WE THE UNDERSIGNED HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE INTEREST IN THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT **3041-2** SHOWN ON THIS MAP, CONSISTING OF **THREE (3)** SHEETS AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND, THAT WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE BORDER-LINE, AND WE DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS FREE AND CLEAR OF ANY PRIOR EASEMENTS OF RIGHT-OF-WAY, FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP. WE ALSO HEREBY OFFER TO DEDI-CATE TO THE CITY OF THOUSAND OAKS EASEMENTS FOR **PUBLIC SERVICE** AND ALL **USES** INCIDENTAL THERETO OVER THE STRIPS OF LAND DESIGNATED ON THE MAP.

NORTHOAKS PROPERTIES, A GENERAL PARTNERSHIP (OWNER)

BY : **KENSAL, INC.,** A CALIFORNIA CORPORATION

BY _____
PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

ON THIS 3rd DAY OF FEBRUARY, IN THE YEAR 1982, BEFORE ME, BRENDA S. GRAY, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED HERBERT SCHAFFER, KNOWN TO ME TO BE THE PRESIDENT OF KENSAL, INC. , THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOW TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOW TO ME TO BE ONE OF THE PARTNERS OF NORTHOAKS PROPERTIES, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

OFFICIAL SEAL
BRENDA S. GRAY
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires May 24, 1985

_____
NOTARY PUBLIC

BY : **WESTWOOD INDUSTRIES, INC.,** A CALIFORNIA CORPORATION

BY _____

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

ON THIS 3rd DAY OF FEBRUARY, IN THE YEAR 1982, BEFORE ME, BRENDA S. GRAY, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JOHN A. ASHKAR, KNOWN TO ME TO BE THE PRESIDENT OF WESTWOOD INDUSTRIES, INC. , THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOW TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOW TO ME TO BE ONE OF THE PARTNERS OF NORTHOAKS PROPERTIES, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

OFFICIAL SEAL
BRENDA S. GRAY
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires May 24, 1985

_____
NOTARY PUBLIC

BY ROBERT A. McAFEE, AS BENEFICIARY UNDER THE DEED OF TRUST RECORDED AUGUST 7, 1981 AS INSTRUMENT NO. 074889

_____

STATE OF CALIFORNIA)
COUNTY OF VENTURA)SS

ON THIS 4th DAY OF February IN THE YEAR 1982 BEFORE ME Olga K. Brosek, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ROBERT A. McAFEE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THAT HE EXECUTED THE SAME, AS BENEFICIARY.

OFFICIAL SEAL
OLGA K. BROSEK
NOTARY PUBLIC - CALIFORNIA
VENTURA COUNTY
My Commission Expires Nov. 28, 1984

_____
NOTARY PUBLIC
MY COMMISSION EXPIRES _____

I, ROBERT S. HAALAND, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN **OCTOBER**, 1981, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER APPROVAL OF THIS TRACT MAP BY THE CITY COUNCIL) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY ROAD SYSTEM.

DATE: FEB 9, 1982 _____
REGISTERED CIVIL ENGINEER NO. 15231

I CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS AGAINST THE SUBDIVISION TRACT NO. **3041-2** OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET DUE AND PAYABLE.

ROBERT G. BRANCH
TREASURER - TAX COLLECTOR
COUNTY OF VENTURA

DATE: February 9, 1982 _____

I CERTIFY THAT ALL THE PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS, REQUIRED AT THE TIME OF THE APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS OF THE MAP ENTITLED TRACT NO. **3041-2**, HAVE BEEN COMPLIED WITH.

ROBERT L. HAMM
COUNTY CLERK
COUNTY OF VENTURA

DATE: February 17, 1982 _____

I CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. **3041-2** THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

J. LOUIS SCHERER
CITY ENGINEER
CITY OF THOUSAND OAKS

DATE: Feb 17, 1982 _____

REGISTERED PROFESSIONAL ENGINEER
J. LOUIS SCHERER
NO. 9240
CIVIL
STATE OF CALIFORNIA

OFFICIAL SEAL
BRENDA S. GRAY
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires May 24, 1985

I, **SUZANNE OTA** CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, CERTIFY THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, OF THE MAP ENTITLED TRACT NO. **3041-2**, HAVE BEEN COMPLIED WITH.

