NOTE:
THE STREET NAME (WENDYGLEN DR.) SHOWN ON SHEETS 2 & 3 TRACT NO. 4001-1 (103 MR 90) IS INCORRECT. CORRECT NAME IS "SUNNY GLEN DR." SEE DOCUMENT 86-2283 RECORDED IN OFFICIAL RECORDS

THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO 4001-1, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK THE EASEMENT FOR PUBLIC SERVICE PURPOSES SHOWN ON THIS MAP AND ALL USES THERETO. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK, ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACCROSS THE NORTHWESTERLY AND NORTHERLY LINE OF PARCEL "A", ABUTTING WALNUT CREEK ROAD IN ORDER THAT THE OWNER OF SAID PARCEL "A" SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SAID WALNUT CREEK ROAD, EXCEPT THE GENERAL RIGHT-OF- TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC.

UWC - MOORPARK INVESTORS LTD., A LIMITED PARTNERSHIP (OWNER)

BY: U W C - MOORPARK GENERAL (GENERAL PARTNER)
BY: THE BURNAM FAMILY TRUST OF 1982 (GENERAL PARTNER)

BY: Norman Burnam
NORMAN BURNAM CO-TRUSTEE

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON THIS 17th DAY OF OCTOBER, IN THE YEAR 1985, BEFORE ME JULIANA LEWIS, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED **NORMAN BURNAM**, CO-TRUSTEE OF THE BURNAM FAMILY TRUST OF 1982, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE GENERAL PARTNER OF **UWC - MOORPARK GENERAL**, SAID PARTNERSHIP BEING KNOWN TO ME TO BE THE GENERAL PARTNER OF UWC-MOORPARK INVESTORS LTD., THE PARTNERSHIP THAT EXECUTED THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS ONE OF THE PARTNERS OF THE PARTNERSHIP FIRST ABOVE NAMED, THAT SAID PARTNERSHIP FIRST ABOVE NAMED, EXECUTED THE SAME AS ONE OF THE PARTNERS OF SAID U WC-MOORPARK INVESTORS LTD., A LIMITED PARTNERSHIP AND THAT SAID PARTNERSHIP LAST ABOVE NAMED EXECUTED THE SAME.

OFFICIAL SEAL
JULIANA LEWIS
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
L. A. ANGELES COUNTY
My Commiss n Exp Jan 31 1986

Juliana Lewis
NOTARY PUBLIC

TICOR TITLE INSURANCE COMPANY OF CALIFORNIA, A CALIFORNIA CORPORATION, FORMERLY TITLE INSURANCE AND TRUST COMPANY

TRUSTEE UNDER DEED OF TRUST RECORDED SEPTEMBER 13, 1977 IN BOOK 4945, PAGE 305 OF OFFICIAL RECORDS.

Frank W. Lane
ASSISTANT VICE PRESIDENT

~~SECRETARY~~

J O E F E D E L E, dba JOE FEDELE & COMPANY, A PROPRIETORSHIP

BENEFICIARY UNDER DEED OF TRUST RECORDED SEPTEMBER 15, 1977 IN BOOK 4945, PAGE 346 OF OFFICIAL RECORDS.

Joe Fedele
JOE FEDELE

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON THIS 31ST DAY OF OCTOBER, IN THE YEAR 1985, BEFORE ME JULIANA LEWIS, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED J O E F E D E L E, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGED THAT HE EXECUTED IT AS BENEFICIARY.

OFFICIAL SEAL
JULIANA LEWIS
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Exp. Jan. 31, 1986

Juliana Lewis
NOTARY PUBLIC

T H E B A N K O F C A L I F O R N I A, N.A., A NATIONAL BANKING ASSOCIATION

BENEFICIARY UNDER DEED OF TRUST RECORDED AUGUST 15, 1983 AS DOCUMENT NO. 88869 OF OFFICIAL RECORDS.

Robert C. Levisee
VICE - PRESIDENT

Harold J. Johnson
SECRETARY

I, L O U I S E. R U T L E D G E, DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN JUNE 1985, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP), AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEET TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: SEPT. 26, 1985

Louis E. Rutledge
LOUIS E. RUTLEDGE L.S. 3794

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF THE SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATE: Dec. 12, 1985

RICHARD D. DEAN
COUNTY CLERK, COUNTY OF VENTURA
BY: Faye Willard
DEPUTY COUNTY CLERK

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4001-1 THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERNATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPILED WITH AND THAT I AM SATISFIED THAT MAP IS TECHNICALLY CORRECT.

