TRACT NO. 3040

FOR CONDOMINIUM PURPOSES

BEING A PORTION OF THE N 1/2 OF THE SW 1/4
OF SECTION 3, T2N, R18W, RANCHO SIMI,
PER MAP RECORDED IN BOOK 3, PAGE 2 OF MAPS
CITY OF SIMI VALLEY, COUNTY OF VENTURA
STATE OF CALIFORNIA
MAY, 1981

TOTAL GROSS AREA= 3.05 ACRES

OWNER'S CERTIFICATE

The undersigned hereby certify that they are the owners of, record holders of security interests therein or are interested in the land included within the subdivision and condominium project shown on this map within the exterior boundary line and that they consent to the making and recordation of said map and subdivision for condominium purposes and that they do hereby offer to dedicate to the City of Simi Valley for public use, the right-of-way for all streets and highways shown on the map.

CENDALE DEVELOPMENT COMPANY, a California corporation.

Donald F. Burpee
Vice President

Marlene M. Hamilton
Secretary

State of California } ss
County of Los Angeles }

On this 31st day of January, in the year 1986, before me, Lois McCauley, a notary public in and for said state, personally appeared Donald F. Burpee and Marlene M. Hamilton, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Secretary on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

OFFICIAL SEAL
LOIS McCAULEY
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Exp. May 23, 1986

Lois McCauley
Notary Public

C.A. RASMUSSEN COMPANY, a General Partnership, under a deed of trust recorded February 11, 1986 in book 1986, page 16604, Official Records

Dean Rasmussen
Dean Rasmussen, Partner

State of California } ss
County of Ventura }

On this 4TH day of MARCH, in the year 1986, before me Dolores G Dodge, a notary public in and for said state, personally appeared Dean Rasmussen, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person that executed this instrument on behalf of the partnership, and acknowledged to me that the partnership executed it.

OFFICIAL SEAL
DOLORES G. DODGE
Notary Public California
Principal Office In
Ventura County
My Comm. Exp. Sept. 20, 1987

Dolores G. Dodge
Notary Public

The signatures of Olive P. Erickson, Et. Al., as present owners from a portion of said land, an undivided one-half interest in the mineral rights, but without right of surface entry within 500 feet of the surface of said land as reserved by Ollie Richardson, Et. Al., in deed recorded December 18, 1961 in book 2084, page 591 of Official Records, have been omitted in accordance with Section 66436 (c)(3) of the Subdivision Map Act.

SOILS REPORTS

The following soils reports relating to TRACT NO. 3040 have been prepared:

Date of report: Nov., 1979 & April, 1982
Title of report: Geotechnical Investigation
Firm Name: GORIAN AND ASSOCIATES
Engineer: Rudy M. Pacal
Registration No. R.C.E. 21278
Location where on file for public inspection:
City Engineers' office

The signatures of Thomas Gordon Richardson, Et. Al., as present owners from a portion of said land, an undivided one-half interest in the mineral rights, but without the right of surface entry within 500 feet of the surface of said land as excepted by Mary Jean Osborn Huser, Executrix of the Estate of Lula G. Osborne, Et. Al., in deed recorded September 30, 1971 in book 3869, page 31 of Official Records, have been omitted in accordance with Section 66436 (c)(3) of the Subdivision Map Act.

ENGINEER'S CERTIFICATE

I, Byron B. Johnson, Jr., do hereby certify that I am a Registered Civil Engineer, that this map correctly represents a survey made under my direction in May, 1981, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated (or will be set in such positions within one year after recordation of this tract map) and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the City Engineer prior to acceptance of the improvements into the city street system.

Dated: December 12, 1985.

Byron B. Johnson Jr.
Registered Civil Engineer No. 12492

CITY ENGINEER'S CERTIFICATE

I hereby certify that I have examined the final map entitled TRACT NO. 3040, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Dated: April 14, 1986.

Richard W. Burtt
City Engineer
City of Simi Valley

TAX COLLECTOR'S CERTIFICATE

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Catherine E. Johnston
County Tax Collector
County of Ventura

By Cathy Caron
Deputy County Tax Collector

Date: April 18, 1986

86-047085

COUNTY RECORDER'S CERTIFICATE

Recorded at the request of the owner, Cendale Development Co. on APRIL 22, 1986, at 2:59 P.M. in Book 105 of Miscellaneous Records (Maps) at Pages 37-38, Records of Ventura County.

RICHARD D. DEAN
County Recorder
County of Ventura

By Alicia Rodriguez
Deputy County Recorder

CITY COUNCIL'S CERTIFICATE

This map entitled TRACT NO. 3040, consisting of 2 sheets, is presented to the City Council of the City of Simi Valley of Ventura County, California, at a regular meeting of said council held on the 14TH day of APRIL, 1986, for approval. Said Council hereby approves said map and does hereby accept for public use the right-of-way for all streets and highways as shown on this map.

In witness whereof, said City Council has caused this certificate to be signed by the Mayor and attested to by the City Clerk of said City and the corporate seal of said City of Simi Valley to be affixed hereto this 14 day of APRIL, 1986.

