OWNER'S CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 2332-2 SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE.

THAT THEY DO HEREBY OFFER TO DEDICATE FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP, AND THAT THEY ALSO HEREBY GRANT TO THE CITY OF SIMI VALLEY ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE SOUTHERLY LINES OF LOTS 47 THROUGH 53 INCLUSIVE ABUTTING ALAMO STREET IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SAID ALAMO STREET EXCEPT THE GENERAL RIGHT OF TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC.

SUNNYGLEN DEVELOPMENT COMPANY, A CALIFORNIA CORPORATION

BY: Al Debbas AND I. J. Rosen

VICE-PRESIDENT SECRETARY

UNITED CALIFORNIA BANK, A CALIFORNIA CORPORATION, BENEFICIARY UNDER DEED OF TRUST RECORDED MAY 15, 1978, IN BOOK 5116 PAGE 241 OF OFFICIAL RECORDS.

Richard L. Lindeman AND J. Matter

PRESIDENT (ASSISTANT VICE) SECRETARY (ASSISTANT)

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES }

ON THIS 19th DAY OF June, 1978, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED AL DEBBAS KNOWN TO ME TO BE THE VICE-PRESIDENT AND I. J. ROSEN KNOWN TO ME TO BE THE — SECRETARY OF **SUNNYGLEN DEVELOPMENT COMPANY** THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

Rosemarie Koszyn

OFFICIAL SEAL ROSEMARIE KOSZYN NOTARY PUBLIC-CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY My Commission Expires June 24, 1981

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

ON THIS 29 DAY OF JUNE, 1977, BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED RICHARD L. LINDEMAN KNOWN TO ME TO BE THE A. VICE PRESIDENT AND T. J. MATTER KNOWN TO ME TO BE THE ASSIST. SECRETARY OF UNITED CALIFORNIA BANK, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

V. Louise Leeds

V. LOUISE LEEDS

OFFICIAL SEAL V. LOUISE LEEDS NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My commission expires DEC 19, 1978

ENGINEER'S CERTIFICATE:

I, DAVID T. BARTLETT, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN JUNE, 1977, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER APPROVAL OF THIS TRACT MAP BY THE CITY COUNCIL OF THE CITY OF SIMI VALLEY), AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE NOTES TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY ROAD SYSTEM.

DATE July 6 1977 David T. Bartlett

DAVID T. BARTLETT RCE- 12460

COUNTY TREASURER-TAX COLLECTOR CERTIFICATE:

I CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS AGAINST THE SUBDIVISION TRACT NO. 2332-2, OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET DUE AND PAYABLE.

DATE: NOV. 29, 1977

ROBERT G. BRANCH
TREASURER-TAX COLLECTOR
COUNTY OF VENTURA

BY: Agnes Stuart
DEPUTY TAX COLLECTOR

CITY ENGINEER'S CERTIFICATE:

I CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 2332-2, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: JULY 17, 1978 Byron B. Johnson Jr.

BYRON B. JOHNSON JR. - CITY ENGINEER
CITY OF SIMI VALLEY

COUNTY CLERK'S CERTIFICATE:

I CERTIFY THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS, REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE MAP ENTITLED TRACT NO. 2332-2, HAVE BEEN COMPLIED WITH.

DATE: July 19, 1978

ROBERT L. HAMM
COUNTY CLERK - COUNTY OF VENTURA

BY: Joann C. Danek
DEPUTY COUNTY CLERK

SIGNATURE OMISSIONS:

THE SIGNATURES OF

SOUTHERN CALIFORNIA EDISON COMPANY, OWNER OF EASEMENTS FOR POLE LINES PER 936 O.R. 406 AND AERIAL ELECTRIC LINES PER 3023 O.R. 22

HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (c)(1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

SOILS REPORT:

DATE OF REPORT: JULY 5, 1977
TITLE OF REPORT: UP-DATE OF SOILS ENGINEERING INVESTIGATION
FIRM NAME: GORIAN AND ASSOCIATES
ENGINEER: GERALD GORIAN
REGISTRATION NO.: RCE 14698

CITY COUNCIL'S CERTIFICATE:

THIS MAP ENTITLED TRACT NO. 2332-2, CONSISTING OF THREE SHEETS IS PRESENTED TO THE CITY COUNCIL, CITY OF SIMI VALLEY, CALIFORNIA, AT THE REGULAR MEETING OF SAID COUNCIL HELD ON THE 17th DAY OF July, 1978, FOR APPROVAL; SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP AND ALSO DOES HEREBY ACCEPT ALL ACCESS RIGHTS AS GRANTED.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 18th DAY OF July, 1978.

