THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 4141-1, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK THE EASEMENTS FOR STORM DRAINAGE AND PUBLIC SERVICE PURPOSES SHOWN ON THIS MAP AND ALL USES THERETO. AND THAT THEY HEREBY OFFER TO DEDICATE TO THE VENTURA COUNTY WATERWORKS DISTRICT NO. 1 THE EASEMENT FOR SANITARY SEWER PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK, ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE SOUTHEASTERLY LINE OF PARCEL "A" ABUTTING MOUNTAIN MEADOW DRIVE, IN ORDER THAT THE OWNERS OF SAID PARCEL SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SAID MOUNTAIN MEADOW DRIVE, EXCEPT THE GENERAL RIGHT - OF-TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC.

U W C - MOORPARK INVESTORS LTD., A LIMITED PARTNERSHIP (O W N E R)

BY: U W C - M O O R P A R K G E N E R A L (GENERAL PARTNER)
BY: T H E B U R N A M FAMILY TRUST OF 1982 (GENERAL PARTNER)

BY: Norman Burnam
NORMAN BURNAM, CO-TRUSTEE

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON THIS 24 DAY OF March, IN THE YEAR 1986, BEFORE ME Sherry Shafer, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED N O R M A N B U R N A M CO-TRUSTEE OF THE BURNAM FAMILY TRUST OF 1982, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE GENERAL PARTNER OF U W C - M O O R P A R K G E N E R A L, SAID PARTNERSHIP BEING KNOWN TO ME TO BE THE GENERAL PARTNER OF U W C - MOORPARK INVESTORS LTD., THE PARTNERSHIP THAT EXECUTED THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS ONE OF THE PARTNERS OF THE PARTNERSHIP FIRST ABOVE NAMED, THAT SAID PARTNERSHIP FIRST ABOVE NAMED, EXECUTED THE SAME AS ONE OF THE PARTNERS OF SAID U W C -MOORPARK INVESTORS LTD., A LIMITED PARTNERSHIP AND THAT SAID PARTNERSHIP LAST ABOVE NAMED EXECUTED THE SAME.

OFFICIAL SEAL
SHERRY SHAFER
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Exp. June 8, 1988

Sherry Shafer
NOTARY PUBLIC

T I C O R T I T L E I N S U R A N C E C O M P A N Y OF CALIFORNIA, A CALIFORNIA CORPORATION, FORMERLY TITLE INSURANCE AND TRUST COMPANY

TRUSTEE UNDER DEED OF TRUST RECORDED SEPTEMBER 13, 1977 IN BOOK 4945, PAGE 305 OF OFFICIAL RECORDS.

Ralph Lane
ASST. VICE PRESIDENT

FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION

TRUSTEE UNDER DEEDS OF TRUST RECORDED SEPTEMBER 15, 1977 IN BOOK 4945, PAGE 346 AND RECORDED MARCH 7, 1986 AS DOCUMENT NO. 86-026830, BOTH OF OFFICIAL RECORDS.

Ralph D. Morgan
ASST. VICE PRESIDENT

Janice R. Hoffman
ASST. SECRETARY

T H E B A N K O F C A L I F O R N I A, N.A., A NATIONAL BANKING ASSOCIATION

BENEFICIARY UNDER DEED OF TRUST RECORDED MAY 30, 1986 AS DOCUMENT NO. 066731 OF OFFICIAL RECORDS.

Robert C. Levisee
ROBERT C. LEVISEE, VICE PRESIDENT

I, L O U I S E. R U T L E D G E, DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN JANUARY 1986, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP), AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: MARCH 21, 1986

Louis E. Rutledge
LOUIS E. RUTLEDGE L.S. 3794

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF THE SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

C A T H E R I N E E. J O H N S T O N
COUNTY TAX COLLECTOR, COUNTY OF VENTURA

DATE ~~June 24, 1986~~

BY: Cathy Caron
DEPUTY TAX ~~COLLECTOR~~

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4141-1 THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT MAP IS TECHNICALLY CORRECT.

REGISTERED PROFESSIONAL ENGINEER
R. DENNIS DELZEIT
No. 22340
EXPIRES
9-30-89
CIVIL
STATE OF CALIFORNIA

DATE: 6-13-86

BY: R Dennis Delzeit
DENNIS DELZEIT, R.C.E. 22340
CITY ENGINEER, CITY OF MOORPARK

STATE OF CALIFORNIA)
COUNTY OF VENTURA)

ON THIS 9TH DAY OF APRIL, IN THE YEAR 1986, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED FRANK W. LANE ~~AND~~ _____, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS ~~ASST. VICE~~ PRESIDENT ~~AND~~ _____ ~~SECRETARY~~ ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT AS T R U S T E E.

