THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO 4140-1, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE C I T Y O F M O O R P A R K FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK, THE EASEMENTS FOR STORM DRAINAGE AND PUBLIC SERVICE PURPOSES SHOWN ON THIS MAP AND ALL USES THERETO. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF M O O R P A R K, ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE NORTHWESTERLY LINE OF PARCELS "A" AND "B" ABUTTING MOUNTAIN MEADOW DRIVE AND THE NORTHEASTERLY LINE OF PARCEL "C" ABUTTING TIERRA REJADA ROAD, IN ORDER THAT THE OWNERS OF SAID PARCELS SHALL HAVE NO RIGHTS OF ACCESS WHATSOEWER TO SAID MOUNTAIN MEADOW DRIVE AND TIERRA REJADA ROAD, EXCEPT THE GENERAL RIGHT-OF-TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC.

U W C - MOORPARK INVESTORS LTD., A LIMITED PARTNERSHIP (O W N E R)

BY: U W C - M O O R P A R K G E N E R A L (GENERAL PARTNER)
BY: T H E B U R N A M F A M I L Y T R U S T O F 1 9 8 2 (GENERAL PARTNER)

BY: Norman Burnam
NORMAN BURNAM, CO-TRUSTEE

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON THIS 24 DAY OF MARCH, IN THE YEAR 1986, BEFORE ME Sherry Shafer, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED N O R M A N B U R N A M CO-TRUSTEE OF THE BURNAM FAMILY TRUST OF 1982, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE GENERAL PARTNER OF U W C - M O O R P A R K G E N E R A L, SAID PARTNERSHIP BEING KNOWN TO ME TO BE THE GENERAL PARTNER OF U W C - MOORPARK INVESTORS LTD., THE PARTNERSHIP THAT EXECUTED THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS ONE OF THE PARTNERS OF THE PARTNERSHIP FIRST ABOVE NAMED, THAT SAID PARTNERSHIP FIRST ABOVE NAMED, EXECUTED THE SAME AS ONE OF THE PARTNERS OF SAID U W C -MOORPARK INVESTORS LTD., A LIMITED PARTNERSHIP AND THAT SAID PARTNERSHIP LAST ABOVE NAMED EXECUTED THE SAME.

OFFICIAL SEAL
SHERRY SHAFER
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Exp. June 8, 1988

Sherry Shafer
NOTARY PUBLIC

T I C O R T I T L E I N S U R A N C E C O M P A N Y O F CALIFORNIA, A CALIFORNIA CORPORATION, FORMERLY TITLE INSURANCE AND TRUST COMPANY

TRUSTEE UNDER DEED OF TRUST RECORDED SEPTEMBER 13, 1977 IN BOOK 4945, PAGE 305 OF OFFICIAL RECORDS.

Frank Lane
ASST. VICE PRESIDENT

FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION

TRUSTEE UNDER DEEDS OF TRUST RECORDED SEPTEMBER 15, 1977 IN BOOK 4945, PAGE 346 AND RECORDED MARCH 7, 1986 AS DOC. NO. 86-026830, BOTH OF OFFICIAL RECORDS.

Ralph D. Morgan
Asst. Vice PRESIDENT

Janice R. Hoffman
ASST. SECRETARY

T H E B A N K O F C A L I F O R N I A, N.A., A NATIONAL BANKING ASSOCIATION

BENEFICIARY UNDER DEED OF TRUST RECORDED MAY 30, 1986 AS DOCUMENT NO. 066731 OF OFFICIAL RECORDS.

Robert C. Levisee
ROBERT C. LEVISEE, VICE PRESIDENT

I, L O U I S E. R U T L E D G E, DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN NOVEMBER 1985, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP), AND THAT THEY ARE (OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: MARCH 21, 1986

Louis E. Rutledge
LOUIS E. RUTLEDGE L.S. 3794

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF THE SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

C A T H E R I N E E. J O H N S T O N
COUNTY TAX COLLECTOR, COUNTY OF VENTURA

DATE: June 24, 1986

BY: Cathy Caron
DEPUTY TAX COLLECTOR

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4140-1 THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT MAP IS TECHNICALLY CORRECT.

