The undersigned hereby certify that They are the owner(s) of, or are interested in, the land included within this subdivision entitled TRACT NO. 3141-2, shown on this map, that they are the only person(s) whose consent is necessary to pass title to said land, that they consent(s) to the making and recordation of said map and subdivision as shown within the exterior boundary line.

And that they do hereby offer to dedicate to the County of Ventura for public use, the right-of-way for Doubletree Road shown on this map. And that they do hereby offer to dedicate to the County of Ventura, access easements over all private streets shown on this map to provide access for all governmental agencies providing for the public safety, health and welfare.

They do hereby also offer to dedicate to the Triunfo County Sanitation District, the Sanitary Sewer easements shown on the map, including but not limited to all the areas within the private streets as shown upon said map.

METROPOLITAN DEVELOPMENT CORPORATION, A Delaware corporation, owner

By _____ Vice President and _____ Secretary

State of California)
County of Los Angeles) ss.

On this 24 day of May, in the year 1983, before me Michele Diane Woodland, a notary public in and for said state, personally appeared George A. Dawley and John C. Crum, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

OFFICIAL SEAL
MICHELE DIANE WOODLAND
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires Sept. 30, 1985

_____
Notary Public

FIRST CITY HOLDINGS (California) Inc., a California corporation, owner

By _____ Vice President and _____ Asst. Secretary

State of California)
County of Los Angeles) ss.

On this 24 day of May, in the year 1983, before me Michele Diane Woodland a notary public in and for said state, personally appeared Robert B. Friedman and John C. Crum, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

OFFICIAL SEAL
MICHELE DIANE WOODLAND
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires Sept 30, 1985

_____
Notary Public

SECURITY PACIFIC NATIONAL BANK, a national banking association, as Beneficiary ~~or Equitable Deed Company, a California corporation, as Trustee~~ under a deed of trust recorded January 12, 1982 as Instrument No. 2661 of Official Records.

By _____ Vice President and _____ Asst. Secretary

State of California)
County of Los Angeles) ss.

On this 27th day of May, in the year 1983, before me Catherine L. Sabatino, a notary public in and for said state, personally appeared P. A. Blumberg and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President ~~and Assistant Secretary~~ on behalf of the corporation therein named and acknowledged to me that the corporation executed it as Beneficiary

OFFICIAL SEAL
CATHERINE L. SABATINO
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires Nov. 5, 1986

_____
Notary Public

I, GERALD P. BROMS, do hereby certify that I am a LICENSED LAND SURVEYOR, that this map correctly represents a survey made under my direction in SEPTEMBER, 1979, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after recordation of this tract map), and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: May 20, 1983

Gerald P. Broms
L.S. NO. 2886

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 3141-2, or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet due and payable.

Date: October 11 1983

ROBERT G. BRANCH
Treasurer - Tax Collector
County of Ventura
By _____
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 3141-2, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: OCTOBER 26, 1983

Arthur E. Goulet
County Surveyor
County of Ventura
By _____
Deputy County Surveyor

I certify that all provisions of the Subdivision Map Act of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 3141-2, have been complied with.

Date: November 17 1983

RICHARD D. DEAN
County Clerk
County of Ventura
By _____
~~Deputy~~ County Clerk

The following soils reports have been prepared on TRACT NO. 3141-2:

Date of Report	Title of Report	Firm Name	Engineer	Reg. No.
Nov., 1977	Preliminary Soil Mechanics and Engineering Geology Investigation for Parcel 2 D in the Oak Park area	Buena Engineers, Inc.	Norman G. Hallin	C.E. 7370
Rev. Feb., 1983		Buena Engineers, Inc.	Norman G. Hallin	C.E. 7370

Location Where on File for Public Inspection: Ventura County Public Works Department

This map, entitled TRACT NO. 3141-2, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 15th day of November, 1983, for approval; said Board hereby approves said map And does hereby accept for Public use the right-of-way for Doubletree Road as shown on this map and also hereby accepts the access easements over all private streets on behalf of all governmental agencies providing for the safety, health and welfare.