Judy D. Reed
NOTARY PUBLIC

OFFICIAL SEAL
JUDY D. REED
NOTARY PUBLIC, CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My commission expires Jan. 16, 1990

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON THIS 4th DAY OF JUNE, IN THE YEAR 1986, BEFORE ME Sherry Shafer, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Robert C. Levisee ~~AND~~ _____, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS VICE PRESIDENT ~~AND~~ _____ ~~SECRETARY~~ ON BEHALF OF THE ASSOCIATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE ASSOCIATION EXECUTED IT AS BENEFICIARY.

OFFICIAL SEAL
SHERRY SHAFER
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Exp. June 8, 1988

Sherry Shafer
NOTARY PUBLIC

STATE OF CALIFORNIA)
COUNTY OF VENTURA) SS

ON THIS 8th DAY OF APRIL, IN THE YEAR 1986, BEFORE ME Judy M. Cook, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED RALPH D. MORGAN AND JANICE R. HOFFMAN, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS ASST. VICE PRESIDENT AND ASSISTANT SECRETARY ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT AS TRUSTEE.

Judy M. Cook
NOTARY PUBLIC

THIS MAP ENTITLED TRACT NO. 4141-1, CONSISTING OF 4 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF MOORPARK, OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 16 DAY OF June, 1986, FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP, AND ALSO HEREBY ACCEPTS THE EASEMENTS FOR STORM DRAINAGE AND PUBLIC SERVICE PURPOSES AS SHOWN ON THIS MAP. AND ALSO HEREBY ACCEPTS ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED HEREON.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF MOORPARK TO BE AFFIXED HERETO THIS 24 DAY OF June, 1986.

ATTEST:

Eva Marie Crooks, Deputy
CITY CLERK OF THE CITY OF MOORPARK

Thomas O Ferguson
MAYOR OF THE CITY OF MOORPARK

THE FOLLOWING SOILS REPORTS RELATING TO TRACT NO. 4141-1 HAVE BEEN PREPARED:

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
MARCH 5, 1984 SEPT. 27, 1985	GEOTECHNICAL INVESTIGATION REPORT	MEDALL, ARAGON, WORSWICK & ASSOC.	ANDREW M. WORSWICK	R.C.E. 23277

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: CITY OF MOORPARK PUBLIC WORKS

THIS IS TO CERTIFY THAT THE SANITARY SEWER EASEMENT OFFERED HEREON TO THE VENTURA COUNTY WATERWORKS DISTRICT NO.1, A GOVERNMENTAL AGENCY, IS HEREBY ACCEPTED BY THE UNDERSIGNED OFFICER ON BEHALF OF SAID DISTRICT PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION OF THE BOARD OF SUPERVISORS OF VENTURA COUNTY ADOPTED ON MAY 5, 1970.

DATED: 6/27/86

A R T H U R E. G O U L E T
DIRECTOR, PUBLIC WORKS AGENCY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BY: Ron Braill
DEPUTY PUBLIC WORKS DIRECTOR

86-83122
RECORDED AT THE REQUEST OF THE OWNER, U W C - M O O R P A R K INVESTORS, LTD. ON June 30, 1986 AT 2:59 P M. IN BOOK 106 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 25-28 RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN, COUNTY RECORDER
COUNTY OF VENTURA

BY: S E Durham
~~DEPUTY~~ ASST COUNTY RECORDER

TRACT NO. 4141-1

IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF A PORTION OF SUBDIVISION "M", RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS (MAPS)

COUNTY OF VENTURA, CALIFORNIA

JANUARY 1986
TOTAL GROSS AREA: 6.51 ACRES

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BLVD. WOODLAND HILLS, CALIFORNIA 91364