SUZANNE OTA
CITY CLERK
CITY OF THOUSAND OAKS

DATE: Feb. 17, 1982 _____

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS BY RESOLUTION DULY PASSED ON THE 16TH DAY OF FEBRUARY, 1982, APPROVED THE ATTACHED MAP AND ACCEPTED ON BEHALF OF THE PUBLIC FOR THE PUBLIC USE, ALL STREETS AND HIGHWAYS AS **SHOWN ON THE MAP, ALSO ACCEPTED EASEMENTS FOR PUBLIC SERVICES AS SHOWN ON THIS MAP.**

DATE Feb. 17, 1982 _____
SUZANNE OTA
CITY CLERK
CITY OF THOUSAND OAKS

THE FOLLOWING SOIL REPORTS HAVE BEEN PREPARED ON TRACT NO. 3041-2

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG NO.
OCT. 16, 1978	SOILS ENGINEERING AND GEOLOGIC INVESTIGATION	GORIAN & ASSOC.	RUDY M. PASCAL	RCE 021278
NOV. 20, 1979	SEISMIC VELOCITES	BUENA ENGINEERS, INC.	F.D. DIDIER, JR.	C.E.G. 475
OCT. 21, 1981	REVIEW OF SOILS REPORT	BUENA ENGINEERS, INC.	NORMAN HALLIN	C.E. 7370

DOCUMENT NO.: 13559

RECORDED AT THE REQUEST OF THE OWNER, FEBRUARY 17, 1982, AT 2:15 P.M. IN BOOK 93 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 65, 66 + 66A., RECORDS OF VENTURA COUNTY.

ROBERT L. HAMM
COUNTY RECORDER
COUNTY OF VENTURA

BY: Myrtes C. Wyborny
ASSISTANT COUNTY RECORDER
DEPUTY

BY : **LYNDEHURST, LTD.,** A CALIFORNIA CORPORATION

BY _____
PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

ON THIS 3rd DAY OF FEBRUARY, IN THE YEAR 1982, BEFORE ME, BRENDA S. GRAY, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED RICHARD JAMPOL, KNOWN TO ME TO BE THE PRESIDENT OF **LYNDEHURST, LTD.,** , THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOW TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOW TO ME TO BE ONE OF THE PARTNERS OF NORTHOAKS PROPERTIES, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

OFFICIAL SEAL
BRENDA S. GRAY
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires May 24, 1985

_____
NOTARY PUBLIC

TRACT NO. 3041-2

IN THE CITY OF THOUSAND OAKS COUNTY OF VENTURA, STATE OF CALIFORNIA

PARCEL 2 OF PARCEL MAP RECORDED IN BOOK 33, PAGE 53 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY.

OCTOBER 1981

PREPARED BY:

HAALAND & ASSOC. INC.
ONE BOARDWALK, SUITE 200
THOUSAND OAKS, CALIFORNIA 91360

THE SIGNATURES OF ROBERT LEE AND BETTY LEE, HUSBAND AND WIFE, IRVING STERN AND ANNE STERN, HUSBAND AND WIFE, AND SAM MITCHELL AND ANNLEE MITCHELL, HUSBAND AND WIFE, AS PRESENT OWNERS OF ONE-HALF OF ALL OIL, GAS AND MINERAL RIGHTS IN SAID LAND BUT WITH NO RIGHT OF SURFACE ENTRY, OR TO THE SUBSURFACE THEREOF TO A DEPTH OF 500 FEET MEASURED VERTICALLY FROM THE SURFACE OF SAID LAND FOR THE PURPOSE OF PROSPECTING FOR, REMOVING OR EXTRACTING SAID SUBSTANCES AS EXPECTED BY DEED RECORDED JANUARY 2, 1964, IN BOOK 2456, PAGE 268 OF OFFICIAL RECORDS, HAS BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (c) (1) OF THE SUBDIVISION MAP ACT, AS SAID EASEMENT CANNOT RIPEN INTO A FEE TITLE.