In Witness Whereof said Board has caused this certification signed by its Chairman and attested to by its Clerk and the Official Seal of said Board to be affixed hereto this 17th of November, 1983.

Attest:
Richard Allean
Clerk of said Board

Board of Supervisors
County of Ventura
State of California
John K. Flynn
Chairman of the Board

The Triunfo County Sanitation District hereby accepts the sanitary sewer easements as offered.

Date OCTOBER 24, 1983

Attest:
Ruth Carey
DEPUTY Clerk of said Board

Triunfo County Sanitation District
Geraldine Andrew
Chairman of the Board

The signatures of Dana Latham; Austin H. Peck, Jr., and Robert M. Sutton, trustees under the Will of Fred S. Albertson, deceased, pursuant to the Decree of Distribution of his estate, a certified copy of which was recorded in Book 3095, Page 274 of Official Records; Dana Latham, Austin H. Peck, Jr., and Robert M. Sutton, trustees under the Fred S. Albertson Trust No. 2, Fred S. Albertson Trust No. 3, Hazel H. Albertson Trust No. 1, and Hazel H. Albertson Trust No. 2; The Albertson Foundation; Austin H. Peck, Jr., Robert M. Sutton and James W.Z. Taylor, trustees under Trusts I through VII under the Will of Hazel H. Albertson, deceased, pursuant to the Decree of Distribution of her Estate, a certified copy of which was recorded in Book 4322, Page 385 of Official Records, present owners of an interest in all oil, gas and minerals and all oil, gas and mineral rights upon and under said land, without any right to enter upon, possess or use any part of the surface of said land or any part of the subsurface thereof to the depth of 500 feet below the surface of said land, have been omitted in accordance with Section 66436 (c) (3) of the Subdivision Map Act.

#133185

Recorded at the request of the owner, NOVEMBER 22, 1983, at 2:30 P.M. in Book 98 of Miscellaneous Records (Maps) at Pages 23-27, records of Ventura County.

RICHARD D. DEAN
County Recorder
County of Ventura
By Myrtle C. Wyborny
Deputy County Recorder

