BASIS OF BEARINGS

The bearing of "N 0°06'48" W" of the westerly line of N. MOUNTCLEF BOULEVARD as shown on map recorded in Book 43, Page 74 of Miscellaneous Records (Maps), Ventura County, was used as the basis of bearings for this map.

We, the undersigned, hereby certify that we are the owners of, or are interested in the land included within this subdivision entitled "TRACT No 1680-3" shown on the annexed map consisting of 3 sheets, and that we are the only persons whose consent is necessary to pass a clear title to said land and consent to the making of said map and subdivision as shown within the colored border line and do hereby offer to dedicate for public use those portions of land shown on said map as N. Mountcleff Boulevard, N. Verde Vista Drive, N. Bucklin Place and E. Magellan Street, and storm drainage easement.

VALLEY OAKS UNION SCHOOL DISTRICT, as OWNER.

Harold L. Evans Jr.
District Superintendent

BOND CONSTRUCTION CO, a California corporation, as OWNER

Sherman M. Smith
President

Dudley A. Smith
Assistant Secretary

THE AMERICAN LUTHERAN CHURCH, a Minnesota corporation, as OWNER

Elmer E. Abrahamson
Chairman, the Board of Trustees

George J. Schultz
Secretary, the Board of Trustees

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }

On this 18th day of March, 1965, before me, the undersigned, personally appeared Sherman M. Smith, known to me to be the President and Dudley A. Smith, known to me to be the Assistant Secretary of BOND CONSTRUCTION CO., the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same

OFFICIAL SEAL
ANNETTE ARLEN
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

Annette Arlen
Notary Public in and for said County and State
My commission expires September 28, 1968

STATE OF MINNESOTA }
COUNTY OF HENNEPIN } s.s.

On this 23 day of March, 1965 before me, the undersigned, personally appeared Elmer E. Abrahamson, known to me to be the Chairman, and George J. Schultz, known to me to be the Secretary of the Board of Trustees of THE AMERICAN LUTHERAN CHURCH, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as OWNER.

John Ryglew
Notary Public in and for said County and State
My commission expires March 16, 1972.

I hereby certify that the City Council of the City of Thousand Oaks, by resolution duly passed on the ____ day of _____, 1965, approved the attached map, and also accepted, on behalf of the public for public use N. Mountcleff Boulevard, N. Verde Vista Drive, N. Bucklin Place and E. Magellan Street, provided, however, that the offer of the storm drainage easement is hereby rejected.

Dated: SEPT. 21, 1965 Signed: Velma J. Quinn
City Clerk of Thousand Oaks.

I, VELMA QUINN, City Clerk of the City of Thousand Oaks, County of Ventura, State of California, certify that all provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits required at the time of approval by the City Council of the City of Thousand Oaks, of the map entitled "TRACT No. 1680-3" have been complied with.

Dated this 21 day of SEPT., 1965 Velma J. Quinn
City Clerk

The signatures of ROBERT LEE, BETTY LEE, IRVING STERN, ANNE STERN, SAM MITCHELL and ANNLEE MITCHELL, present OWNERS of all oil, gas and mineral rights in a portion of said land, but with no right of surface entry, or to the subsurface thereof to a depth of 500 feet measured vertically from the surface of said land for the purpose of prospecting for, removing or extracting said substances, have been omitted in accordance with Section 11587-C(1) of the Business and Professions Code.

The signature of RICHARD PEDERSON, present OWNER of an undivided one-half (1/2) interest in and to all of the oil, gas and hydrocarbon substances and minerals in and under a portion of said real property, but without the right to enter upon the surface of said land within 500 feet of the surface, drown vertically, for development or production purposes, or otherwise, has been omitted in accordance with Section 11587-C(1) of the Business and Professions Code.

71224

Recorded at the request of the City Clerk of the City of Thousand Oaks Sept. 30, 1965 at 10:10 a.m. in Book 46 of Miscellaneous Records (Maps), at Pages 32, 33, 34, and 36, records of Ventura County.

