WE THE UNDERSIGNED HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE INTEREST IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT *3041-1* SHOWN ON THIS MAP, CONSISTING OF *TWO (2)* SHEETS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND, THAT WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE BORDER-LINE, AND WE DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS FREE AND CLEAR OF ANY PRIOR EASEMENTS OF RIGHT-OF-WAY, FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL *McAFEE COURT AS* SHOWN ON THE MAP. WE ALSO HEREBY OFFER TO DEDI-CATE TO THE CITY OF THOUSAND OAKS EASEMENTS *FOR PUBLIC SERVICE AND WASTEWATER PURPOSES AND ALL USES INCIDENTAL THERETO OVER THE STRIPS OF LAND DESIGNATED ON THE MAP, AND THAT WE HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE SOUTHERLY LINES OF LOTS 4 AND 5 ABUTTING OLSEN ROAD IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO RIGHTS WHATSOEVER TO SAID OLSEN ROAD EXCEPT THE GENERAL RIGHT OF TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC.*

NORTHOAKS PROPERTIES, A GENERAL PARTNERSHIP (OWNER)
BY: KENSAL, INC., A CALIFORNIA CORPORATION
BY _____
PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles

ON THIS 3rd DAY OF FEBRUARY, IN THE YEAR 1982, BEFORE ME, BRENDA S. GRAY, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED HERBERT SCHAFFER, KNOWN TO ME TO BE THE PRESIDENT OF KENSAL, INC. , THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOW TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOW TO ME TO BE ONE OF THE PARTNERS OF NORTHOAKS PROPERTIES, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

OFFICIAL SEAL
BRENDA S. GRAY
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires May 24, 1985

Brenda S. Gray
NOTARY PUBLIC

BY: WESTWOOD INDUSTRIES, INC., A CALIFORNIA CORPORATION

BY _____
PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

ON THIS 3rd DAY OF FEBRUARY, IN THE YEAR 1982, BEFORE ME, BRENDA S. GRAY, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JOHN A. ASHKAR, KNOWN TO ME TO BE THE PRESIDENT OF WESTWOOD INDUSTRIES, INC. , THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOW TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOW TO ME TO BE ONE OF THE PARTNERS OF NORTOAKS PROPERTIES, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

OFFICIAL SEAL
BRENDA S. GRAY
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires May 24, 1985

Brenda S. Gray
NOTARY PUBLIC

BY ROBERT A. McAFEE, AS BENEFICIARY UNDER THE DEED OF TRUST RECORDED MAY 21, 1981 AS INSTRUMENT NO. 047145.

_____

STATE OF CALIFORNIA)
COUNTY OF VENTURA) SS

ON THIS 4th DAY OF February IN THE YEAR 1982, BEFORE ME Olga K. Brosek, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ROBERT A. McAFEE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THAT HE EXECUTED THE SAME, AS BENEFICIARY.

OFFICIAL SEAL
OLGA K. BROSEK
NOTARY PUBLIC - CALIFORNIA
VENTURA COUNTY
My Commission Expires Nov. 28, 1984

_____
NOTARY PUBLIC
MY COMMISSION EXPIRES _____

I, ROBERT S. HAALAND, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN *OCTOBER*, 1981, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER APPROVAL OF THIS TRACT MAP BY THE CITY COUNCIL) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY ROAD SYSTEM.

DATE: FEB 9, 1982 _____
REGISTERED CIVIL ENGINEER NO. 15231

I CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS AGAINST THE SUBDIVISION TRACT NO. *3041-1* OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET DUE AND PAYABLE.

ROBERT G. BRANCH
TREASURER - TAX COLLECTOR
COUNTY OF VENTURA

DATE: *February 9, 1982* _____

I CERTIFY THAT ALL THE PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS, REQUIRED AT THE TIME OF THE APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS OF THE MAP ENTITLED TRACT NO. *3041-1*, HAVE BEEN COMPLIED WITH.

ROBERT L. HAMM
COUNTY CLERK
COUNTY OF VENTURA

DATE: *February 17, 1982* _____

I CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. *3041-1* THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

J. LOUIS SCHERER
CITY ENGINEER
CITY OF THOUSAND OAKS

REGISTERED PROFESSIONAL ENGINEER
J. LOUIS SCHERER
NO. 9240
CIVIL
STATE OF CALIFORNIA

DATE: *Feb 17, 1982* _____

I, *SUZANNE OTA* CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, CERTIFY THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, OF THE MAP ENTITLED TRACT NO. *3041-1*, HAVE BEEN COMPLIED WITH.

