NOTE: FOR DOCUMENT CORRECTING MONUMENTS ON THIS MAP SEE BOOK NO. 4096 AT PAGE NO. 824 OF OFFICIAL RECORDS RECORDED APRIL 5, 1973

The undersigned hereby certifies that they are the owners of, or are interested in, the land included within this subdivision entitled TRACT NO. 2030-3, shown on this map, that they are the only persons whose consent is necessary to pass a clear title to said land, that they consent to the making and recordation of said map and subdivision as shown within the colored borderline, and that they do hereby offer to dedicate, free and clear of any prior easements of right of way, for public use the right of way for all streets and highways shown on said map.

THE LARWIN GROUP, INC., a corporation

Lee J. Gordin
Vice-President

Ted Finch
Ass't. Secretary

UNITED CALIFORNIA BANK, a corporation, as TRUSTEE, under deed of trust recorded in Book 3532 page 671 of Official Records.

W.F. Stuart
Trust Officer

E. Van Horne
Assistant Vice-President

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 7th day of July 1970, before me, the undersigned, personally appeared LEE J. GOLDIN, known to me to be the Vice-President, and TED J. WINCH known to me to be the Assistant Secretary of THE LARWIN GROUP, INC., a corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as OWNER.

Rosemarie Koszeg
Notary Public in and for said County and State
My Commission expires 6/24/73

OFFICIAL SEAL
ROSEMARIE KOSZEG
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires June 24, 1973

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 10TH day of JULY 1970, before me, the undersigned, personally appeared W.F. STUART, known to me to be the Trust Officer, and E. VAN HORNE, known to me to be the Assistant Vice President of UNITED CALIFORNIA BANK, a corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as TRUSTEE.

Nancy Wallace
Notary Public in and for said County and State
My Commission expires DECEMBER 2, 1973

NANCY WALLACE
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Dec. 2, 1973

The signatures of SIMI VALLEY UNIFIED SCHOOL DISTRICT, OLIVER P. ERICKSON and THOMAS Garden Richardson, LULA G. Osborn, also known as Lulu G. Osborn, CHARLES REUBEN HAVENS, CHARLES R. HAVENS, DELL HAVENS, PATRICIA HAVENS HOVLEY, LARWIN COMPANY, CITY OF SIMI VALLEY, and SOUTHERN CALIFORNIA WATER COMPANY present owners of easement rights which cannot ripen into a fee, have been omitted in accordance with Section 11587(a) of the Business and Professions Code.

#37563
Recorded at the request of the Owner, July 31, 1970, at 3:00 P.M. in Book 55 of Miscellaneous Records (Maps) at Pages 74-78 INC., records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By Lucille Sargent
Deputy County Recorder

I, R.R. Gabriel, do hereby certify that I am a Licensed Land Surveyor that this map correctly represents a survey made under my direction in MARCH 1969, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the City Council), and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the City Road System.

Date July 15 1970

R.R. Gabriel
L.S. 3317

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 2030-3, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date July 15 1970

Robert G. Branch
Treasurer — Tax Collector
County of Ventura

By Agnes Stuart
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 2030-3, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date July 27, 1970

Byron B. Johnson, Jr.
City Engineer
City of Simi Valley

By Byron B. Johnson Jr.
City Engineer

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the City Council of the map entitled TRACT NO. 2030-3, have been complied with.

Date 7-28 1970

ROBERT L. HAMM
County Clerk
County of Ventura

By Mark Franek
Deputy County Clerk

This map entitled TRACT NO. 2030-3, is presented to the City Council of the City of Simi Valley, Calif. at the meeting of said Council held on the 27th day of July, 1970 for approval; said Council hereby approves said map and does hereby accept for public use the right of way for all streets and highways as offered hereon and IN WITNESS WHEREOF has caused this certificate to be signed by the Mayor and by the Clerk of said City Council, and the corporate seal of the City of Simi Valley to be hereby affixed this 28th day of July 1970.

