FOR CHANGES TO MONUMENTS SET WITHIN THIS TRACT MAP, SEE DOCUMENT NO. 86-140804 RECORDED ON OCTOBER 9, 1986 IN OFFICIAL RECORDS.

# 100 MR 22

The undersigned hereby certify/certifies that THEY ARE the owner(s) of, or is/are interested in, the land included within this subdivision entitled TRACT NO. 3141-4, shown on this map, that THEY ARE the only person(s) whose consent is necessary to pass title to said land, that THEY consent(s) to the making and recordation of said map and subdivision as shown within the exterior boundary line.

And that they do hereby offer to dedicate to the County of Ventura for public use, the right-of-way for Doubletree Road shown on this map. And that they do hereby offer to dedicate to the County of Ventura, access easements over all private streets shown on this map to provide access for all governmental agencies providing for the public safety, health and welfare and that they do hereby also offer to dedicate to the Triunfo County Sanitation District, Sanitary Sewer easements over all the areas within the private streets as shown upon said map.

FIRST CITY HOLDINGS (California) Inc., a California corporation, owner

By _____ Vice President and _____ Asst. Secretary

State of California )
County of Los Angeles ) ss.

On this 29th day of December, in the year 1983, before me Florette Ciconi, a notary public in and for said state, personally appeared George L. Dawley and John C. Brown, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary on behalf of the corporation therein named and acknowledged to me that the Corporation executed it.

_____ Notary Public

FLORETTE CICCONI
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires Aug. 28, 1987

SECURITY PACIFIC NATIONAL BANK, a national banking association , as Beneficiary under a deed of trust recorded January 12, 1982 as Instrument No. 2661 of Official Records.

By _____ Vice President

State of California )
County of LOS ANGELES ) ss.

On this 5TH day of JANUARY, in the year 1984 before me JUDITH ANN LINKEY, a notary public in and for said state, personally appeared PHILIP J. BLUMBERG and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary on behalf of the corporation therein named and acknowledged to me that the corporation executed it as beneficiary.

_____ Notary Public

OFFICIAL SEAL
JUDITH ANN LINKEY
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Aug. 13, 1985

The signatures of Calleguas Municipal Water District, as the present owner of an easement for water conduits and for ingress and egress recorded November 24, 1969, in Book 3583, Page 322 of Official Records of Ventura County and recorded December 15, 1969, in Book 3592, Page 480 of Official Records of Ventura County, have been omitted in accordance with Section 66436 (c) (1) of the Subdivision Map Act. Their interest is such that it cannot ripen into a fee title and said signatures are not required by the governing body.

I, GERALD P. BROMS, do hereby certify that I am a LICENSED LAND SURVEYOR that this map correctly represents a survey made under my direction in SEPTEMBER, 1979, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after recordation of this tract map) and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: Jan. 6, 1984. _____ L.S. 2836

I hereby certify that I have examined the final map entitled TRACT NO. 3141-4, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: MAY 22, 1984

ARTHUR E. GOULET
County Surveyor
County of Ventura
By _____ Deputy County Surveyor

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: JUNE 5, 1984

RICHARD D. DEAN
Clerk of the Board of Supervisors
County of Ventura
By _____ Deputy County Clerk

# 64078
Recorded at the request of the owner _____ on JUNE 12, 1984, at 8:00 A. M in Book 100 of Miscellaneous Records (Maps) at Pages 22-27, records of Ventura County.

RICHARD D. DEAN
County Recorder
County of Ventura
By _____ Deputy County Recorder
Asst

The following soils report(s) and/or geological report(s) relating to TRACT NO. 3141-4 has/have been prepared:

| Date of Report | Title of Report | Firm Name | Engineer | Reg. No. |
|---|---|---|---|---|
| Nov. 1977 | Preliminary Soil Mechanics and Engineering Geology Investigation for Parcel 2 D in the Oak Park area | Buena Engineers Inc. | Norman G. Hallin | C.E. 7370 |
| Rev. Feb., 1983 | | Buena Engineers, Inc. | Norman G. Hallin | C.E. 7370 |

Location where on file for public inspection: Ventura County Public Works Department

This map, entitled TRACT NO. 3141-4, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the _____ day of _____, 19____, for approval; said Board hereby approves said map.