DATE: Nov 22, 1985

BY: R Dennis Delzeit
DENNIS DELZEIT, R.C.E. 22340
CITY ENGINEER, CITY OF MOORPARK

STATE OF CALIFORNIA)
COUNTY OF VENTURA) SS

ON THIS 8TH DAY OF NOV., IN THE YEAR 1985, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED FRANK W. LANE ~~AND~~ _____, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS ASSISTANT VICE PRESIDENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT AS TRUSTEE.

OFFICIAL SEAL
THERESA M. SALTER
NOTARY PUBLIC, CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My commission expires Sept. 12, 1989

Theresa M. Salter
NOTARY PUBLIC

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON THIS 5th DAY OF November, IN THE YEAR 1985, BEFORE ME Sherry Shafer A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Robert C. Levisee AND Dorothy M Johnson, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS VICE PRESIDENT AND _____ SECRETARY ON BEHALF OF THE ASSOCIATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE ASSOCIATION EXECUTED IT AS BENEFICIARY.

OFFICIAL SEAL
SHERRY SHAFER
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Exp. June 8, 1988

Sherry Shafer
NOTARY PUBLIC

THE SIGNATURE OF U R B A N W E S T C O M M U N I T I E S, PRESENT OWNER OF AN EASEMENT FOR UTILITIES, TELEVISION CABLES, PIPE LINES AND INCIDENTAL PURPOSES, AS DISCLOSED BY DEED RECORDED JUNE 10, 1983 AS DOCUMENT NO. 61657 OF OFFICIAL RECORDS OF VENTURA COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c)(1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY.

THIS MAP ENTITLED TRACT NO. 4001-1, CONSISTING OF 3 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF MOORPARK, OF VENTURA COUNTY, CALIFORNIA AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 2nd DAY OF December, 1985, FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP, AND ALSO HEREBY ACCEPTS THE EASEMENT FOR PUBLIC SERVICE PURPOSES AS SHOWN ON THIS MAP, AND ALSO HEREBY ACCEPTS ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED HEREON.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF MOORPARK TO BE AFFIXED HERETO THIS 2nd DAY OF December 1985.

ATTEST:

Doris D. Baxbus
CITY CLERK OF THE CITY OF MOORPARK

James D Weak
MAYOR OF THE CITY OF MOORPARK

THE FOLLOWING SOILS REPORT RELATING TO TRACT NO. 4001-1 HAS BEEN PREPARED:

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
MARCH 5, 1984	GEOTECHNICAL INVESTIGATION REPORT	MEDALL, ARAGON, WORSWICK & ASSOC.	ANDREW M. WORSWICK	R.C.E. 23277

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: CITY OF MOORPARK PUBLIC WORKS

THE SIGNATURES OF U W C - M O O R P A R K G E N E R A L, A LIMITED PARTNERSHIP, PRESENT OWNER OF 50% OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES AND OTHER MINERALS LYING BELOW A DEPTH OF 500 FEET, WITH NO RIGHT OF SURFACE ENTRY, AND H O N G L A N D I N V E S M E N T N.V., A NEDERLANDS ANTILLES CORPORATION, OWNER OF 50% OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES AND OTHER MINREALS LYING BELOW A DEPTH OF 500 FEET, WITH NO RIGHT OF SURFACE ENTRY, PER DEED RECORDED JUNE 10, 1983 AS DOCUMENT NO. 61665 OF OFFICIAL RECORDS OF VENTURA COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c)(3) OF THE SUBDIVISION MAP ACT.

#142205

RECORDED AT THE REQUEST OF THE OWNER, U W C - M O O R P A R K INVESTORS, LTD. ON December 12, 1985, AT 3:05 P M, IN BOOK 103 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 90-92 RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN, COUNTY RECORDER
COUNTY OF VENTURA

BY: E E Dunham
~~DEPUTY~~ ASST COUNTY RECORDER

TRACT NO. 4001-1

IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF A PORTION OF SUBDIVISION "M", RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS

COUNTY OF VENTURA, CALIFORNIA

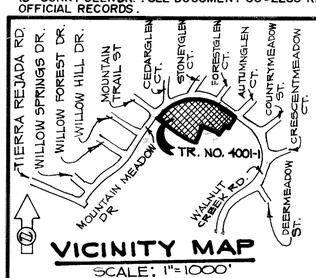
JUNE 1985

TOTAL GROSS AREA : 5.15 ACRES

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BLVD. WOODLAND HILLS, CALIFORNIA 91364

NOTE:
THE STREET NAME (WINDYGLEN DR) SHOWN ON SHTS 2&3 TRACT NO. 4001-1 (103MR90) IS INCORRECT. CORRECT NAME IS "SUNNY GLEN DR". SEE DOCUMENT 86-2283 RECORDED IN OFFICIAL RECORDS.