GROSS AREA = 7.51 ACRES

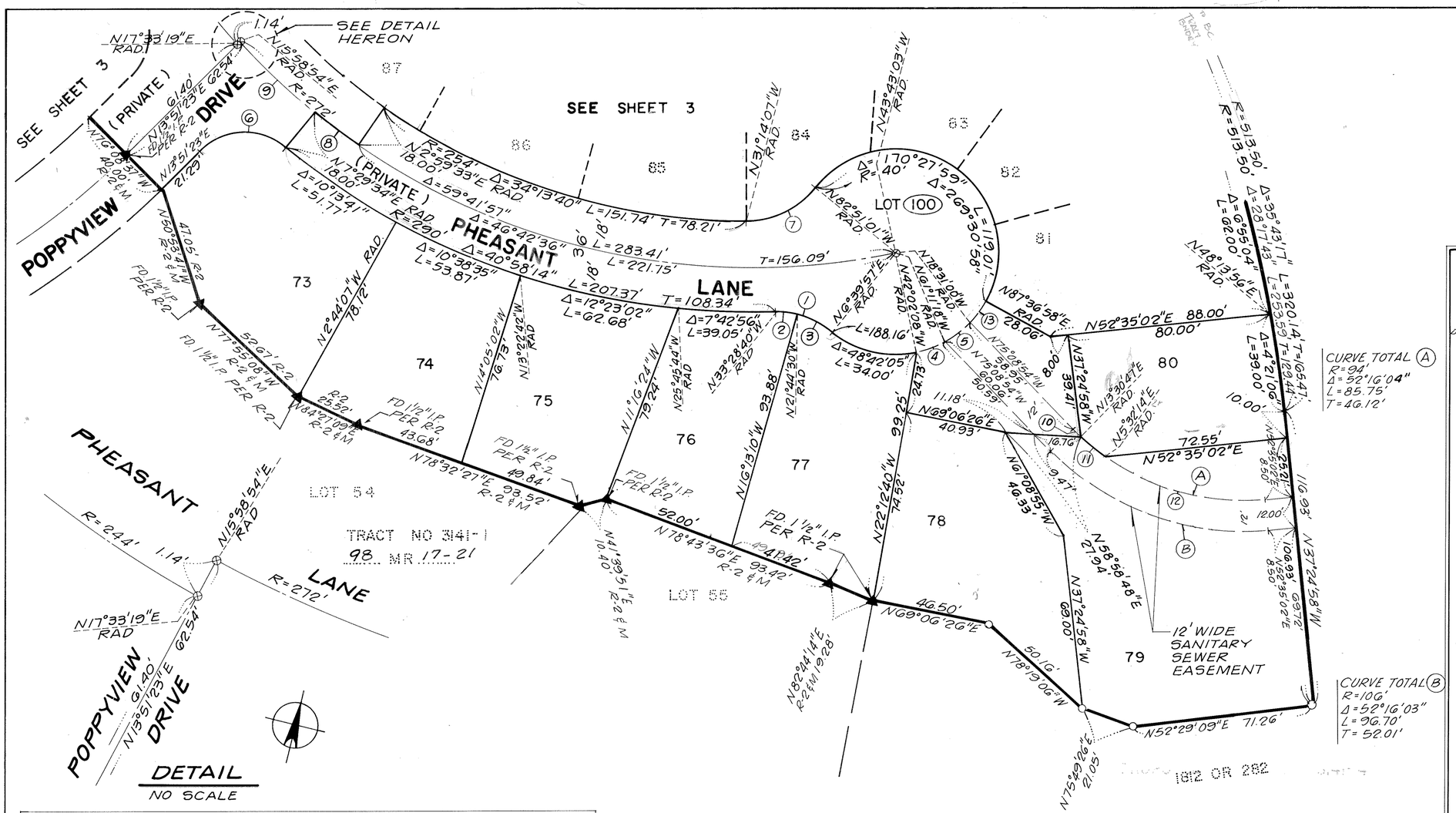
TRACT NO. 3141-2

IN UNINCORPORATED TERRITORY

BEING A PORTION OF TRACT "P" OF RANCHO SIMI PER BOOK 3, PAGE 7, M.R. AND A PORTION OF LOT 146 OF TRACT NO. 3157-2 PER BOOK 90, PAGE 11, M.R.

