The undersigned hereby certify that they are the owners of, or are interested in, the land included within this subdivision entitled TRACT NO. 2584, shown on this map, that they are the only persons whose consent is necessary to pass title to said land, that they consent to the making and recordation of said map and subdivision as shown within the exterior boundary line and they do hereby offer to dedicate for the public use the right of way for all streets and highways shown on this map.

LARWIN - SOUTHERN CALIFORNIA, INC., A CALIFORNIA CORPORATION (OWNER)

Al Debbas — AL DEBBAS SR. VICE PRESIDENT

Bernard H. Moore — BERNARD H. MOORE ASST. SECRETARY

STATE OF CALIFORNIA } SS
COUNTY OF VENTURA }

ON THIS 12th DAY OF July, 1978, BEFORE ME Rosemarie Koszegi, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED AL DEBBAS, KNOWN TO ME TO BE THE SR. VICE - PRESIDENT AND BERNARD H. MOORE, KNOWN TO ME TO BE THE ASST. SECRETARY OF LARWIN - SOUTHERN CALIFORNIA, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

OFFICIAL SEAL
ROSEMARIE KOSZEGI
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My Commission Expires April 26, 1980

Rosemarie Koszegi
NOTARY PUBLIC

THE SIGNATURES OF SOUTHERN CALIFORNIA EDISON COMPANY, PRESENT OWNER OF AN EASEMENT FOR POLE LINE PURPOSES PER DEED RECORDED NOVEMBER 5, 1963 IN BOOK 2422 PAGE 119 OF OFFICIAL RECORDS, HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (C) (1) OF THE SUBDIVISION MAP ACT.

I, J. C. Chavez, do hereby certify that I am a Licensed Surveyor, that this map correctly represents a survey made under my direction in JANUARY, 1978, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after approval of this tract map by the City Council), and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the City Engineer prior to acceptance of the improvements into the city road system.

Date: 6-29- 1978

J.C. Chavez L.S 3428

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 2584, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet due and payable.

Date: 7-20-78 19 ____

ROBERT G. BRANCH
Treasurer — Tax Collector
County of Ventura
By Shirley Regelmann
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 2584, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: July 24, 1978

Byron B. Johnson, Jr.
City Engineer
City of Simi Valley

I certify that all provisions of the Subdivision Map Act of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the City Council of the map entitled TRACT NO. 2584, have been complied with

Date July 27th 1978.

Robert L. Hamm
ROBERT L. HAMM
County Clerk
County of Ventura

By _____
Deputy County Clerk

The following soil reports have been prepared on TRACT NO. 2584

Date of Report	Title of Report	Firm Name	Engineer	Reg. No
January 15, 1978	Soils Engineering Investigation	Gorian & Assoc.	Gerald Gorian	R.C.E 14698

This map entitled TRACT NO 2584, is presented to the city council of the city of Simi Valley Ventura County, California, at the meeting of said council held on the 24th day of July, 1978, for approval; said council hereby approves said map and does hereby accept for public use the right of way for all streets and highways as shown on this map.

In witness whereof said city council has caused this certificate to be signed by the Mayor and attested to by the city clerk of said city, and the corporate seal of the city of Simi Valley, to be affixed hereto this 24th day of July, 1978

Suzanne Harris
Clerk and Ex officio Clerk of the City Council of the City of Simi Valley

Ginger Gherardi
Mayor of the City of Simi Valley

Document No. 78404

Recorded at the request of the owner, JULY 27, 1978, at 3:30 P.M in Book 78 of Miscellaneous Records (Maps) at Pages 14, 15, 16, 17+18, records of Ventura County

ROBERT L. HAMM
County Recorder
County of Ventura
By Myrtes C. Wybourn
Deputy County Recorder

