OWNER'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF, RECORD HOLDERS OF SECURITY INTERESTS THEREIN, OR HAVE INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION AND CONDOMINIUM PROJECT SHOWN ON THIS MAP WITHIN THE EXTERIOR BOUNDARY LINE AND THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION FOR CONDOMINIUM PURPOSES AND THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS EASEMENTS FOR PUBLIC SERVICE, WASTEWATER AND STORM DRAIN PURPOSES AND ALL USES INCIDENTAL THERETO OVER THE STRIPS OF LAND DESIGNATED ON THE MAP. AND THAT THEY HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE SOUTHERLY LINE OF LOT 5, ABUTTING OLSEN ROAD IN ORDER THAT THE OWNERS OF SAID LOT SHALL HAVE NO RIGHTS WHATSOEVER TO SAID OLSEN ROAD EXCEPT THE GENERAL RIGHT OF TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC.

NORTHOAKS PROPERTIES, A GENERAL PARTNERSHIP (OWNER)

BY: KENSAL INC., A CALIFORNIA CORPORATION, GENERAL PARTNER

BY Herbert Schaffer
HERBERT SCHAFFER, PRESIDENT

STATE OF CALIF.)
COUNTY OF LOS ANGELES) SS.

ON THIS 12th DAY OF June, IN THE YEAR 1984, BEFORE ME, MARIANN J. FAIN, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED HERBERT SCHAFFER PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT ON BEHALF OF THE PARTNERSHIP AND THAT THE PARTNERSHIP EXECUTED IT.

Mariann J. Fain
NOTARY PUBLIC

OFFICIAL SEAL
MARIANN J. FAIN
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires June 21, 1985

BY LYNDENHURST, LTD., A CALIFORNIA CORPORATION, GENERAL PARTNER

BY Richard A. Jampol
RICHARD A. JAMPOL, PRESIDENT

STATE OF CALIF.)
COUNTY OF LOS ANGELES) SS.

ON THIS 12th DAY OF June, IN THE YEAR 1984, BEFORE ME, MARIANN J. FAIN, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED RICHARD A. JAMPOL, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT ON BEHALF OF THE PARTNERSHIP AND THAT THE PARTNERSHIP EXECUTED IT.

Mariann J. Fain
NOTARY PUBLIC

OFFICIAL SEAL
MARIANN J. FAIN
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires June 21, 1985

BY WESTWOOD INDUSTRIES, INC., A CALIFORNIA CORPORATION, GENERAL PARTNER

BY John A. Ashkar
JOHN A. ASHKAR, PRESIDENT

STATE OF California)
COUNTY OF Ventura) SS.

ON THIS 12th DAY OF June 1984 IN THE YEAR 1984 BEFORE ME, Olga K. Brosek, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JOHN A. ASHKAR PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT ON BEHALF OF THE PARTNERSHIP AND THAT THE PARTNERSHIP EXECUTED IT.

Olga K. Brosek
NOTARY PUBLIC

OFFICIAL SEAL
OLGA K. BROSEK
NOTARY PUBLIC-CALIFORNIA
VENTURA COUNTY
My Commission Expires Nov. 28, 1984

CONDITIONAL APPROVAL NOTE:

"THIS MAP IS SUBJECT TO CONDITIONS, ORDINANCES, REGULATIONS, STANDARDS, AND POLICIES WHICH HAVE BEEN IMPOSED AS A CONDITION OF APPROVAL OF THE MAP. PLEASE REFER TO CITY OF THOUSAND OAKS PLANNING COMMISSION RESOLUTION NO. 1111-83 PC."

ENGINEER'S CERTIFICATE:

I, ROBERT S. HAALAND, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN JANUARY 1984, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITION INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL STREET CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE STREET IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: MAY 14, 1984 Robert S. Haaland #15231

COUNTY TAX COLLECTOR CERTIFICATE:

I CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS AGAINST THE SUBDIVISION TRACT NO. 3925-1 OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET DUE AND PAYABLE.