SUZANNE OTA
CITY CLERK
CITY OF THOUSAND OAKS

DATE: *Feb. 17, 1982* _____

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS BY RESOLUTION DULY PASSED ON THE *16TH* DAY OF *FEBRUARY*, 1982, APPROVED THE ATTACHED MAP AND ACCEPTED ON BEHALF OF THE PUBLIC FOR THE PUBLIC USE, *THE RIGHT OF WAY FOR McAFEE COURT, EASEMENTS FOR WASTEWATER AND PUBLIC SERVICE AND ACCESS RIGHTS TO OLSEN ROAD AS OFFERED HEREON*

DATE *Feb. 17, 1982* _____
SUZANNE OTA
CITY CLERK
CITY OF THOUSAND OAKS

THE FOLLOWING SOIL REPORTS HAVE BEEN PREPARED ON TRACT NO. *3041-1*

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG NO.
OCT. 16, 1978	*SOILS ENGINEERING AND GEOLOGIC INVESTIGATION*	*GORIAN & ASSOC.*	*RUDY M. PACAL*	*RCE 021278*
NOV. 20, 1979	*SEISMIC VELOCITIES*	*BUENA ENGINEERS, INC.*	*F.D. DIDIER, JR.*	*C.E.G. 475*
OCT. 21, 1981	*REVIEW OF SOILS REPORT*	*BUENA ENGINEERS, INC.*	*NORMAN HALLIN*	*CE 7370*

DOCUMENT NO.: *13558*

RECORDED AT THE REQUEST OF THE OWNER, *FEBRUARY 17*, 1982, AT *2:15 P.M.* IN BOOK *93* OF MISCELLANEOUS RECORDS (MAPS) AT PAGES *63-64*, RECORDS OF VENTURA COUNTY.

ROBERT L. HAMM
COUNTY RECORDER
COUNTY OF VENTURA

BY: Myrtus C. Wyborny
~~ASSISTANT~~ DEPUTY COUNTY RECORDER

THE SIGNATURE OF SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, AS THE PRESENT OWNER OF AN EASEMENT FOR POLE LINES RECORDED NOVEMBER 2, 1962, IN BOOK 2226, PAGE 453, OF OFFICIAL RECORDS, HAS BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (c) (1) OF THE SUBDIVISION MAP ACT, AS SAID EASEMENT CANNOT RIPEN INTO A FEE TITLE.

BY: LYNDEHURST, LTD., A CALIFORNIA CORPORATION

BY _____
PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

ON THIS 3rd DAY OF FEBRUARY, IN THE YEAR 1982, BEFORE ME, BRENDA S. GRAY, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED RICHARD JAMPOL, KNOWN TO ME TO BE THE PRESIDENT OF LYNDEHURST, LTD., , THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOW TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION SAID CORPORATION BEING KNOW TO ME TO BE ONE OF THE PARTNERS OF NORTHOAKS PROPERTIES, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

OFFICIAL SEAL
BRENDA S. GRAY
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires May 24, 1985

Brenda S. Gray
NOTARY PUBLIC

TRACT NO. 3041-1

IN THE CITY OF THOUSAND OAKS COUNTY OF VENTURA, STATE OF CALIFORNIA

PARCEL 1 OF PARCEL MAP RECORDED IN BOOK 33, PAGE 53 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY.

FOR CONDOMINIUM PURPOSES
OCTOBER 1981

PREPARED BY:

HAALAND & ASSOC. INC.
ONE BOARDWALK, SUITE 200
THOUSAND OAKS, CALIFORNIA 91360

TR. NO. 1680 — 1
42 M.R. 26

PARCEL 2 , 33 P.M. 53

PCL. 1
12 P.M. 17

FOUND 1½" I.P. PER 42 MR 26

N 89°53'12"E 97.04'

N 86°08'04"E 323.49'

N 89°51'55"E 171.00'

N0°08'05"W 125.00'

N0°06'48"W 91.97'

N16°50'11"W 31.69'

N79°52'00"E 80.53'

N79°52'00"E 126.65'

N 86°08'04"E 170.46'

N 3°51'56" 25.12'

6' P.S.E. R=823' Δ=6°16'04" L=90.03'

N 4°56'39"W RAD.

N 86°08'04"E 111.76'

N 79°52'00"E 63.43'

Δ=6°16'04" R=800' L=87.52'

Δ=5°11'21" L=72.46'

N 79°52'00"E 81.26'

N 86°08'04"E 93.44'

N 5°13'15"W RAD.

N 7°26'07"W RAD.

Δ=6°16'04" R=777' L=85.00'

Δ=2°41'53" L=36.59'

N 3°51'56"W 0.74'

Δ=2°12'52" L=30.03'

N 3°51'56"W 2.03'

Δ=19°40'00" R=37' L=12.70'

N45°17'22"W 11.04'

Δ=50°40'45" L=13.41'

Δ=50°34'27" R=30' L=26.48'

N5°17'08"E 15.36'

N0°08'05"W 24.36'

Δ=19°40'00" R=37' L=12.70'

Δ=86°16'09" R=30' L=45.17'

N71°15'55"E RAD.

N0°08'05"W 64.74'

McAFEE GT.

N15°48'05"E RAD.

Δ=64°30'43" L=67.56'

R=83' L=181.95'

Δ=54°06'00" L=78.37'

Δ=20°49'25" L=30.17'

N45°17'22"W 11.04'

N55°40'05"W RAD.