Robert L. Homm
County Recorder
County of Ventura

By: M. Callaway
Deputy County Recorder

I, H. R. Little, do hereby certify that I am a Licensed Surveyor; that this map correctly represents a survey made under my direction in November, 1963 for Santa Cruz Development Company, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated (or will be set in such positions by September 21, 1966), and that they are (or will be), sufficient to enable the survey to be retraced

Dated January 6, 1965 H. R. Little
Licensed Surveyor No. 2303

I certify that all of the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California, and of any local ordinance pertaining to deposits required by the Board of Supervisors of the map entitled "TRACT No 1680-3" have been complied with.

Dated: September 22, 1965

Robert L. Homm
County Clerk
County of Ventura

By: Robert L. Homm
Deputy County Clerk

I certify that according to the records of my office there are no liens against the subdivision "TRACT No 1680-3" or any part thereof for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date: May 19, 1965

Raymond S. Walker
County Treasurer-Tax Collector

By: Rhea Snider
Deputy County Tax Collector

I, certify that I have examined the final map entitled "TRACT No. 1680-3" that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof that all provision of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Dated: 21st of September 1965

M. C. Lorenz
City Engineer
City of Thousand Oaks

By A. P. Stolen
Assistant City Engineer

MAP OF TRACT No 1680-3

IN THE CITY OF THOUSAND OAKS

BEING PORTIONS OF LOTS 3, 4 & 5 OF FRACTIONAL SECTIONS 21 AND 28, TOWNSHIP 2 NORTH RANGE 19 WEST, RANCHO EL CONEJO (5 M.R. 14)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CALIF.

SHEET 1 OF 5 SHEETS NOVEMBER, 1964

STATE OF CALIFORNIA } s.s.
COUNTY OF VENTURA }

On this 1st day of September, 1965, before me, the undersigned, personally appeared Harold R. Evans Jr. known to me to be the district superintendent and _____ known to me to be the _____ of VALLEY OAKS UNION SCHOOL DISTRICT, the district that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the district therein named, and acknowledged to me that such district executed the same as OWNER.



Florence A. Eilken
Notary Public in and for said County and State
My commission expires April 22, 1969

Florence A. Eilken

MAP OF TRACT Nº 1680-3

IN THE CITY OF THOUSAND OAKS

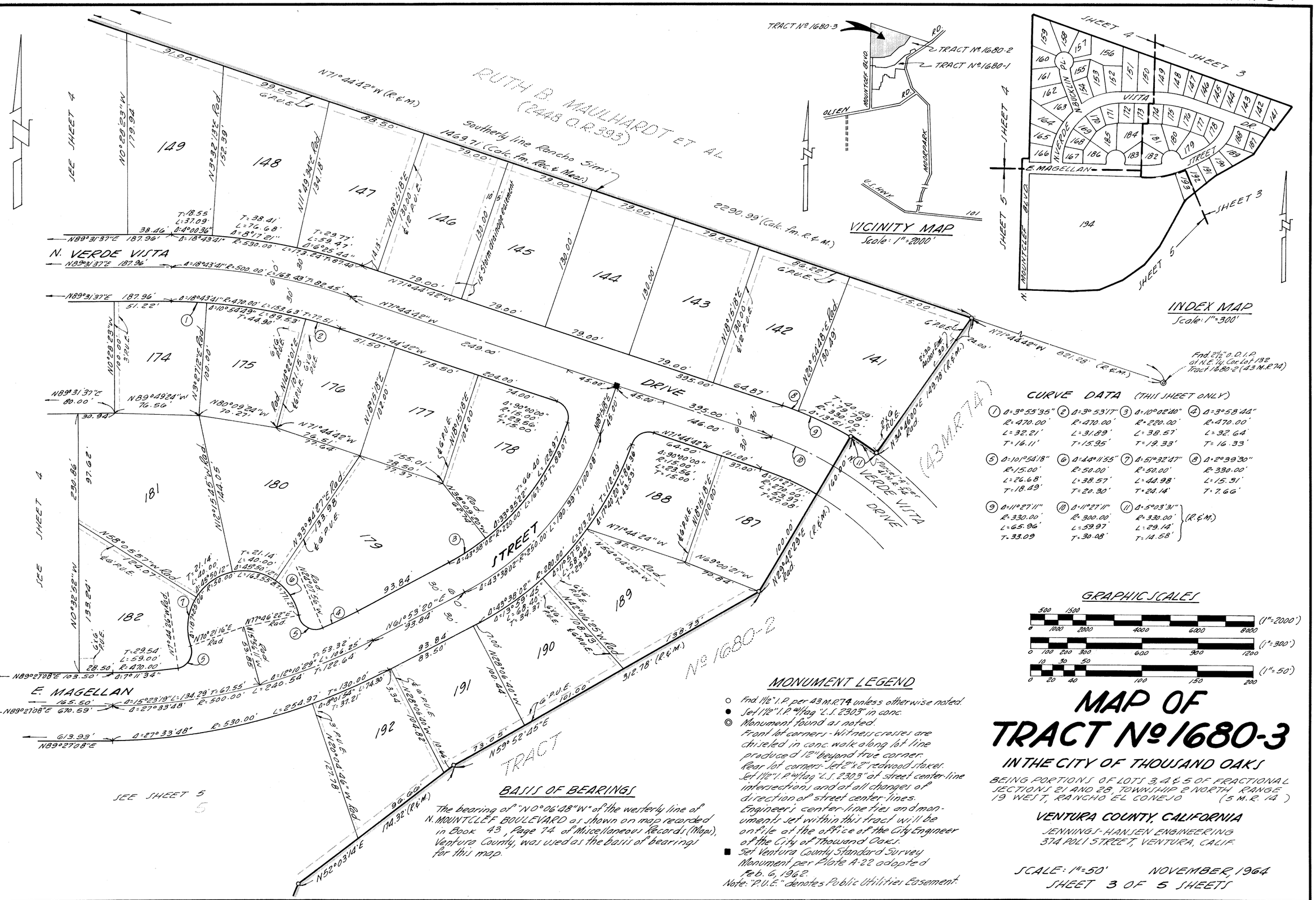
BEING PORTIONS OF LOTS 3, 4 & 5 OF FRACTIONAL SECTIONS 21 AND 28, TOWNSHIP 2 NORTH, RANGE 19 WEST, RANCHO EL CONEJO (5 M.R. 14)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
1239 E. MAIN ST, VENTURA, CALIF.