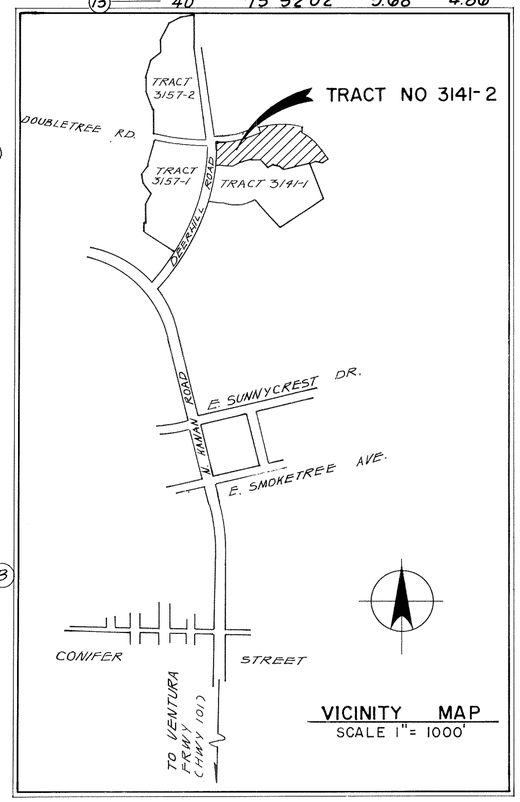
VENTURA COUNTY, CALIFORNIA
MARCH, 1983

ENGINEER:
DANIEL, MANN, JOHNSON & MENDENHALL
223 THOUSAND OAKS BLVD.
THOUSAND OAKS, CALIFORNIA

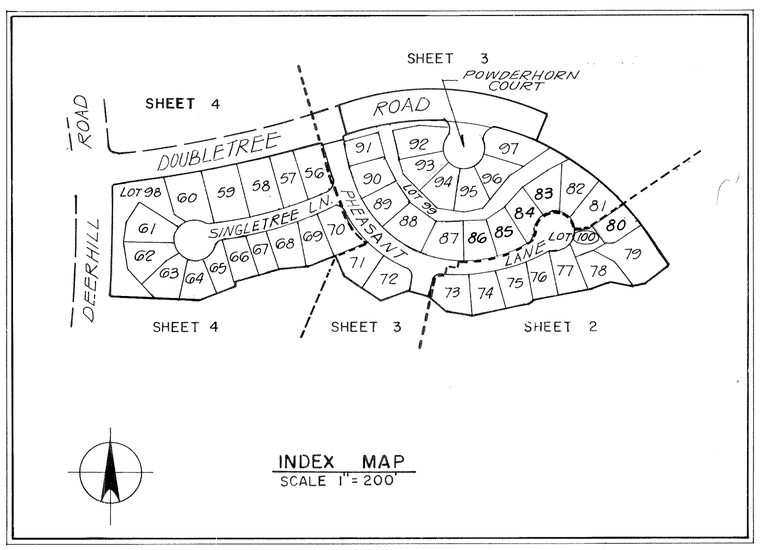


CURVE DATA TABLE (THIS SHEET ONLY)

NO	R	Δ	L	T
1	35'	40°08'37"	24.52'	12.79'
2	35'	11°44'10"	7.17'	3.60'
3	35'	28°24'27"	17.35'	8.86'
4	40'	19°09'10"	13.37'	6.75'
5	40'	17°19'42"	12.10'	6.10'
6	25'	83°38'11"	36.49'	22.37'
7	35'	51°36'54"	31.53'	16.93'
8	272'	4°30'01"	21.36'	10.69'
9	272'	8°29'20"	40.30'	20.19'
10	94'	1°20'19"	2.20'	1.10'
11	94'	7°58'33"	13.09'	6.55'
12	94'	42°57'12"	70.46'	36.98'
13	40'	13°52'02"	9.68'	4.86'



VICINITY MAP
SCALE 1" = 1000'



INDEX MAP
SCALE 1" = 200'

LEGEND AND MONUMENT NOTES:

- SET 1" I.P. TAGGED LS 2836 AT ALL LOT CORNERS
- ○ SET 1½" I.P. TAGGED LS 2836 UNLESS OTHERWISE SHOWN
- ⊗ SET S&T AND TAG L.S. 2836 AS SHOWN
- ▲ FOUND MONUMENT AS NOTED

RAD RADIAL BEARING
R-1 RECORD DATA PER TRACT NO. 3157-1, 90 MR 4 AND MEASURED
R-2 RECORD DATA PER TRACT NO. 3141-1, MR AND MEASURED
R-3 RECORD DATA PER TRACT NO. 3157-2, 90 MR 11 AND MEASURED
M MEASURED

BASIS OF BEARINGS:

THE BEARING, N5°10'15"E ON THE CENTERLINE CHORD OF DEERHILL ROAD AS SHOWN ON THE MAP OF TRACT NO. 3157-1, 90 MR 4, WAS USED AS THE BASIS OF BEARINGS OF THIS MAP.

0 30 60 90
GRAPHIC SCALE: 1" = 30'

TRACT NO. 3141-2

IN UNINCORPORATED TERRITORY
BEING A PORTION OF TRACT "P" OF
RANCHO SIMI PER 3 MR 7
AND A PORTION OF LOT 146 OF TRACT
NO. 3157-2 PER BOOK 90, PAGE 11, M.R.
VENTURA COUNTY, CALIFORNIA

