85°43'09" R = 15.00' L = 22.44' T = 13.92'

(3) Δ = 94°16'51" R = 15.00' L = 24.68' T = 16.16'

R&M

GRAPHIC SCALE

0 20 40 60 scale: 1" = 60'

10 30 50 120 180 240

MAP OF TRACT № 1551-4

IN UNINCORPORATED TERRITORY

PART OF S½ OF SEC. 10, T. 2 N. R. 18 W. RANCHO SIMI (BK. 3, PG. 7 M.R.)

COUNTY OF VENTURA, CALIFORNIA

PREPARED BY JENNINGS-HANSEN ENGINEERING 1239 E. MAIN ST. VENTURA, CALIFORNIA FOR EDGAR W. BEERY

SCALE: 1" = 60' SEPTEMBER, 1963

SHEET 3 OF 4 SHEETS

BASIS OF BEARINGS

The bearing of "EAST" of the center line of Heywood Street shown on map of Tract № 1554-1 recorded in Book 39, Page 13 of Miscellaneous Records (Maps) has been used as the basis of bearings for this map.

CURVE DATA
(This Sheet Only)

① Δ = 31°16'51"
R = 15.00'
L = 24.68'
T = 16.16'

② Δ = 85°43'09"
R = 15.00'
L = 22.44'
T = 13.92'

③ Δ = 45°02'08"
R = 25.00'
L = 19.65'
T = 10.36'

④ Δ = 1°10'31"
R = 50.00'
L = 1.03'
T = .51'

⑤ Δ = 67°05'05"
R = 50.00'
L = 58.54'
T = 33.15'

⑥ Δ = 45°50'12"
R = 50.00'
L = 40.00'
T = 21.14'

⑦ Δ = 18°27'52"
R = 50.00'
L = 16.11'
T = 8.13'

⑧ Δ = 270°04'16"
R = 50.00'
L = 235.68'
B.T = 49.94'

⑨ Δ = 27°10'40"
R = 50.00'
L = 23.72'
T = 12.09'

⑩ Δ = 49°33'22"
R = 50.00'
L = 43.24'
T = 23.08'

⑪ Δ = 55°49'38"
R = 50.00'
L = 48.72'
T = 26.49'

See Sheet 3

See Sheet 2

N. BRIDGET AVENUE

N. ANDREA CIRCLE

N. ALVA CIRCLE

N. GENE AVENUE

GENE AVENUE

℄ NOEL CIRCLE

E. MORLEY STREET

TRACT 1554-1 (39 M.R. 13)

TRACT 1347-6 (37 M.R. 39)

SIMI VALLEY UNION SCHOOL DISTRICT (2193 O.R. 253)

MARLBORO REALTY FUND (2326 O.R. 416)

PARCEL

(Arroyo Simi)
3.16 Acres

"X"
200' Ventura County Flood District Easement per 2223 OR 444

MONUMENT LEGEND

- ● Monument found as noted.
- ○ Center-line points set (1½" I.P.ᵂ/tag L.S. 3076).
- ■ Standard Monuments set will be in accordance with Ventura County Plate A-22 adopted Feb. 6, 1962, unless otherwise indicated.

Rear lot corners - Set 2"x2" redwood stakes.

Front lot corners - Witness crosses are chiseled in conc. walk along lot line produced 12" beyond true corner.

Engineer's center line ties and monuments set within this tract will be on file at the office of the County Surveyor of Ventura County.

BASIS OF BEARINGS

The bearing of "East" of the center-line of Heywood Street shown on map of Tract 1554-1 recorded in Book 39, Page 13 of Miscellaneous Records (Maps) has been used as the basis of bearings for this map.

GRAPHIC SCALE

0 20 40 60 — 10 30 50 120 180 240 — Scale: 1" = 60'

MAP OF TRACT Nº 1551-4

IN UNINCORPORATED TERRITORY

PART OF S½ OF SEC. 10 - T. 2 N., R. 18 W.
RANCHO SIMI (BK. 3 PG. 7, M.R.)

COUNTY OF VENTURA, CALIFORNIA

PREPARED BY JENNINGS-HANSEN ENGINEERING
1239 E. MAIN ST., VENTURA, CALIFORNIA, FOR
EDGAR W. BEERY

SCALE: 1" = 60' SEPTEMBER 1963

SHEET 4 OF 4 SHEETS