NOTE: FOR DOCUMENT CORRECTING THE MONUMENTS OF TRACT NO. 2036, SEE BOOK NO. 4244 AT PAGE 990 OF OFFICIAL RECORDS.

60 MR 13

The undersigned hereby certifies that they are the owners of, or are interested in, the land included within this subdivision entitled TRACT NO. 2036, shown on this map, that they are the only persons whose consent is necessary to pass a clear title to said land, that they consent to the making and recordation of said map and subdivision as shown within the colored borderline, and that they do hereby offer to dedicate, free and clear of any prior easements of right of way, for public use the right of way for all streets and highways, Landscape and Public Service Easements and storm drainage easements as shown on the map. They also hereby offer to dedicate to the County of Ventura, all rights of ingress and egress over and across the southerly line of Lots 89 through 94, inclusive, abutting E. Alamo Street, in order that the owners of said Lots shall have no right of access whatever to said E. Alamo Street, except the general easement of travel which belongs to the whole public. We also hereby grant to Ventura County Water Works District No 14 the water line easements delineated and designated on the map.

LARWIN-SOUTHERN CALIFORNIA, INC., a California corporation, as OWNER.

Vice-President
Charles Coutts

Ass't. Vice-President
Kenneth J. Zemansky

TITLE INSURANCE AND TRUST COMPANY, a Corporation, as TRUSTEE under deeds of trust recorded in book 2016 page 421, in book 2553 page 265 and in book 3367 page 133, all of Official Records.

Ass't. Vice-President

ALLIANCE ESCROW CORP., a Corporation, as TRUSTEE, under deed of trust recorded in book 3326 page 306 of Official Records.

Ass't Vice-President

Ass't. Secretary

UNITED CALIFORNIA BANK, a corporation, under deed of trust recorded in Book 3569, Page 29, of Official Records.

~~Vice President~~
TRUST OFFICER

Ass't. ~~Vice President~~ Secretary

Southern California Water Company, a corporation, as easement holder as recorded in Book 2653, Page 270 of Official Records

VICE-PRESIDENT

Secretary

The signature of Southern California Edison Company, present owner of an easement which can not ripen into a fee has been ommited in accordance with Section 11587 (a) of the Business and Professions code.

42842

Recorded at the request of the Owner, June 21 1972, at 4:00 P.M. in Book 60 of Miscellaneous Records (Maps) at Pages 13-21 INC. records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By Lucille Sargent
Deputy County Recorder

I, R.R. Gabriel, do hereby certify that I am a Licensed Land Surveyor that this map correctly represents a survey made under my direction in JULY 1968, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the BOARD OF SUPERVISORS), and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the COUNTY SURVEYOR prior to acceptance of the improvements into the COUNTY Road System.

Date MARCH 5, 1971

R. R. Gabriel
L.S. 3317

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 2036, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date May 16 1972

ROBERT G. BRANCH
Treasurer — Tax Collector
County of Ventura

By Mollie Thrower
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 2036, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date June 20th 1972

A.P. STOKES
COUNTY SURVEYOR
COUNTY OF VENTURA.

By A.P. Stokes
COUNTY SURVEYOR

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the BOARD OF SUPERVISORS of the map entitled TRACT NO. 2036, have been complied with.

Date JUNE 20 1972

ROBERT L. HAMM
County Clerk
County of Ventura

By Margaret Larkin
Deputy County Clerk

This map entitled TRACT NO. 2036, is presented to the BOARD OF SUPERVISORS VENTURA COUNTY, CALIF. at the meeting of said BOARD held on the 20TH day of JUNE, 19 72 for approval; said BOARD hereby approves said map and does hereby accept for public use the right of way for all streets and highways, and Landscaping and Public Service Easements shown on said map, and all rights of ingress and egress as offered hereon, provided, however, that the offer of storm drainage easements is hereby rejected, and

IN WITNESS WHEREOF has caused this certificate to be signed by its Chairman and attested by its Clerk and the official seal of said Board to be affixed hereto this 20TH day of JUNE 1972

BOARD OF SUPERVISORS OF THE COUNTY OF VENTURA STATE OF CALIFORNIA

By: Margaret Larkin
Deputy Clerk of said Board

Thomas C. Faulkner
Chairman of said Board

The Ventura County Water Works District No 14 hereby accepts for public use all water line easements delineated and designated on the map when said map is approved and recorded.

Margaret Larkin
Deputy Clerk of the Board

6-20-72
Date

Chairman, Ventura County Water Works District No 14

6-20-72
Date

The County of Ventura, acting for and on behalf of Ventura County Water Works District No 14 is owner of water development and easement rights which are blanket in nature per document recorded in Book 3466 Page 54 of official record.

The following soil reports have been prepared on TRACT No 2036:

Date of Report	Title of Report	Firm Name	Engineer	Engineers Registration No.
6-11-68	DOZIER-CRINKLAW PROPERTY	PACIFIC SOILS ENGIN. INC.	ALBERT R. KLEIST.	163.51
6-21-68	STAGE GRADING "	"	"	"
9-12-68	ADDENDUM " "	"	"	"
9-19-68	RESLOPING of BUTTRESS "	"	"	"
11-3-69	RECOMMEND'S FOR SLOPE PROT.	ROBT. STONE & ASSOC'S.	G. GORIAN	14698
11-3-69	GEOLOGIC & SOILS INVEST.	" "	"	"
11-5-69	DOZIER-CRINKLAW PROP.	PACIFIC SOILS	S. PEROVICH	14744
12-15-69	PROGRESS REPORT No 1.	ROBT. STONE & ASSOC'S	G. GORIAN	14698
1-16-70	" " No 2	" "	"	"
8-8-68	BUTTRESS FILL	PACIFIC SOILS	ALBERT R. KLEIST.	16351
7-24-70	SOILS & GEOLOGY	ROBERT STONE & ASSOC'S.	G. GORIAN	14698
8-25-70	TR. 2036-DOZIER-CRINKLAW	" "	"	"

TRACT NO. 2036

IN UNINCORPORATED TERRITORY

BEING A PORTION OF LOT 111 OF SUBDIVISION NO. 4 OF RANCHO TAPO (8 M.R. 36)

VENTURA COUNTY, CALIFORNIA

JENNINGS, BARTLETT & ASSOC'S
374 POLI STREET, VENTURA, CALIF.

SEPTEMBER, 1970

SHEET 1 OF 9 SHEETS

NOTE: FOR DOCUMENT CORRECTING THE MONUMENTS OF TRACT NO. 2036,
SEE BOOK NO. 4244 AT PAGE 990 OF OFFICIAL RECORDS.