REGISTERED PROFESSIONAL ENGINEER
R. DENNIS DELZEIT
No. 22340
EXPIRES
9-30-89
CIVIL
STATE OF CALIFORNIA

DATE: 6-13-86

BY: R Dennis Delzeit
DENNIS DELZEIT, R.C.E. 22340
CITY ENGINEER, CITY OF MOORPARK

STATE OF CALIFORNIA)
COUNTY OF ~~STATE~~ VENTURA)

ON THIS 9TH DAY OF APRIL, IN THE YEAR 1986, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED FRANK W. LANE ~~AND~~ _____, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS Asst. VICE PRESIDENT ~~AND~~ _____ ~~SECRETARY~~ ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT AS T R U S T E E.

Judy D. Reed
NOTARY PUBLIC

OFFICIAL SEAL
JUDY D. REED
NOTARY PUBLIC, CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My commission expires Jan. 16, 1990

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON THIS 4TH DAY OF JUNE, IN THE YEAR 1986, BEFORE ME Sherry Shafer, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Robert C. Levisee ~~AND~~ _____, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS VICE PRESIDENT ~~AND~~ _____ ~~SECRETARY~~ ON BEHALF OF THE ASSOCIATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE ASSOCIATION EXECUTED IT AS BENEFICIARY.

OFFICIAL SEAL
SHERRY SHAFER
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Exp. June 8, 1988

Sherry Shafer
NOTARY PUBLIC

STATE OF CALIFORNIA)
COUNTY OF VENTURA) SS

ON THIS 8th DAY OF APRIL, IN THE YEAR 1986, BEFORE ME Judy M. Cook, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED RALPH D. MORGAN AND JANICE R. HOFFMAN, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS ASST. VICE PRESIDENT AND ASSISTANT SECRETARY ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT AS **TRUSTEE**.

Judy M. Cook
NOTARY PUBLIC

OFFICIAL SEAL
JUDY M. COOK
Notary Public-California
VENTURA COUNTY
My Comm. Exp. Aug. 29, 1989

THIS MAP ENTITLED TRACT NO. 4140-1, CONSISTING OF 4 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF MOORPARK, OF VENTURA COUNTY, CALIFORNIA AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 16 DAY OF June, 1986, FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP AND ALSO HEREBY ACCEPTS THE EASEMENTS FOR STORM DRAINAGE AND PUBLIC SERVICE PURPOSES AS SHOWN ON THIS MAP. AND ALSO HEREBY ACCEPTS ALL RIGHTS OF INGRESS AND EGRESS AS OFFERD HEREON.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF MOORPARK TO BE AFFIXED HERETO THIS 24 DAY OF June, 1986.

ATTEST:

Eva Marie Cranko, Deputy
CITY CLERK OF THE CITY OF MOORPARK

Thomas C Fagan
MAYOR OF THE CITY OF MOORPARK

THE FOLLOWING SOILS REPORTS RELATING TO TRACT NO. 4140-1 HAVE BEEN PREPARED:

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
MARCH 5, 1984	GEOTECHNICAL INVESTIGATION REPORT	MEDALL, ARAGON, WORSWICK & ASSOC.	ANDREW M. WORSWICK	R.C.E. 23277
SEPT. 27, 1985				

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: CITY OF MOORPARK PUBLIC WORKS

86-83116

RECORDED AT THE REQUEST OF THE OWNER, U W C - M O O R P A R K INVESTORS, LTD. ON JUNE 30, 1986, AT 2:49 P M, IN BOOK 106 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 1-4 RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN, COUNTY RECORDER
COUNTY OF VENTURA