103 MR 91



VICINITY MAP

SCALE: 1"=1000'

LEGEND

R_1= TRACT NO. 3864-1, 96 M.R. 43-46
R_2= TRACT NO. 3864-2, 96 M.R. 47-50
R_3= TRACT NO. 3855-1, 96 M.R. 25-28
R_4= TRACT NO. 3998-1, 102 M.R. 67-69
M= MEASURED
RAD.= RADIAL
CF = CALCULATED FROM
P.S.E.= PUBLIC SERVICE EASEMENT

MONUMENT NOTES

- FOUND 1½" IRON PIPE TAGGED L.S. 5056 PER R_2, UNLESS OTHERWISE NOTED.
- ◐ FOUND 1½" IRON PIPE TAGGED L.S. 5056 PER R_1
- ■ FOUND VENTURA COUNTY STANDARD SURVEY MON. PER R_2 UNLESS OTHERWISE NOTED.
- o SET 1½" IRON PIPE TAGGED L.S. 3794

SET ¾" IRON PIPE TAGGED L.S. 3794 AT ALL REAR LOT CORNERS.

SET LEAD & TAG L.S. 3794 IN CONCRETE CURB ALONG LOT LINE PRODUCED 6.25' BEYOND TRUE CORNER AND RADIALLY 6.25' FROM E.C.'S AND B.C.'S ALONG STREET SIDE LINES.

FORESTGLEN COURT

TRACT NO. 3864-1 96 M.R. 43-46

PARCEL B

AUTUMNGLEN COURT

BASIS OF BEARINGS

149.15' M & R_1
N65°44'30"W
FD. STANDARD SURVEY MON. PER R_1
212.85' M & CF R_1
362.00' M & R_1

21.5' 4 3' ROAD

N65°44'30"W 178.85'

FD. 1½" I.P. PER R_3

PARCEL C

PARCEL D

TRACT NO. 3864-2 47-50

24.5' 4 COURT

9' STONEYGLEN

CREEK

PARCEL A

WINDYGLEN

DRIVE

N65°44'30"W 204.76'

4945 O.R. 333

CURVE TABLE

NO.	DELTA	RADIUS	ARC	TANGENT
1	94°45'43"	15.00	24.81	16.30
2	6°12' 7"	468.50	50.71	25.38
3	6°32'19"	468.50	53.46	26.76
4	6°29'30"	468.50	53.08	26.57
5	6°27'12"	468.50	52.77	26.41
6	6°25'27"	468.50	52.53	26.29
7	6°24'18"	468.50	52.37	26.21
8	6°23'43"	468.50	52.29	26.17
9	6°23'45"	468.50	52.30	26.18
10	6°24'24"	468.50	52.39	26.22
11	6°25'37"	468.50	52.55	26.30
12	6°27'25"	468.50	52.80	26.43
13	6°41'39"	468.50	54.74	27.40
14	3° 0'58"	468.50	24.66	12.33
15	69°10'20"	15.00	18.11	10.34
16	88°25'24"	15.00	23.15	14.59
17	3° 7'57"	324.50	17.74	8.87
18	7° 3'46"	324.50	40.00	20.03
19	7° 6'35"	324.50	40.27	20.16
20	26°15' 2"	15.00	6.87	3.50
21	95°25'22"	15.00	24.98	16.49
22	7° 6'12"	275.50	34.15	17.10
23	11°51'16"	275.50	57.00	28.60
24	14°33'29"	275.50	70.00	35.19
25	12° 3'44"	275.50	58.00	29.11
26	10°11'55"	275.50	49.04	24.58
27	92° 6'16"	15.00	24.11	15.56
28	4° 45' 43"	478.50'	39.77	19.90
29	5° 25' 22"	478.50'	45.29	22.66

DETAIL
NO SCALE

SEE DETAIL

SEE SHEET NO. 3

MOUNTAIN TRAIL STREET

TRACT NO. 3998-2 102 M.R. 70-72

PARCEL E

MOUNTAIN MEADOW DRIVE

4945 O.R. 333

BASIS OF BEARINGS

THE BEARING N.64° 44' 30"W OF THE CENTERLINE OF WALNUT CREEK ROAD AS SHOWN ON TRACT NO. 3864-1, RECORDED IN BOOK 96, PAGE 43 THRU 46 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS), WAS TAKEN AS THE BASIS OF BEARINGS FOR THIS MAP.