Δ=125°36'09" R=60' L=131.53'

N34°56'40"W RAD.

Δ=61°05'26" L=73.41'

Δ=125°36'09" R=60' L=131.53'

N34°56'40"W RAD.

R=83' L=150.96'

Δ=54°06'00" L=78.37'

McAFEE COURT

443.45'

288.42'

WASTEWATER EASEMENT TO CITY OF T.O.

LOT 1
0.94 Ac.

LOT 2
0.75 Ac.

LOT 3
1.06 Ac.

LOT 4
1.91 Ac.

LOST OAK LANE

LANE

N85°31'29"E RAD.

N86°24'42"E RAD.

N11°21'33"W 411.48'

N11°01'08"W 64.54'

(PRIVATE)

WASTEWATER EASEMENT TO CITY OF T.O.

Δ=89°07'51" R=25' L=38.89'

N79°51'01"E 115.11'

N79°51'01"E 154.51'

LOT 6 (PRIVATE) 0.51 Ac.

N79°51'01"E 169.29' 174.66'

ROCKMOUNT

℄ 10' WIDE SOUTHERN CALIFORNIA EDISON EASEMENT PER 2226 OR 453 TO BE QUITCLAIMED

N79°51'01"E 101.62' 101.00'

Δ=90°52'09" R=8' L=12.69'

LOT 5
0.24 Ac.

N11°01'08"W 101.89'

110.01'

15' WIDE W.W. EASEMENT TO CITY OF THOUSAND OAKS

287.76'

149.17'

381.26'

93.50'

N79°51'01"E

L=44.11' Δ=2°12'19" R=1146'

N12°21'18"W RAD.

L=34.50' Δ=1°38'50" R=1200'

FOUND 1½" I.P. PER 80 MR 1

908.06'

(BASIS OF BEARINGS)

ROAD

OLSEN

FOUND 1½" I.P. PER 80 MR 1

℄ OF MOUNTCLEF BOULEVARD

PARCEL 4 ; 33 P.M. 53

PARCEL 5 ; 5 M.R. 14

TRACT No.

490.00' (R)

N0°06'05"W

LOT

CURVE DATA

(1) = Δ=19°40'00", R=60' L=20.60', T=20.49'

(2) = Δ=50°34'27", R=45' L=39.72', T=21.26'

(3) Δ=1° 04' 43", R=800' L=15.06'

(4) Δ=1° 21' 19", R=777' L=18.38'

0 25 50 100 150

GRAPHIC SCALE 1"=50'

MONUMENT NOTES, LEGEND + ABBREVIATIONS

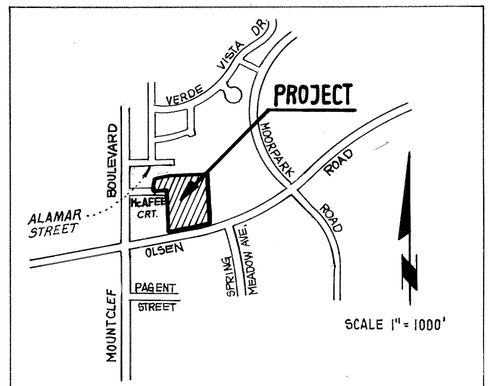
- ● FOUND 1½" I.P. PER PARCEL MAP LD. 447, 33 P.M. 53, TAGGED 15231
- ◑ FOUND MONUMENT DESCRIBED

1. SET 1½" I.P. W/TAG R.C.E. 15231 AT ALL CENTERLINE INTERSECTIONS AND AT ALL CHANGES OF DIRECTION OF CENTERLINES AND AT ALL CUL-DE-SAC RADIUS POINTS.
2. SET ½" I.P. W/TAG R.C.E. 15231 AT REAR LOT CORNERS.
3. SET LED + TACK ON CURB AT STREET CENTERLINE

TIE REFERENCE POINTS.

RAD. = RADIAL
Ac. = ACRES
I.P. = IRON PIPE

(R) = RECORD
O.R. = OFFICAL RECORDS
P.M. = PARCEL MAP
M.R. = MISCELLANIOUS RECORDS
P.S.E. = PUBLIC SERVICE EASEMENT



LOCATION MAP

BASIS OF BEARINGS

THE BEARING OF N 79°51'01"E ALONG THE CENTERLINE OF OLSEN ROAD PER PARCEL MAP LD. 447, RECORDED IN BOOK 33 PAGE 53, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

TRACT NO. 3041-1

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

FOR CONDOMINIUM PURPOSES

BEING A SUBDIVISION OF PARCEL 1 OF PARCEL MAP LD. 447, AS PER MAP RECORDED IN BOOK 33 PAGE 53 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY.

OCTOBER 1981

PREPARED BY:

HAALAND & ASSOC. INC.
ONE BOARDWALK, SUITE 200
THOUSAND OAKS, CALIFORNIA 91360