Bonnie M. Wenninger
Clerk and ex-officio Clerk of the City Council of the City of Simi Valley

Lester D. Cleveland
Mayor of the City of Simi Valley

The signatures of Oliver P. Erickson and Thomas Gordon Richardson, Lulu G. Osborn who acquired title as Lulu G. Osborn, Charles R. Havens, and Patricia Havens Horley, present owners of an interest in the mineral rights, but without right of surface entry within 500 feet of the surface of said land, have been omitted in accordance with Section 11587(c)(2) of the Business and Professions Code

The following soil reports have been prepared on TRACT NO. 2030-3:

Date of Report	Title of Report	Firm Name	Engineer	Engineers Registration No.
9 APR. 1969	Geologic, Soils and Foundation Investigation, Tract 2030	Pacific Soils Engineering, Inc.	Leonard S. Deutsch	RCE 10432

TRACT NO. 2030-3

IN THE CITY OF SIMI VALLEY

BEING A PART OF THE N 1/2 OF SW 1/4
OF
SECTION 3, T2N, R18W
(3M.R.2) RANCHO SIMI
VENTURA COUNTY, CALIFORNIA

JENNINGS, BARTLETT & ASSOCIATES
374 Poli Street Ventura, Calif.
MAY 1969

NOTE: FOR DOCUMENT CORRECTING MONUMENTS ON THIS MAP SEE BOOK NO. 4096 AT PAGE NO. 824 OF OFFICIAL RECORDS RECORDED APRIL 5, 1973.

The Larwin Company, a corporation, as the owner of certain easement rights as described in that certain instrument recorded December 8, 1969 in Book 3589, Page 477, Official Records of Ventura County, California, does hereby subordinate said easement rights to the easement rights of the City of Simi Valley for public streets and highways and public utilities as the same may fall within the rights of way of dedicated streets and highways as designated and delineated on the annexed map and subdivision of Tract No. 2030-3. Except as herein specifically subordinated, the easement rights of Larwin Company as reserved and granted in said instrument recorded December 8, 1969, as aforesaid, shall remain in full force and effect subordinate only to the said easement rights of the City of Simi Valley in dedicated streets and highways as delineated on said subdivision map of Tract No. 2030-3.

IN WITNESS WHEREOF THE LARWIN COMPANY HAS HEREUNTO CAUSED THIS INSTRUMENT TO BE DULY SIGNED THIS 14th DAY OF JULY, 1970

THE LARWIN COMPANY

By Lee J. Goldin
Vice President

By E. J. Rosen
Asst. Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On this 14th day of July, 1970 before me the undersigned, personally appeared LEE J. GOLDIN known to me to be the VICE-PRESIDENT and E. J. ROSEN known to me to be the ASST. SECRETARY of the Larwin Company the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same.

Rosemarie Koszegi
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISION EXPIRES 6/24/73

OFFICIAL SEAL
ROSEMARIE KOSZEGI
NOTARY PUBLIC — CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires June 24, 1973

TRACT NO. 2030-3

IN THE CITY OF SIMI VALLEY

BEING A PART OF THE N 1/2 OF SW 1/4
OF
SECTION 3, T2N, R18W
(3M.R.2) RANCHO SIMI
VENTURA COUNTY, CALIFORNIA

JENNINGS, BARTLETT & ASSOCIATES
374 Poli Street Ventura, Calif.
JULY 1970

NOTE: FOR DOCUMENT CORRECTING MONUMENTS ON THIS MAP SEE BOOK NO. 4096 AT PAGE NO. 824 OF OFFICIAL RECORDS RECORDED APRIL 5, 1973.

(1) Δ = 90°00'00" R= 15.00' L= 23.56' T= 15.00'

(2) Δ = 73°40'14" R= 15.00' L= 19.29' T= 11.24'

(3) Δ = 8°54'18" R= 50.00' L= 7.77' T= 3.89'

(4) Δ = 6°11'18" R= 50.00' L= 53.40' T= 29.56'

(5) Δ = 70°05'36" R= 50.00' L= 61.17' T= 35.07'

(6) Δ = 52°47'16" R= 75.00' L= 69.10' T= 37.22'

(7) Δ = 230°08'59" R= 50.00' L= 200.84' B.T.= 106.86'

(8) Δ = 3°43'00" R= 369.07' L= 23.94' T= 11.97'

(9) Δ = 2°25'39" R= 276.00' L= 11.69' T= 5.85'