SHEET 1 OF 4 SHEETS

THE SIGNATURES OF L I B E R T Y B E L L R A N C H, OWNER OF ONE-HALF, OVER A PORTION OF SAID LAND, OF OIL, GAS, PETROLEUM AND OTHER MINERALS OR HYDROCARBON SUBSTANCES IN AND UNDER THAT PORTION OF SAID LAND TOGETHER WITH THE RIGHT TO USE THAT PORTION ONLY OF SAID LAND WHICH UNDERLIES A PLANE PARALLEL TO AND FIVE HUNDRED (500) FEET BELOW THE PRESENT SURFACE OF SAID LAND, FOR THE PURPOSE OF PROSPECTING FOR, DEVELOPING AND/OR EXTRACTING SAID OIL, GAS, PETROLEUM AND OTHER MINERALS OR HYDROCARBON SUBSTANCES FROM SAID LAND BY MEANS OF WELLS DRILLED INTO SAID SUBSURFACE OF SAID LAND FROM DRILL SITES LOCATED ON OTHER LAND, IT BEING EXPRESSLY UNDERSTOOD AND AGREED THAT SAID GRANTOR, ITS SUCCESSORS AND ASSIGNS, SHALL HAVE NO RIGHT TO ENTER UPON THE SURFACE OF SAID LAND, OR TO USE SAID LAND OR ANY PORTION THEREOF TO SAID DEPTH OF FIVE HUNDRED (500) FEET, FOR ANY PURPOSE WHATSOEVER, AS DISCLOSED BY DEEDS RECORDED IN BOOK 2064, PAGE 264 AND IN BOOK 2064, PAGE 231, BOTH OF OFFICIAL RECORDS; L I B E R T Y B E L L R A N C H, A PARTNERSHIP, OWNER OF ONE-HALF, OVER A PORTION OF SAID LAND, OF OIL, GAS, PETROLEUM AND OTHER MINERALS OR HYDROCARBON SUBSTANCES IN AND UNDER SAID LAND TOGETHER WITH THE RIGHT TO USE THAT PORTION ONLY OF SAID LAND WHICH UNDERLIES A PLANE PARALLEL TO AND 500 FEET BELOW THE PRESENT SURFACE OF SAID LAND, FOR THE PURPOSE OF PROSPECTING FOR, DEVELOPING AND/OR EXTRACTING SAID OIL, GAS, PETROLEUM AND OTHER MINERALS OR HYDROCARBON SUBSTANCES FROM SAID LAND OR ANY PORTION THEREOF TO SAID DEPTH OF 500 FEET, FOR ANY PURPOSE WHATSOEVER, AS DISCLOSED BY DEED RECORDED IN BOOK 1938, PAGE 247 OF OFFICIAL RECORDS; A L F R E D N E W M A N, ET AL., OWNERS OF ONE-HALF, OVER A PORTION OF SAID LAND, OF ALL OIL, GAS, PETROLEUM AND OTHER MINERALS OR HYDROCARBON SUBSTANCES IN AND UNDER THAT PORTION OF SAID LAND, TOGETHER WITH THE RIGHT TO USE THAT PORTION ONLY OF SAID LAND WHICH UNDERLIES A PLANE PARALLEL TO AND 500 FEET BELOW THE PRESENT SURFACE OF SAID LAND, FOR THE PURPOSE OF PROSPECTING FOR, DEVELOPING AND/OR EXTRACTING SAID OIL, GAS, PETROLEUM AND OTHER MINERALS OR HYDROCARBON SUBSTANCES FROM SAID LAND BY MEANS OF WELLS DRILLED INTO SAID SUBSURFACE OF SAID LAND FROM DRILL SITES LOCATED ON OTHER LAND, WITHOUT HOWEVER, THE RIGHT TO ENTER UPON THE SURFACE OF SAID LAND OR TO USE SAID LAND OR ANY PORTION THEREOF TO SAID DEPTH OF 500 FEET FOR ANY PURPOSE WHATSOEVER, AS DISCLOSED BY DEED RECORDED IN BOOK 2379, PAGE 69 OF OFFICIAL RECORDS AND EDWARD ALBERT HEIMBERGER & MARGO BOLADO HEIMBERGER, OWNERS OF REMAINING ONE-HALF OF THE OIL, GAS, PETROLEUM AND OTHER MINERALS OR HYDROCARBON SUBSTANCES IN AND UNDER THAT PORTION OF SAID LAND, TOGETHER WITH THE RIGHT TO USE THAT PORTION ONLY OF SAID LAND WHICH UNDERLIES A PLANE PARALLEL TO AND 500 FEET BELOW THE PRESENT SURFACE OF SAID LAND, FOR THE PURPOSE OF PROSPECTING FOR, DEVELOPING AND/OR EXTRACTING SAID OIL, GAS, PETROLEUM AND OTHER MINERALS OF HYDROCARBON SUBSTANCES FROM SAID LAND BY MEANS OF WELLS DRILLED INTO SAID SUBSURFACE OF SAID LAND FROM DRILL SITES LOCATED ON THE OTHER LAND, WITHOUT HOWEVER, THE RIGHT TO ENTER UPON THE SURFACE OF SAID LAND OR TO USE AND PURPOSE WHATSOEVER, AS DISCLOSED BY DEED RECORDED IN BOOK 2379, PAGE 79 OF OFFICIAL RECORDS, ALL RECORDS OF VENTURA COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c) (3) OF THE SUBDIVISION MAP ACT.