Attest:

Myrna Katsch
City Clerk of the City of Simi Valley

Mayor of the City of Simi Valley

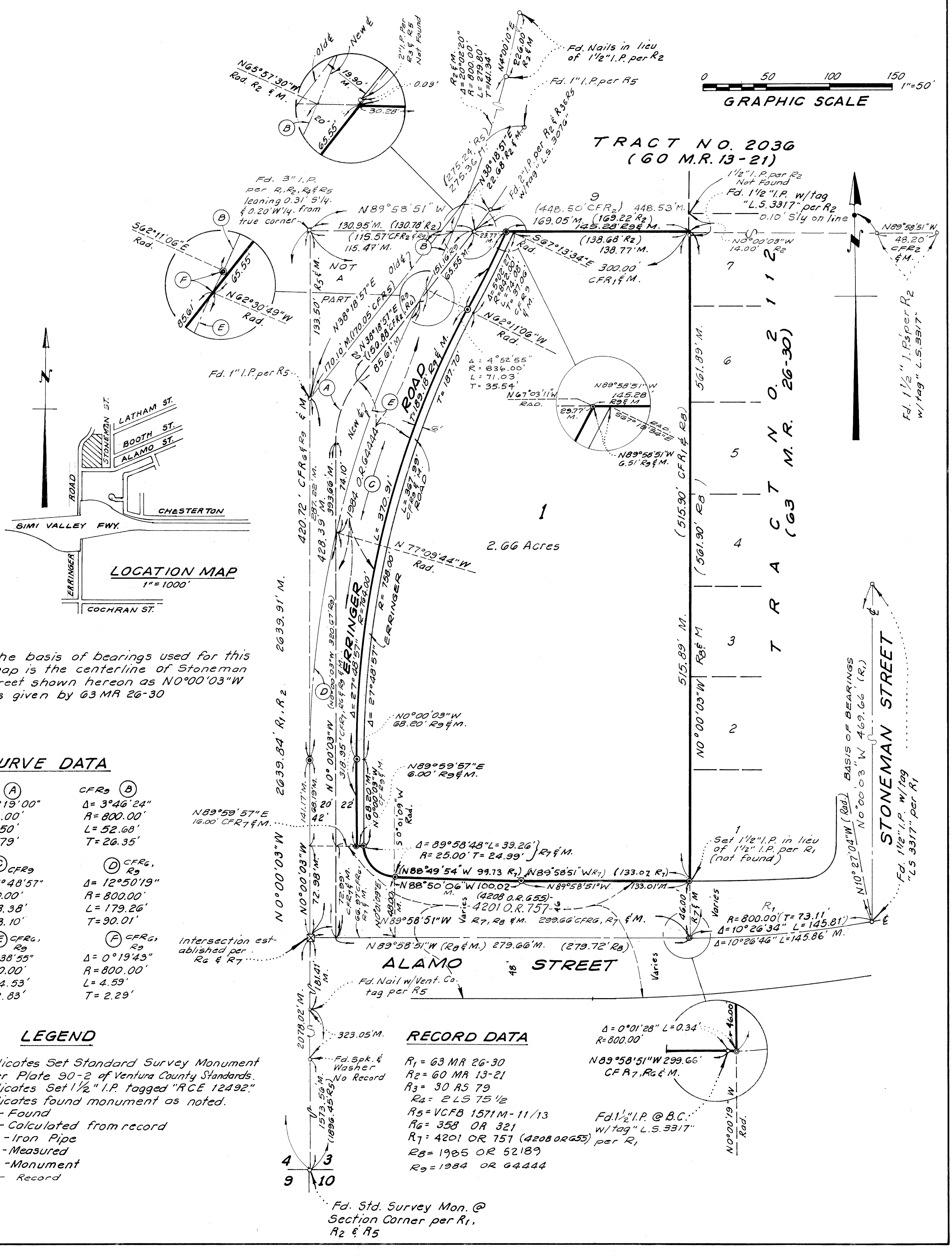
105 MR 37

TRACT NO. 3040

FOR CONDOMINIUM PURPOSES

BEING A PORTION OF THE N 1/2 OF THE SW 1/4
OF SECTION 3, T2N, R18W, RANCHO SIMI,
PER MAP RECORDED IN BOOK 3, PAGE 2 OF MAPS
CITY OF SIMI VALLEY, COUNTY OF VENTURA
STATE OF CALIFORNIA

MAY, 1981



The basis of bearings used for this map is the centerline of Stoneman Street shown hereon as N0°00'03"W as given by 63 MR 26-30

CURVE DATA

R9 & M. (A)	CFR9 (B)
Δ= 38°19'00"	Δ= 3°46'24"
R= 80.00'	R= 800.00'
L= 53.50'	L= 52.68'
T= 27.79'	T= 26.35'
(C) CFR9	(D) CFR6, R9
Δ= 27°48'57"	Δ= 12°50'19"
R= 800.00'	R= 800.00'
L= 388.38'	L= 179.26'
T= 198.10'	T= 90.01'
(E) CFR6, R9	(F) CFR6, R9
Δ= 14°38'55"	Δ= 0°19'43"
R= 800.00'	R= 800.00'
L= 204.53'	L= 4.59'
T= 102.83'	T= 2.29'

LEGEND

- ⊠ Indicates Set Standard Survey Monument per Plate 90-2 of Ventura County Standards.
- ◉ Indicates Set 1½" I.P. tagged "RCE 12492."
- ○ Indicates found monument as noted.
- Fd. - Found
- CFR - Calculated from record
- I.P. - Iron Pipe
- M. - Measured
- Mon. - Monument
- R. - Record

RECORD DATA

- R_1 = 63 MR 26-30
- R_2 = 60 MR 13-21
- R_3 = 30 RS 79
- R_4 = 2 LS 75 1/2
- R_5 = VCFB 1571 M - 11/13
- R_6 = 358 OR 321
- R_7 = 4201 OR 757 (4208 OR 655)
- R_8 = 1985 OR 52189
- R_9 = 1984 OR 64444

105 MR 38