ATTEST:

Eva Marie Rinke, Deputy Ginger Shepard

CITY CLERK-CITY OF SIMI VALLEY MAYOR-CITY OF SIMI VALLEY

#75717

COUNTY RECORDER'S CERTIFICATE:

RECORDED AT THE REQUEST OF THE OWNER, JULY 20, 1978, AT 4:30 P.M. IN BOOK 78 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 9, 10 & 11, RECORDS OF VENTURA COUNTY.

ROBERT L. HAMM
COUNTY RECORDER - COUNTY OF VENTURA

BY: Myrtes C. Wyborny
DEPUTY COUNTY RECORDER

SIGNATURE OMISSIONS (MINERAL RIGHTS)

THE SIGNATURES OF JOSEPH A. MORRISON AND WILHELMINA A. MORRISON AS TO LOTS 109 AND 110 OF SUBDIVISION NO. 4 OF THE RANCHO TAPO, PRESENT OWNERS OF ONE-HALF OF ALL OIL, GAS AND MINERAL RIGHTS, BUT WITHOUT THE RIGHT OF ENTRY BY GRANTOR UPON THE SURFACE OF SAID LAND OR THE SUBSURFACE THEREOF TO A DEPTH OF 500 FEET BELOW THE SURFACE FOR THE PURPOSES OF EXPLORING FOR, DRILLING, BORING, MARKETING OR REMOVING SUCH SUBSTANCES AS EXCEPTED IN DEED RECORDED DECEMBER 28, 1961 IN BOOK 2089 PAGE 379 OF OFFICIAL RECORDS, AND PATTERSON RANCH COMPANY, A CORPORATION AS TO LOT 111 OF SUBDIVISION NO. 4 OF THE RANCHO TAPO, PRESENT OWNER OF ALL OIL, GAS, PETROLEUM, ASPHALTUM AND OTHER HYDROCARBON SUBSTANCES AND ALL COAL, METALS AND MINERALS IN, ON, UNDER AND WITHIN SAID LAND AS EXCEPTED IN DEED RECORDED IN BOOK 186 PAGE 402 OF DEEDS HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (c)(3) OF THE SUBDIVISION MAP ACT.

TRACT NO. 2332-2

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF LOTS 109, 110 AND 111 OF SUBDIVISION NO. 4, RANCHO TAPO, AS PER MAP THEREOF RECORDED IN BOOK 8 OF MISCELLANEOUS RECORDS (MAPS) AT PAGE 36 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

JBA - A DIVISION OF TAIT AND ASSOCIATES
5755 VALENTINE RD - VENTURA, CALIFORNIA

JULY, 1977

SHEET 1 OF 3 SHEETS

78 MR 10

CURVE DATA				
NO.	DELTA	RADIUS	LENGTH	TANGENT
1	0°56'30"	320.00'	5.26'	2.63'
2	0°46'13"	620.00'	8.34'	4.17'
3	65°35'08"	25.00'	28.62'	16.11'
4	62°11'01"	25.00'	27.13'	15.08'
5	3°24'07"	25.00'	1.49'	0.74'
6	91°21'19"	15.00'	23.92'	15.36'
7	90°01'19"	15.00'	23.57'	15.01'
10	0°05'42"	2986.00'	4.95'	2.47'
11	88°11'12"	15.00'	23.09'	14.53'
12	90°00'00"	15.00'	23.56'	15.00'
13	116°35'52"	30.00'	8.65'	4.38'
14	7°50'07"	90.00'	12.31'	6.16'

R-1&M
R-1&M

JOHN O., BERNICE S. JONES

4814 O.R. 645

4451 O.R. 262

4' SOUTHERN CALIF. EDISON AERIAL ELECTRIC LINE EASEMENT PER 3023 O.R. 22

2575 O.R. 357

CITY BOUNDARY

N89°58'53"W 1292.94' R-1&M
448.19' R-1&M

FD. 1½" I.P. W/TAG R.C.E. 12460 PER R-1

SYCAMORE DRIVE

TRACT NO. 2332-2

BLUE RIDGE CIR.
ALDERSON DRIVE
LUANN CIR.
AVENIDA
SIMI DRIVE
RESERVOIR
V.C.F.C.D.
ALAMO AVE
N. LUCIA PL.
N. LORAINE PL.
N. BERTA PL.
WOODROW AVE.
SYCAMORE
WANDA AVE
LYNWOOD ST
E. WOODROW AVE.
STREET
SIMI VALLEY FREEWAY