ROBERT G. BRANCH
TREASURER - TAX COLLECTOR
COUNTY OF VENTURA

DATE: July 11, 1984 BY: Shirley Engelmann
DEPUTY TAX COLLECTOR

COUNTY CLERK CERTIFICATE:

I CERTIFY THAT ALL THE PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF THE APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS OF THE MAP ENTITLED TRACT NO. 3925-1 HAVE BEEN COMPLIED WITH AND THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 & 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

RICHARD D. DEAN, COUNTY CLERK
COUNTY OF VENURA

DATE: July 11, 1984 BY: Faye Hilliard
DEPUTY COUNTY CLERK

CITY ENGINEER'S CERTIFICATE:

I CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 3925-1 THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP AND ANY APPROVED MODIFICATIONS THEREOF, THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

J. LOUIS SCHERER
CITY ENGINEER
CITY OF THOUSAND OAKS

DATE: July 9, 1984 J. Louis Scherer

CONTINENTAL LAND TITLE COMPANY, A CALIFORNIA CORPORATION, TRUSTEE UNDER A DEED OF TRUST RECORDED MAY 25, 1983, AS INSTRUMENT Nº 54533 OF OFFICIAL RECORDS.

FOR ROBERT W. MCAFEE, BENEFICIARY
BY: Mike Bossard
VICE PRESIDENT

COUNTY OF VENTURA }
STATE OF CALIFORNIA } S.S.

ON THIS 26th DAY OF June, IN THE YEAR 1984, BEFORE ME, Diane Ellis, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Mike Bossard, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS VICE PRESIDENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED THAT THE CORPORATION EXECUTED IT.

Diane Ellis
NOTARY PUBLIC

OFFICIAL SEAL
DIANE ELLIS
NOTARY PUBLIC - CALIFORNIA
VENTURA COUNTY
My comm. expires MAR 29, 1985

CITY CLERK CERTIFICATE:

I, NANCY A DILLON, CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, CERTIFY THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, OF THE MAP ENTITLED TRACT NO. 3925-1 HAVE BEEN COMPLIED WITH.

NANCY A. DILLON
CITY CLERK
CITY OF THOUSAND OAKS

DATE: July 9, 1984 Cindy Christian Deputy

CITY CLERK ACCEPTANCE CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS BY RESOLUTION DULY PASSED ON THE 3 DAY OF JULY (1984), APPROVED THE ATTACHED MAP, AND ALSO ACCEPTED THE EASEMENTS FOR PUBLIC SERVICE, STORM DRAINAGE, AND WASTEWATER LINE PURPOSES AS SHOWN ON THIS MAP, AND ALSO ACCEPTED THE ACCESS RIGHTS TO OLSEN ROAD OFFERED HEREON.

NANCY A. DILLON
CITY CLERK
CITY OF THOUSAND OAKS

DATE: July 9, 1984 Cindy Christian
#77617

COUNTY RECORDER'S CERTIFICATE

DOCUMENT NO. 77617
FILED THIS 16th DAY OF July, 1984, AT 8:00 A.M.
IN BOOK 100 OF MISC. RECORDS AT PAGE 62-64, AT THE
REQUEST OF THE OWNERS.

RICHARD D. DEAN
COUNTY RECORDER

BY: DEPUTY COUNTY RECORDER

GREAT WESTERN SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED MAY 30, 1984 AS INSTRUMENT Nº 59157 OF OFFICIAL RECORDS.

BY: Arthur J. Contreras and Joan M. Serin
ARTHUR J. CONTRERAS, VICE PRESIDENT — JOAN M. SERIN, ASSISTANT SECRETARY

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS

ON THIS 11th DAY OF JULY, IN THE YEAR 1984, BEFORE ME Jean H. Graham, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ARTHUR J. CONTRERAS AND JOAN M. SERIN, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS VICE PRESIDENT AND ASSISTANT SECRETARY ON BEHALF OF THE FEDERAL SAVINGS AND LOAN ASSOCIATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE FEDERAL SAVINGS AND LOAN ASSOCIATION EXECUTED IT.

Jean H. Graham
NOTARY PUBLIC

OFFICIAL SEAL
JEAN H. GRAHAM
NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Exp. Dec 18, 1987

TRACT NO. 3925-1

IN THE CITY OF THOUSAND OAKS COUNTY OF VENTURA, STATE OF CALIFORNIA

FOR CONDOMINIUM PURPOSES

BEING A SUBDIVISION OF LOTS 1-6 INCLUSIVE OF TRACT NO. 3041-1 AS PER MAP RECORDED IN BOOK 93 PAGES 63 AND 64 OF MISCELLANEOUS RECORDS IN OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY.

JANUARY, 1984

PREPARED BY:

HAALAND & ASSOC., INC.
ONE BOARDWALK, SUITE 200
THOUSAND OAKS, CALIFORNIA 91360

SIGNATURE OMISSION:

THE SIGNATURES OF THE FOLLOWING EASEMENT OWNERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (c)(1) OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST CANNOT RIPEN INTO A FEE.