BY: S E Durham
~~DEPUTY~~ COUNTY RECORDER
ASST

TRACT NO. 4140-1

IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF A PORTION OF SUBDIVISION "M", RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS (MAPS)

COUNTY OF VENTURA, CALIFORNIA

NOVEMBER 1985
TOTAL GROSS AREA: 11.81 ACRES

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BLVD. WOODLAND HILLS, CALIFORNIA 91364

THE SIGNATURES OF L I B E R T Y B E L L R A N C H, OWNER OF ONE-HALF, OVER A PORTION OF SAID LAND, OF OIL, GAS, PETROLEUM AND OTHER MINERALS OR HYDROCARBON SUBSTANCES IN AND UNDER THAT PORTION OF SAID LAND DESCRIBED IN DEED RECORDED OCTOBER 26, 1961 IN BOOK 2064, PAGE 264 OF OFFICIAL RECORDS, TOGETHER WITH THE RIGHT TO USE THAT PORTION ONLY OF SAID LAND WHICH UNDERLIES A PLANE PARALLEL TO AND FIVE HUNDRED (500) FEET BELOW THE PRESENT SURFACE OF SAID LAND, FOR THE PURPOSE OF PROSPECTING FOR, DEVELOPING AND/OR EXTRACTING SAID OIL, GAS, PETROLEUM AND OTHER MINERALS OR HYDROCARBON SUBSTANCES FROM SAID LAND BY MEANS OF WELLS DRILLED INTO SAID SUBSURFACE OF SAID LAND FROM DRILL SITES LOCATED ON THE OTHER LAND, IT BEING EXPRESSLY UNDERSTOOD AND AGREED THAT SAID GRANTOR, ITS SUCCESSORS AND ASSIGNS, SHALL HAVE NO RIGHT TO ENTER UPON THE SURFACE OF SAID LAND, OR TO USE SAID LAND OR ANY PORTION THEREOF TO SAID DEPTH OF FIVE HUNDRED (500) FEET, FOR ANY PURPOSE WHATSOEVER, AS DISCRIBED BY THE DEED RECORDED IN BOOK 2064, PAGE 264 OF OFFICIAL RECORDS; L I B E R T Y B E L L R A N C H, A PARTNERSHIP, OWNER OF ONE-HALF, OVER A PORTION OF SAID LAND, OF OIL, GAS, PETROLEUM AND OTHER MINERALS OR HYDROCARBON SUBSTANCES IN AND UNDER SAID LAND TOGETHER WITH THE RIGHT TO USE THAT PORTION ONLY OF SAID LAND WHICH UNDERLIES A PLANE PARALLEL TO AND 500 FEET BELOW THE PRESENT SURFACE OF SAID LAND, FOR THE PURPOSE OF PROSPECTING FOR, DEVELOPING AND/OR EXTRACTING SAID OIL, GAS, PETROLEUM AND OTHER MINERALS OR HYDROCARBON SUBSTANCES FROM SAID LAND OR ANY PORTION THEREOF TO SAID DEPTH OF 500 FEET, FOR ANY PURPOSE WHATSOEVER, AS DISCLOSED BY DEEDS RECORDED IN BOOK 1938, PAGE 247 AND BOOK 1938, PAGE 252, BOTH OF OFFICIAL RECORDS; A L F R E D N E W M A N , ET AL., OWNERS OF ONE-HALF, OVER A PORTION OF SAID LAND, OF ALL OIL, GAS, PETROLEUM AND OTHER MINERALS OR HYDROCARBON SUBSTANCES IN AND UNDER THAT PORTION OF SAID LAND, TOGETHER WITH THE RIGHT TO USE THAT PORTION ONLY OF SAID LAND WHICH UNDERLIES A PLANE PARELLEL TO AND 500 FEET BELOW THE PRESENT