And does hereby accept for Public use the right-of way for Doubletree Road as shown on this map and also hereby accepts the access easements over all private streets shown on this map on behalf of all governmental agencies providing for the public safety, health and welfare.

In Witness Whereof said Board has caused this certificate to be signed by its Chairman and attested to by its Clerk and the Official Seal of said Board to be affixed hereto this 5th day of JUNE, 1984,

Attest: _____ Clerk of said Board

Board of Supervisors
County of Ventura
State of California
_____ Chairman of the Board

The Triunfo County Sanitation District hereby accepts the sanitary sewer easements as offered

Date 27 Feb 1984

Attest: _____ DEPUTY CLERK OF SAID BOARD

Triunfo County Sanitation District
_____ Chairman of the Board

The signatures of Dana Latham; Austin H. Peck, Jr., and Robert M. Sutton, trustees under the Will of Fred S. Albertson, deceased, pursuant to the Decree of Distribution of his estate, a certified copy of which was recorded in Book 3095, Page 274 of Official Records of Ventura County; Dana Latham, Austin H. Peck, Jr., and Robert M. Sutton, trustees under the Fred S. Albertson Trust No. 2, Fred S. Albertson Trust No. 3, Hazel H. Albertson Trust No. 1, and Hazel H. Albertson Trust No. 2; the Albertson Foundation; Austin H. Peck, Jr., Robert M. Sutton and James W.Z. Taylor, trustees under Trust I through VII under the Will of Hazel H. Albertson, deceased, pursuant to the Decree of Distribution of her Estate, a certified copy of which was recorded in Book 4322, Page 385 of Official Records of Ventura County, present owners of an interest in all oil, gas and minerals and all oil, gas and mineral rights upon and under said land, without any right to enter upon, possess or use any part of the surface of said land or any part of the subsurface thereof to the depth of 500 feet below the surface of said land, have been omitted in accordance with Section 66436 (c) (3) of the Subdivision Map Act.

I certify under penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary Florette Cicconi
Date Commission Expires Aug. 28, 1987
Date and Place of Notary Execution 12-29-83 County of Los Angeles
Date and Place of this Declaration 6-11-84 County of Ventura

Continental Land Title Co.
Ronald D. Seiler

GROSS AREA = 19.56 ACRES

# TRACT NO. 3141-4

IN UNINCORPORATED TERRITORY
BEING A PORTION OF PARCELS 1 AND 2 OF PARCEL MAP NO. 3776 PER BOOK 35 PAGE 60 OF PARCEL MAPS

JUNE 1983

VENTURA COUNTY, CALIFORNIA

ENGINEER:
DANIEL, MANN, JOHNSON & MENDENHALL
223 THOUSAND OAKS BLVD.
THOUSAND OAKS, CALIFORNIA

FOR CHANGES TO MONUMENTS SET WITHIN THIS TRACT MAP, SEE DOCUMENT NO. 86-140804 RECORDED ON OCTOBER 9, 1986 IN OFFICIAL RECORDS.

# 100 MR 23

PALA MESA DRIVE (PRIVATE) SEE SHEET 3

DOUBLETREE ROAD

BASIS OF BEARINGS N 74°38'37" E R-1

FD. 1½" I.P. W/TAG L.S. 2836 PER R-1

FD. 1½" I.P. W/TAG L.S. 2836 PER R-1

PHEASANT LN.

FALCONVIEW LANE (PRIVATE) SEE SHEET 4

FD. 1½" I.P. W/TAG L.S. 2836 PER R-1

FD. 1½" I.P. W/TAG L.S. 2836 PER R-1

LOT 218

LOT 220

LOT 219

159

174

175

180

TRACT NO 3141-2 98 MR 23

IDENTICAL

DOUBLETREE ROAD

EAGLEHAVEN LANE (PRIVATE)

SEE SHEET 5

LOT 217 1.79 AC.

PRIVATE STORM DRAINAGE EASEMENT TO HOMEOWNERS ASSOC.

