THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNER OF, RECORD HOLDER OF SECURITY INTERESTS THEREIN, OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION AND CONDOMINIUM PROJECT SHOWN ON THIS MAP WITHIN THE EXTERIOR BOUNDARY LINE AND THAT THEY CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION FOR CONDOMINIUM PURPOSES. THAT WE DO HEREBY OFFER TO DEDICATE TO SIMI VALLEY COUNTY SANITATION DISTRICT AN EASEMENT FOR SANITARY SEWER PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO.

WESTOAKS INVESTMENT #30, A LIMITED PARTNERSHIP, OWNER

BY: O B Phillips BY: Dick Principe

O.B. PHILLIPS, GENERAL PARTNER. RICHARD PRINCIPE, GENERAL PARTNER

STATE OF CALIFORNIA } SS
COUNTY OF VENTURA }

ON THIS 19TH DAY OF MAY, 1983, BEFORE ME GENEVIEVE M. LAUKKA A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED O.B. PHILLIPS AND RICHARD PRINCIPE, PERSONALLY KNOWN TO ME TO BE THE GENERAL PARTNERS OF THE LIMITED PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

Genevieve M. Laukka
NOTARY PUBLIC

OFFICIAL SEAL
GENEVIEVE M LAUKKA
NOTARY PUBLIC - CALIFORNIA
VENTURA COUNTY
My comm. expires NOV 25, 1985

CALIFORNIA LAND TITLE COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE UNDER THOSE DEEDS OF TRUST RECORDED IN OFFICIAL RECORDS OF VENTURA COUNTY AS FOLLOWS: FEBRUARY 19, 1981 AS DOCUMENT NO. 15868; MARCH 9, 1981 AS DOCUMENT NO 21395; JUNE 30, 1981 AS DOCUMENT NO 61490; NOVEMBER 11, 1981 AS DOCUMENT NO. 107746; JANUARY 18, 1982 AS DOCUMENT NO. 4489; JANUARY 18, 1982 AS DOCUMENT NO. 7741; FEBRUARY 25, 1982 AS DOCUMENT NO. 15902; JULY 12, 1982 AS DOCUMENT NO. 63990; JULY 12, 1982 AS DOCUMENT NO 63991; AUGUST 11, 1982 AS DOCUMENT NO. 74214; AUGUST 11, 1982 AS DOCUMENT NO. 74215; AUGUST 11, 1982 AS DOCUMENT NO. 74216; AUGUST 13, 1982 AS DOCUMENT NO. 75081; SEPTEMBER 1, 1982 AS DOCUMENT NO. 81302; SEPTEMBER 1, 1982 AS DOCUMENT NO. 81303; SEPTEMBER 1, 1982 AS DOCUMENT NO. 81304; SEPTEMBER 1, 1982 AS DOCUMENT NO. 81305; SEPTEMBER 16, 1982 AS DOCUMENT NO. 85756; SEPTEMBER 16, 1982 AS DOCUMENT NO. 85757; MARCH 3, 1983 AS DOCUMENT NO 20937; MARCH 3, 1983 AS DOCUMENT NO. 20938; MARCH 3, 1983 AS DOCUMENT NO. 20941; MARCH 14, 1983 AS DOCUMENT NO. 24755; MARCH 14, 1983 AS DOCUMENT NO. 36740; MAY 18, 1981 AS DOCUMENT NO 46627; NOVEMBER 25, 1981 AS DOCUMENT NO 112280; APRIL 22, 1982 AS DOCUMENT NO. 37778; AND AUGUST 11, 1982 AS DOCUMENT NO. 74223; MAY 17, 1983 AS DOCUMENT NO. 55506

BY: Mike Bossard
VICE PRESIDENT BY:

STATE OF CALIFORNIA } SS
COUNTY OF VENTURA }

ON THIS 1 DAY OF JUNE 1983 BEFORE ME _____ THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MIKE BOSSARD ~~AND~~ _____ PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT ~~AND SECRETARY~~ OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS, AS TRUSTEE.

Arlene Wasserman
NOTARY PUBLIC

OFFICIAL SEAL
ARLENE WASSERMAN
NOTARY PUBLIC - CALIFORNIA
VENTURA COUNTY
My comm. expires MAY 10, 1985

I, WILLIAM B. FOWLER, do hereby certify that I am a REGISTERED CIVIL ENGINEER, that this map correctly represents a survey made under my direction in OCTOBER 1982, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after recordation of this tract map), _____ and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the City Engineer prior to acceptance of the improvements into the City road system.

Date: Nov. 24 1982 William B. Fowler
WILLIAM B. FOWLER R.C.E. 22981

I certify that I have examined the final map entitled TRACT NO. 3370-2, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: July 25 1983

By Ronald C. Coons
RONALD C. COONS, CITY ENGINEER, CITY OF SIMI VALLEY

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: August 3 1983

RICHARD D. DEAN
Clerk of the Board of Supervisors
County of Ventura
By Joann C. Ranch
Deputy County Clerk

#84353

Recorded at the request of the owner, AUGUST 3, 1983, at 2:30 P.M. in Book 96 of Miscellaneous Records (Maps) at Pages 86-87, records of Ventura County.