(10) Δ = 10°47'22" R= 369.07' L= 69.50' T= 34.85'

(11) Δ = 21°46'38" R= 276.00' L= 104.89' T= 53.09'

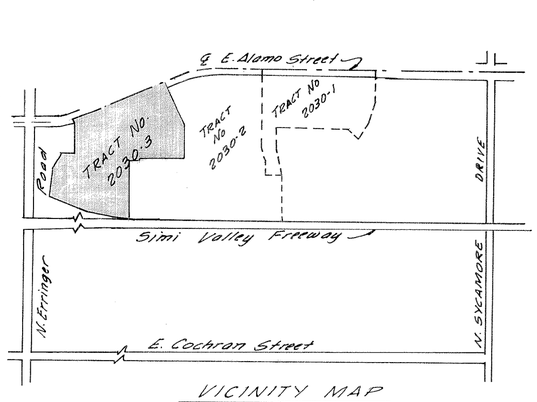
(12) Δ = 21°46'32" R= 250.00' L= 95.01' T= 48.09'

(13) Δ = 7°01'39" R= 272.00' L= 33.39' T= 16.72'

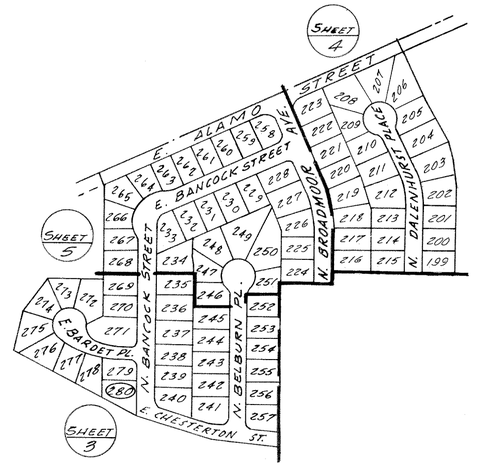
(14) Δ = 10°46'36" R= 300.00' L= 56.42' T= 28.30'

(15) Δ = 99°17'47" R= 15.00' L= 26.00' T= 17.66'

(16) Δ = 84°26'48" R= 15.00' L= 22.11' T= 13.61'



VICINITY MAP
Scale: 1" = 1000'



INDEX MAP
Scale: 1" = 300'

MONUMENT LEGEND

- ◉ Monument found as noted
- ◎ Set 1½" I.P. w/tag "L.S. 3317" in conc.
- • Fnd 1½" I.P. – per 55 M.R. 68, T.R. No. 2030-2
- ○ Center-line points – Set 1½" I.P. w/tag "L.S. 3317"
- ■ Set Ventura County Standard Survey Monument per Plate F-2 adopted March 1, 1966, w/tag "L.S. 3317"

Front lot corners – Chiseled "+" in conc. walk along lot line produced 6" beyond true corner.

Rear lot corners – Set ¾" I.P. w/tag "L.S. 3317"

Note: "R.U.E." denotes Proposed Public Utility Easement.

(R. & M.) – denotes record data as indicated

BASIS OF BEARINGS

The bearing "N 89°58'08" W" of the southerly line of TRACT No. 2030-2 as shown in Book 55 page 68 of Miscellaneous Records (Maps) for the County of Ventura was used as the basis of bearings for this map.

GRAPHIC SCALES

1000 500 0 1000 2000 3000 Scale: 1"=1000'

300 150 0 300 600 900 Scale: 1"=300'

50 25 0 50 100 150 Scale: 1"=50'

