THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 3998-1, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK THE EASEMENT FOR PUBLIC SERVICE PURPOSES SHOWNS ON THIS MAP AND ALL USES INCIDENT THERETO. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE SOUTHERLY LINE OF LOTS 1 THROUGH 10 INCLUSIVE, ABUTTING TIERRA REJADA ROAD IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SAID TIERRA REJADA ROAD EXCEPT THE GENERAL RIGHT-OF-TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC.

UWC - MOORPARK INVESTORS LTD., A LIMITED PARTNERSHIP (OWNER)
BY UWC - MOORPARK GENERAL, A LIMITED PARTNERSHIP, (GENERAL PARTNER)

BY: Norman Burnam
NORMAN BURNAM, GENERAL PARTNER

STATE OF CALIFORNIA }SS
COUNTY OF LOS ANGELES }

ON THIS 15 DAY OF FEBRUARY, IN THE YEAR 1985, BEFORE ME SHARON K. BERLIN, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED NORMAN BURNAM, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON THAT EXECUTED THIS INSTRUMENT ON BEHALF OF UWC - MOORPARK INVESTORS LTD., A LIMITED PARTNERSHIP, THE PARTNERSHIP THAT EXECUTED THIS INSTRUMENT ON BEHALF OF UWC-MOORPARK INVESTORS LTD., A LIMITED PARTNERSHIP, AND ACKNOWLEDGED TO ME THAT SAID PARTNERSHIPS EXECUTED IT.

OFFICIAL SEAL
SHARON K. BERLIN
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Exp. Sept. 30, 1988

Sharon K. Berlin
NOTARY PUBLIC

TICOR TITLE INSURANCE COMPANY OF CALIFORNIA, FORMERLY TITLE INSURANCE AND TRUST COMPANY, TRUSTEE UNDER DEED OF TRUST RECORDED SEPTEMBER 13, 1977 IN BOOK 4945, PAGE 305 OF OFFICIAL RECORDS.

Frank Lane
ASSISTANT VICE PRESIDENT

~~SECRETARY~~

JOE FEDELE, dba JOE FEDELE & COMPANY, A PROPRIETORSHIP
BENEFICIARY UNDER DEED OF TRUST RECORDED SEPTEMBER 15, 1977 IN BOOK 4945, PAGE 346 OF OFFICIAL RECORDS

JOE FEDELE

STATE OF CALIFORNIA }SS
COUNTY OF LOS ANGELES }

ON THIS 31ST DAY OF JANUARY, IN THE YEAR 1985, BEFORE ME ANA LIPER, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JOE FEDELE, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT, AND ACKNOWLEDGED THAT HE EXECUTED IT AS BENEFICIARY.

NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires FEB 28, 1987

Ana Liper
NOTARY PUBLIC

THE BANK OF CALIFORNIA, N.A., A NATIONAL BANKING ASSOCIATION
BENEFICIARY UNDER DEED OF TRUST RECORDED AUGUST 15, 1983 AS DOCUMENT NO. 88869 OF OFFICIAL RECORDS

Daniel P Sullivan
VICE-PRESIDENT

Celia Morelli
ASST. VICE PRESIDENT ~~SECRETARY~~

I, PHILIP F. RIORDAN, DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN JULY 1984, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP), AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: Dec. 28, 1984

Philip F. Riordan
PHILIP F. RIORDAN, L.S. 5177

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF THE SECTIONS 66492 AND 66493 OF THE SUDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

RICHARD D. DEAN
COUNTY CLERK
COUNTY OF VENTURA

DATE: July 3, 1985

BY: Joyce Willard
DEPUTY COUNTY CLERK

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 3998-1 THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERNATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: 6-7-85

BY: R Dennis Delzeit
DENNIS DELZEIT, CITY ~~ENGINEER~~ RCE #22340
CITY OF MOORPARK

STATE OF CALIFORNIA }SS
COUNTY OF ~~LOS ANGELES~~ VENTURA }

ON THIS 14TH DAY OF MARCH, IN THE YEAR 1985, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED FRANK W. LANE ~~AND~~ _____, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS ASST. VICE PRESIDENT ~~AND~~ _____ ~~SECRETARY~~ ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT AS TRUSTEE.