LOCATION MAP
SCALE: 1" = 1000'

MONUMENT LEGEND:

- ○ SET 1½" I.P. W/TAG R.C.E. 12460 FRONT LOT CORNERS. CHISELED "4" IN CONC. WALK ALONG LOT LINE PRODUCED 6' BEYOND TRUE CORNER. REAR LOT CORNERS. SET ¾" I.P. W/ TAG R.C.E. 12460
- ● FOUND 1½" I.P. W/TAG R.C.E. 12460 PER TRACT NO. 2332-1 M.R. UNLESS OTHERWISE NOTED

P.C.C. = POINT OF COMPOUND CURVE
P.R.C. = POINT OF REVERSE CURVE
B.T. = BACK TANGENT
R-1 = TRACT NO. 2332-1, 75 M.B. 11

- □ SET VENTURA COUNTY MONUMENT STAMPED R.C.E. 12460 PER STANDARD DESIGN NO. 90-3

BASIS OF BEARINGS:

THE BEARING NORTH 89°57'54" WEST AS SHOWN ON THE NORTH LINE OF TRACT NO. 1724 (43 M.B. 90) WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

GRAPHIC SCALE
0 10 20 30 40 50 100 150
SCALE: 1" = 50'

TRACT NO. 2332-2

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, STATE OF CALIFORNIA

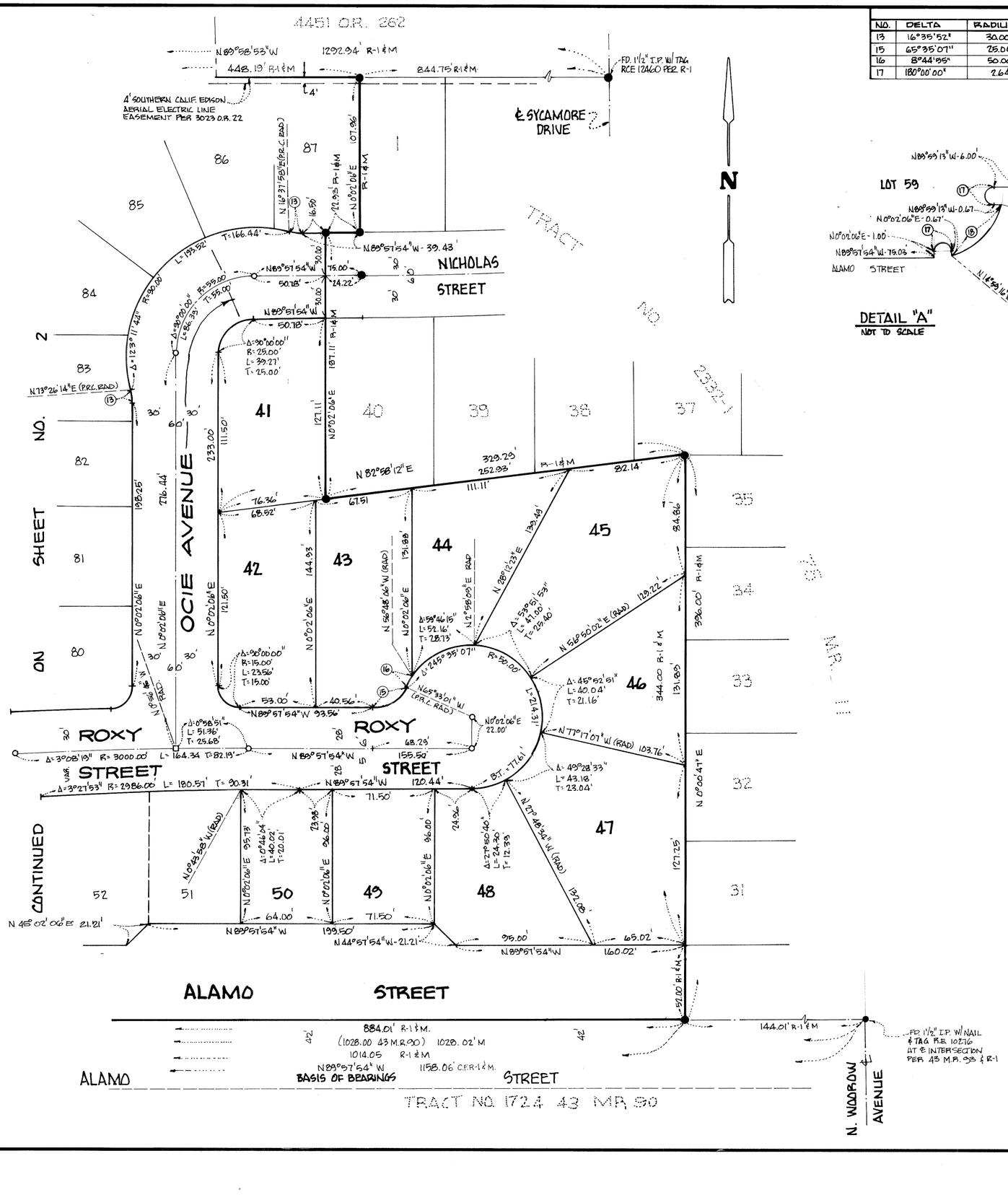
BEING A SUBDIVISION OF PORTIONS OF LOTS 109, 110 AND 111 OF SUBDIVISION NO. 4, RANCHO TAPO, AS PER MAP THEREOF RECORDED IN BOOK 8 OF MISCELLANEOUS RECORDS (MAPS) AT PAGE 36 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