SURFACE OF SAID LAND, FOR THE PURPOSE OF PROSPECTING FOR, DEVELOPING AND/OR EXTRACTING SAID OIL, GAS, PETROLEUM AND OTHER MINERALS OR HYDROCARBON SUBSTANCES FROM SAID LAND BY MEANS OF WELLS DRILLED INTO SAID SUBSURFACE OF SAID LAND FROM DRILL SITES LOCATED ON THE OTHER LAND, WITHOUT HOWEVER, THE RIGHT TO ENTER UPON THE SURFACE OF SAID LAND OR TO USE SAID LAND OR ANY PORTION THEREOF TO SAID DEPTH OF 500 FEET FOR ANY PURPOSE WHATSOEVER, AS DISCLOSED BY DEED RECORDED IN BOOK 2379, PAGE 69 OF OFFICIAL RECORDS; E D W A R D A L B E R T H E I M B E R G E R AND M A R G O B O L A D O H E I M B E R G E R, OWNERS OF ONE-HALF, OVER A PORTION OF SAID LAND, OF THE OIL, GAS PETROLEUM AND OTHER MINERALS OR HYDROCARBON SUBSTANCES IN AND UNDER THAT PORTION OF SAID LAND, TOGETHER WITH THE RIGHT TO USE THAT PORTION ONLY OF SAID LAND TOGETHER WITH THE RIGHT TO USE THAT PORTION ONLY OF SAID LAND WHICH UNDERLIES A PLANE PARELLEL TO AND 500 FEET BELOW THE PRESENT SURFACE OF SAID LAND, FOR THE PURPOSE OF PROSPECTING FOR, DEVELOPING AND/OR EXTRACTING SAID OIL, GAS, PETROLEUM AND OTHER MINERALS OR HYDROCARBON SUBSTANCES FROM SAID LAND BY MEANS OF WELLS DRILLED INTO SAID SUBSURFACE OF SAID LAND FROM DRILL SITES LOCATED ON OTHER LAND, WITHOUT HOWEVER, THE RIGHT TO ENTER UPON THE SURFACE OF SAID LAND OR TO USE SAID LAND OR ANY PORTION THERETO TO SAID DEPTH OF 500 FEET FOR ANY PURPOSE WHATSOEVER, AS DISCLOSED BY DEED RECORDED IN BOOK 2379, PAGE 79 OF OFFICIAL RECORDS, AND C A R L C O H E N , ET AL., OWNERS OF REMAINING ONE-HALF, OVER A PORTION OF SAID LAND, OF THE OIL, GAS, PETROLEUM AND OTHER MINERALS OR HYDROCARBON SUBSTANCES IN AND UNDER THAT PORTION OF SAID LAND DESCRIBED IN DEED RECORDED IN BOOK 2379, PAGE 95 OF OFFICIAL RECORDS, TOGETHER WITH THE RIGHT TO USE THAT PORTION ONLY OF SAID LAND WHICH UNDERLIES A PLANE PARALLEL TO AND 500 FEET BELOW THE PRESENT SURFACE OF SAID LAND, FOR THE PURPOSE OF PROSPECTING FOR, DEVELOPING AND/OR EXTRACTING SAID OIL, GAS, PETROLEUM AND OTHER MINERALS OF HYDROCARBON SUBSTANCES FROM SAID LAND BY MEANS OF WELLS DRILLED INTO SAID SUBSURFACE OF SAID LAND FROM DRILL SITES LOCATED ON THE OTHER LAND, WITHOUT HOWEVER, THE RIGHT TO ENTER UPON THE SURFACE OF SAID LAND OR TO USE AND PURPOSE WHATSOEVER, AS DISCLOSED BY DEED RECORDED IN BOOK 2379, PAGE 79 OF OFFICIAL RECORDS, ALL RECORDS OF VENTURA COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c) (3) OF THE SUBDIVISION MAP ACT.