OFFICIAL SEAL
PATRICIA M. ESTES
NOTARY PUBLIC, CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My Commission Expires Aug. 14, 1987

Patricia M. Estes
NOTARY PUBLIC

STATE OF CALIFORNIA }SS
COUNTY OF LOS ANGELES }

ON THIS 11TH DAY OF FEBRUARY, IN THE YEAR 1985, BEFORE ME LETITIA C. WATKINS, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED DANIEL P. SULLIVAN AND CELIA MORELLI, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS VICE PRESIDENT AND ASSISTANT VICE PRESIDENT, ON BEHALF OF THE ASSOCIATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE ASSOCIATION EXECUTED IT AS BENEFICIARY.

Letitia C. Watkins
NOTARY PUBLIC

ILLEGIBLE NOTARY SEAL DECLARATION, GOVERNMENT CODE 27361.7
I CERTIFY UNDER PENALTY OF PERJURY THAT THE NOTARY SEAL ON THE DOCUMENT TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS:
NAME OF NOTARY: LETITIA C. WATKINS
DATE COMISSION EXPIRES: DEC. 16, 1987
PLACE OF EXECUTION OF THIS DECLARATION: LOS ANGELES, CALIFORNIA

DATE: 3/15/85

FOR JOEL SILVERMAN & ASSOCIATES
Philip F. Riordan
PHILIP F. RIORDAN, L.S. 5177

THIS MAP ENTITLED TRACT NO. 3998-1, CONSISTING OF 3 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF MOORPARK, OF VENTURA COUNTY, CALIFORNIA AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 17 DAY OF JUNE, 1985, FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP, AND ALSO HEREBY ACCEPTS THE EASEMENT FOR PUBLIC SERVICE PURPOSES AS SHOWN ON THIS MAP.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF MOORPARK TO BE AFFIXED HERETO THIS 17 DAY OF June, 1985.

ATTEST:

Doris D. Bankus
CITY CLERK OF THE CITY OF MOORPARK

Albert Prieto
MAYOR OF THE CITY OF MOORPARK

THE FOLLOWING SOILS REPORT RELATING TO TRACT NO. 3998-1 HAS BEEN PREPARED:

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
March 5, 1984	GEOTECHNICAL INVESTIGATION REPORT	MEDALL, ARAGON, WORSWICK & ASSOC.	ANDREW M. WORSWICK	R.C.E.23277

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: CITY OF MOORPARK PUBLIC WORKS # 70983

RECORDED AT THE REQUEST OF THE OWNER, UWC MOORPARK INVESTORS, LTD. ON July 3 1985, AT 4:30 PM, IN BOOK 102 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 67-69 RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY: E. E. Durham
~~DEPUTY~~ ASST COUNTY RECORDER