STATE OF CALIFORNIA } s.s.
COUNTY OF LOS ANGELES }
On this 22nd day of MAY, 1972 before me, the undersigned, personally appeared Charles Coutts, known to me to be the Vice-President and Kenneth J. Zemansky, known to me to be the Ass't. Vice-President of LARWIN SOUTHERN CALIFORNIA, INC., the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as OWNER.

OFFICIAL SEAL
ROSEMARIE KOSZEGI
NOTARY PUBLIC — CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires June 24, 1973

Rosemarie Koszegi
Notary Public in and for said County and State
My commission expires 6/24/73

STATE OF CALIFORNIA } s.s.
COUNTY OF VENTURA }
On this 2ND day of JUNE, 1972, before me, the undersigned, personally appeared ROY E. ELLISTON, known to me to be the Ass't. Vice-President of TITLE INSURANCE AND TRUST COMPANY, the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as TRUSTEE.

OFFICIAL SEAL
JOYCE A. LAWSON
NOTARY PUBLIC — CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My Commission Expires Aug. 3, 1974

Joyce A. Lawson
Notary Public in and for said County and State.
My commission expires Aug. 3, 1974

STATE OF CALIFORNIA } s.s.
COUNTY OF LOS ANGELES }
On this 26 day of May, 1972, before me, the undersigned, personally appeared Ken Zemansky, known to me to be the Vice-President, and Marion Sokolow, known to me to be the Ass't. Secretary of ALLIANCE ESCROW CORP, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as TRUSTEE.

OFFICIAL SEAL
CLAUDIA E. RICHARD
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires May 11, 1974

Claudia E. Richard
Notary Public in and for said County and State
My commission expires May 11, 1974

The Larwin Company, a corporation, as owner of certain easement rights as described in that certain instrument recorded December 8, 1969, in Book 3589, Page 477, Official Records of Ventura County, California, does hereby subordinate said easement rights to the easement rights of the County of Ventura for public streets and highways and public utilities as the same may fall within the rights of way of dedicated streets and highways as designated and delineated on the annexed map and subdivision of Tract Nº 2036.
Except as herein specifically subordinated, the easement rights of the Larwin Company, as reserved and granted in said instrument recorded December 8, 1969, as aforesaid, shall remain in full force and effect subordinate only to said easement rights of the County of Ventura in dedicated streets and highways as delineated on said subdivision map of Tract Nº 2036.
IN WITNESS WHEREOF the Larwin Company has hereunto caused this instrument to be signed this 25 day of May, 1972.

By _____ Vice-President By _____ Ass't. Secretary

STATE OF CALIFORNIA } ss.
COUNTY OF LOS ANGELES }
On this 23rd day of MAY, 1972 before me, the undersigned, personally appeared HAROLD S. BAUER known to me to be the ~~Trust Officer~~ ASST. SECRETARY and ROBERT C. REZIN, known to me to be the Ass't. ~~Secretary~~ Vice President of UNITED CALIFORNIA BANK, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as TRUSTEE.

OFFICIAL SEAL
NANCY WALLACE
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Dec. 2, 1973

Nancy Wallace
Notary Public in and for said County and State
My commission expires DEC. 2ND 1973

STATE OF CALIFORNIA } s.s.
COUNTY OF LOS ANGELES }
On this 25 day of May, 1972, before me, the undersigned, personally appeared Richard Earlix, known to me to be the Vice-President, and I.J. Rosen, known to me to be the Ass't. Secretary of LARWIN COMPANY, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

OFFICIAL SEAL
ROSEMARIE KOSZEGI
NOTARY PUBLIC — CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires June 24, 1973

Rosemarie Koszegi
Notary Public in and for said County and State
My commission expires 6/24/73

The signature of Getty Oil Company, present owner of all oil, gas, petroleum, asphaltum and other hydrocarbon substances, and all coal, metals and minerals in, on, under and within a portion of said land but without any right to enter upon, extract or remove said substances through the surface of said land, has been omitted in accordance with Section 11587(c)(1) of the Business and Professions Code.

The signatures of Olive P. Erickson, Thomas Gorden Richardson, Lula G. Osborn, who acquired title as Lulu G. Osborn, Charles R. Havens and Patricia Havens Howley, present owners of an undivided one-half interest in the mineral rights in a portion of said land, but without right of surface entry within 500 feet of the surface of said land, have been omitted in accordance with Section 11587(c) of the Business and Professions Code.

The holder of the Landscape and Public Service Easements shown hereon, shall have, by virtue of said easements, the right to install and maintain public facilities including, but not limited to, street trees, street name signs, traffic control signs, street lighting standards and appurtenances, and fire hydrants.

STATE OF CALIFORNIA } s.s.
COUNTY OF LOS ANGELES }
On this 26 day of May, 1972, before me the undersigned, personally appeared C.J. Stuart known to me to be the Vice-President, and C. H. Plemmons known to me to be the Secretary of SOUTHERN CALIFORNIA WATER COMPANY, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same as EASEMENT HOLDER

C. Jay Echelberger
Notary Public in and for said County and State
My commission expires Mar. 2, 1973

OFFICIAL SEAL
C. JAY ECHELBERGER
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires Mar. 2, 1973

TRACT Nº 2036
IN UNINCORPORATED TERRITORY

BEING A PORTION OF LOT 111 OF SUBDIVISION Nº 4 OF RANCHO TAPO (8 M.R. 36)

VENTURA COUNTY, CALIFORNIA

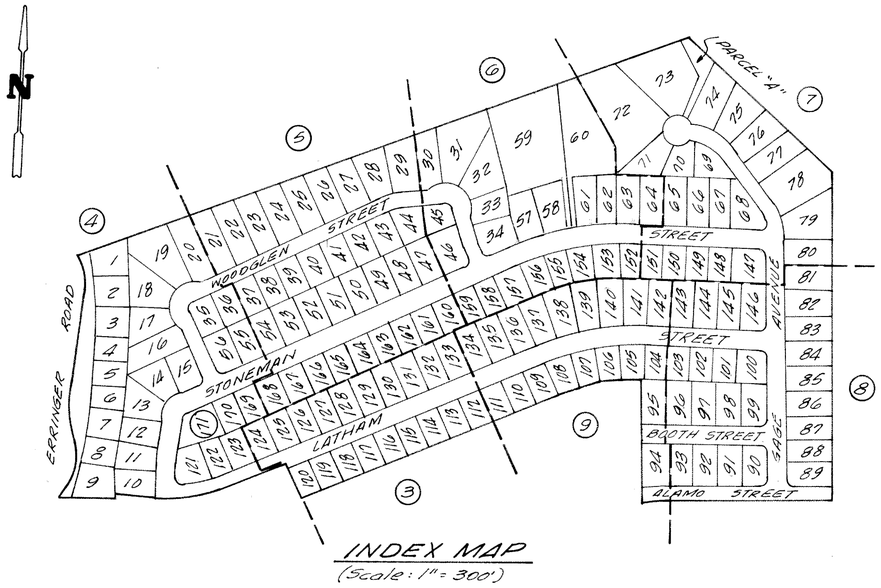
JENNINGS, BARTLETT & ASSOCIATES
374 POLI STREET, VENTURA, CALIF.