THE SIGNATURE OF U R B A N W E S T C O M M U N I T I E S, PRESENT OWNER OF AN EASEMENT FOR UTILITIES, TELEVISION CABLES, PIPE LINES AND INCIDENTAL PURPOSES, AS DISCLOSED BY DEED RECORDED JUNE 10, 1983 AS DOCUMENT NO. 61657 OF OFFICIAL RECORDS OF VENTURA COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c) (1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY.

TRACT NO. 4140-1

IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF A PORTION OF SUBDIVISION "M", RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS (MAPS)

COUNTY OF VENTURA, CALIFORNIA

NOVEMBER 1985

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BLVD. WOODLAND HILLS, CALIFORNIA 91364

LEGEND

R1 = TRACT NO. 3998 - 1, 102 M. R. 67 - 69

R2 = TRACT NO. 4001 - 4, 105 M. R. 97 - 102

R_3 = TRACT NO. 3274 - 3, 96 M.R. 13 - 18

M = MEASURED

P.S.E. = PUBLIC SERVICE EASEMENT

CF = CALCULATED FROM

RAD. = RADIAL

I.P. = IRON PIPE

FD. = FOUND

MONUMENT NOTES

● FOUND 1 1/2" IRON PIPE TAGGED L.S. 5177 PER R1 UNLESS OTHERWISE NOTED.