TRACT NO. 2584

IN THE CITY OF SIMI VALLEY

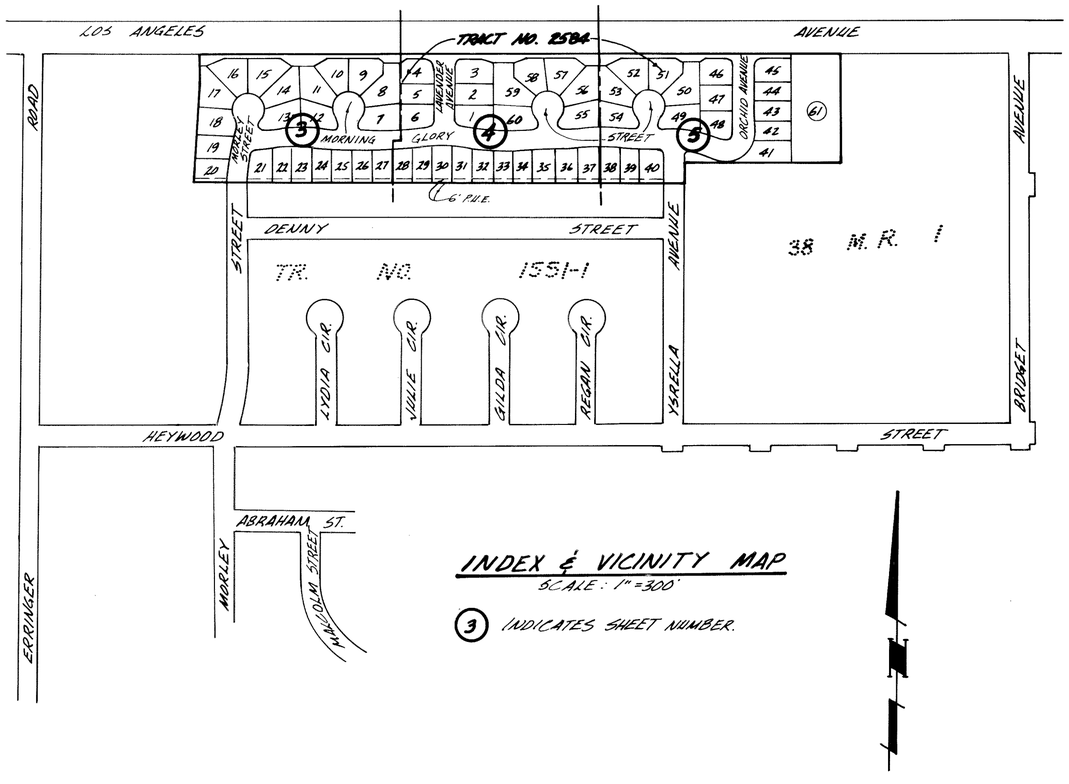
BEING A SUBDIVISION OF A PORTION OF THE SOUTH HALF OF SECTION 10, TOWNSHIP 2 NORTH, RANGE 18 WEST, RANCHO SIMI, AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS, MAPS OF THE COUNTY OF VENTURA, AND A PORTION OF LOT 1, TRACT NO. 1551-1, RECORDED IN BOOK 38 PAGE 1 OF SAID MISCELLANEOUS RECORDS (MAPS).

VENTURA COUNTY, CALIFORNIA

PSOMAS & ASSOCIATES
CIVIL ENGINEERS LAND SURVEYORS
APRIL, 1978

THE SIGNATURES OF BERYLWOOD-SIMI COMPANY, A CORPORATION, PRESENT OWNER OF AN UNDIVIDED ONE-HALF INTEREST IN ALL OIL, OIL RIGHTS, MINERALS AND MINERAL RIGHTS, NATURAL GAS, NATURAL GAS RIGHTS, AND OTHER HYDROCARBONS AND MINERALS BY WHATSOEVER NAME KNOWN, WHETHER METALLIC OR NON-METALLIC, THAT MAY BE WITHIN OR UNDER THE PROPERTY ABOVE DESCRIBED, TOGETHER WITH THE PERPETUAL RIGHT OF DRILLING, MINING, EXPLORING AND OPERATING THEREFOR AND REMOVING THE SAME FROM SAID LAND, INCLUDING THE RIGHT TO WHIPSTOCK OR DIRECTIONALLY DRILL AND MINE FROM LANDS OTHER THAN THOSE HEREINABOVE DESCRIBED OIL OR GAS WELLS, TUNNELS, AND SHAFTS INTO, THROUGH OR ACROSS THE SUBSURFACE OF THE REAL PROPERTY ABOVE DESCRIBED, AND TO THE BOTTOM SUCH WHIP-STOCKED OR DIRECTIONALLY DRILLED WELLS, TUNNELS AND SHAFTS UNDER AND BENEATH OR BEYOND THE EXTERIOR LIMITS THEREOF, AND TO RE-DRILL, RETUNNEL, EQUIP, MAINTAIN, REPAIR, DEEPEN AND OPERATE ANY SUCH WELLS OR MINES, WITHOUT, HOWEVER THE RIGHT TO DRILL, MINE, EXPLORE OR OPERATE THROUGH THE SURFACE OR THE UPPER 500 FEET OF THE SUBSURFACE OF THE REAL PROPERTY HEREINABOVE DESCRIBED, AS RESERVED BY BERYLWOOD-SIMI COMPANY, A CORPORATION, IN DEED RECORDED DECEMBER 19, 1961 AS DOCUMENT NO. 56658 IN BOOK 2089 PAGE 406 OF OFFICIAL RECORDS, AND IN DEED RECORDED MAY 31, 1962 AS DOCUMENT NO. 26312 IN BOOK 2151 PAGE 159 OF OFFICIAL RECORDS, HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (c)(3) OF THE SUBDIVISION MAP ACT.