SEPTEMBER, 1970

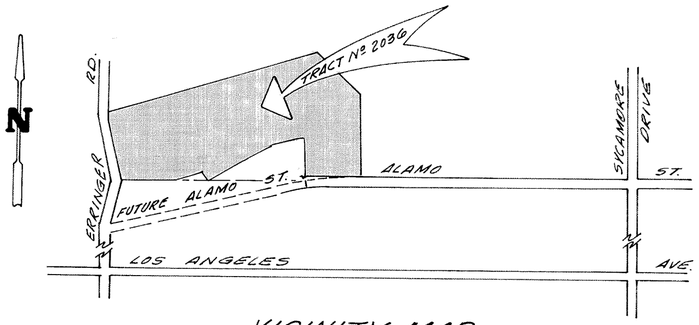
SHEET 2 OF 9 SHEETS

NOTE: FOR DOCUMENT CORRECTING THE MONUMENTS OF TRACT NO. 2036, SEE BOOK NO. 4244 AT PAGE 990 OF OFFICIAL RECORDS.

60 MR 15



INDEX MAP
(Scale: 1" = 300')



VICINITY MAP
(Scale: 1" = 1000')

MONUMENT LEGEND

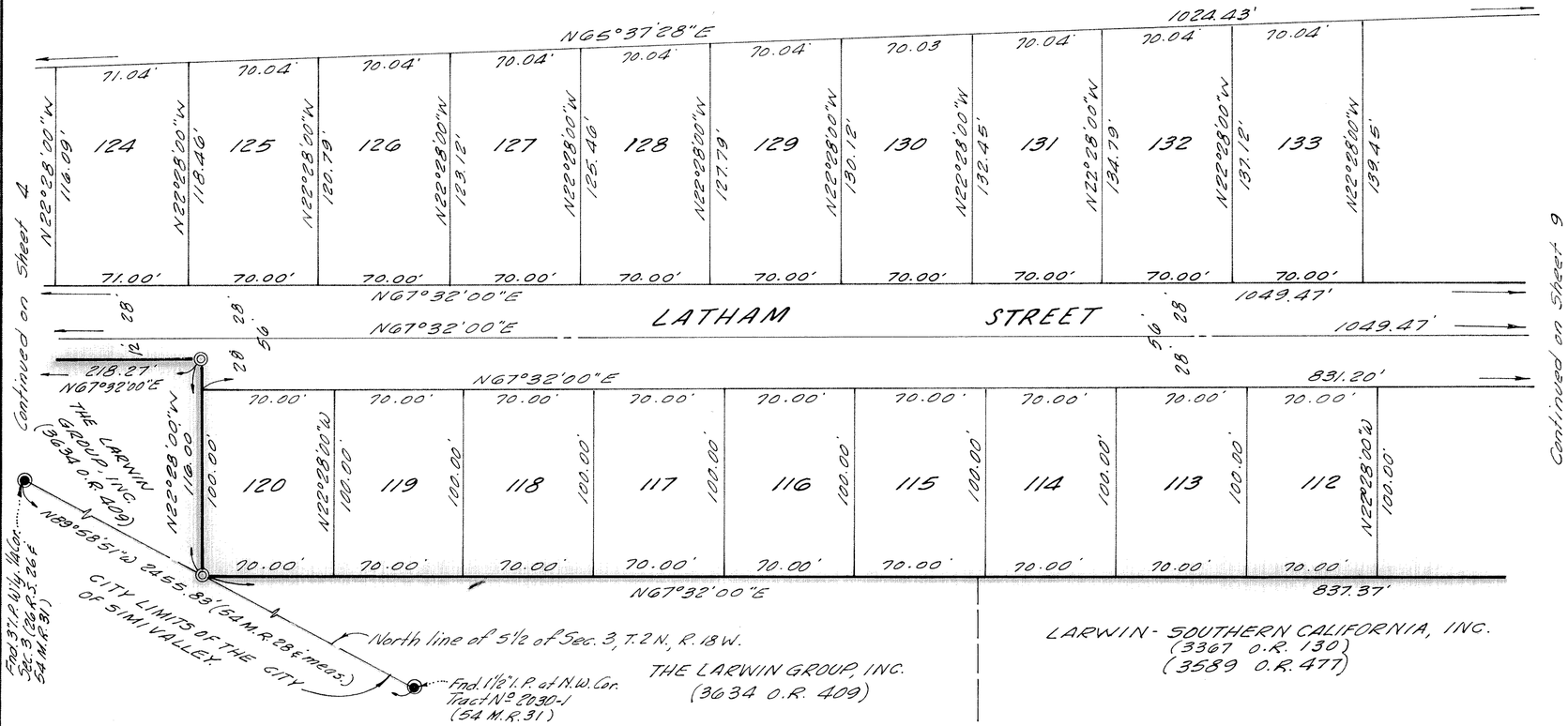
- ◉ Monument found as noted.
- ● Fnd. 2" I.P. per 30 R.S. 79.
- ◎ Set 1 1/2" I.P. w/tag "L.S. 3317" in conc.
- ○ Center-line points - Set 1 1/2" I.P. w/tag "L.S. 3317".
- ■ Set Ventura County Standard Survey Monument per Plate F-2, (Revision "A") w/tag "L.S. 3317".

Front lot corners - Chiseled "+" in conc. walk along lot line produced 6" beyond true corner.

Rear lot corners - Set 3/4" I.P. w/tag "L.S. 3317".

NOTE:
"L. & P.S.E." denotes Landscape and Public Service Easement.

Continued on Sheet 5



Continued on Sheet 4

Continued on Sheet 9

BASIS OF BEARINGS

The bearing of N 70°10'46"E of the northerly line of Lot 111 of Subdivision Nº 4 of Rancho Tapo as shown on map filed in Book 30, Pg. 79 of Record of Surveys, Ventura County, was used as the basis of bearings for this map.