CITY OF THOUSAND OAKS, AS PRESENT OWNER OF EASEMENTS FOR PUBLIC SERVICE, WASTEWATER AND THE RIGHT OF INGRESS AND EGRESS OVER AND ACROSS OLSEN ROAD, BY DEDICATION ON THE MAP OF TRACT NO. 3041-1, RECORDED IN BOOK 93, PAGES 63 AND 64 OF MAPS.

CITY OF THOUSAND OAKS, AS PRESENT OWNER OF AN EASEMENT TO DISPOSE OF STORM WATER, RECORDED JULY 28, 1983, AS INSTRUMENT NO. 81704, OFFICIAL RECORDS.

THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (c)(3) OF THE SUBDIVISION MAP ACT:

IRENE S. HAYNES, AS THE PRESENT OWNER OF ONE HALF OF ALL OIL, GAS AND OTHER MINERAL RIGHTS IN SAID LAND BUT WITH NO RIGHT OF SURFACE ENTRY OR TO THE SUBSURFACE THEREOF TO A DEPTH OF 500 FEET MEASURED VERTICALLY FROM THE SURFACE OF SAID LAND FOR THE PURPOSEOF PROSPECTING FOR, REMOVAL OR EXTRACTING SAID SUBSTANCES, AS DEED RECORDED IN BOOK 1852, PAGE 180, OFFICIAL RECORDS.

ROBERT LEE, ET AL, AS THE PRESENT OWNERS OF ONE HALF OF ALL OIL, GAS AND MINERAL RIGHTS IN SAID LAND BUT WITH NO RIGHT OF SURFACE ENTRY OR TO THE SUBSURFACE THEREOF TO A DEPTH OF 500 FEET MEASURED VERTICALLY FROM THE SURFACE OF SAID LAND FOR THE PURPOSE OF PROSPECTING FOR, REMOVING, OR EXTRACTING SAID SUBSTANCES AS DEED RECORDED IN BOOK 2456, PAGE 268, OFFICIAL RECORDS.

SOILS REPORTS:

THE FOLLOWING SOILS REPORTS HAVE BEEN PREPARED FOR THIS TRACT MAP, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE CITY ENGINEER.

DATE	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
Oct. 16, 1978	Soils Eng. & Geology Investigation	Gorian & Assoc. Inc.	Rudy Pacal	021278
Nov. 20, 1979	Seismic Velocities	Buena Engineers, Inc.	F.D. Didier Jr.	CEG 475
Jan. 12, 1984	Report Update	Buena Engineers, Inc.	Raymond E. Brannen	C.E. 28966

5-14-84

Raymond E. Brannen RCE 28966 — 5-14-84 DATE

TRACT NO. 3925-1

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES
BEING A SUBDIVISION OF LOTS 1-6 INCLUSIVE OF TRACT NO. 3041-1 AS PER MAP RECORDED IN BOOK 93 PAGES 63 AND 64 OF MISCELLANEOUS RECORDS IN OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY.

JANUARY, 1984

PREPARED BY:

HAALAND & ASSOC., INC.
ONE BOARDWALK, SUITE 200
THOUSAND OAKS, CALIFORNIA 91360

TR. NO. 1680-1
42 M.R. 26

TR. NO. 3041-2
93 M.R. 65
(LOT LINE ADJ. 82-32
1983 O.R. 68713)

PARCEL 1
12 PM 17

LOT 1
0.48 Ac.

LOT 2
0.89 Ac.

LOT 3
0.23 Ac.

LOT 4
3.18 Ac.

LOT 5
3.74 Ac.

LOT 5, 5 MR 14

MC AFEE CT.

MCAFEE CT. (PRIVATE)

SEE DETAIL No 1 BELOW RT.

¢ OF 12' WIDE STORM DRAIN EASEMENT TO THE CITY OF THOUSAND OAKS

¢ OF 15' WIDE WASTEWATER EASEMENT TO THE CITY OF THOUSAND OAKS

¢ OF 15' WIDE WASTEWATER EASEMENT TO THE CITY OF THOUSAND OAKS.

¢ OF 15' WIDE WASTEWATER EASEMENT TO THE CITY OF THOUSAND OAKS.

¢ OF 12' WIDE STORM DRAIN EASEMENT TO THE CITY OF THOUSAND OAKS.

