THE UNDERSIGNED HEREBY CERTIFIES THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 3398, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY FOR THE PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP. AND THAT THEY HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE VENTURA COUNTY FLOOD CONTROL DISTRICT THE EASEMENT FOR STORM DRAINAGE PURPOSES SHOWN ON THIS MAP.

GRIFFIN HOMES, A CALIFORNIA CORPORATION (OWNER)

Charles J. Dragicevich
VICE PRESIDENT

Mary Rosen
SECRETARY

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS

ON THIS 11TH DAY OF MAY, IN THE YEAR 1981, BEFORE ME WILMA M. REX, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED CHARLES J. DRAGICEVICH KNOWN TO ME TO BE THE VICE PRESIDENT AND MARY ROSEN KNOWN TO ME TO BE THE SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

Wilma M. Rex
NOTARY PUBLIC

OFFICIAL SEAL
WILMA M. REX
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires OCT 1, 1982

I, JOEL C. SILVERMAN, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN JANUARY 1980, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATED: OCTOBER 10, 1980

JOEL C. SILVERMAN R.C.E. 16844

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATED: Sept. 25, 1981

ROBERT L. HAMM
CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF VENTURA

BY: Joann C. Mauch
DEPUTY COUNTY CLERK

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 3398, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATED: August 24, 1981

Ronald C. Coons
RONALD C. COONS
CITY ENGINEER
CITY OF SIMI VALLEY.

THE SIGNATURE OF A.A. MILLIGAN, AS TRUSTEE FOR THE DISSOLUTION OF THE PATTERSON RANCH COMPANY, A CORPORATION, PRESENT OWNER OF ALL OIL, GAS, PETROLEUM, ASPHALTUM AND OTHER HYDROCARBON SUBSTANCES AND ALL COAL, METALS AND MINERALS IN, ON, UNDER AND WITHIN SAID LAND, PER DEED RECORDED IN BOOK 186 PAGE 402 OF DEEDS, RECORDS OF VENTURA COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (c)(3) OF THE SUBDIVISION MAP ACT.

THE SIGNATURES OF SOUTHERN CALIFORNIA EDISON COMPANY, PRESENT OWNER OF AN EASEMENT FOR OVERHEAD AND UNDERGROUND ELECTRIC SUPPLY AND COMMUNICATION SYSTEMS, PER DEED RECORDED IN BOOK 5061 PAGE 823 OF OFFICIAL RECORDS AND VENTURA COUNTY WATERWORKS DISTRICT #8, WHOSE GOVERNING BOARD IS THE CITY COUNCIL OF THE CITY OF SIMI VALLEY, PRESENT OWNER OF AN EASEMENT FOR IRRIGATING AND DOMESTIC WATER SYSTEMS (SAID EASEMENT IS BLANKET IN NATURE), PER DEED RECORDED IN BOOK 186 PAGE 402 OF DEEDS, BOTH OFFICIAL RECORDS OF VENTURA COUNTY, HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436, SUBSECTION (c)(1) OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST CANNOT RIPEN INTO A FEE.

THIS MAP ENTITLED TRACT NO. 3398, CONSISTING OF 2 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY, OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 24 DAY OF August, 1981, FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP.

IN WITNESS WHEREOF SAID COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY, AND THE CORPORATE SEAL OF THE CITY OF SIMI VALLEY, TO BE AFFIXED HERETO THIS 24th DAY OF August, 1981.

ATTEST:

Louise A. Kendall, Deputy City Clerk
CLERK AND EX OFFICIO CLERK OF THE CITY COUNCIL OF THE CITY OF SIMI VALLEY.

MAYOR OF THE CITY OF SIMI VALLEY.

THIS IS TO CERTIFY THAT STORM DRAINAGE EASEMENT OFFERED HEREON TO THE VENTURA COUNTY FLOOD CONTROL DISTRICT, A GOVERNMENTAL AGENCY, IS HEREBY REJECTED BY THE UNDERSIGNED OFFICER ON BEHALF OF SAID DISTRICT PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION OF THE BOARD OF SUPERVISORS OF VENTURA COUNTY ADOPTED ON MAY 5, 1970.