GRAPHIC SCALES

0 500 1000 2000 3000 4000 Scale: 1" = 1000'

0 100 200 300 600 900 1200 Scale: 1" = 300'

0 10 20 30 40 50 100 150 200 Scale: 1" = 50'

TRACT Nº 2036

IN UNINCORPORATED TERRITORY

BEING A PORTION OF LOT 111 OF SUBDIVISION Nº 4 OF RANCHO TAPO (8 M.R. 36)

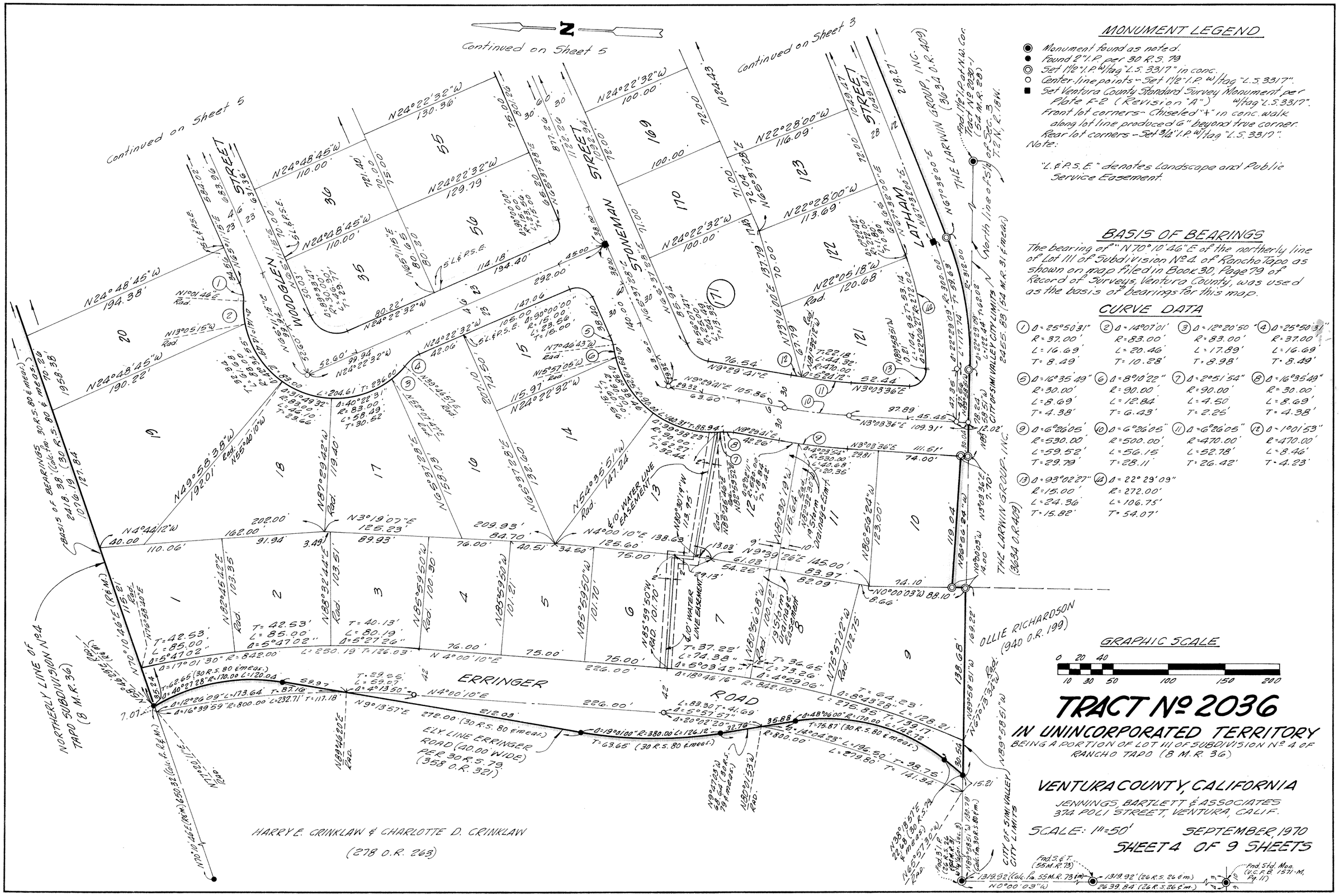
VENTURA COUNTY, CALIFORNIA

JENNINGS, BARTLETT & ASSOCIATES
374 POLI STREET, VENTURA, CALIF.

SCALE: 1" = 50' SEPTEMBER, 1970

SHEET 3 OF 9 SHEETS

NOTE: FOR DOCUMENT CORRECTING THE MONUMENTS OF TRACT NO. 2036, SEE BOOK NO. 4244 AT PAGE 990 OF OFFICIAL RECORDS.



MONUMENT LEGEND

- ◉ Monument found as noted.
- ● Found 2" I.P. per 30 R.S. 79
- ◎ Set 1½" I.P. w/tag "L.S. 3317" in conc.
- ○ Center-line points - Set 1½" I.P. w/tag "L.S. 3317".
- ■ Set Ventura County Standard Survey Monument per Plate E-2 (Revision "A") w/tag "L.S. 3317". Front lot corners - Chiseled "+" in conc. walk along lot line produced 6" beyond true corner. Rear lot corners - Set 3/4" I.P. w/tag "L.S. 3317".

Note:

"L.&P.S.E." denotes Landscape and Public Service Easement.

BASIS OF BEARINGS

The bearing of "N 70° 10' 46" E of the northerly line of Lot 111 of Subdivision No 4 of Rancho Tapo as shown on map filed in Book 30, Page 79 of Record of Surveys, Ventura County, was used as the basis of bearings for this map.

CURVE DATA

(1) Δ = 25°50'31" R = 37.00' L = 16.69' T = 8.49'	(2) Δ = 14°07'01" R = 83.00' L = 20.46' T = 10.28'	(3) Δ = 12°20'50" R = 83.00' L = 17.89' T = 8.98'	(4) Δ = 25°50'31" R = 37.00' L = 16.69' T = 8.49'
(5) Δ = 16°35'49" R = 30.00' L = 8.69' T = 4.38'	(6) Δ = 8°10'22" R = 90.00' L = 12.84' T = 6.43'	(7) Δ = 2°51'54" R = 90.00' L = 4.50' T = 2.25'	(8) Δ = 16°35'49" R = 30.00' L = 8.69' T = 4.38'
(9) Δ = 6°26'05" R = 530.00' L = 59.52' T = 29.79'	(10) Δ = 6°26'05" R = 500.00' L = 56.15' T = 28.11'	(11) Δ = 6°26'05" R = 470.00' L = 52.78' T = 26.42'	(12) Δ = 1°01'53" R = 470.00' L = 8.46' T = 4.23'
(13) Δ = 93°02'27" R = 15.00' L = 24.36' T = 15.82'	(14) Δ = 22°29'09" R = 272.00' L = 106.75' T = 54.07'		

GRAPHIC SCALE

0 20 40 10 30 50 100 150 200

TRACT No 2036

IN UNINCORPORATED TERRITORY

BEING A PORTION OF LOT 111 OF SUBDIVISION No 4 OF RANCHO TAPO (8 M.R. 36)

VENTURA COUNTY, CALIFORNIA

JENNINGS, BARTLETT & ASSOCIATES
374 POLI STREET, VENTURA, CALIF.