TRACT Nº 2030-3

IN THE CITY OF SIMI VALLEY

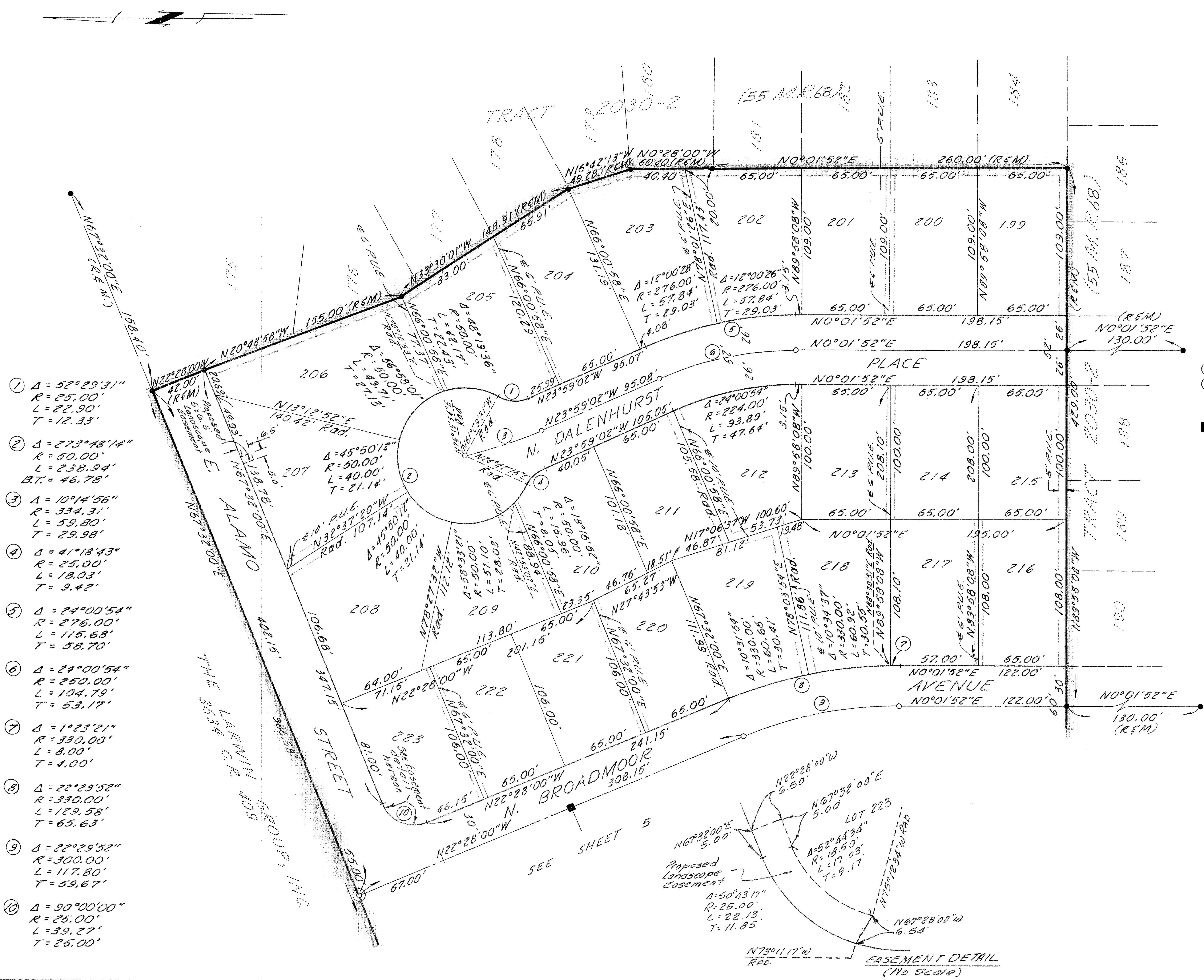
BEING PART OF THE N½ OF THE SW 1/4 of SECTION 3, T. 2 N., R. 18 W. RANCHO SIMI (3 M.R. 2)

VENTURA COUNTY, CALIFORNIA

JENNINGS-BARTLETT & ASSOCIATES
374 Poli Street Ventura, Calif.
Scale: 1" = 50' JULY 1969