MARCH, 1983

ENGINEER:
DANIEL, MANN, JOHNSON & MENDENHALL
223 THOUSAND OAKS BLVD.
THOUSAND OAKS, CALIFORNIA

CURVE	NO	R	Δ	L	T
	1	510'	2°17'36"	20.41'	10.21'
	2	510'	3°46'57"	33.67'	16.84'
	3	510'	6°53'30"	61.34'	30.71'
	4	510'	1°00'42"	9.01'	4.50'
	5	510'	1°17'59"	11.57'	5.79'
	6	510'	15°16'44"	136.00'	68.41'
	7	35'	22°54'34"	13.99'	7.09'
	8	35'	40°23'04"	24.67'	12.87'
	9	35'	63°17'38"	38.66'	21.57'
	10	40'	11°46'20"	8.22'	4.12'
	11	40'	25°35'37"	17.87'	9.09'
	12	35'	64°06'15"	39.16'	21.91'
	13	40'	6°20'20"	4.43'	2.21'
	14	25'	19°25'52"	8.48'	4.28'
	15	25'	36°52'12"	16.09'	8.33'
	16	25'	36°52'12"	16.09'	8.33'
	17	25'	77°52'02"	33.98'	20.20'
	18	272'	8°29'20"	40.30'	20.19'
	19	25'	83°38'11"	36.49'	22.37'
	20	272'	4°30'01"	21.36'	10.69'
	21	35'	51°36'54"	31.53'	16.93'
	22	254'	3°43'27"	16.51'	8.26'
	23	224'	2°34'26"	10.06'	5.03'
	24	40'	22°33'16"	15.75'	7.98'
	25	25'	17°26'20"	7.61'	3.83'

NOTE:
FOR LEGEND AND MONUMENT NOTES SEE SHEET 2

1612 OR 282

SEE SHEET 4

DOUBLE TREE ROAD

SEE SHEET 4

PHEASANT (PRIVATE)

POPPYVIEW DRIVE (PRIVATE)

POWDERHORN COURT

LANE

HOMEOWNERS ASSOCIATION STORM DRAINAGE EASEMENT

HOMEOWNERS ASSOCIATION STORM DRAINAGE EASEMENT

SEE DETAIL SHEET 2

LOT 99

LOT 99

LOT 99

LOT 100

SEE SHEET 2

TRACT NO 3141-1 98 MR 17-22

0 30 60 90
GRAPHIC SCALE: 1" = 30'

TRACT NO. 3141-2

IN UNINCORPORATED TERRITORY
BEING A PORTION OF TRACT "P" OF
RANCHO SIMI PER 3 MR 7
AND A PORTION OF LOT 146 OF TRACT
NO. 3157-2 PER BOOK 90, PAGE 11, M.R.
VENTURA COUNTY, CALIFORNIA
MARCH, 1983

ENGINEER:
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THOUSAND OAKS, CALIFORNIA

TRACT NO. 3141-2

IN UNINCORPORATED TERRITORY
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CURVE DATA TABLE (THIS SHEET ONLY)