PARCEL 4
33 P.M. 53

MOUNTCLEF BLVD.

OLSEN ROAD

FOUND 1½" I.P. PER 80 MR 1 (TR Nº 2876-1)

FOUND 1½ I.P. PER 80 MR 1 (TR. Nº 2876-1)

CURVE DATA

NO.	R	Δ	T	L
(1)	10.00'	84°24'25"	9.07'	14.73'
(2)	10.00'	89°26'33"	9.09'	15.61'
(3)	10.00'	90°00'00"	10.00'	15.71'
(4)	53.00'	55°07'17"	27.66'	50.99'
(5)	1200.00'	1°38'50"	17.25'	34.50'
(6)	10.00'	88°52'13"	9.80'	15.51'
(7)	218.00'	0°29'56"	0.95'	1.90'
(8)	10.00'	79°46'01"	8.36'	13.92'
(9)	218.00'	11°36'58"	22.17'	44.20'
(10)	200.00'	6°47'37"	11.87'	23.71'
(11)	200.00'	23°28'40"	41.56'	81.95'
(12)	182.00'	23°28'40"	37.82'	74.58'
(13)	168.00'	20°11'51"	29.92'	59.22'
(14)	150.00'	20°11'51"	26.72'	52.88'
(15)	132.00'	20°11'51"	23.51'	46.53'
(16)	22.00'	92°07'19"	22.83'	35.37'
(17)	40.00'	92°07'19"	41.51'	64.31'
(18)	58.00'	92°07'19"	60.19'	93.25'
(19)	1146.00'	2°12'19"	22.06'	44.11'
(20)	22.50'	44°03'01"	9.10'	17.30'
(21)	206.00'	13°05'03"	23.62	47.04'
(22)	45.00'	27°13'21"	10.90'	21.38'
(23)	45.00'	26°40'53"	10.67'	20.96'
(24)	89.66'	31°41'46"	25.45'	49.60'
(25)	400.00'	6°09'02"	21.49'	42.94'
(26)	22.50'	72°36'26"	16.53'	28.51'

MONUMENT NOTES, LEGEND AND ABBREVIATIONS

○ FOUND 1½" I.P. PER TRACT NO. 3041-1 (93 MR 63) TAGGED R.C.E. 15231.

● SET 1½" I.P. WITH TAG R.C.E. 15231.

◪ FOUND MONUMENT AS DESCRIBED.

1. SET LEAD AND TACK ON CURB AT STREET CENTERLINE TIE REFERENCE POINTS.
2. SET 1½" I.P. W/ TAG R.C.E. 15231 AT ALL CENTERLINE INTERSECTIONS AND AT ALL CHANGES OF DIRECTION OF CENTERLINES.

GRAPHIC SCALE: 1" = 50'

R. RECORD PER TRACT NO. 3041-1 (93 MR 63)
M. MEASURED
RAD. RADIAL
Ac. ACRES
I.P. IRON PIPE
O.R. OFFICIAL RECORDS
M.R. MISCELLANEOUS RECORDS
P.S.E. PUBLIC SERVICE EASEMENT
P.M. PARCEL MAP

PROJECT SITE

VERDE VISTA DR.
ALAMAR STREET
MC AFEE COURT
MOUNTCLEF BLVD.
OLSEN ROAD
MODARK ROAD
SPRING MEADOW AVE.

SCALE: 1" = 1000'

LOCATION MAP

STREET ¢
¢ OF 12' WIDE STORM DRAIN EASEMENT TO THE CITY OF THOUSAND OAKS
MC AFEE CT.

DETAIL NO. 1
NOT TO SCALE

TRACT NO. 3925-1

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES
BEING A SUBDIVISION OF LOTS 1-6 INCLUSIVE OF TRACT NO. 3041-1 AS PER MAP RECORDED IN BOOK 93 PAGES 63 AND 64 OF MISCELLANEOUS RECORDS IN OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY.

JANUARY, 1984

NOTE:
ALL BEARINGS AND DISTANCES ARE MEASURED UNLESS OTHERWISE NOTED.

BASIS OF BEARINGS
THE BEARING OF N 79° 51' 01" E ALONG THE CENTERLINE OF OLSEN ROAD PER TRACT NO. 3041-1 RECORDED IN BOOK 93 PAGE 63, OF MISCELLANEOUS RECORDS WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

PREPARED BY:
HAALAND & ASSOC., INC.
ONE BOARDWALK, SUITE 200
THOUSAND OAKS, CALIFORNIA 91360