THE SIGNATURE OF U R B A N W E S T C O M M U N I T I E S, PRESENT OWNER OF AN EASEMENT FOR UTILITIES, TELEVISION CABLES, PIPE LINES AND INCIDENTAL PURPOSES, AS DISCLOSED BY DEED RECORDED JUNE 10, 1983 AS DOCUMENT NO. 61657 OF OFFICIAL RECORDS OF VENTURA COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c)(1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY.

TRACT NO. 4141-1

IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF A PORTION OF SUBDIVISION "M", RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS (MAPS)

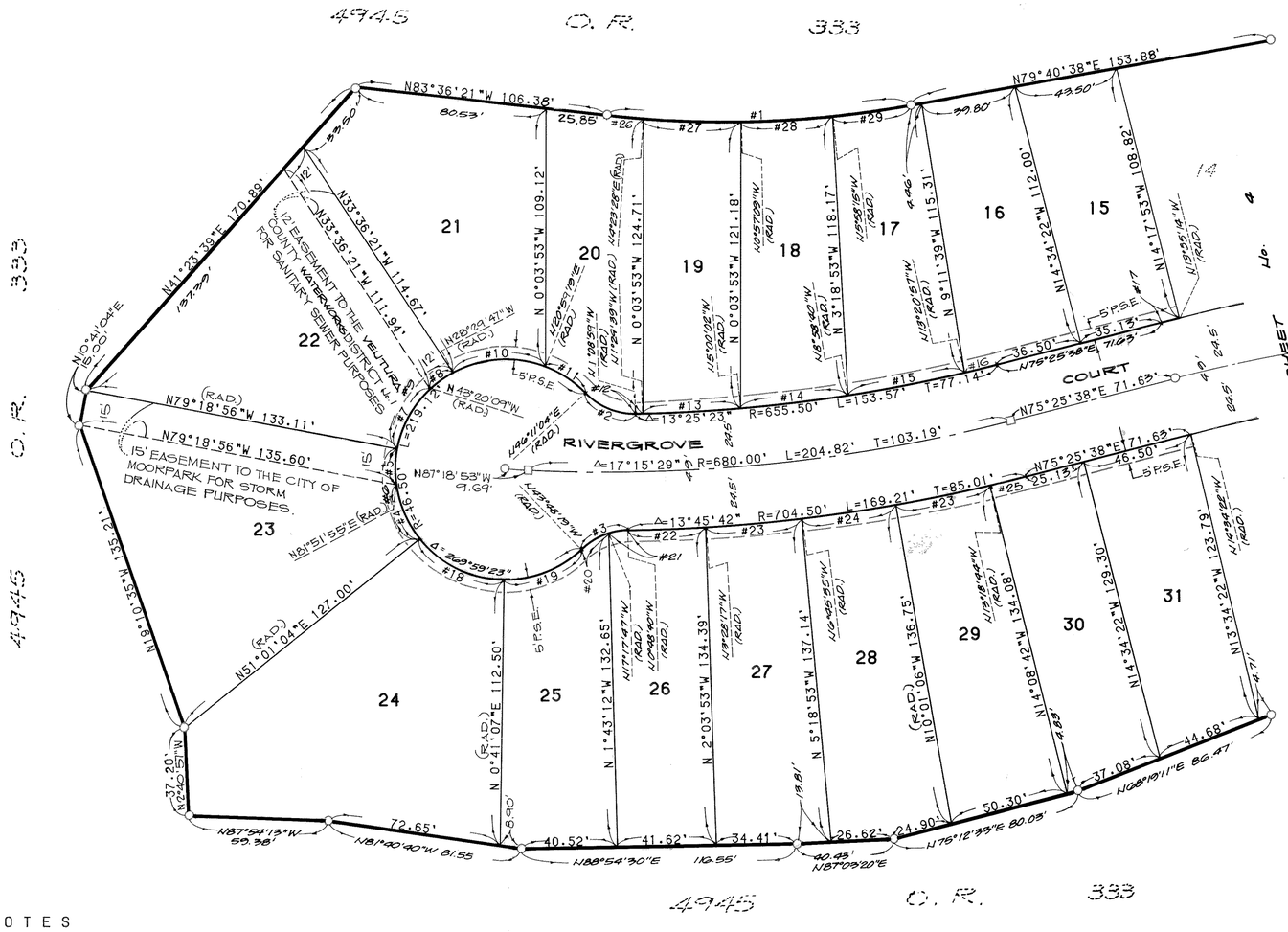
COUNTY OF VENTURA, CALIFORNIA

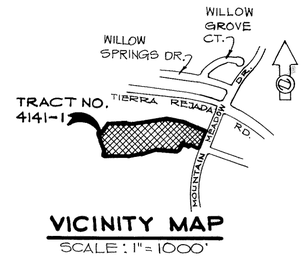
JANUARY 1986

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BLVD. WOODLAND HILLS, CALIFORNIA 91364

BASIS OF BEARINGS

THE BEARING OF N 24° 20' 39" E OF THE CENTERLINE OF MOUNTAIN MEADOW DRIVE AS SHOWN ON TRACT NO. 4140-1, RECORDED IN BOOK 106, PAGES 1 TO 4 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS), WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

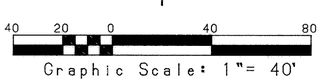




VICINITY MAP
SCALE: 1" = 1000'

CURVE TABLE

NO.	DELTA	RADIUS	ARC	TANGENT
1	16°43'01"	440.00	128.38	64.65
2	47°20'02"	28.50	23.54	12.49
3	42°59'39"	28.50	21.39	11.22
4	30°50'51"	46.50	25.04	12.83
5	18°49'09"	46.50	15.27	7.71
6	49°40'00"	46.50	40.31	21.52
7	35°58'47"	46.50	29.20	15.10