TRACT NO. 3998-1

IN THE CITY OF MOORPARK

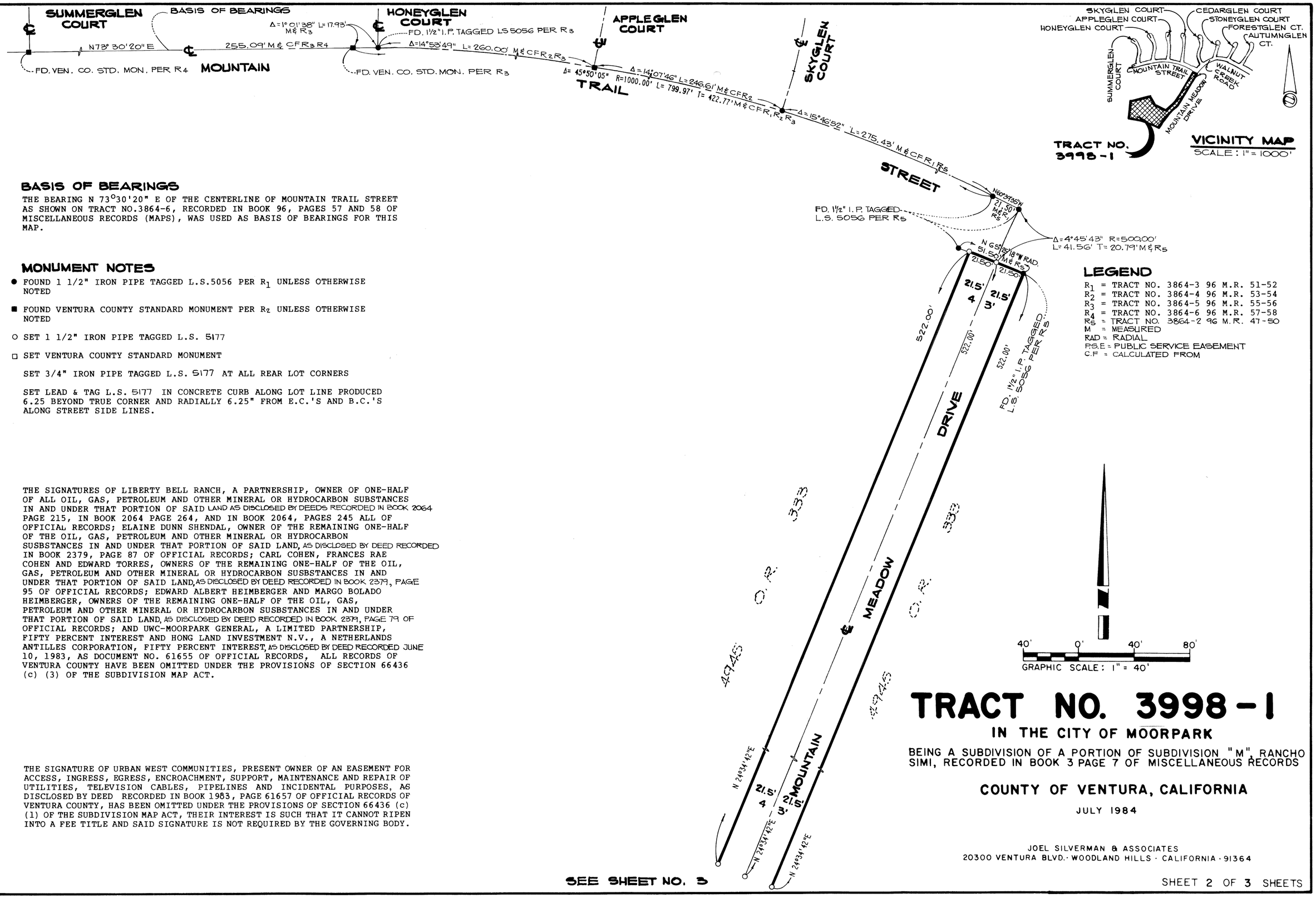
BEING A SUBDIVISION OF A PORTION OF SUBDIVISION "M", RANCHO SIMI, RECORDED IN BOOK 3 PAGE 7 OF MISCELLANEOUS RECORDS

COUNTY OF VENTURA, CALIFORNIA

JULY 1984

TOTAL GROSS AREA: 6.43 ACRES

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BLVD. · WOODLAND HILLS · CALIFORNIA · 91364



BASIS OF BEARINGS

THE BEARING N 73°30'20" E OF THE CENTERLINE OF MOUNTAIN TRAIL STREET AS SHOWN ON TRACT NO.3864-6, RECORDED IN BOOK 96, PAGES 57 AND 58 OF MISCELLANEOUS RECORDS (MAPS), WAS USED AS BASIS OF BEARINGS FOR THIS MAP.