& STORM DRAIN

FD. 1½" I.P. W/TAG L.S. 2836 PER R-3

FD. 1½" I.P. W/TAG L.S. 2836 PER R-2

FD. 1½" I.P. W/TAG L.S. 2836 PER R-2

TRACT NO 3141-1 98 MR 17

TRACT NO. 3892 99 MR 44

20' EASEMENT OF CALLEGUAS MUNICIPAL WATER DISTRICT PER 3583 OR. 480 AND 3592 O.R. 322

TO N.LY LINE OF 2.0' EASEMENT

TO POINT PER T.R. 3141-3 (R-4)

FD. 1½" I.P. W/TAG L.S. 2836 PER R-3

FD. 1½" I.P. W/TAG L.S. 2836 PER R-3

SEE SHEET 6

SEE SHEET 2

SEE SHEET 3

SEE SHEET 4

SEE SHEET 5

TO VENTURA FRWY. (HWY 101)

CONIFER ST

N. KANAN ROAD

E. SUNNYCREST DR.

E. SMOKETREE AVE.

DOUBLETREE ROAD

CLIFFHILL ROAD

TRACT 3157-1

TRACT 3157-2

TRACT 3141-3

TRACT 3141-1

TRACT 3141-2

TRACT 3892

TRACT 3141-4

VICINITY MAP
SCALE 1" = 1000'

## LEGEND AND MONUMENT NOTES:

- SET 1" I.P. TAGGED L.S. 2836 AT ALL LOT CORNERS
- ○ SET 1½" I.P. TAGGED L.S. 2836 UNLESS OTHERWISE SHOWN
- ⊗ SET 5/8" I.P. AND TAG L.S. 2836 AS SHOWN
- ▲ FOUND MONUMENT AS NOTED
- R-5 RECORD DATA PER PM. 3776, 35 P.M. 60
- RAD. RADIAL BEARING
- R-1 RECORD DATA PER TRACT NO. 3141-2, 98 MR 23
- R-2 RECORD DATA PER TRACT NO. 3141-1, 98 MR 17
- R-3 RECORD DATA PER TRACT NO. 3892, 99 M.R. 44
- R-4 RECORD DATA PER TRACT NO. 3141-3, 100 MR 18

NOTE: DISTANCES, BEARINGS AND ANGLES SHOWN HEREON WITH REFERENCE R-1, R-2, R-3 OR R-4 ARE MEASURED

## BASIS OF BEARINGS:

THE BEARING N 74°38'37"E OF THE CENTERLINE OF DOUBLETREE ROAD AS SHOWN ON TRACT NO. 3141-2, 98 MR 23 WAS USED AS THE BASIS OF BEARINGS OF THIS MAP.

INDEX MAP
SCALE 1" = 200'

CURVE DATA TABLE (THIS SHEET ONLY)

| NO. | R | Δ | L | T |
|---|---|---|---|---|
| (1) | 630' | 1°36'41" | 17.72' | 8.86' |
| (2) | 630' | 1°50'27" | 20.24' | 10.12' |
| (3) | 630' | 3°27'08" | 37.96' | 18.99' |
| (4) | 240' | 5°04'22" | 21.25' | 10.63' |
| (5) | 320.06' | 13°42'14" | 76.55' | 38.46' |
| (6) | 340.06' | 15°13'51" | 90.40' | 45.47' |
| (7) | 570' | 1°59'05" | 19.74' | 9.87' |
| (8) | 570' | 2°20'52" | 23.36' | 11.68' |
| (9) | 570' | 2°08'20" | 21.28' | 10.64' |
| (10) | 570' | 1°59'05" | 19.74' | 9.87' |
| (11) | 570' | 8°27'22" | 84.12' | 42.14' |
| (13) | 686.50' | 2°26'57" | 29.35' | 14.67' |
| (12) | 540' | 3°52'17" | 36.49' | 18.25' |

# TRACT NO. 3141-4

IN UNINCORPORATED TERRITORY
BEING A PORTION OF PARCELS 1 AND 2
OF PARCEL MAP NO. 3776 PER 35 P.M. 60
VENTURA COUNTY, CALIFORNIA
JUNE, 1983