THE SIGNATURE OF VENTURA COUNTY FLOOD CONTROL DISTRICT, PRESENT OWNER OF ALL MINERALS AND ALL OIL, GAS, ASPHALTUM AND OTHER HYDROCARBON SUBSTANCES LYING BELOW A DEPTH OF 500 FEET FROM THE SURFACE OF SAID LAND, BUT SAID EXCEPTION SHALL BE WITHOUT THE RIGHT TO ENTER UPON SAID LAND OR USE THE SURFACE FOR ANY PURPOSE AS EXCEPTED BY VALIANT INVESTMENT COMPANY IN DEED RECORDED NOVEMBER 19, 1964 IN BOOK 2613 PAGE 516 OF OFFICIAL RECORDS, HAS BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (c)(3) OF THE SUBDIVISION MAP ACT.



INDEX & VICINITY MAP

SCALE: 1" = 300'

(3) INDICATES SHEET NUMBER.

MONUMENT NOTES:

- ● FOUND MONUMENTS AS NOTED.
- ◉ SET 1½" I.P. W/TAG, L.S. 3428.
- ○ CENTERLINE POINTS - SET 1½" I.P. W/TAG, L.S. 3428.

REAR LOT CORNERS - SET ¾" I.P. W/TAG, L.S. 3428, UNLESS OTHERWISE NOTED.

FRONT LOT CORNERS - CHISLED + IN CONC. WALK ALONG LOT LINE PRODUCED 6" BEYOND TRUE CORNER AND 6" RADIALLY INTO STREET R/W FROM E.C.S. AND B.C.S. ALONG STREET SIDELINES UNLESS OTHERWISE NOTED.

BASIS OF BEARINGS:

THE BEARING EAST FOR THE NORTH LINE OF TRACT NO. 1551-1 RECORDED IN BOOK 38 PAGES 1 TO 7, INCLUSIVE, OF MISCELLANEOUS RECORDS, WAS USED AS THE BASIS OF BEARING FOR THIS MAP.