SCALE: 1"=50' SEPTEMBER, 1970

SHEET 4 OF 9 SHEETS

NOTE: FOR DOCUMENT CORRECTING THE MONUMENTS OF TRACT NO. 2036
SEE BOOK NO. 4244 AT PAGE 990 OF OFFICIAL RECORDS.



CURVE DATA

①	②	③
Δ = 17°49'42"	Δ = 17°49'42"	Δ = 17°49'42"
R = 223.00'	R = 200.00'	R = 177.00'
L = 69.39'	L = 62.23'	L = 55.08'
T = 34.98'	T = 31.37'	T = 27.76'

MONUMENT LEGEND

- ◉ Monument found as noted.
- ● Found 2" I.P. per 30 R.S. 79.
- ◎ Set 1½" I.P. w/tag "L.S. 3317" in conc.
- ○ Center-line points - Set 1½" I.P. w/tag "L.S. 3317".
- ■ Set Ventura County Standard Survey Monument per Plate F-2 (Revision "A") w/tag "L.S. 3317".

Front lot corners - Chiseled "+" in conc. walk along lot line produced 6" beyond true corner.
Rear lot corners - Set ¾" I.P. w/tag "L.S. 3317"

Note:

"L. & P.S. E" denotes Landscape and Public Service Easement.

BASIS OF BEARINGS

The bearing of N70°10'46"E of the northerly line of Lot 111 of Subdivision No. 4 of Rancho Tapo as shown on map filed in Book 30, Page 79 of Record of Surveys, Ventura County, was used as the basis of bearings for this map.

GRAPHIC SCALE

0 20 40
10 30 50 100 150 200

TRACT No. 2036

IN UNINCORPORATED TERRITORY

BEING A PORTION OF LOT 111 OF SUBDIVISION No. 4 OF RANCHO TAPO (8 M.R. 36)

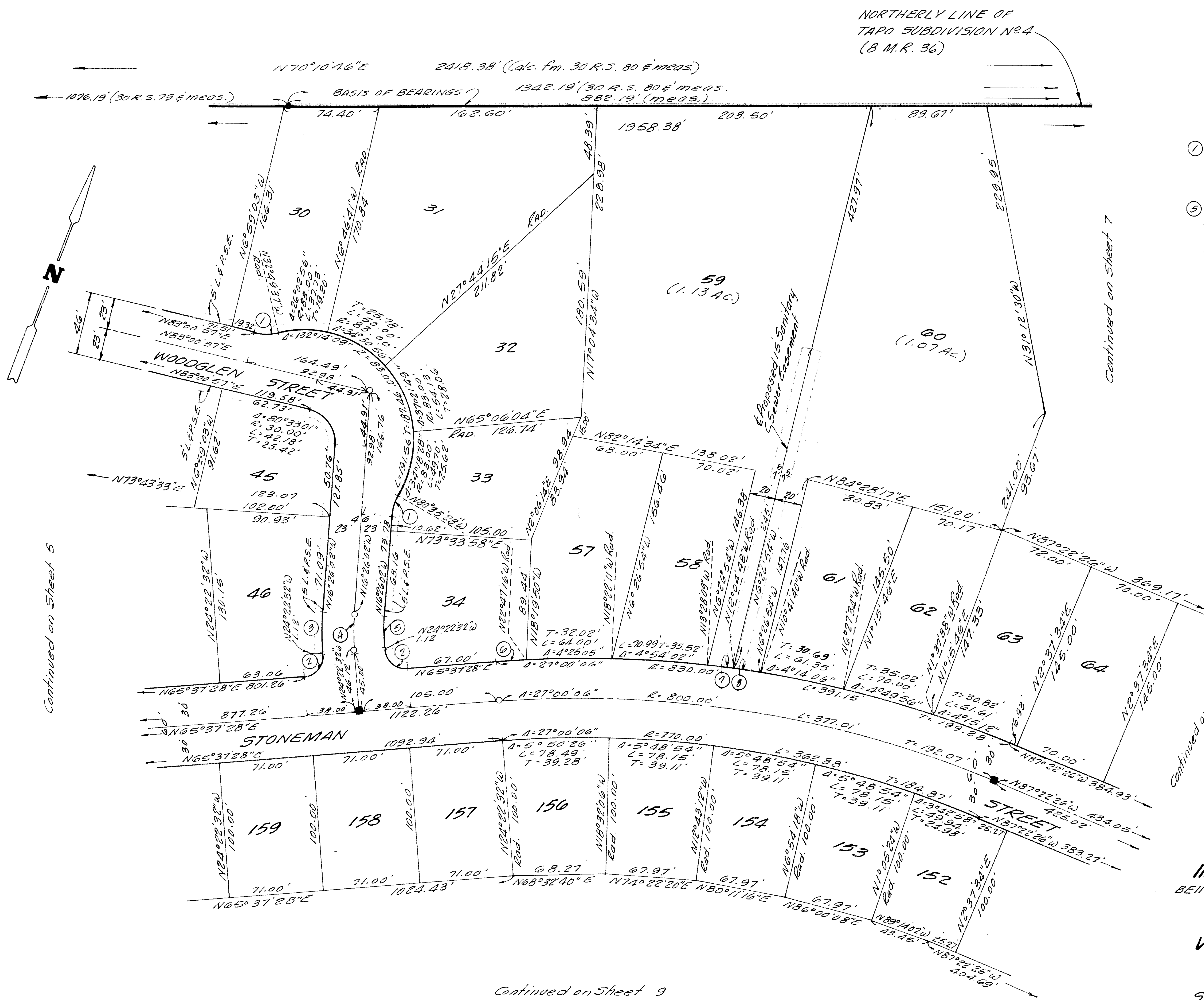
VENTURA COUNTY, CALIFORNIA

JENNINGS, BARTLETT & ASSOCIATES
374 POLI STREET, VENTURA, CALIF.