ENGINEER:
DANIEL, MANN, JOHNSON & MENDENHALL
223 THOUSAND OAKS BLVD.
THOUSAND OAKS, CALIFORNIA

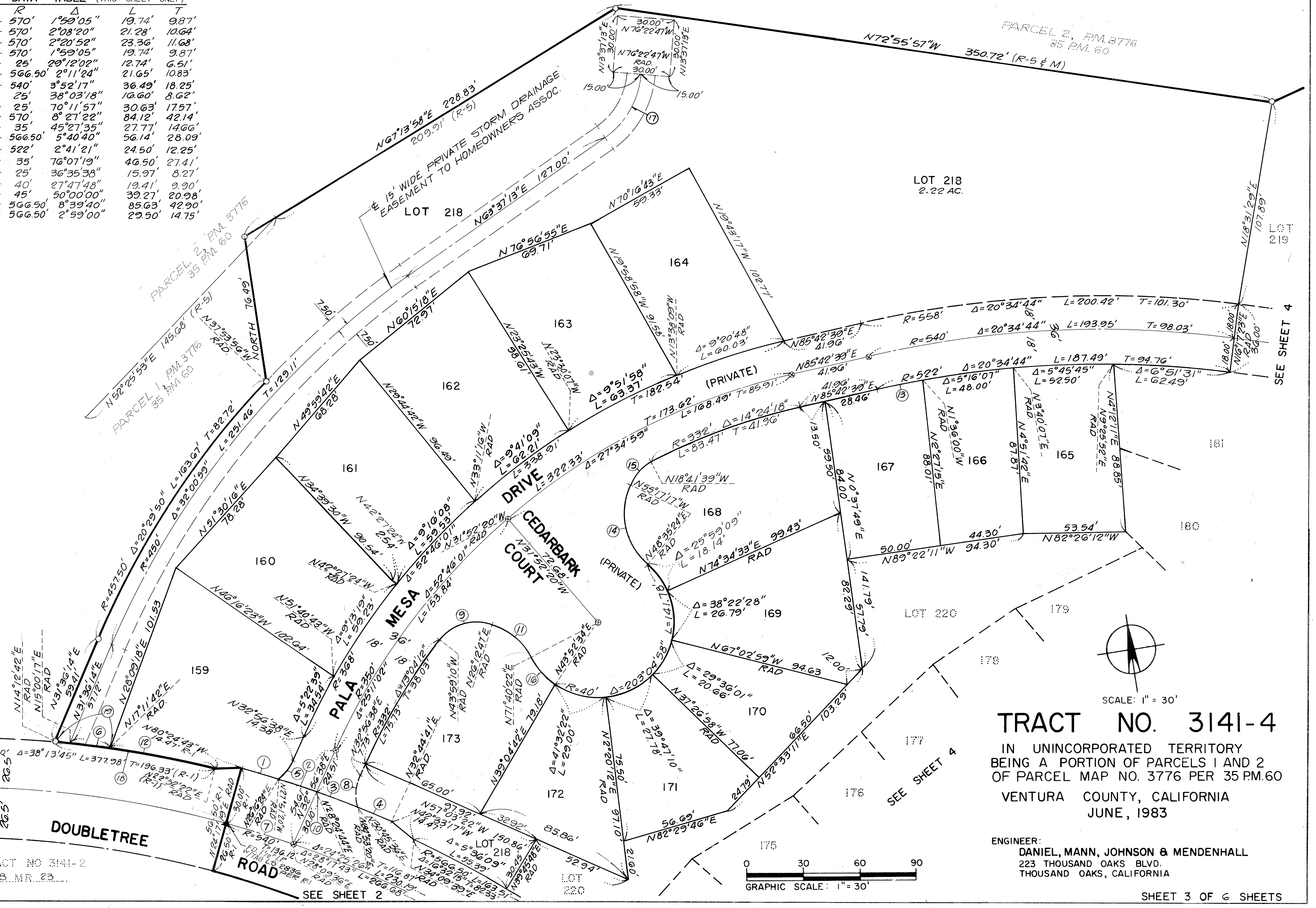
0 40 80 120
GRAPHIC SCALE 1" = 40'

FOR CHANGES TO MONUMENTS SET WITHIN THIS TRACT MAP, SEE
DOCUMENT NO. 86-140804 RECORDED ON OCTOBER 9, 1986
IN OFFICIAL RECORDS.