TRACT NO. 2584

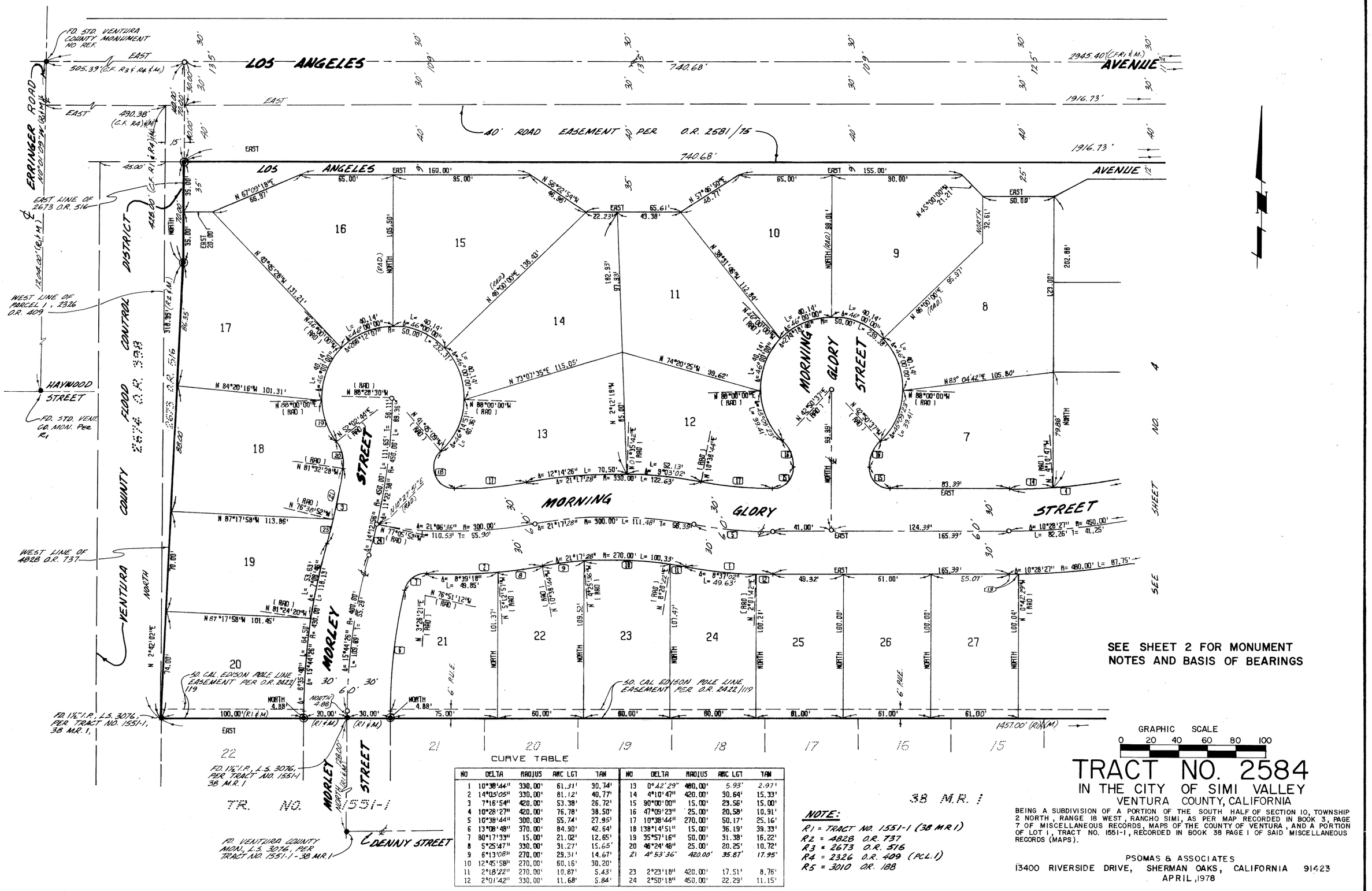
IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF A PORTION OF THE SOUTH HALF OF SECTION 10, TOWNSHIP 2 NORTH, RANGE 18 WEST, RANCHO SIMI, AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS, MAPS OF THE COUNTY OF VENTURA, AND A PORTION OF LOT 1, TRACT NO. 1551-1, RECORDED IN BOOK 38, PAGE 1 OF SAID MISCELLANEOUS RECORDS (MAPS).

VENTURA COUNTY, CALIFORNIA

PSOMAS & ASSOCIATES
1617 PONTIUS AVENUE, LOS ANGELES, CALIFORNIA 90025

APRIL, 1978



CURVE TABLE

NO	DELTA	RADIUS	ARC LGT	TAN	NO	DELTA	RADIUS	ARC LGT	TAN
1	10°38'44"	330.00'	61.31'	30.74'	13	0°42'29"	480.00'	5.93'	2.97'
2	14°05'05"	330.00'	81.12'	40.77'	14	4°10'47"	420.00'	30.64'	15.33'
3	7°16'54"	420.00'	53.38'	26.72'	15	90°00'00"	15.00'	23.56'	15.00'
4	10°28'27"	420.00'	76.78'	38.50'	16	47°09'23"	25.00'	20.58'	10.91'
5	10°38'44"	300.00'	55.74'	27.95'	17	10°38'44"	270.00'	50.17'	25.16'
6	13°08'48"	370.00'	84.90'	42.64'	18	138°14'51"	15.00'	36.19'	39.33'
7	80°17'33"	15.00'	21.02'	12.65'	19	35°57'16"	50.00'	31.38'	16.22'
8	5°25'47"	330.00'	31.27'	15.65'	20	46°24'48"	25.00'	20.25'	10.72'
9	6°13'08"	270.00'	29.31'	14.67'	21	4°53'36"	420.00'	35.87'	17.95'
10	12°45'58"	270.00'	60.16'	30.20'					
11	2°18'22"	270.00'	10.87'	5.43'	23	2°23'18"	420.00'	17.51'	8.76'
12	2°01'42"	330.00'	11.68'	5.84'	24	2°50'18"	450.00'	22.29'	11.15'