RICHARD D. DEAN
County Recorder
County of Ventura
By Meystow C. Wybourney
Deputy County Recorder

The following soil reports relating to TRACT NO. 3370-2 have been prepared:

Date of Report	Title of Report	Firm Name	Engineer	Reg.No.
AUGUST 1, 1979	INVESTIGATION OF SOILS	D.I.a.L. SERVICES	GLENN E. COOK	29068
NOVEMBER 24, 1982	UPDATE LETTER	D.I.a.L. SERVICES	GLENN E. COOK	29068

THIS MAP, ENTITLED TRACT NO. 3370-2, CONSISTING OF 2 SHEETS IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 25th DAY OF JULY, 1983, FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 27th DAY OF JULY, ,1982.

ATTEST:

Suzanne Harris
CITY CLERK OF THE CITY OF SIMI VALLEY

Elton Gallegly
MAYOR OF THE CITY OF SIMI VALLEY

THE SIMI VALLEY COUNTY SANITATION DISTRICT HEREBY ACCEPTS THE SANITARY SEWER EASEMENT AS SHOWN ON THIS MAP AND IN WITNESS THEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE DISTRICT ENGINEER PURSANT TO THE AUTHORITY CONFERRED BY RESOLUTION NO. SD-30 OF THE BOARD OF DIRECTORS OF SAID DISTRICT.

DATED: 7-25-83

John J. Johnsen
DISTRICT ENGINEER
SIMI VALLEY COUNTY SANITATION DISTRICT

THE SIGNATURE OF BERYLWOOD-SIMI COMPANY, A CALIFORNIA CORPORATION, AS TO AN UNDIVIDED ONE-HALF INTEREST IN ALL OIL, OIL RIGHTS, MINERALS, MINERAL RIGHTS, NATURAL GAS, NATURAL GAS RIGHTS AND OTHER HYDROCARBON SUBSTANCES AND MINERALS BY WHATSOEVER KNOWN, WHETHER METALLIC OR NON-METALLIC THAT MAY BE WITHIN OR UNDER THE PROPERTY ABOVE DESCRIBED, WITHOUT HOWEVER, THE RIGHT TO DRILL, MINE, EXPLORE OR OPERATE THROUGH THE SURFACE OR THE UPPER 500 FEET OF THE SUBSURFACE OF SAID LAND AS RESERVED IN BOOK 2089 PAGE 406 OF OFFICIAL RECORDS, HAS BEEN OMITTED PURSUANT TO SECTION 66436(C)(3) OF THE SUBDIVISION MAP ACT.