**CURVE DATA TABLE** (THIS SHEET ONLY)

| NO. | R | Δ | L | T |
|---|---|---|---|---|
| 1 | 570' | 1°59'05" | 19.74' | 9.87' |
| 2 | 570' | 2°08'20" | 21.28' | 10.64' |
| 3 | 570' | 2°20'52" | 23.36' | 11.68' |
| 4 | 570' | 1°59'05" | 19.74' | 9.87' |
| 5 | 25' | 29°12'02" | 12.74' | 6.51' |
| 6 | 566.50' | 2°11'24" | 21.65' | 10.83' |
| 7 | 540' | 3°52'17" | 36.49' | 18.25' |
| 8 | 25' | 38°03'18" | 16.60' | 8.62' |
| 9 | 25' | 70°11'57" | 30.63' | 17.57' |
| 10 | 570' | 8°27'22" | 84.12' | 42.14' |
| 11 | 35' | 45°27'35" | 27.77' | 14.66' |
| 12 | 566.50' | 5°40'40" | 56.14' | 28.09' |
| 13 | 522' | 2°41'21" | 24.50' | 12.25' |
| 14 | 35' | 76°07'19" | 46.50' | 27.41' |
| 15 | 25' | 36°35'38" | 15.97' | 8.27' |
| 16 | 40' | 27°47'48" | 19.41' | 9.90' |
| 17 | 45' | 50°00'00" | 39.27' | 20.98' |
| 18 | 566.50' | 8°39'40" | 85.63' | 42.90' |
| 19 | 566.50' | 2°59'00" | 29.50' | 14.75' |




# TRACT NO. 3141-4

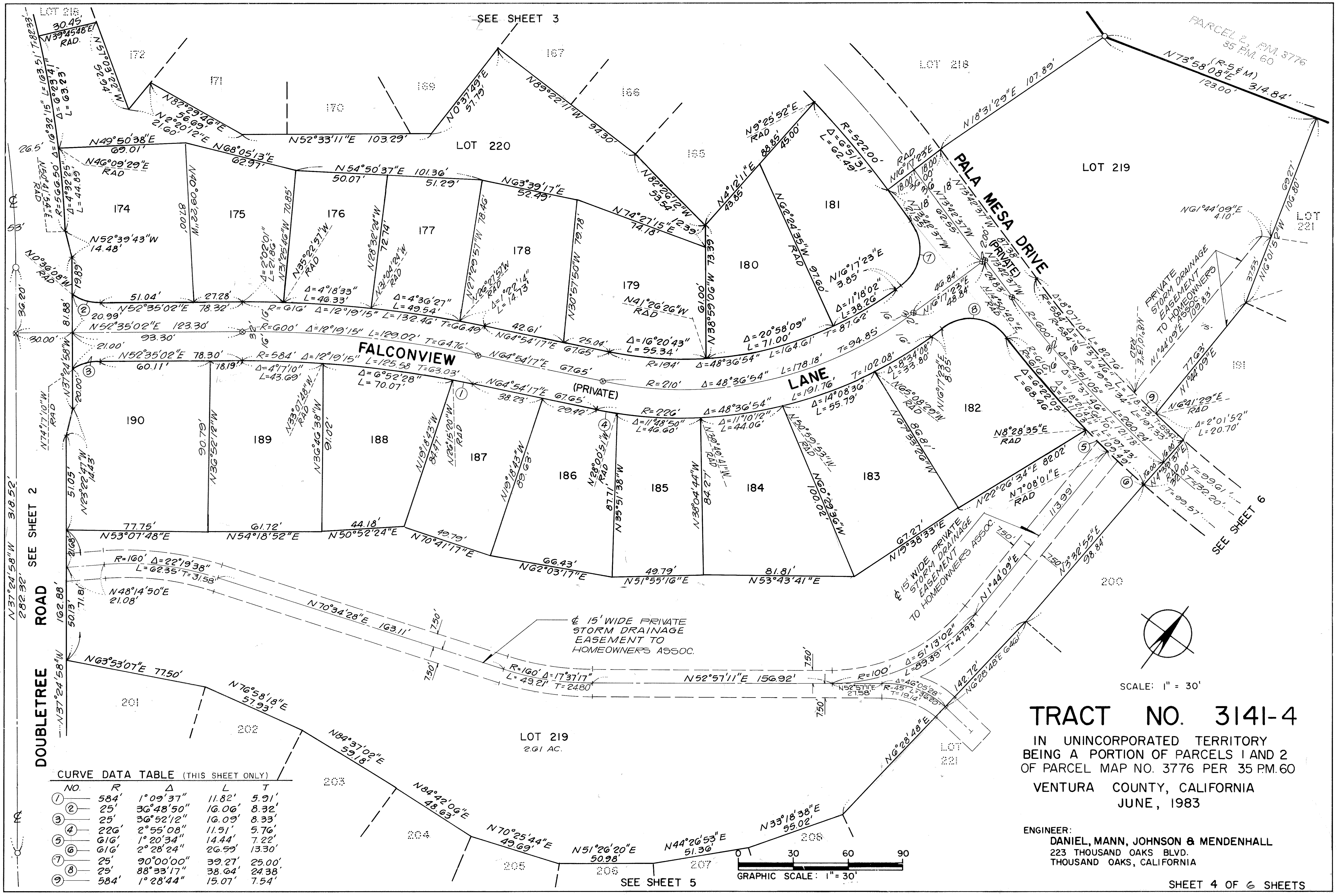
IN UNINCORPORATED TERRITORY
BEING A PORTION OF PARCELS 1 AND 2
OF PARCEL MAP NO. 3776 PER 35 P.M. 60

