OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, RECORD HOLDERS OF SECURITY INTERESTS THEREIN, OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION AND CONDOMINIUM PROJECT SHOWN ON THIS MAP WITHIN THE EXTERIOR BORDER LINES, AND THAT WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION FOR CONDOMINIUM PURPOSES. THAT WE DO HEREBY OFFER TO DEDICATE TO SIMI VALLEY COUNTY SANITATION DISTRICT AN EASEMENT FOR SANITARY SEWER PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO.

WESTOAKS INVESTMENT #30, A LIMITED PARTNERSHIP, AS THE OWNERS OF SAID LAND.

O B Phillips
PARTNER

PARTNER

STATE OF CALIFORNIA
COUNTY OF VENTURA } SS

ON THIS 21 DAY OF APRIL, 1980, BEFORE ME TERRI FRANSEN, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED O.B. PHILLIPS, AND RICHARD PRINCIPE, KNOWN TO ME TO BE THE GENERAL PARTNERS OF WESTOAKS INVESTMENT #30, THE LIMITED PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE LIMITED PARTNERSHIP HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH LIMITED PARTNERSHIP EXECUTED THE SAME.

OFFICIAL SEAL
TERRI FRANSEN
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN VENTURA COUNTY
My Commission Expires DEC 5, 1981

Terri Fransen
NOTARY PUBLIC IN AND FOR SAID STATE
MY COMMISSION EXPIRES: DEC. 5, 1981

VALLEY FEDERAL SAVINGS AND LOAN ASSOCIATION, A CALIFORNIA CORPORATION, AS BENEFICIARY UNDER THE DEED OF TRUST RECORDED FEBRUARY 1, 1980 IN BOOK 5588 PAGE 590 OF OFFICIAL RECORDS.

Douglas L. Haskins
VICE PRESIDENT

John S Fuller
SECRETARY

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } SS

ON THIS 6 DAY OF MAY, 1980, BEFORE ME ELLEN ZENTMEYER A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED DOUGLAS L. HASKINS, KNOWN TO ME TO BE THE VICE PRESIDENT AND JOHN S FULLER, KNOWN TO ME TO BE THE SECRETARY OF VALLEY FEDERAL SAVINGS AND LOAN ASSOCIATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS BENEFICIARY.

OFFICIAL SEAL
ELLEN ZENTMEYER
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Exp. April 8, 1984

Ellen Zentmeyer
NOTARY PUBLIC IN AND FOR SAID STATE
MY COMMISSION EXPIRES: 4-8-84

PREPARED BY
L B H ENGINEERING CO.
1654 LOS ANGELES AVE.
SIMI VALLEY, CA.

CITY ENGINEER'S CERTIFICATE

I CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 3370-1, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Sept. 11, 1980
DATE

Ronald C. Coons
RONALD C. COONS
CITY ENGINEER
CITY OF SIMI VALLEY

COUNTY CLERK'S CERTIFICATE

I CERTIFY THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS, REQUIRED AT THE TIME OF THE APPROVAL BY THE CITY COUNCIL OF THE MAP ENTITLED TRACT NO. 3370-1 HAVE BEEN COMPLIED WITH.

September 17, 1980
DATE

Robert L. Hamm
ROBERT L. HAMM
COUNTY CLERK
COUNTY OF VENTURA

COUNTY RECORDER'S CERTIFICATE

#86479

RECORDED AT THE REQUEST OF THE OWNER, SEPTEMBER 17, 1980, AT 11:01 A.M IN BOOK 88 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 85 & 86, RECORDS OF VENTURA COUNTY.

ROBERT L. HAMM
COUNTY RECORDER
COUNTY OF VENTURA
BY: Meptes C. Wyloney
DEPUTY COUNTY RECORDER

SOILS REPORT

THE FOLLOWING SOIL REPORTS HAVE BEEN PREPARED ON TRACT NO. 3370-1
DATE OF REPORT: AUGUST 1, 1979
TITLE OF REPORT: SOILS INVESTIGATION
FIRM NAME: DIAL SERVICES
ENGINEER: GLENN E. COOK
ENGINEER'S REGIST. NO. 29068

THE SIGNATURES OF SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, AS THE PRESENT OWNER OF AN EASEMENT FOR POLE LINES RECORDED NOVEMBER 13, 1963 IN BOOK 2426, PAGE 333 OF OFFICIAL RECORDS AND LARWIN COMPANY, A CORPORATION, AS THE PRESENT OWNER OF AN EASEMENT (BLANKET IN NATURE) FOR COMMUNITY CABLE TELEVISION SYSTEMS RECORDED DECEMBER 8, 1969 IN BOOK 3589, PAGE 477 OF OFFICIAL RECORDS, HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (C)(1) OF THE SUBDIVISION MAP ACT, AS SAID EASEMENTS CANNOT RIPEN INTO A FEE.