MONUMENT NOTES

- ● FOUND 1 1/2" IRON PIPE TAGGED L.S.5056 PER R_1 UNLESS OTHERWISE NOTED
- ■ FOUND VENTURA COUNTY STANDARD MONUMENT PER R_2 UNLESS OTHERWISE NOTED
- O SET 1 1/2" IRON PIPE TAGGED L.S. 5177
- □ SET VENTURA COUNTY STANDARD MONUMENT

SET 3/4" IRON PIPE TAGGED L.S. 5177 AT ALL REAR LOT CORNERS

SET LEAD & TAG L.S. 5177 IN CONCRETE CURB ALONG LOT LINE PRODUCED 6.25 BEYOND TRUE CORNER AND RADIALLY 6.25" FROM E.C.'S AND B.C.'S ALONG STREET SIDE LINES.

LEGEND

R_1 = TRACT NO. 3864-3 96 M.R. 51-52
R_2 = TRACT NO. 3864-4 96 M.R. 53-54
R_3 = TRACT NO. 3864-5 96 M.R. 55-56
R_4 = TRACT NO. 3864-6 96 M.R. 57-58
R_5 = TRACT NO. 3864-2 96 M.R. 47-50
M = MEASURED
RAD = RADIAL
P.S.E = PUBLIC SERVICE EASEMENT
C.F = CALCULATED FROM

THE SIGNATURES OF LIBERTY BELL RANCH, A PARTNERSHIP, OWNER OF ONE-HALF OF ALL OIL, GAS, PETROLEUM AND OTHER MINERAL OR HYDROCARBON SUBSTANCES IN AND UNDER THAT PORTION OF SAID LAND AS DISCLOSED BY DEEDS RECORDED IN BOOK 2064 PAGE 215, IN BOOK 2064 PAGE 264, AND IN BOOK 2064, PAGES 245 ALL OF OFFICIAL RECORDS; ELAINE DUNN SHENDAL, OWNER OF THE REMAINING ONE-HALF OF THE OIL, GAS, PETROLEUM AND OTHER MINERAL OR HYDROCARBON SUSBSTANCES IN AND UNDER THAT PORTION OF SAID LAND, AS DISCLOSED BY DEED RECORDED IN BOOK 2379, PAGE 87 OF OFFICIAL RECORDS; CARL COHEN, FRANCES RAE COHEN AND EDWARD TORRES, OWNERS OF THE REMAINING ONE-HALF OF THE OIL, GAS, PETROLEUM AND OTHER MINERAL OR HYDROCARBON SUSBSTANCES IN AND UNDER THAT PORTION OF SAID LAND, AS DISCLOSED BY DEED RECORDED IN BOOK 2379, PAGE 95 OF OFFICIAL RECORDS; EDWARD ALBERT HEIMBERGER AND MARGO BOLADO HEIMBERGER, OWNERS OF THE REMAINING ONE-HALF OF THE OIL, GAS, PETROLEUM AND OTHER MINERAL OR HYDROCARBON SUSBSTANCES IN AND UNDER THAT PORTION OF SAID LAND, AS DISCLOSED BY DEED RECORDED IN BOOK 2379, PAGE 79 OF OFFICIAL RECORDS; AND UWC-MOORPARK GENERAL, A LIMITED PARTNERSHIP, FIFTY PERCENT INTEREST AND HONG LAND INVESTMENT N.V., A NETHERLANDS ANTILLES CORPORATION, FIFTY PERCENT INTEREST, AS DISCLOSED BY DEED RECORDED JUNE 10, 1983, AS DOCUMENT NO. 61655 OF OFFICIAL RECORDS, ALL RECORDS OF VENTURA COUNTY HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c) (3) OF THE SUBDIVISION MAP ACT.

THE SIGNATURE OF URBAN WEST COMMUNITIES, PRESENT OWNER OF AN EASEMENT FOR ACCESS, INGRESS, EGRESS, ENCROACHMENT, SUPPORT, MAINTENANCE AND REPAIR OF UTILITIES, TELEVISION CABLES, PIPELINES AND INCIDENTAL PURPOSES, AS DISCLOSED BY DEED RECORDED IN BOOK 1983, PAGE 61657 OF OFFICIAL RECORDS OF VENTURA COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c) (1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY.