VENTURA COUNTY, CALIFORNIA
JUNE, 1983

ENGINEER:
DANIEL, MANN, JOHNSON & MENDENHALL
223 THOUSAND OAKS BLVD.
THOUSAND OAKS, CALIFORNIA

FOR CHANGES TO MONUMENTS SET WITHIN THIS TRACT MAP, SEE DOCUMENT NO. 86-140804 RECORDED ON OCTOBER 9, 1986 IN OFFICIAL RECORDS.






**CURVE DATA TABLE** (THIS SHEET ONLY)

| NO. | R | Δ | L | T |
|---|---|---|---|---|
| 1 | 584' | 1°09'37" | 11.82' | 5.91' |
| 2 | 25' | 36°48'50" | 16.06' | 8.32' |
| 3 | 25' | 36°52'12" | 16.09' | 8.33' |
| 4 | 226' | 2°55'08" | 11.51' | 5.76' |
| 5 | 616' | 1°20'34" | 14.44' | 7.22' |
| 6 | 616' | 2°28'24" | 26.59' | 13.30' |
| 7 | 25' | 90°00'00" | 39.27' | 25.00' |
| 8 | 25' | 88°33'17" | 38.64' | 24.38' |
| 9 | 584' | 1°28'44" | 15.07' | 7.54' |

SCALE: 1" = 30'

# TRACT NO. 3141-4

IN UNINCORPORATED TERRITORY
BEING A PORTION OF PARCELS 1 AND 2
OF PARCEL MAP NO. 3776 PER 35 P.M. 60
VENTURA COUNTY, CALIFORNIA
JUNE, 1983

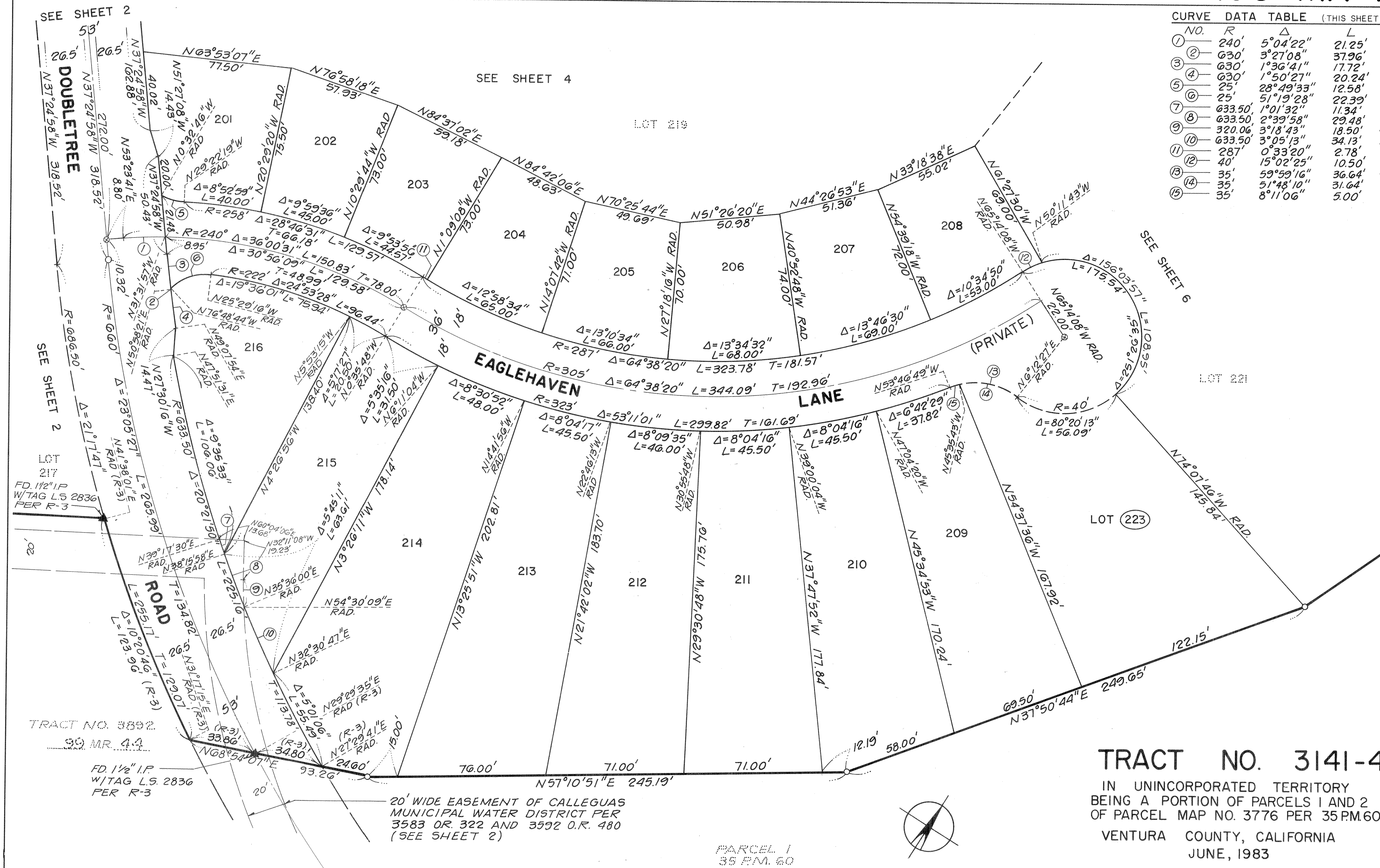
ENGINEER:
DANIEL, MANN, JOHNSON & MENDENHALL
223 THOUSAND OAKS BLVD.
THOUSAND OAKS, CALIFORNIA