SCALE: 1" = 50' SEPTEMBER, 1970

SHEET 5 OF 9 SHEETS

NOTE: FOR DOCUMENT CORRECTING THE MONUMENTS OF TRACT NO. 2036, SEE BOOK NO. 4244 AT PAGE 990 OF OFFICIAL RECORDS.



CURVE DATA

(1) Δ=25°50'34" R=37.00' L=16.69' T=8.49'	(2) Δ=90°00'00" R=15.00' L=23.56' T=15.00'	(3) Δ=7°56'30" R=223.00' L=30.91' T=15.48'	(4) Δ=7°56'30" R=200.00' L=27.72' T=13.88'
(5) Δ=7°56'30" R=177.00' L=24.53' T=12.29'	(6) Δ=1°35'16" R=830.00' L=23.00' T=11.50'	(7) Δ=1°23'21" R=830.00 L=20.13' T=10.06'	(8) Δ=1°23'08" R=830.00' L=20.07' T=10.04'

MONUMENT LEGEND

- ◉ Monument found as noted.
- • Found 2" I.P. per 30 R.S. 79.
- ◎ Set 1½" I.P. w/tag "L.S. 3317" in conc.
- ○ Center-line points - Set 1½" I.P. w/tag "L.S. 3317".
- ■ Set Ventura County Standard Survey Monument per Plate F-2 (Revision "A") w/tag "L.S. 3317".

Note: Front lot corners - Chiseled "+" in conc. walk along lot line produced 6" beyond true corner.
Rear lot corners - Set ¾" I.P. w/tag "L.S. 3317".

"L.&P.S.E." denotes Landscape and Public Service Easement.

BASIS OF BEARINGS

The bearing of N70°10'46"E of the northerly line of Lot 111 of Subdivision Nº 4 of Rancho Tapo as shown on map filed in Book 30, Page 79 of Record of Surveys, Ventura County, was used as the basis of bearings for this map.

GRAPHIC SCALE

0 20 40 / 10 30 50 100 150 200

TRACT Nº 2036

IN UNINCORPORATED TERRITORY

BEING A PORTION OF LOT 111 OF SUBDIVISION Nº 4 OF RANCHO TAPO (8 M.R. 36)

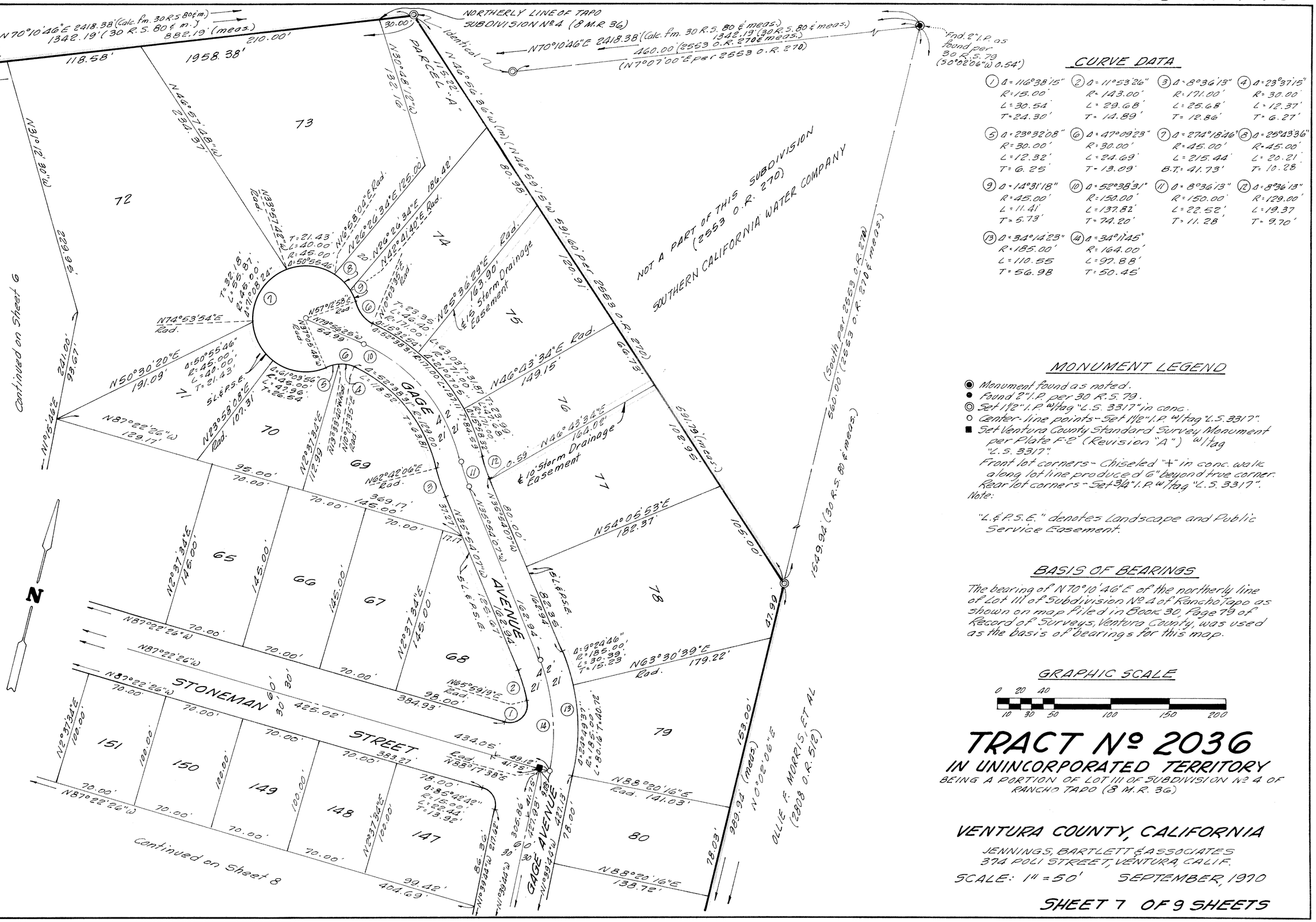
VENTURA COUNTY, CALIFORNIA

JENNINGS, BARTLETT & ASSOCIATES
374 POLI STREET, VENTURA, CALIF.

SCALE: 1" = 50'   SEPTEMBER, 1970

SHEET 6 OF 9 SHEETS

NOTE: FOR DOCUMENT CORRECTING THE MONUMENTS OF TRACT NO. 2036, SEE BOOK NO. 4244 AT PAGE 990 OF OFFICIAL RECORDS.