SHEET 3 of 5 SHEETS

639



MONUMENT LEGEND

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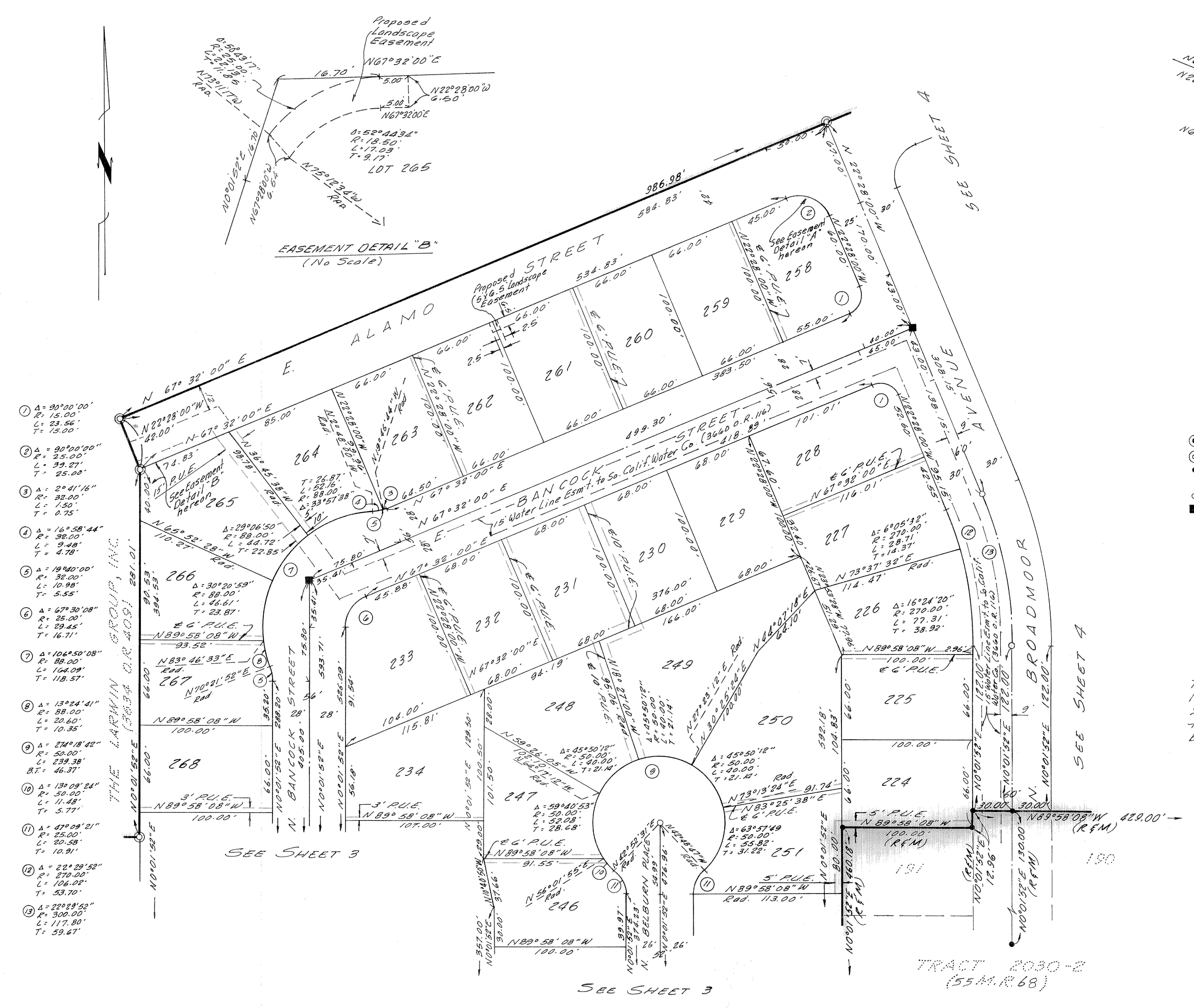
GRAPHIC SCALE