THE SIGNATURE OF BERYLWOOD — SIMI COMPANY, A CORPORATION, AS THE PRESENT OWNER OF AN UNDIVIDED ONE-HALF INTEREST IN ALL OIL, OIL RIGHTS, MINERALS AND MINERAL RIGHTS, NATURAL GAS, NATURAL GAS RIGHTS AND OTHER HYDROCARBONS AND MINERALS BY WHATSOEVER NAME KNOWN, WHETHER METALLIC OR NON-METALLIC THAT MAY BE WITHIN OR UNDER SAID PROPERTY, WITHOUT, HOWEVER THE RIGHT TO DRILL, MINE, EXPLORE OR OPERATE THROUGH THE SURFACE OF THE UPPER 500 FEET OF THE SUBSURFACE OF SAID REAL PROPERTY, HAS BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (C)(3) OF THE SUBDIVISION MAP ACT.

THE SANITARY SEWER EASEMENT TO THE SIMI VALLEY COUNTY SANITATION DISTRICT IS HEREBY ACCEPTED BY THE UNDERSIGNED OFFICER ON BEHALF OF THE BOARD OF DIRECTORS OF SAID DISTRICT PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO. SD-30 OF SAID BOARD.

DATED: Sept. 8, 1980

John R. Werling
DISTRICT ENGINEER

ENGINEER'S CERTIFICATE

I GERALD F HOVELL, DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN APRIL, 1980. THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER APPROVAL OF THIS TRACT MAP BY THE CITY COUNCIL), AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY ROAD SYSTEM.

July 24, 1980
DATE

Gerald F Hovell
GERALD F. HOVELL L.S. 3875

LICENSED SURVEYOR
GERALD FRANCIS HOVELL
No. 3875
7-24-80
STATE OF CALIFORNIA

COUNTY TREASURER-TAX COLLECTOR CERTIFICATE

I CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS AGAINST THE SUBDIVISION TRACT NO. 3370-1, OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET DUE AND PAYABLE.

ROBERT G. BRANCH
TREASURER - TAX COLLECTOR
COUNTY OF VENTURA

Aug. 28, 1980
DATE

BY: Catherine Johnston
DEPUTY TAX COLLECTOR

CITY COUNCIL'S CERTIFICATE

THIS MAP ENTITLED TRACT NO. 3370-1 CONSISTING OF 2 SHEETS IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 15th DAY OF SEPTEMBER, 1980. SAID COUNCIL HEREBY APPROVES SAID MAP

AND IN WITNESS WHEREOF SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 15th DAY OF September, 1980.

W. Bailey Jr.
MAYOR OF THE CITY OF SIMI VALLEY

ATTEST:

DEPUTY CITY CLERK OF THE
CITY OF SIMI VALLEY

TRACT NO. 3370-1

FOR CONDOMINIUM PURPOSES

IN THE CITY OF SIMI VALLEY
BEING A PORTION OF THE
S 1/2 SEC. 10, T2N, R18W
(3 MR 7)
RANCHO SIMI
COUNTY OF VENTURA, STATE OF CALIFORNIA
APRIL 1980

BASIS OF BEARINGS

THE BEARING OF EAST ON THE CENTERLINE OF HEYWOOD STREET PER 39 RS 92 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