SHEET 2 OF 5 SHEETS NOVEMBER, 1964

46 M.R. 34



MAP OF TRACT Nº 1680-3

IN THE CITY OF THOUSAND OAKS

BEING PORTIONS OF LOTS 3, 4 & 5 OF FRACTIONAL SECTIONS 21 AND 28, TOWNSHIP 2 NORTH, RANGE 19 WEST, RANCHO EL CONEJO (5 M.R. 14)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CALIF.

SCALE: 1"=50' NOVEMBER, 1964

SHEET 3 OF 5 SHEETS

SEE SHEET 3

CURVE DATA
(This Sheet Only)

(1) Δ=107°28'31"	(2) Δ=1°31'06"	(3) Δ=96°50'20"
R=15.00'	R=376.00'	R=15.00'
L=28.14'	L=9.96'	L=25.35'
T=20.45'	T=4.98'	T=16.91'
(4) Δ=52°18'41"	(5) Δ=34°32'39"	(6) Δ=23°34'39"
R=25.00'	R=50.00'	R=50.00'
L=22.82'	L=30.14'	L=20.57'
T=12.28'	T=15.55'	T=10.43'
(7) Δ=39°46'10"	(8) Δ=70°10'56"	(9) Δ=90°26'04"
R=25.00'	R=15.00'	R=15.00'
L=17.35'	L=18.37'	L=23.67'
T=9.04'	T=10.54'	T=15.11'
(10) Δ=5°00'37"	(11) Δ=20°30'09"	
R=316.00'	R=278.00'	
L=27.63'	L=99.48'	
T=13.83'	T=50.28'	

BASIS OF BEARINGS

The bearing of "N 0°06'48"W" of the westerly line of N. Mountcleff Boulevard as shown on map recorded in Book 43, Page 74 of Miscellaneous Records (Maps), Ventura County, was used as the basis of bearings for this map.

MONUMENT LEGEND

- ○ Fnd. 1½" I.P. per 43 M.R. 74 unless otherwise noted.
- ● Set 1½" I.P. w/tag "L.S. 2303" in conc.
- ◎ Monument found as noted.