⊕ FOUND 1 1/2" IRON PIPE TAGGED L.S. 3794 PER R2

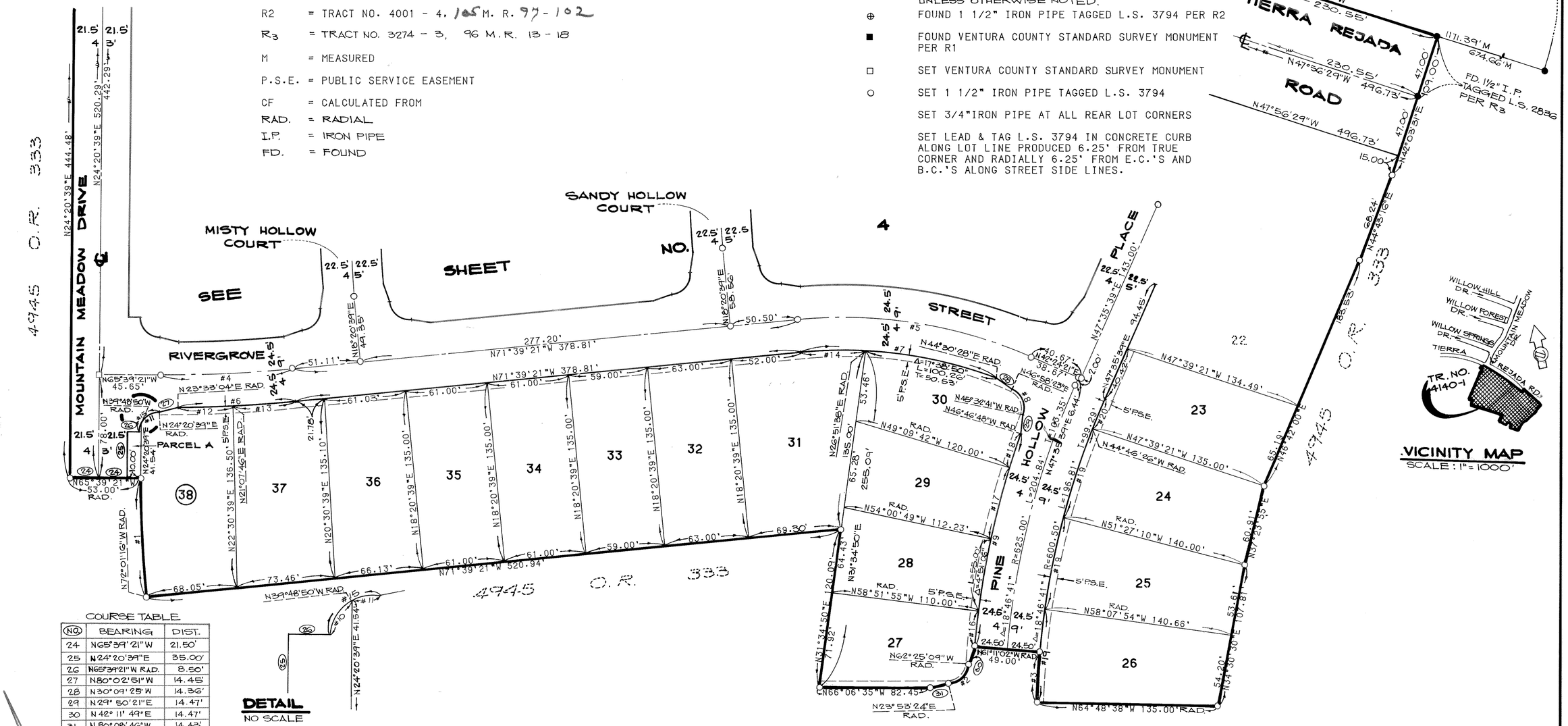
■ FOUND VENTURA COUNTY STANDARD SURVEY MONUMENT PER R1

□ SET VENTURA COUNTY STANDARD SURVEY MONUMENT

○ SET 1 1/2" IRON PIPE TAGGED L.S. 3794

SET 3/4"IRON PIPE AT ALL REAR LOT CORNERS

SET LEAD & TAG L.S. 3794 IN CONCRETE CURB ALONG LOT LINE PRODUCED 6.25' FROM TRUE CORNER AND RADIALLY 6.25' FROM E.C.'S AND B.C.'S ALONG STREET SIDE LINES.



VICINITY MAP
SCALE: 1"= 1000'

COURSE TABLE

NO	BEARING	DIST.
24	N65°39'21"W	21.50'
25	N24°20'39"E	35.00'
26	N65°39'21"W RAD.	8.50'
27	N80°02'51"W	14.45'
28	N30°09'25"W	14.36'
29	N29° 50'21"E	14.47'
30	N 42° 11' 49"E	14.47'
31	N 80°08' 40"W	14.43'

CURVE TABLE

NO.	DELTA	RADIUS	ARC	TANGENT
1	6°21'55"	798.50	88.71	44.40
2	86°18'33"	15.00	22.60	14.06
3	3°37'36"	600.50	38.01	19.01
4	6°00'00"	940.00	98.44	49.26
5	29°15'00"	350.00	178.68	91.33
6	5°12'25"	964.50	87.65	43.86
7	26°09'49"	325.50	148.64	75.64
8	87°28'56"	15.00	22.90	14.35
9	14°24'15"	649.50	163.28	82.07
10	25°50'31"	15.00	6.77	3.44
11	64°09'29"	15.00	16.80	9.40
12	2°25'18"	964.50	40.76	20.39
13	2°47'07"	964.50	46.89	23.45
14	8°30'59"	325.50	48.38	24.24
15	90°00'00"	15.00	23.56	15.00
16	2°19'07"	649.50	26.28	13.14
17	4°51'07"	649.50	55.00	27.52
18	2°22'55"	649.50	27.00	13.50
19	6°40'44"	600.50	70.00	35.04
20	2°22'05"	600.50	24.82	12.41

50 25 0 50 100
Graphic Scale: 1"= 50'

TRACT NO. 4140-1

IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF A PORTION OF SUBDIVISION "M", RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS (MAPS)

COUNTY OF VENTURA, CALIFORNIA

NOVEMBER 1985

BASIS OF BEARINGS

THE BEARING OF N 47° 56' 29" W OF THE SOUTHERLY BOUNDARY OF TRACT NO. 4001-4, RECORDED IN BOOK 105, PAGES 97 THRU 102 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS), WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BLVD. WOODLAND HILLS, CALIFORNIA 91364