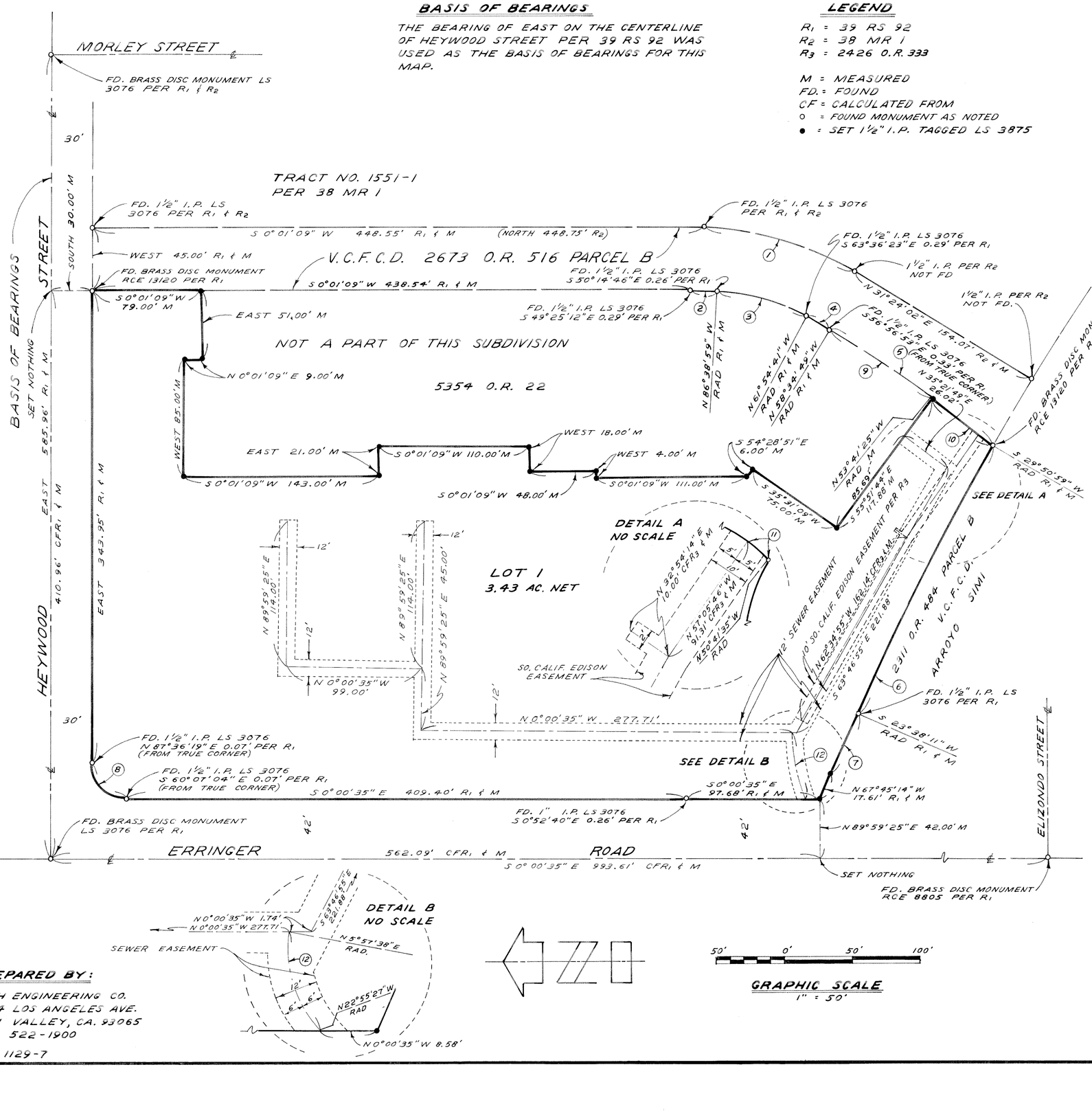
LEGEND

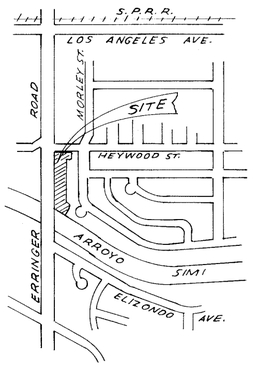
R_1 = 39 RS 92
R_2 = 38 MR 1
R_3 = 2426 O.R. 333

M = MEASURED
FD. = FOUND
CF = CALCULATED FROM
○ = FOUND MONUMENT AS NOTED
● = SET 1½" I.P. TAGGED LS 3875

CURVE DATA

NO.	△	R	L	T	REF.
1.	31° 24' 02"	200.00'	109.61'	56.22'	R1 & M
2.	3° 19' 52"	327.00'	19.01'	9.51'	R1 & M
3.	24° 44' 18"	155.00'	66.92'	39.99'	R1 & M
4.	3° 19' 52"	327.00'	19.01'	9.51'	R1 & M
5.	7° 53' 14"	1054.86'	145.21'	72.72'	R1 & M
6.	6° 12' 48"	2017.84'	218.83'	109.52'	R1 & M
7.	1° 23' 25"	2019.83'	49.01'	24.51'	R1 & M
8.	90° 00'35"	25.00'	39.27'	25.00'	R1 & M
9.	4° 53'24"	1054.86'	90.03'	45.04'	M
10.	2° 59'50"	1054.86'	55.18'	27.60'	M
11.	0° 39'47"	1054.86'	12.21'	6.10'	CFR3 & M
12.	28° 53'05"	101.00'	50.92'	26.01'	





LOCATION MAP
1" = 1000'

TRACT NO. 3370-1

FOR CONDOMINIUM PURPOSES

IN THE CITY OF SIMI VALLEY
BEING A PORTION OF THE
S ½, SEC. 10, T2N, R 18 W
RANCHO SIMI
(3 MR 7)
COUNTY OF VENTURA - STATE OF CALIFORNIA
APRIL 1980

PREPARED BY:
L B H ENGINEERING CO.
1654 LOS ANGELES AVE.
SIMI VALLEY, CA. 93065
805 522-1900
W.O. 1129-7