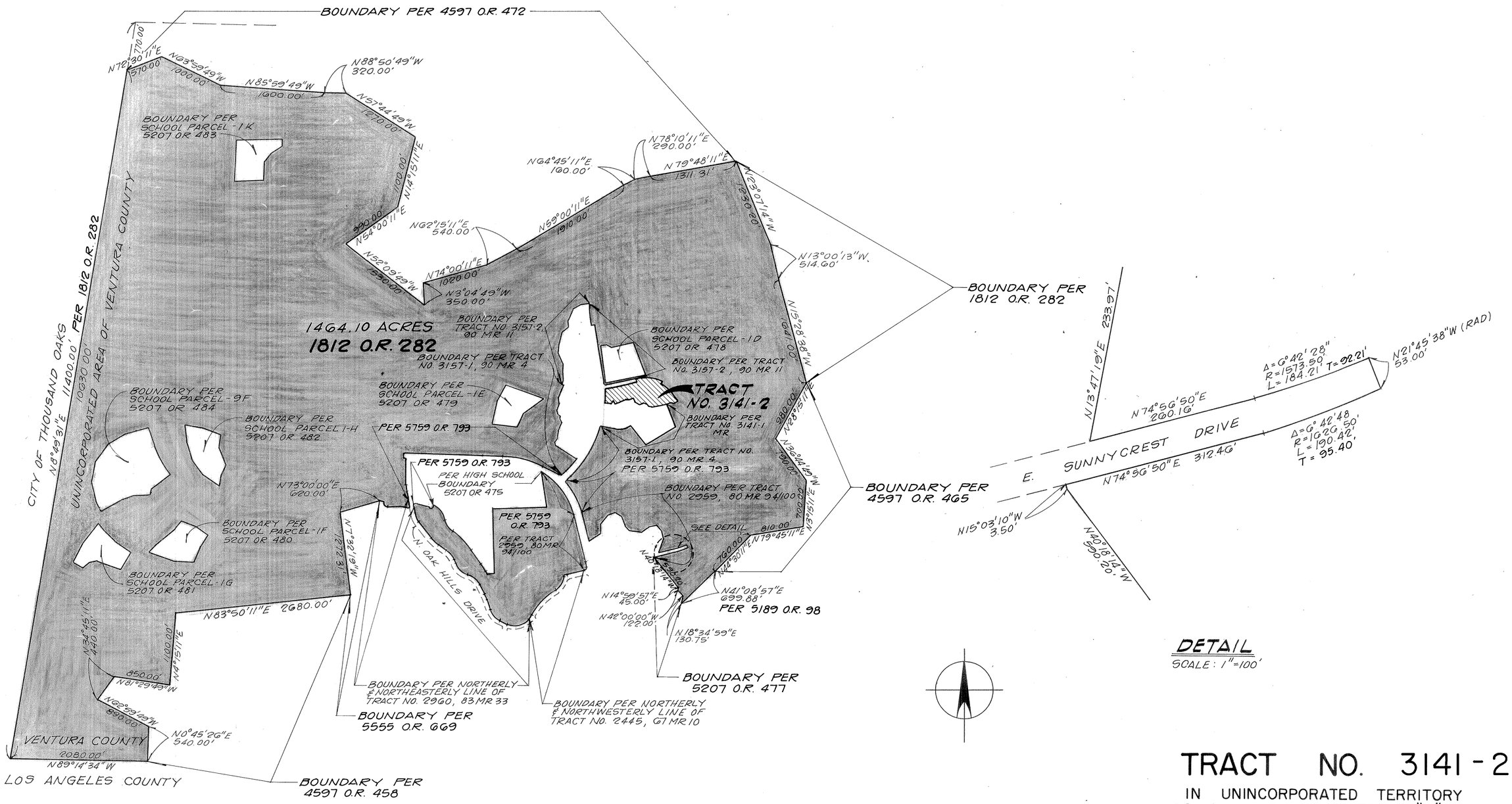
NO.	R	Δ	L	T
(1)	25'	36°52'12"	16.09'	8.33'
(2)	244'	4°13'03"	17.96'	8.98'
(3)	25'	82°09'28"	35.85'	21.79
(4)	264'	4°29'33"	20.70'	10.36'
(5)	264'	8°25'36"	38.83'	19.45'
(6)	25'	84°55'23"	37.05'	22.88'
(7)	616'	1°32'59"	16.66'	8.33'
(8)	284'	5°30'15"	27.28'	13.65'
(9)	35'	6°25'04"	3.92'	1.96'
(10)	35'	46°46'53"	28.58'	15.14'
(11)	35'	42°29'12"	25.95'	13.61'
(12)	40'	8°35'02"	5.99'	3.00'
(13)	40'	19°33'25"	13.65'	6.89'
(14)	40'	6°02'31"	4.22'	2.11'
(15)	35'	53°11'57"	32.50'	17.53'
(16)	15'	87°11'35"	22.83'	14.28' (R-3 & M)

NOTE:
FOR LEGEND AND MONUMENT NOTES SEE SHEET 2.

0 30 60 90
GRAPHIC SCALE: 1" = 30'

TRACT NO 3141-1
98 MR 17-22

SEE SHEET 3



REMAINDER PARCEL

SCALE : 1" = 1000'

DETAIL

SCALE : 1" = 100'

TRACT NO. 3141-2

IN UNINCORPORATED TERRITORY
BEING A PORTION OF TRACT "P" OF
RANCHO SIMI PER 3 MR 7
AND A PORTION OF LOT 146 OF TRACT
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VENTURA COUNTY, CALIFORNIA

MARCH, 1993

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