THE SIGNATURE OF IRENE S. HAYNES AS THE PRESENT OWNER OF ONE-HALF OF ALL OIL, GAS AND MINERAL RIGHTS IN SAID LAND BUT WITH NO RIGHT OF SURFACE ENTRY OR TO THE SUBSURFACE THEREOF TO A DEPTH OF 500 FEET MEASURED VERTICALLY FROM THE SURFACE OF SAID LAND FOR THE PURPOSE OF PROSPECTING FOR, REMOVING OR EXTRACTING SAID SUBSTANCES HEREBY RESERVED, AS EXCEPTED BY DEED RECORDED APRIL 6, 1960 AS DOCUMENT NO. 14929, IN BOOK 1852, PAGE 180 OF OFFICIAL RECORDS HAS BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (c) (1) OF THE SUBDIVISION MAP ACT, AS SAID EASEMENT CANNOT RIPEN INTO A FEE TITLE.

TRACT NO. 3041-2

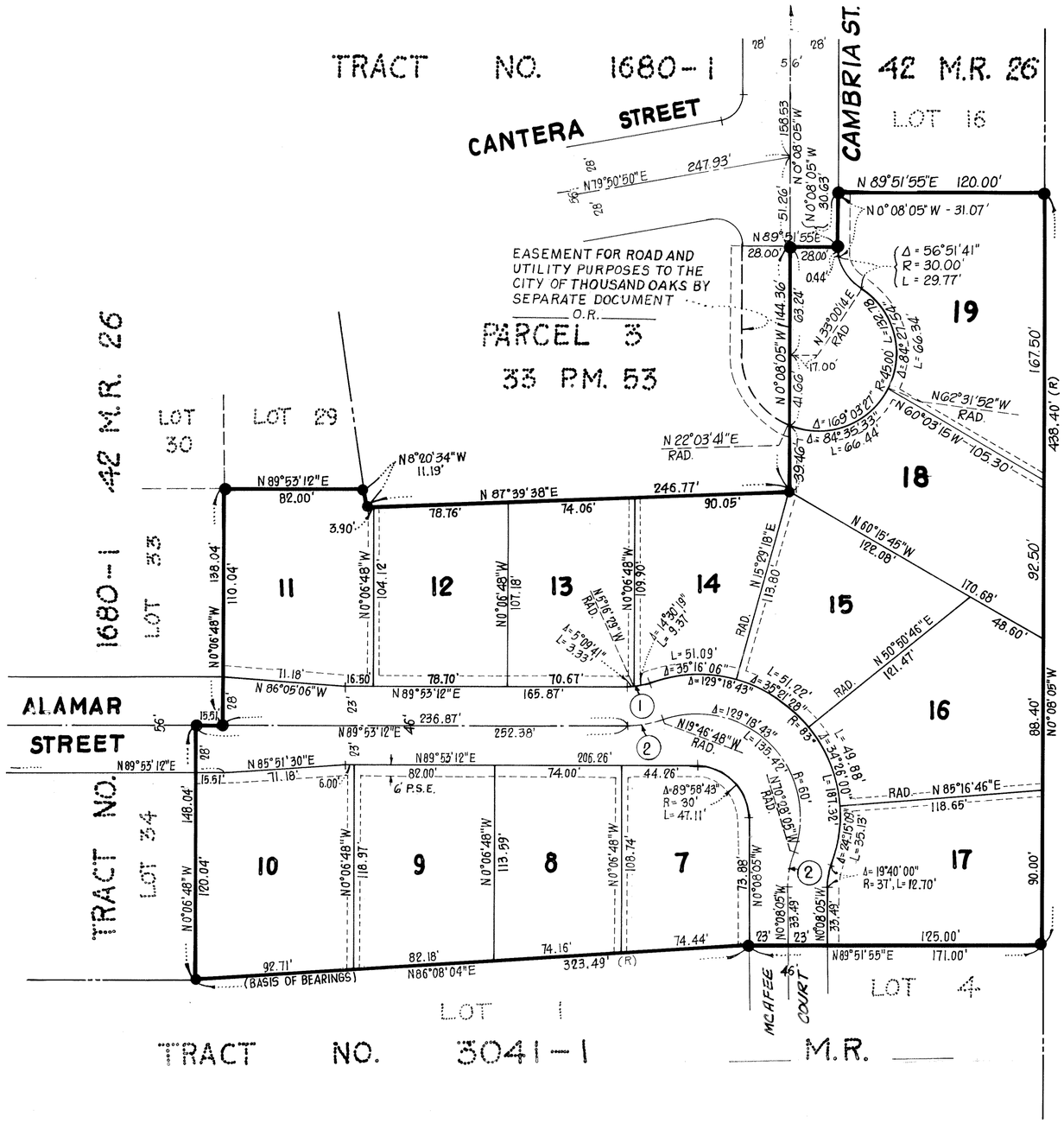
IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