TRACT NO. 3370-2

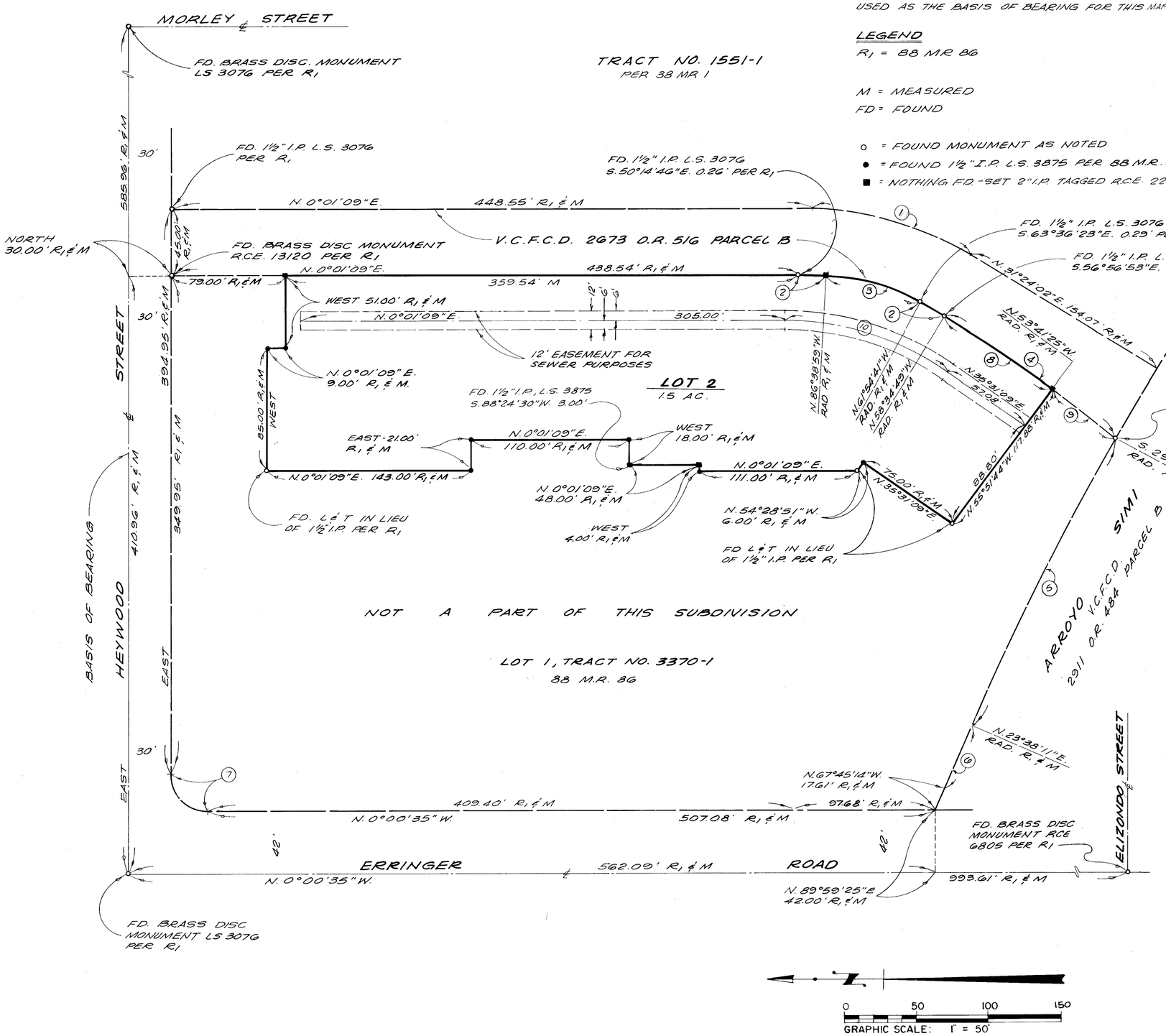
FOR CONDOMINIUM PURPOSES

IN THE CITY OF SIMI VALLEY

BEING A PORTION OF THE SOUTH HALF SECTION 10, T 2 N, R 18 W, RANCHO SIMI AS SHOWN ON THE MAP RECORDED IN BOOK 3 PAGE 7 OF MISCELLANEOUS RECORDS, RECORDS OF VENTURA COUNTY, CALIFORNIA

SPECTRUM LAND PLANNING INC.
5775 LOS ANGELES AVE., SUITE 120
SIMI VALLEY, CALIFORNIA 93063

SHEET 1 OF 2 SHEETS



BASIS OF BEARING

THE BEARING OF EAST ON THE CENTERLINE OF HEYWOOD STREET PER 39 RS 92 WAS USED AS THE BASIS OF BEARING FOR THIS MAP

LEGEND

R1 = 88 M.R. 86

M = MEASURED

FD = FOUND

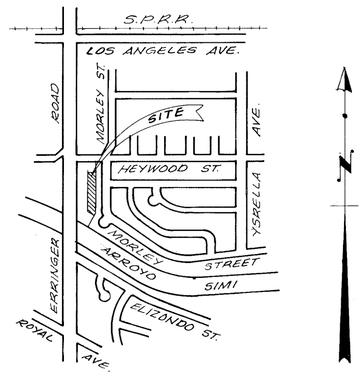
o = FOUND MONUMENT AS NOTED

● = FOUND 1½" I.P. L.S. 3875 PER 88 M.R. 85

■ = NOTHING FD. - SET 2" I.P. TAGGED R.C.E. 22981

CURVE DATA

ⓥ	Δ	R	L	T	REF.
1.	31°24'02"	200.00'	109.61'	56.22'	R1 & M
2.	3°19'52"	327.00'	19.01'	9.51'	R1 & M
3.	24°44'18"	155.00'	66.92'	33.99'	R1 & M
4.	7°53'14"	1054.86'	145.21'	72.72'	R1 & M
5.	6°12'48"	2017.84'	218.83'	109.52'	R1 & M
6.	1°23'25"	2019.83'	49.01'	24.51'	R1 & M
7.	90°00'35"	25.00'	39.27'	25.00'	R1 & M
8.	4°53'24"	1054.86'	90.03'	45.04'	R1 & M
9.	2°59'50"	1054.86'	55.18'	27.60'	R1 & M
10.	35°30'00"	200.00'	123.92'	64.02'	M



LOCATION MAP
SCALE: 1" = 1000'

TRACT NO. 3370-2

FOR CONDOMINIUM PURPOSES

IN THE CITY OF SIMI VALLEY

BEING A PORTION OF THE SOUTH HALF SECTION 10, T2N, R18W, RANCHO SIMI AS SHOWN ON THE MAP RECORDED IN BOOK 3 PAGE 7 OF MISCELLANEOUS RECORDS, RECORDS OF VENTURA COUNTY, CALIFORNIA

SPECTRUM LAND PLANNING INC.
5775 LOS ANGELES AVENUE, SUITE 210
SIMI VALLEY, CALIFORNIA 93063

OCTOBER 1982
SCALE: 1" = 50'
SHEET 2 OF 2 SHEETS