38 M.R. 1

NOTE:

R1 = TRACT NO. 1551-1 (38 MR 1)
R2 = 4828 O.R. 737
R3 = 2673 O.R. 516
R4 = 2326 O.R. 409 (PCL 1)
R5 = 3010 O.R. 188

GRAPHIC SCALE
0 20 40 60 80 100

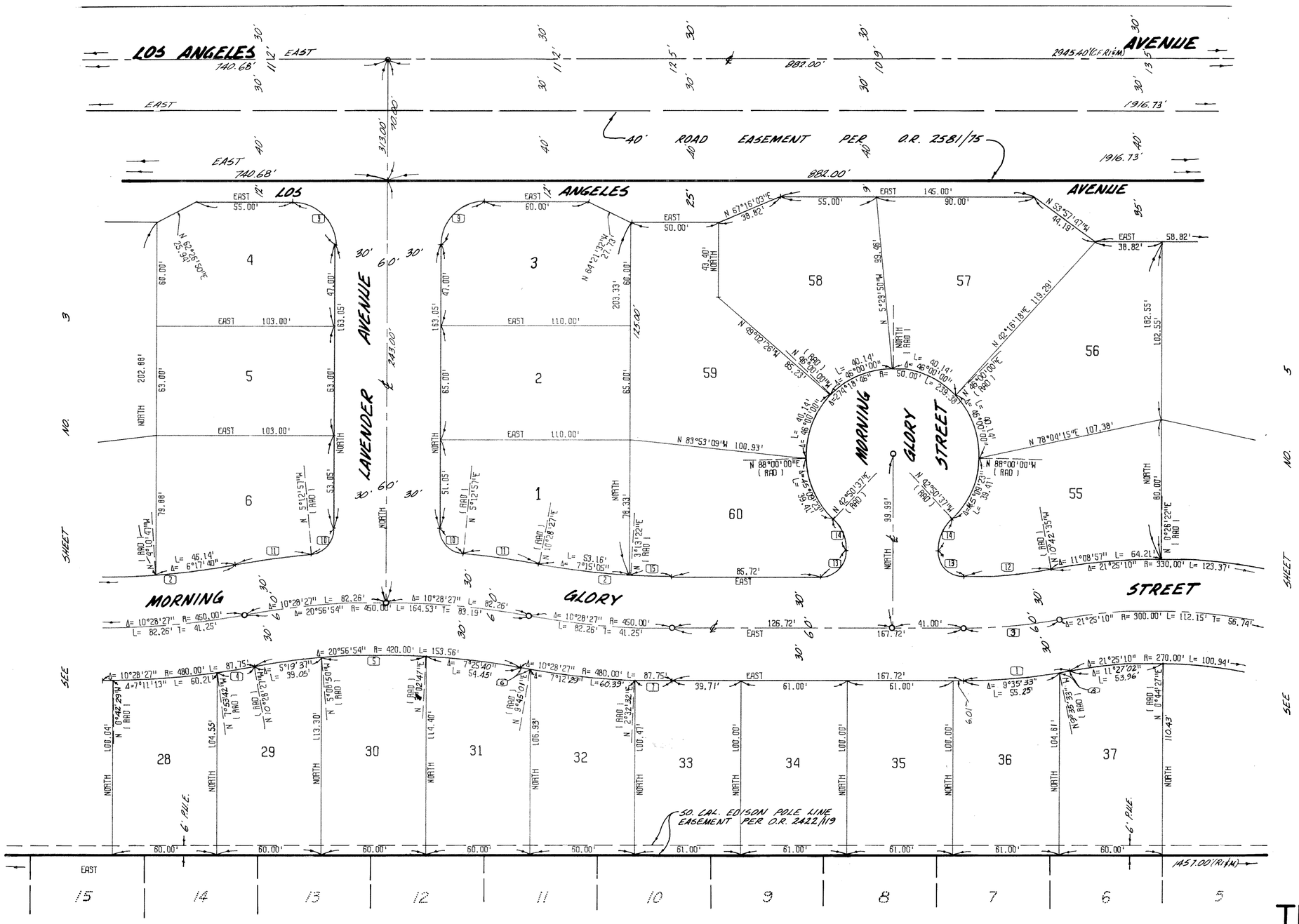
TRACT NO. 2584
IN THE CITY OF SIMI VALLEY
VENTURA COUNTY, CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE SOUTH HALF OF SECTION 10, TOWNSHIP 2 NORTH, RANGE 18 WEST, RANCHO SIMI, AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS, MAPS OF THE COUNTY OF VENTURA, AND A PORTION OF LOT 1, TRACT NO. 1551-1, RECORDED IN BOOK 38 PAGE 1 OF SAID MISCELLANEOUS RECORDS (MAPS).