SEE SHEET NO. 3

TRACT NO. 3998-1

IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF A PORTION OF SUBDIVISION "M", RANCHO SIMI, RECORDED IN BOOK 3 PAGE 7 OF MISCELLANEOUS RECORDS

COUNTY OF VENTURA, CALIFORNIA

JULY 1984

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BLVD. · WOODLAND HILLS · CALIFORNIA · 91364

SEE SHEET NO. 2

4945 O.R. 333

COURSE TABLE

NO.	BEARING	DIST
36	N 62°39'21"W	26.84'
37	N 62°39'21"W RAD.	30.00'
38	N 62°39'21"W	21.50'
39	N 87°18'20"E	14.41'
40	N 36°06'55"E	14.33'
41	N 11°16'28"E	14.52'
42	N 59°55'26"W	14.41'
43	N 77°52'32"W	14.41'
44	N 62°39'21"W RAD.	8.50'
45	N 27°20'39"E	3.13'
46	N 49°52'51"W	14.45'
47	N 27°20'39"E	6.99'
50	N 27°20'39"E	17.09'
51	N 83°28'30"W	13.20'

CURVE TABLE

NO	DELTA	RADIUS	ARC LGT	TAN
1	4°30'35"	1224.50'	96.38'	48.22'
2	81°08'40"	15.00'	21.24'	12.84'
3	20°56'38"	225.50'	82.43'	41.68'
4	97°43'14"	15.00'	25.58'	17.17'
5	89°09'46"	15.00'	23.34'	14.78'
6	90°53'58"	15.00'	23.80'	15.24'
7	84°28'43"	25.00'	36.86'	22.70'
8	5°01'48"	225.50'	19.80'	9.90'
9	7°14'53"	739.50'	93.55'	46.84'
10	22°24'34"	15.00'	5.87'	2.97'
11	68°29'24"	15.00'	17.93'	10.21'
12	68°29'23"	15.00'	17.93'	10.21'
13	20°40'23"	15.00'	5.41'	2.74'
14	1°18'35"	1224.50'	27.99'	14.00'
15	3°12'00"	1224.50'	68.39'	34.20'
16	6°15'54"	274.50'	30.02'	15.02'
17	11°30'39"	274.50'	55.15'	27.67'
18	11°47'39"	274.50'	56.51'	28.35'
19	2°36'11"	1175.50'	53.41'	26.71'
20	2°49'55"	1175.50'	58.10'	29.06'
21	3°20'48"	1175.50'	68.66'	34.34'
22	1°57'29"	1175.50'	40.17'	20.09'
23	0°32'26"	1667.00'	15.73'	7.86'
24	1°56'22"	1667.00'	56.43'	28.21'
25	2°09'20"	1667.00'	62.72'	31.36'
26	1°48'07"	1667.00'	52.43'	26.22'
27	1°48'00"	1667.00'	52.37'	26.19'
28	2°07'49"	1667.00'	61.98'	30.99'
29	1°48'27"	1667.00'	52.59'	26.30'
30	1°50'04"	1667.00'	53.37'	26.69'
31	2°16'10"	1224.50'	48.50'	24.25'
32	2°34'23"	1224.50'	54.99'	27.50'
33	2°34'56"	1224.50'	55.19'	27.60'
34	2°04'57"	1224.50'	44.51'	22.25'
35	7°35'52"	721.50'	95.68'	47.91'

TRACT NO. 3998-1

IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF A PORTION OF SUBDIVISION "M", RANCHO SIMI, RECORDED IN BOOK 3 PAGE 7 OF MISCELLANEOUS RECORDS

COUNTY OF VENTURA, CALIFORNIA

JULY 1984

GRAPHIC SCALE: 1" = 40'

NOTE: FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SHEET NO. 2

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BLVD. · WOODLAND HILLS · CALIFORNIA · 91364