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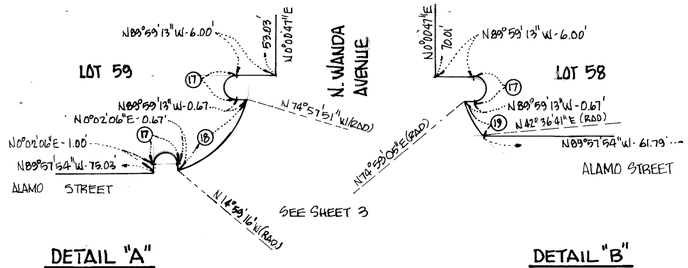
SCALE: 1" = 50' JULY, 1977

SHEET 2 OF 3 SHEETS

TRACT NO. 1724 43 M.R. 90



CURVE DATA									
NO.	DELTA	RADIUS	LENGTH	TANGENT	NO.	DELTA	RADIUS	LENGTH	TANGENT
13	16°35'52"	30.00'	8.68'	4.38'	18	59°58'35"	20.37'	21.32'	11.76'
15	65°35'07"	28.00	28.62'	16.11'	19	32°22'24"	20.37'	11.51'	5.91'
16	8°44'56"	50.00'	7.64'	3.83'					
17	180°00'00"	2.64'	8.29'						



DETAIL "A"
NOT TO SCALE

DETAIL "B"
NOT TO SCALE

MONUMENT LEGEND:

- o SET 1½" I.P. W/TAG R.C.E. 12460 FRONT LOT CORNERS- CHISELED "+" IN CONC. WALK ALONG LOT LINE PRODUCED 6' BEYOND TRUE CORNER. REAR LOT CORNERS - SET ¾" I.P. W/ TAG R.C.E. 12460
- ● FOUND 1½" I.P. W/TAG RCE. 12460 PER TRACT NO. 2332-1 M.R. UNLESS OTHERWISE NOTED

P.C.C. = POINT OF COMPOUND CURVE
P.R.C. = POINT OF REVERSE CURVE
B.T. = BACK TANGENT
R-1 = TRACT NO. 2332-1, 75 M.B. 11

□ SET VENTURA COUNTY MONUMENT STAMPED RCE 12460 PER STANDARD DESIGN NO. 80-3

BASIS OF BEARINGS:

THE BEARING NORTH 89°57'54" WEST AS SHOWN ON THE NORTH LINE OF TRACT NO. 1724 (43 M.B. 90) WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

GRAPHIC SCALE

10 30 50 100 150
0 20 40
SCALE: 1"=50'

TRACT NO. 2332-2

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF LOTS 109, 110 AND 111 OF SUBDIVISION NO. 4, RANCHO TAPO, AS PER MAP THEREOF RECORDED IN BOOK 8 OF MISCELLANEOUS RECORDS (MAPS) AT PAGE 36 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

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5755 VALENTINE RD. - VENTURA, CALIFORNIA

SCALE: 1"=50' JULY, 1977

SHEET 3 OF 3 SHEETS