PSOMAS & ASSOCIATES
13400 RIVERSIDE DRIVE, SHERMAN OAKS, CALIFORNIA 91423

APRIL, 1978

SCALE: 1"= 40'



SEE SHEET 2 FOR MONUMENT NOTES AND BASIS OF BEARINGS

GRAPHIC SCALE
0 20 40 60 80 100

TRACT NO. 2584
IN THE CITY OF SIMI VALLEY
VENTURA COUNTY, CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE SOUTH HALF OF SECTION 10, TOWNSHIP 2 NORTH, RANGE 18 WEST, RANCHO SIMI, AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS, MAPS OF THE COUNTY OF VENTURA, AND A PORTION OF LOT 1, TRACT NO. 1551-1, RECORDED IN BOOK 38 PAGE 1 OF SAID MISCELLANEOUS RECORDS (MAPS).

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13400 RIVERSIDE DRIVE, SHERMAN OAKS, CALIFORNIA 91423
APRIL, 1978

SCALE: 1"= 40'

SHEET 4 OF 5 SHEETS

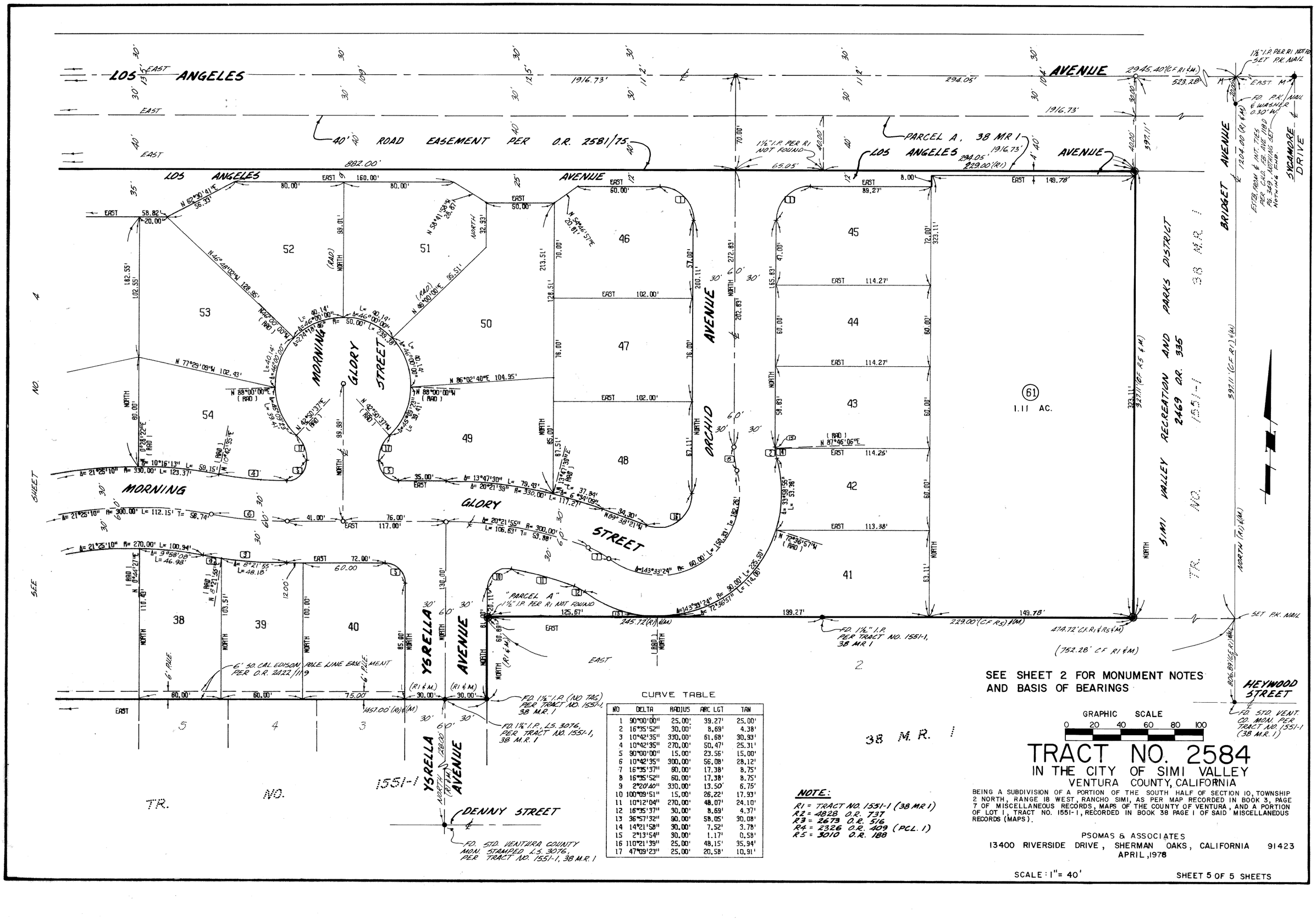
CURVE TABLE

NO	DELTA	RADIUS	ARC LGT	TAN
1	10°42'35"	330.00'	61.68'	30.93'
2	10°28'27"	420.00'	76.78'	38.50'
3	10°42'35"	300.00'	56.08'	28.12'
4	2°34'45"	480.00'	21.61'	10.80'
5	8°11'37"	420.00'	60.06'	30.08'
6	0°43'26"	480.00'	6.06'	3.03'
7	2°32'32"	480.00'	21.30'	10.65'
8	1°07'02"	330.00'	6.44'	3.22'
9	90°00'00"	25.00'	39.27'	25.00'
10	84°47'03"	15.00'	22.20'	13.69'
11	5°15'30"	480.00'	44.05'	22.04'
12	10°42'35"	270.00'	50.47'	25.31'
13	90°00'00"	15.00'	23.56'	15.00'