DATED: 1-14-81

ARTHUR E. GOULET, DIRECTOR
PUBLIC WORKS AGENCY COUNTY OF VENTURA, STATE OF CALIFORNIA

BY: Donald B. Perry
DEPUTY PUBLIC WORKS DIRECTOR

THE FOLLOWING SOILS REPORT RELATING TO TRACT NO. 3398 HAS BEEN PREPARED:

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO
FEBRUARY 1, 1980	G & S HOMES SOIL ENGINEERING INVESTIGATION	GORIAN & ASSOC.	RUDY M. PACAL	R.C.E. 21278

#091316

RECORDED AT THE REQUEST OF THE OWNER, SEPT. 25th 1981, AT 11:59 A.M IN BOOK 92 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 60 & 61, RECORDS OF VENTURA COUNTY.

ROBERT L. HAMM
COUNTY RECORDER
COUNTY OF VENTURA

BY: William Dover, Asst.
~~DEPUTY~~ COUNTY RECORDER

TRACT NO. 3398

IN THE CITY OF SIMI VALLEY

BEING A SUBDIVISION OF A PORTION OF LOT III SUBDIVISION No. 4 OF RANCHO TAPO PER 8 M. R. 36

JANUARY 1980

VENTURA COUNTY, CALIFORNIA

JOEL SILVERMAN & ASSOCIATES
13400 RIVERSIDE DRIVE · SHERMAN OAKS · CALIFORNIA · 91423

EXTERIOR BOUNDARY CONTAINS 4.91 ACRES (GROSS)

SHEET 1 OF 2 SHEETS

92 MR 61

DETAIL
NO SCALE

PARCEL B, 9 P.M. 97

SE. COR. LOT 111 OF SUBDIVISION NO. 4 OF RANCHO TAPO, PER 8 M.R. 36 NOTHING FOUND.

FD. 1" I.P. TAGGED L.S. 3875 NO REF. S 22°56'16"W 0.35' FROM TRUE POINT.

FD. 1" I.P. TAGGED L.S. 3875 NO REF. S 16°06'34"E 0.43' FROM TRUE POINT.

FD. 1" I.P. TAGGED L.S. 3875 NO REF. S 29°08"W 0.26' FROM TRUE POINT

FD. 1" I.P. TAGGED L.S. 3317 NO REF. S 64°15'01"E 0.06' FROM TRUE POINT.

(SOUTH R4) N 0°01'09"E M 600.12' M & CFR4 R5
558.12' M & R4

(NORTH R4) N 0°01'09"E M 557.12' M & R4
599.11' CFR5

N 0°01'09"E 599.17'

N 0°01'09"E 278.50'

N 89°58'51"W 383.61' M & R4

N 89°52'09"E M 383.61' M & R4

N 89°58'51"W 363.61'

N 89°58'51"W 2352.26' M & CFR2

N 89°58'51"W R1, R2 & R3 2352.26' M & CFR2

N 89°58'51"W R1, R2 & R3 1120.04' M

1592.26' M & CFR3 472.24' M & R1

2063.70' M & CFR4

450.67'

154.24' M & R2

BASIS OF BEARINGS

(WEST R4) N 89°58'51" W

(N 89°51'00"E R4) NORTHERLY LINE R5 2808 O.R. 512

10' EASEMENT OF SOUTHERN CALIFORNIA EDISON COMPANY FOR OVERHEAD & UNDERGROUND ELECTRIC SUPPLY & COMMUNICATION SYSTEMS PER 5061 O.R. 823