Front lot corners: Witness crosses are chiseled in conc. walk along lot line produced 12" beyond true corner.
Rear lot corners: Set 2"x2" redwood stakes.
Set 1½" I.P. w/tag "L.S. 2303" at street center-line intersections and at all changes of direction of street center-lines.
Engineer's center-line ties and monuments set within this tract will be on file at the office of the City Engineer of the City of Thousand Oaks.

■ Set Ventura County Standard Survey Monument per Plate A-28 adopted Feb. 6, 1962.

Note: "P.U.E." denotes Public Utilities Easement.

GRAPHIC SCALE

10 30 50 Scale: 1"=50'
0 20 40 100 150 200

MAP OF TRACT No. 1680-3

IN THE CITY OF THOUSAND OAKS

BEING PORTIONS OF LOTS 3, 4 & 5 OF FRACTIONAL SECTIONS 21 AND 28, TOWNSHIP 2 NORTH, RANGE 19 WEST, RANCHO EL CONEJO (5 M.R. 14)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CALIF.

SCALE: 1"=50' NOVEMBER, 1964

SHEET 4 OF 5 SHEETS

SEE SHEET 4

N89°27'08"E 670.59'

30' E. MAGELLAN STREET

N89°27'08"E 613.93'

Δ=27°33'48" R=500.00' L=240.54' T=122.64'

Δ=27°33'48" R=530.00' L=254.97' T=130.00'

Δ=11°57'50" L=110.67 T=55.54

Δ=70°34'04" L=70.00' T=35.05'

Δ=89°33'56" R=15.00' L=23.45' T=14.89'

45.43'

44.57'

56.66'

703.79'(M)

658.36'

613.79'

BOULEVARD

N. MOUNTCLEF

42'

42'

(43 M.R. 74)

N0°06'48"W (M)

N0°06'48"W (R)

BASIS OF BEARINGS (R)

Fnd. Std. Ventura Co. Survey Mon. per 42 M.R. 24.

10°06'48"W

285.00' (R&M)

N. MOUNTCLEF BOULEVARD

TRACT

194

(9.81 ACRES)

193

N12°30'42"W 189.60'

S12°30'42"E 189.60'

67.00'

174.92'

N52°03'19"E (R&M)

42.00'

207.70'

254.70' (R&M)

N21°15'19"E

N33°36'25"E 136.04'(R&M)

N51°03'31"E 136.04'(R&M)

N67°14'09"E 144.00'(R&M)

N84°17'27"E 145.99'(R&M)

N89°53'12"E 243.00' 285.00' (R&M)

SEE SHEET 3

BASIS OF BEARINGS

The bearing of "N 0°06'48" W" of the westerly line of N. MOUNTCLEFF BOULEVARD as shown on map recorded in Book 43, Page 74 of Miscellaneous Records (Maps), Ventura County, was used as the basis of bearings for this map.

MONUMENT LEGEND

- ○ Fnd 1½" I.P. per 43 M.R. 74 unless otherwise noted.
- ● Set 1½" I.P. w/tag "L.S. 2303" in conc.
- ◎ Monument found as noted.

Front lot corners: Witness crosses are chiseled in conc. walk along lot line produced 12" beyond true corner.
Rear lot corners: Set 2"x2" redwood stakes.
Set 1½" I.P. w/tag "L.S. 2303" at street center-line intersections and at all changes of direction of street center-lines.
Engineer's center-line ties and monuments set within this tract will be on file at the office of the City Engineer of the City of Thousand Oaks.
Note: P.U.E. denotes Public Utilities Easement.

■ Set Ventura County Standard Survey Monument per Plate A-22 adopted Feb. 6, 1962.

GRAPHIC SCALE

Scale: 1"=50'

10 30 50

0 20 40 100 150 200

MAP OF TRACT Nº 1680-3

IN THE CITY OF THOUSAND OAKS

BEING PORTIONS OF LOTS 3, 4 & 5 OF FRACTIONAL SECTIONS 21 AND 28, TOWNSHIP 2 NORTH, RANGE 19 WEST, RANCHO EX CONEJO (5 M.R. 14)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CALIF.

SCALE: 1"=50' NOVEMBER, 1964

SHEET 5 OF 5 SHEETS

THE AMERICAN LUMBERMEN (2303 O.R. 103)