14	47°09'23"	25.00'	20.58'	10.91'
15	3°13'22"	420.00'	23.62'	11.82'

TR. NO. 1551-1 38 M.R. 1

NOTE:

R1 = TRACT NO. 1551-1 (38 M.R.1)
R2 = 4828 O.R. 737
R3 = 2673 O.R. 516
R4 = 2326 O.R. 409 (PCL. 1)
R5 = 3010 O.R. 198



CURVE TABLE				
NO	DELTA	RADIUS	ARC LGT	TAN
1	90°00'00"	25.00'	39.27'	25.00'
2	16°35'52"	30.00'	8.69'	4.38'
3	10°42'35"	330.00'	61.68'	30.93'
4	10°42'35"	270.00'	50.47'	25.31'
5	90°00'00"	15.00'	23.56'	15.00'
6	10°42'35"	300.00'	56.08'	28.12'
7	16°35'37"	80.00'	17.38'	8.75'
8	16°35'52"	60.00'	17.38'	8.75'
9	2°20'40"	330.00'	13.50'	6.75'
10	100°09'51"	15.00'	26.22'	17.93'
11	10°12'04"	270.00'	48.07'	24.10'
12	16°35'37"	30.00'	8.69'	4.37'
13	36°57'32"	90.00'	58.05'	30.08'
14	14°21'58"	30.00'	7.52'	3.78'
15	2°13'54"	30.00'	1.17'	0.58'
16	110°21'39"	25.00'	48.15'	35.94'
17	47°09'23"	25.00'	20.58'	10.91'

NOTE:

R1 = TRACT NO. 1551-1 (38 MR 1)
R2 = 4828 O.R. 737
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SEE SHEET 2 FOR MONUMENT NOTES AND BASIS OF BEARINGS

GRAPHIC SCALE
0 20 40 60 80 100

TRACT NO. 2584
IN THE CITY OF SIMI VALLEY
VENTURA COUNTY, CALIFORNIA

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PSOMAS & ASSOCIATES
13400 RIVERSIDE DRIVE, SHERMAN OAKS, CALIFORNIA 91423

APRIL, 1978

SCALE: 1" = 40'

SHEET 5 OF 5 SHEETS