CURVE DATA

(1) Δ = 116°38'15"	(2) Δ = 11°53'26"	(3) Δ = 8°36'13"	(4) Δ = 23°37'15"
R = 15.00'	R = 143.00'	R = 171.00'	R = 30.00'
L = 30.54'	L = 29.68'	L = 25.68'	L = 12.37'
T = 24.30'	T = 14.89'	T = 12.86'	T = 6.27'
(5) Δ = 23°32'08"	(6) Δ = 47°09'23"	(7) Δ = 274°18'46"	(8) Δ = 25°43'36"
R = 30.00'	R = 30.00'	R = 45.00'	R = 45.00'
L = 12.32'	L = 24.69'	L = 215.44'	L = 20.21'
T = 6.25'	T = 13.09'	B.T. = 41.73'	T = 10.28'
(9) Δ = 14°31'18"	(10) Δ = 52°38'31"	(11) Δ = 8°36'13"	(12) Δ = 8°36'13"
R = 45.00'	R = 150.00'	R = 150.00'	R = 129.00'
L = 11.41'	L = 137.82'	L = 22.52'	L = 19.37'
T = 5.73'	T = 74.20'	T = 11.28'	T = 9.70'
(13) Δ = 34°14'23"	(14) Δ = 34°11'45"		
R = 185.00'	R = 164.00'		
L = 110.55'	L = 97.88'		
T = 56.98'	T = 50.45'		

MONUMENT LEGEND

- ◉ Monument found as noted.
- ● Found 2" I.P. per 30 R.S. 79.
- ◎ Set 1½" I.P. w/tag "L.S. 3317" in conc.
- ○ Center-line points - Set 1½" I.P. w/tag "L.S. 3317".
- ■ Set Ventura County Standard Survey Monument per Plate F-2 (Revision "A") w/tag "L.S. 3317".

Front lot corners - Chiseled "+" in conc. walk along lot line produced 6" beyond true corner.
Rear lot corners - Set ¾" I.P. w/tag "L.S. 3317".

Note:

"L.&P.S.E." denotes Landscape and Public Service Easement.

BASIS OF BEARINGS

The bearing of N 70°10'46" E of the northerly line of Lot 111 of Subdivision No 4 of Rancho Tapo as shown on map filed in Book 30, Page 79 of Record of Surveys, Ventura County, was used as the basis of bearings for this map.

GRAPHIC SCALE

0 20 40
10 30 50 100 150 200

TRACT No 2036

IN UNINCORPORATED TERRITORY

BEING A PORTION OF LOT 111 OF SUBDIVISION No 4 OF RANCHO TAPO (8 M.R. 36)

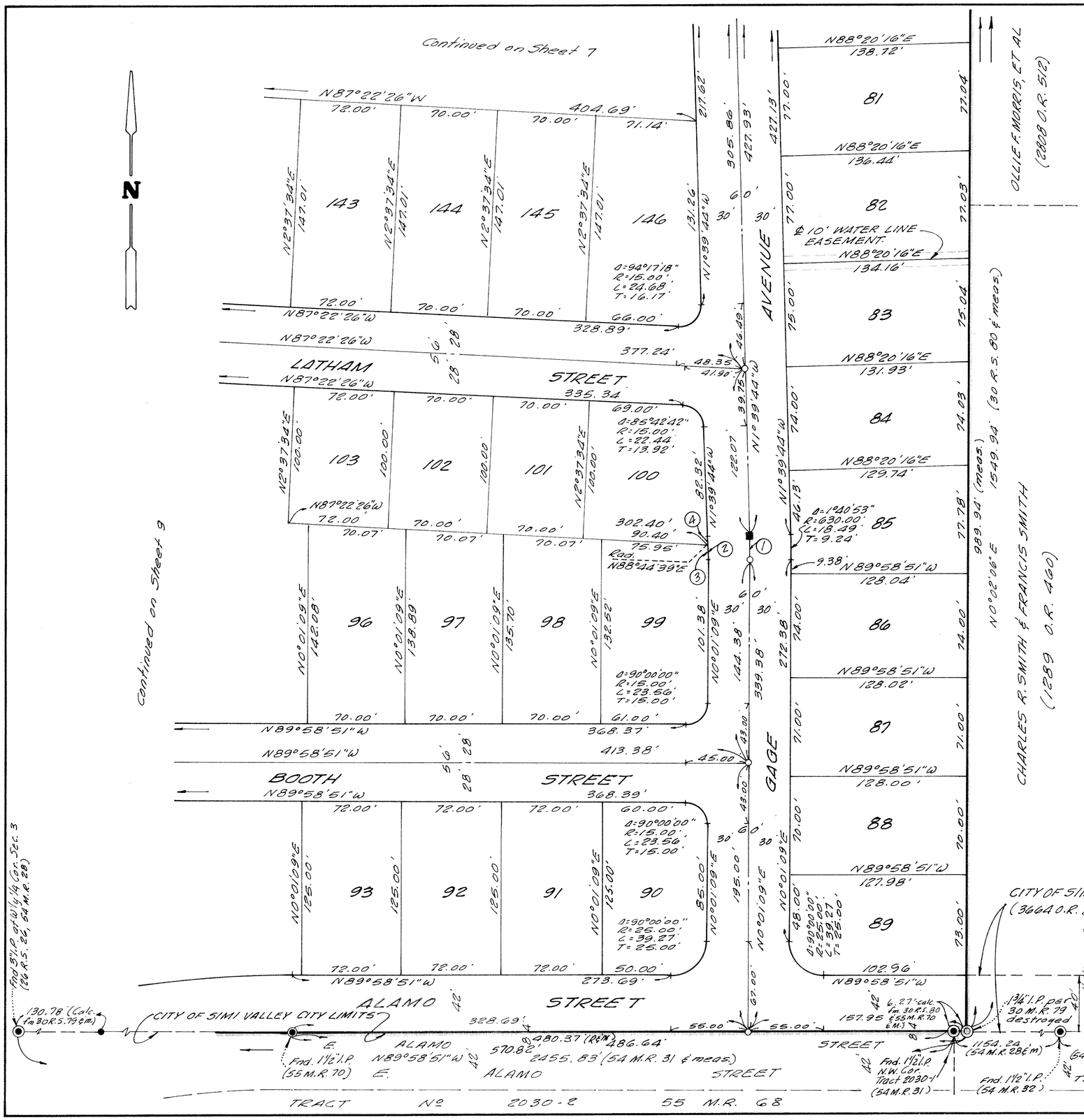
VENTURA COUNTY, CALIFORNIA

JENNINGS, BARTLETT & ASSOCIATES
374 POLI STREET, VENTURA, CALIF.