40 20 0 40 80
Graphic Scale: 1"= 40'

TRACT NO. 4001-1

IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF A PORTION OF SUBDIVISION "M", RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS

COUNTY OF VENTURA, CALIFORNIA

JUNE 1985

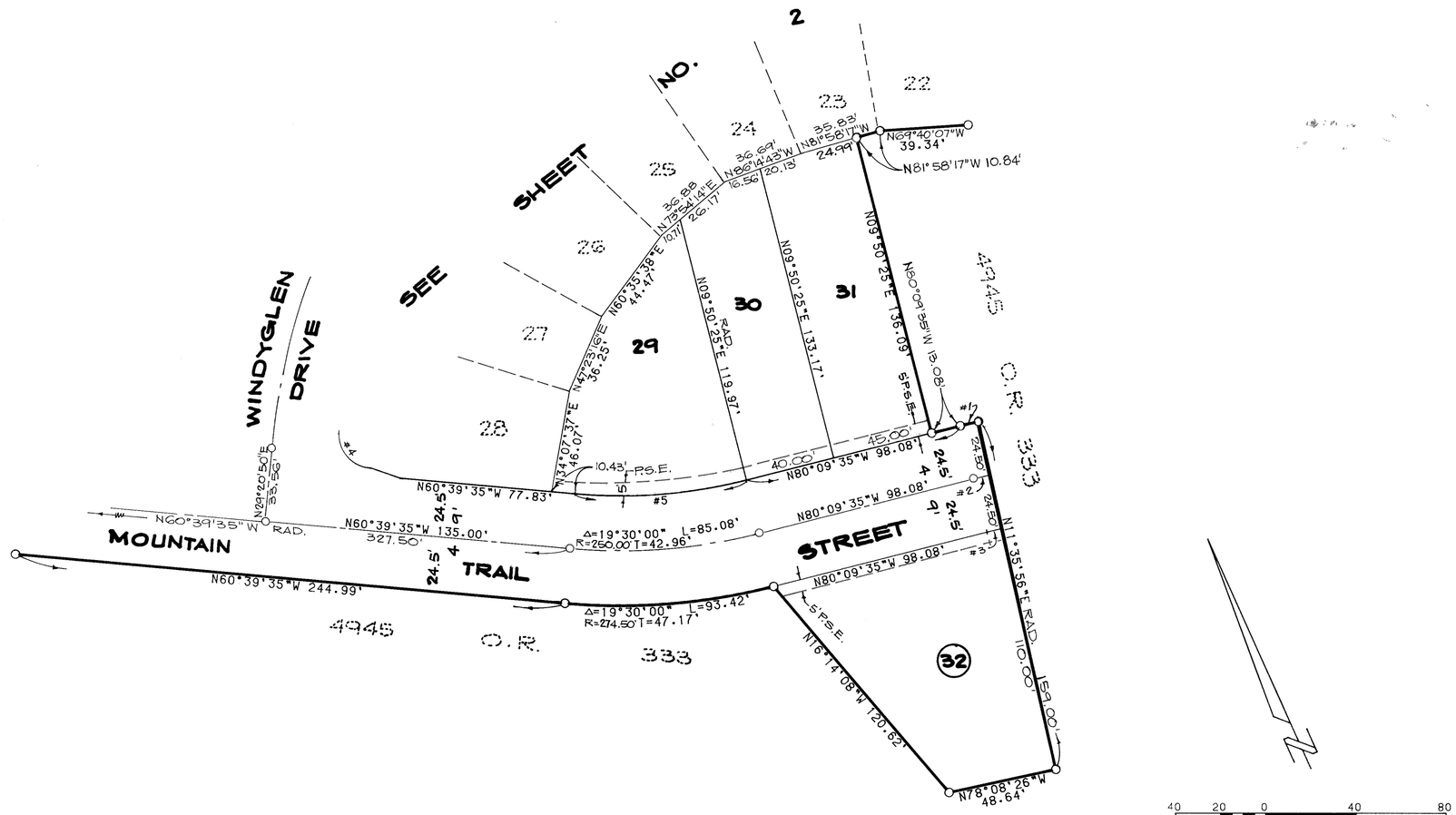
JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BLVD. WOODLAND HILLS, CALIFORNIA 91364

NOTE:
THE STREET NAME (WENDYGLEN DR.) SHOWN ON SHTS 2&3 TRACT NO. 4001-1 (103MR90)IS INCORRECT. CORRECT NAME IS "SUNNY GLEN DR." SEE DOCUMENT 89-2283 RECORDED IN OFFICIAL RECORDS.

103 MR 92

CURVE TABLE

NO.	DELTA	RADIUS	ARC	TANGENT
1	1°45'31"	274.50	8.43	4.21
2	1°45'31"	250.00	7.67	3.84
3	1°45'31"	225.50	6.92	3.46
4	92° 6'16"	15.00	24.11	15.56
5	19°30' 0"	225.50	76.75	38.75



TRACT NO. 4001-1

IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF A PORTION OF SUBDIVISION "M", RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS

COUNTY OF VENTURA, CALIFORNIA

JUNE 1985

NOTE: FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SHEET NO. 2

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BLVD. WOODLAND HILLS, CALIFORNIA 91364