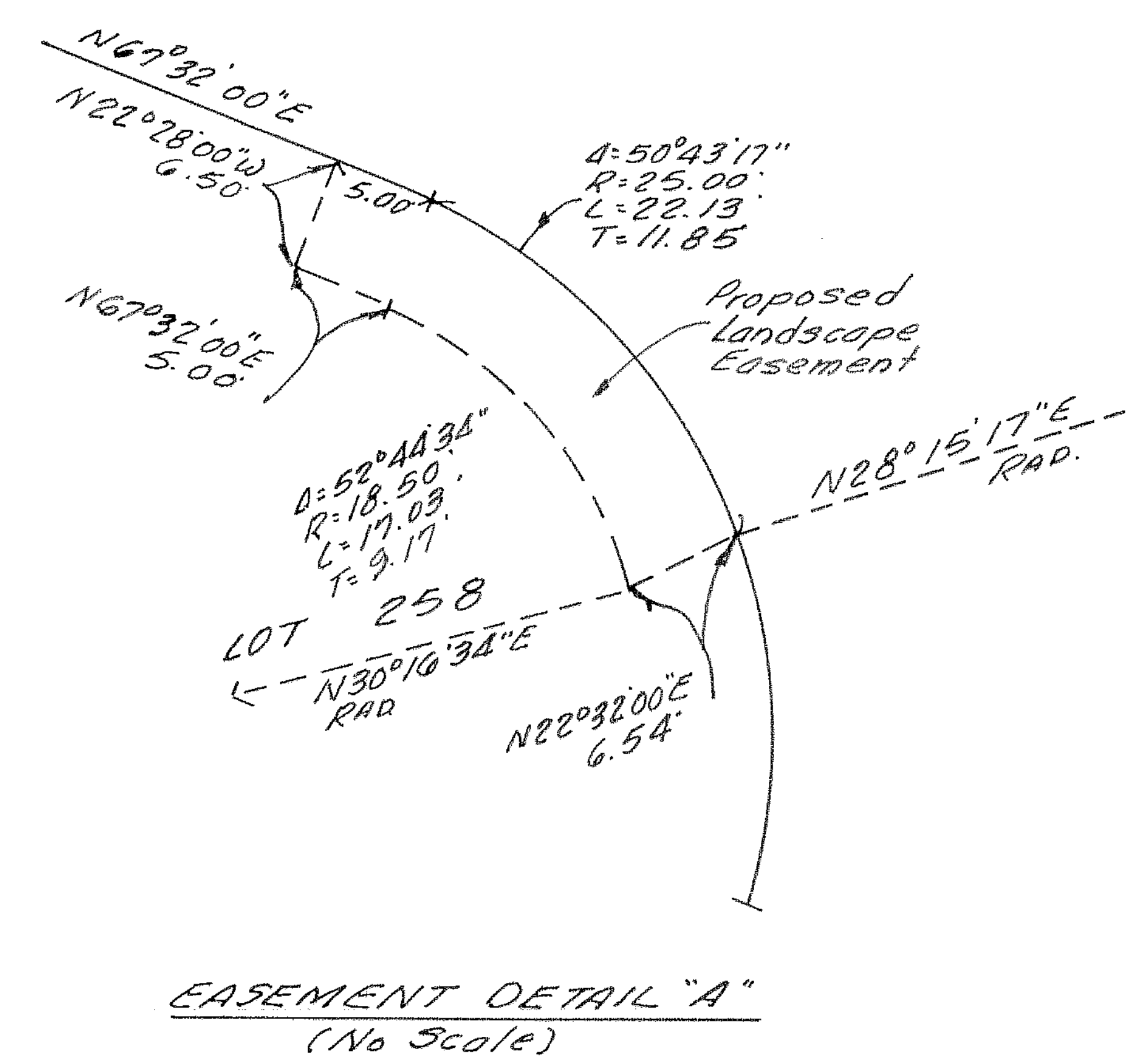
50 30 10 0 50 100 150 — Scale: 1" = 50'

TRACT Nº 2030-3

IN THE CITY OF SIMI VALLEY
BEING PART OF THE N½ OF THE SW¼
OF SECTION 3, T. 2 N., R. 18 W.
RANCHO SIMI (3 M.R. 2)
VENTURA COUNTY, CALIFORNIA

JENNINGS - BARTLETT & ASSOCIATES
374 Poli Street, Ventura, Calif.
Scale: 1" = 50'
JULY 1969





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GRAPHIC SCALE

50 30 10 0 50 100 150 — 40 20 — Scale: 1" = 50'

TRACT Nº 2030-3

IN THE CITY OF SIMI VALLEY
BEING PART OF THE N½ OF THE SW¼
of SECTION 3, T. 2 N., R. 18 W.
RANCHO SIMI (3 M.R. 2)
VENTURA COUNTY, CALIFORNIA

JENNINGS - BARTLETT & ASSOCIATES
374 Poli Street Ventura, Calif.
Scale: 1" = 50' JULY 1969