SCALE: 1" = 50' SEPTEMBER, 1970

SHEET 7 OF 9 SHEETS

NOTE: FOR DOCUMENT CORRECTING THE MONUMENTS OF TRACT NO. 2036,
SEE BOOK NO. 4244 AT PAGE 990 OF OFFICIAL RECORDS.



CURVE DATA

(1) Δ=1°40'53"	(2) Δ=1°40'53"	(3) Δ=1°16'30"	(4) Δ=0°24'23"
R=600.00'	R=570.00'	R=570.00'	R=570.00'
L=17.61'	L=16.73'	L=12.69'	L=4.04'
T=8.80'	T=8.36'	T=6.34'	T=2.02'

MONUMENT LEGEND

- ◉ Monument found as note.
- ● Found 2" I.P. per 30 R.S. 79.
- ◎ Set 1 1/2" I.P. w/tag "L.S. 3317" in conc.
- ○ Center-line points - Set 1 1/2" I.P. w/tag "L.S. 3317".
- ■ Set Ventura County Standard Survey Monument per Plate F-2 (Revision "A") w/tag "L.S. 3317".

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Note:

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BASIS OF BEARINGS

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GRAPHIC SCALE

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10 30 50 100 150 200

TRACT Nº 2036

IN UNINCORPORATED TERRITORY

BEING A PORTION OF LOT 111 OF SUBDIVISION Nº 4 OF RANCHO TAPO (8 M.R. 36)

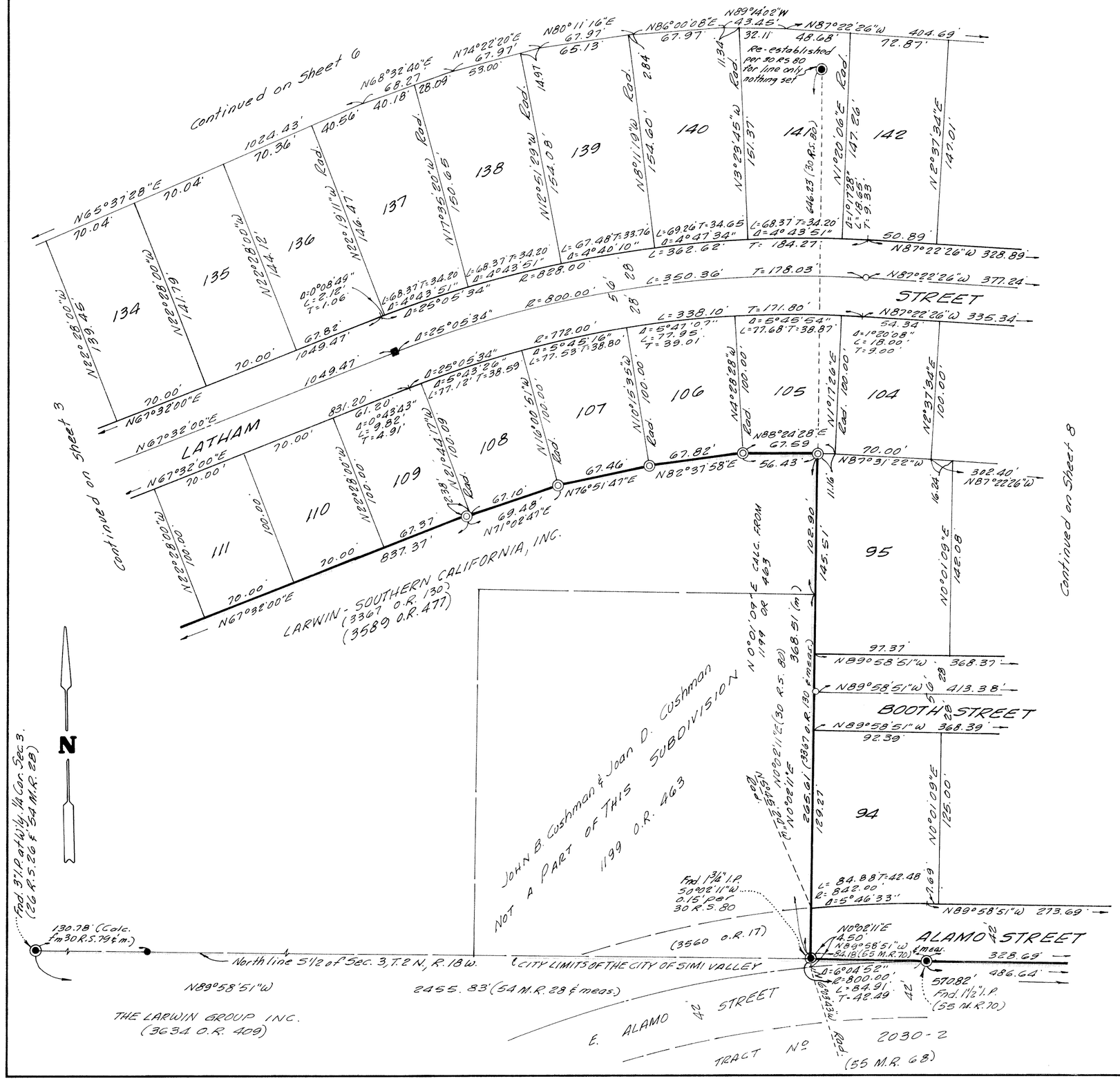
VENTURA COUNTY, CALIFORNIA

JENNINGS, BARTLETT & ASSOCIATES
374 POLI STREET, VENTURA, CALIF.

SCALE: 1" = 50' SEPTEMBER 1970

SHEET 8 OF 9 SHEETS

NOTE: FOR DOCUMENT CORRECTING THE MONUMENTS OF TRACT NO. 2036, SEE BOOK NO. 4244 AT PAGE 990 OF OFFICIAL RECORDS.



MONUMENT LEGEND

- ◉ Monument found as noted.
- ● Found 2" I.P. per 30 R.S. 79.
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BASIS OF BEARINGS

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GRAPHIC SCALE

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10 30 50 100 150 200

TRACT No. 2036

IN UNINCORPORATED TERRITORY

BEING A PORTION OF LOT 111 OF SUBDIVISION No. 4 OF RANCHO TAPO (8 M.R. 36)

VENTURA COUNTY, CALIFORNIA

JENNINGS, BARTLETT & ASSOCIATES
374 POLI STREET, VENTURA, CALIF.

SCALE: 1" = 50' SEPTEMBER 1970

SHEET 9 OF 9 SHEETS