FOR CHANGES TO MONUMENTS SET WITHIN THIS TRACT MAP, SEE
DOCUMENT NO. 86-140804 RECORDED ON OCTOBER 9, 1986
IN OFFICIAL RECORDS.



CURVE DATA TABLE (THIS SHEET ONLY)

| NO. | R | Δ | L | T |
|---|---|---|---|---|
| 1 | 240' | 5°04'22" | 21.25' | 10.63' |
| 2 | 630' | 3°27'08" | 37.96' | 18.99' |
| 3 | 630' | 1°36'41" | 17.72' | 8.86' |
| 4 | 630' | 1°50'27" | 20.24' | 10.12' |
| 5 | 25' | 28°49'33" | 12.58' | 6.42' |
| 6 | 25' | 51°19'28" | 22.39' | 12.01' |
| 7 | 633.50' | 1°01'32" | 11.34' | 5.67' |
| 8 | 633.50' | 2°39'58" | 29.48' | 14.74' |
| 9 | 320.06' | 3°18'43" | 18.50' | 9.25' |
| 10 | 633.50' | 3°05'13" | 34.13' | 17.07' |
| 11 | 287' | 0°33'20" | 2.78' | 1.39' |
| 12 | 40' | 15°02'25" | 10.50' | 5.28' |
| 13 | 35' | 59°59'16" | 36.64' | 20.20' |
| 14 | 35' | 51°48'10" | 31.64' | 17.00' |
| 15 | 35' | 8°11'06" | 5.00' | 2.50' |




# TRACT NO. 3141-4

IN UNINCORPORATED TERRITORY
BEING A PORTION OF PARCELS 1 AND 2
OF PARCEL MAP NO. 3776 PER 35 P.M. 60
VENTURA COUNTY, CALIFORNIA
JUNE, 1983

ENGINEER:
DANIEL, MANN, JOHNSON & MENDENHALL
223 THOUSAND OAKS BLVD.
THOUSAND OAKS, CALIFORNIA

FOR CHANGES TO MONUMENTS SET WITHIN THIS TRACT MAP, SEE DOCUMENT NO. 86-140804 RECORDED ON OCTOBER 9, 1986 IN OFFICIAL RECORDS.