15' EASEMENT TO THE VENTURA COUNTY FLOOD CONTROL DISTRICT FOR STORM DRAINAGE PURPOSES

SEE DETAIL

STREET

ALAMO STREET

SALLY AVENUE

BETSY AVENUE

CONNIE AVENUE

SYCAMORE DRIVE

WOODROW AVENUE

ATHERWOOD AVENUE

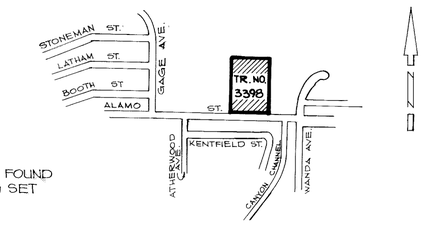
NOTHING FOUND NOTHING SET

FD. 1½" I.P. TAGGED R.C.E. 10276 PER R1

FD. VENTURA CO. MON. PER VEN CO. F.B. 1531 M. PG. 3

POINTS IDENTICAL

LOCATION MAP
SCALE: 1" = 1000'



MONUMENT NOTES

- ● FOUND MONUMENT AS DESCRIBED
- ○ SET 1½" I.P. TAGGED R.C.E. 16844
  SET ¾" I.P. TAGGED R.C.E. 16844 ON ALL REAR LOT CORNERS.
  SET CHISLED "+" IN CONC. WALK ALONG LOT LINE PRODUCED 8" BEYOND TRUE CORNER AND 6" RADIALLY INTO STREET R/W FROM E.C.'S AND B.C.'S ALONG STREET SIDELINES ON ALL FRONT LOT CORNERS.
- □ SET VENTURA COUNTY STANDARD MON. PER STD. DESIGN NO. 90-3 STAMPED R.C.E. 16844

GRAPHIC SCALE
0 20 40 80 120

SCALE: 1" = 40'

CURVE TABLE

NO.	DELTA	RADIUS	ARC. LGT.	TAN.
1	16° 15' 37"	125.00'	35.47'	17.86'
2	14° 07' 32"	125.00'	30.82'	15.49'
3	87° 39' 25"	25.00'	38.25'	24.00'
4	90° 00' 00"	35.00'	54.98'	35.00'
5	47° 09' 23"	25.00'	20.57'	10.91'
6	5° 33' 02"	25.00'	2.42'	1.21'
7	41° 36' 21"	25.00'	18.15'	9.50'
8	26° 20' 54"	25.00'	11.49'	5.85'
9	20° 48' 29"	25.00'	9.08'	4.59'
10	90° 00' 00"	15.00'	23.56'	15.00'
11	65° 52' 13"	15.00'	17.24'	9.72'
12	24° 07' 47"	15.00'	6.32'	3.21'
13	18° 32' 11"	25.00'	8.09'	4.08'
14	28° 37' 12"	25.00'	12.48'	6.38'
15	20° 43' 05"	25.00'	9.04'	4.57'
16	26° 26' 18"	25.00'	11.53'	5.87'
17	66° 03' 16"	15.00'	17.29'	9.75'
18	23° 56' 44"	15.00'	6.27'	3.18'
19	2° 55' 23"	125.00'	6.38'	3.19'
20	4° 00' 12"	125.00'	8.73'	4.37'

2047 O.R. 194

BASIS OF BEARINGS
THE BEARING N 89° 58' 51" W OF THE CENTERLINE OF ALAMO STREET AS SHOWN ON THE MAP OF TRACT NO. 2030-1 RECORDED IN BOOK 54 PAGES 28 TO 32 INCLUSIVE OF MISCELLANEOUS RECORDS WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

LEGEND
R1 = TRACT NO. 1724, 43 M.R. 90-93
R2 = TRACT NO. 2030-1, 54 M.R. 28-31
R3 = 30 R.S. 79
R4 = 9 P.M. 97
R5 = 297 O.R. 185

= CITY ANNEXATION NO. 13

TRACT NO. 3398

IN THE CITY OF SIMI VALLEY
BEING A SUBDIVISION OF A PORTION OF LOT 111 SUBDIVISION No. 4 OF RANCHO TAPO, PER 8 M. R. 36

JANUARY 1980

VENTURA COUNTY, CALIFORNIA

JOEL SILVERMAN & ASSOCIATES
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