TRACT NO. 4140-1

IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF A PORTION OF SUBDIVISION "M", RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS (MAPS)

COUNTY OF VENTURA, CALIFORNIA

CURVE TABLE

NO.	DELTA	RADIUS	ARC	TANGENT
1	92°54'22"	25.00	40.54	26.30
2	2°06'18"	1600.00	58.79	29.39
3	6°00'00"	940.00	98.44	49.26
4	29°15'00"	350.00	178.68	91.33
5	10°30'00"	500.00	91.63	45.94
6	11°24'23"	700.00	139.35	69.91
7	90°00'00"	15.00	23.56	15.00
8	4°55'15"	915.50	78.63	39.34
9	10°47'57"	722.50	136.18	68.29
10	47°09'23"	28.50	23.46	12.44
11	10°45'32"	677.50	127.22	63.80
12	10°30'00"	522.50	95.75	48.01
13	247°41'22"	46.50	201.02	
14	72°19'49"	28.50	35.98	20.83
15	26°22'15"	374.50	172.37	87.74
16	89°57'06"	15.00	23.55	14.99
17	91°13'31"	25.00	39.80	25.54
18	25°50'31"	15.00	6.77	3.44
19	19°56'54"	25.00	8.70	4.40
20	65°43'33"	25.00	28.68	16.15
21	5°33'04"	25.00	2.42	1.21
22	1°53'20"	1538.00	50.71	25.35
23	1°43'13"	1600.00	48.04	24.02
24	5°51'33"	477.50	48.83	24.44
25	64°09'29"	15.00	16.80	9.40
26	2°14'13"	722.50	28.21	14.11
27	4°59'42"	722.50	62.99	31.51
28	3°34'02"	722.50	44.98	22.50
29	36°05'36"	46.50	29.29	15.15
30	101°03'47"	46.50	82.02	56.47
31	115°50'20"	46.50	94.01	74.18
32	21°19'03"	46.50	17.30	8.75
33	4°03'46"	677.50	48.04	24.03
34	6°41'46"	677.50	79.18	39.63
35	3°33'32"	522.50	32.46	16.23
36	6°00'32"	522.50	54.80	27.42
37	0°55'56"	522.50	8.50	4.25
38	14°57'06"	46.50	12.13	6.10
39	0°23'05"	1600.00	10.74	5.37
40	81°39'43"	46.50	66.28	40.18
41	62°48'47"	46.50	50.98	28.39
42	13°24'11"	28.50	6.67	3.35
43	58°55'38"	28.50	29.31	16.10
44	13°43'24"	374.50	89.70	45.07
45	12°38'51"	374.50	82.67	41.50
46	4°01'15"	28.50	2.00	1.00
47	43°08'08"	28.50	21.46	11.27
48	47°26'55"	46.50	38.51	20.44
49	84°10'20"	46.50	68.31	42.00
50	81°09'39"	46.50	65.87	39.83
51	61°31'52"	46.50	49.94	27.68
52	12°44'14"	28.50	6.34	3.18
53	34°25'09"	28.50	17.12	8.83

COURSE TABLE

NO.	BEARING	DIST.
55	N65°39'21"W RAD.	8.50'
56	N85°39'37"W	14.43'
57	N32°32'11"E	14.44'
58	N 4°28'28"E	14.42'
59	N85°41'32"W	14.43'
60	N 32°22'50"E	14.43'
61	N 18°20'39"E	1.56'
62	N 4°18'28"E	14.43'
63	N57°30'56"W	14.44'
64	N 57°29'39"W	14.50'
65	N61°37'50"E	14.43'

NOTE: FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES, SEE SHEET NO. 3

50 25 0 50 100

Graphic Scale: 1"= 50'

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BLVD. WOODLAND HILLS, CALIFORNIA 91364

SHEET 4 OF 4 SHEETS