# 100 MR 27

| CURVE DATA TABLE (THIS SHEET ONLY) | | | | |
|---|---|---|---|---|
| | R | Δ | L | T |
| (1) | 616 | 2°39'22" | 28.56' | 14.28' |
| (2) | 35' | 44°41'11" | 27.30' | 14.39' |
| (3) | 35' | 40°57'48" | 30.52' | 16.31' |
| (4) | 35' | 21°16'53" | 13.00' | 6.58' |
| (5) | 35' | 28°40'55" | 17.52' | 8.95' |
| (6) | 584' | 3°26'13" | 35.03' | 17.52' |
| (7) | 584' | 2°01'52" | 20.70' | 10.35' |

PARCEL 2, PM 3776
35 PM. 60

N12°40'49"W 332.35' (R-S&M)

N84°26'12"W 154.86' (R-S&M)

PARCEL 1, PM 3776
35 PM. 60

N23°05'49"E 301.96'

N15°33'16"W 100.69'

N20°04'18"E 83.04'

N44°37'27"W 134.19'

N51°38'22"E RAD 94.55'

N81°13'28"W 93.00'

N46°32'51"W 98.75'

N60°18'20"E 71.62'

195

196

194

197

Δ=37°14'32" L=26.00'

Δ=37°17'21" L=26.09'

Δ=38°09'30" L=26.64'

N14°21'01"E RAD

Δ=274°12'03"

N0°32'30"E 140.26'

RAD N15°43'04"W 95.00'

PALA MESA DRIVE

LOT 222

Δ=56°53'08" L=39.72' 198

Δ=67°23'00" L=47.04'

193

R=40'

N88°52'54"E RAD

N53°52'34"W RAD

N41°10'04"E RAD

L=191.43'

G4.67'

N89°26'32"W

N1°01'06"E 99.23'

68.00'

N54°45'22"E 135.00'

N28°15'51"W 20.00'

N61°44'09"E 119.02'

PRIVATE STORM DRAINAGE EASEMENT TO HOMEOWNERS ASSOC.

N61°44'09"E 143.73'

N0°32'30"E 126.55'

N24°21'04"W RAD

N3°04'11"W RAD

N3°31'07"W RAD

199

192

Δ=4°17'35" L=43.76'

(PRIVATE) R=1320' T=69.54'

Δ=7°33'48" L=78.79'

Δ=24°51'05" L=260.24'

Δ=13°31'19" L=138.46'

Δ=18°02'47" L=99.57'

Δ=8°01'44" L=87.93'

Δ=5°31'22" L=59.38'

58.52'

N83°46'11"W

N3°32'55"E 100.55'

N0°51'45"W RAD

N1°44'09"E 91.70'

N1°13'24"E RAD

200

191

Δ=5°28'05" L=55.73'

59.33'

N86°27'05"W

N79°40'03"E 56.93'

32.00'

16.00' 16.00'

N4°39'37"E RAD

98.84'

N3°32'55"E

N34°43'54"E 36.73'

37.53'

N6°41'29"E RAD

77.63'

N1°44'09"E

R=584'

R=600'

R=616'

69.27'

N16°01'52"W 106.80'

N73°58'08"E 314.84' (R-S&M) 191.84'

LOT 219

LOT 219

SEE SHEET 4

LOT 221
2.81 AC.

N74°07'46"W 145.84'

LOT 223

Δ=156°03'57" L=108.95'

SEE SHEET 5

R=40'

N50°11'43"W RAD

EAGLEHAVEN LANE

69.00'

N61°27'30"W

209

℄ 15' WIDE PRIVATE STORM DRAINAGE EASEMENT TO HOMEOWNERS ASSOC.

7.5'

N80°00'00"W 18.32'

7.5' 7.5'

R=45'
Δ=0°57'21"
L=0.75'
T=0.38'

64.61'

N6°28'48"E 142.72'

N3°02'39"E RAD.

SCALE: 1" = 30'

0 30 60 90

GRAPHIC SCALE 1" = 30'

# TRACT NO. 3141-4

IN UNINCORPORATED TERRITORY
BEING A PORTION OF PARCELS 1 AND 2
OF PARCEL MAP NO. 3776 PER 35 P.M. 60
VENTURA COUNTY, CALIFORNIA
JUNE, 1983

ENGINEER:
DANIEL, MANN, JOHNSON & MENDENHALL
223 THOUSAND OAKS BLVD.
THOUSAND OAKS, CALIFORNIA