PARCEL 2 OF PARCEL MAP RECORDED
IN BOOK 33, PAGE 53 OF PARCEL MAPS,
IN THE OFFICE OF THE COUNTY
RECORDER OF VENTURA COUNTY.

OCTOBER 1981

PREPARED BY:

HALE, HAALAND & ASSOC. INC.
ONE BOARDWALK, SUITE 200
THOUSAND OAKS, CALIFORNIA 91360


TRACT NO. 1680-1
CANTERA STREET
CAMBRIA ST.
42 M.R. 26
LOT 16
N 19°50'50"E 247.93'
N 89°51'55"E 120.00'
N 0°08'05" W - 31.07'
EASEMENT FOR ROAD AND UTILITY PURPOSES TO THE CITY OF THOUSAND OAKS BY SEPARATE DOCUMENT O.R.
PARCEL 3
33 P.M. 53
Δ = 56°51'41"
R = 30.00'
L = 29.77'
19
18
17
16
15
14
13
12
11
10
9
8
7
LOT 30
LOT 29
LOT 1
LOT 4
1680-1 42 M.R. 26
LOT 33
TRACT NO. 1680-4
LOT 34
ALAMAR STREET
N 89°53'12"E 82.00'
N 8°20'34"W 11.19'
N 87°39'38"E 246.77'
N 22°03'41"E RAD.
N 60°16'45"W 122.08'
N 60°03'15"W 105.30'
N 2°31'52"W RAD.
N 50°50'45"E 121.47'
N 0°08'05"W 167.50'
N 0°08'05"W 88.40'
N 0°08'05"W 90.00'
N 89°53'12"E 252.38'
N 89°53'12"E 206.26'
N 89°51'30"E 71.18'
N 89°53'12"E 165.87'
N 86°05'06"W 71.18'
N 89°53'12"E 236.87'
N 89°51'55"E 125.00'
N 86°08'04"E 323.49' (R)
(BASIS OF BEARINGS)
McAFEE COURT
Δ = 19°40'00" R = 37' L = 12.70'
Δ = 89°58'43" R = 30' L = 47.11'
Δ = 129°18'43" L = 135.42' R = 60'
Δ = 84°35'33" L = 66.44'
Δ = 169°03'27" R = 4500 L = 2657.28'
L = 66.34'
Δ = 35°16'06" L = 51.09'
Δ = 129°18'43" L = 51.02'
Δ = 35°21'20" R = 85' L = 49.88'
Δ = 24°15'09" L = 35.13'
Δ = 5°09'41" L = 3.33'
Δ = 14°30'19" L = 9.37'
R = 4500
R = 85'
R = 60'
R = 30'
R = 37'
T = 10.40'
6' P.S.E.
17.00'
39.46'
63.24'
41.66'
144.36'
158.53'
51.26'
30.63'
28.00'
110.04'
104.12'
107.18'
109.90'
113.80'
92.50'
48.60'
170.68'
78.76'
74.06'
90.05'
78.70'
70.67'
74.00'
44.26'
82.00'
74.16'
74.44'
92.71'
82.18'
73.88'
33.49'
35.49'
118.65'
438.40' (R)
N 0°06'48"W
N 0°08'05"W
N 15°29'18"E
N 19°46'48"W RAD.
N 70°08'05"W RAD.
N 35°00'14"E RAD.
N 85°16'46"E RAD.
N 75°16'29"W RAD.
N 0°06'48"W
N 0°06'48"W
N 0°06'48"W