8	14°50'22"	46.50	12.04	6.06
9	50°49'09"	46.50	41.24	22.09
10	49°29'06"	46.50	40.16	21.43
11	25°11'45"	46.50	20.45	10.39
12	0°15'41"	655.50	2.99	1.50
13	3°35'23"	655.50	41.07	20.54
14	3°58'37"	655.50	45.50	22.76
15	4°22'17"	655.50	50.01	25.02
16	1°13'25"	655.50	14.00	7.00
17	0°39'08"	679.50	7.73	3.87
18	50°19'57"	46.50	40.85	21.85
19	44°29'26"	46.50	36.11	19.02
20	26°30'32"	28.50	13.19	6.71
21	16°29'07"	28.50	8.20	4.13
22	2°39'37"	704.50	32.71	16.36
23	3°17'38"	704.50	40.50	20.26
24	3°15'11"	704.50	40.00	20.00
25	1°15'38"	704.50	15.50	7.75
26	2°00'11"	440.00	15.39	7.69
27	5°20'36"	440.00	41.03	20.53
28	5°01'07"	440.00	38.54	19.28
29	4°21'07"	440.00	33.42	16.72



Graphic Scale: 1" = 40'

MONUMENT NOTES

- ● FOUND 1 1/2" IRON PIPE TAGGED L.S. 3794 PER R1 UNLESS OTHERWISE NOTED.
- ■ FOUND VENTURA COUNTY STANDARD SURVEY MONUMENT PER R1
- ○ SET 1 1/2" IRON PIPE TAGGED L.S. 3794
- □ SET VENTURA COUNTY STANDARD SURVEY MONUMENT

SET 3/4" IRON PIPE AT ALL REAR LOT CORNERS

SET LEAD AND TAG L.S. 3794 IN CONCRETE CURB ALONG LOT LINE PRODUCED 6.25' FROM TRUE CORNER AND RADIALLY 6.25' FROM E.C.'S AND B.C.'S ALONG STREET SIDE LINES.

LEGEND

R1 = TRACT NO. 4140-1 106 M.R. 1 - 4
R_2 = TRACT NO. 4001-4 105 M.R. 97 - 102
M = MEASURED
CF = CALCULATED FROM
(RAD.) = RADIAL
P.S.E. = PUBLIC SERVICE EASEMENT
I.P. = IRON PIPE
FD. = FOUND

TRACT NO. 4141-1

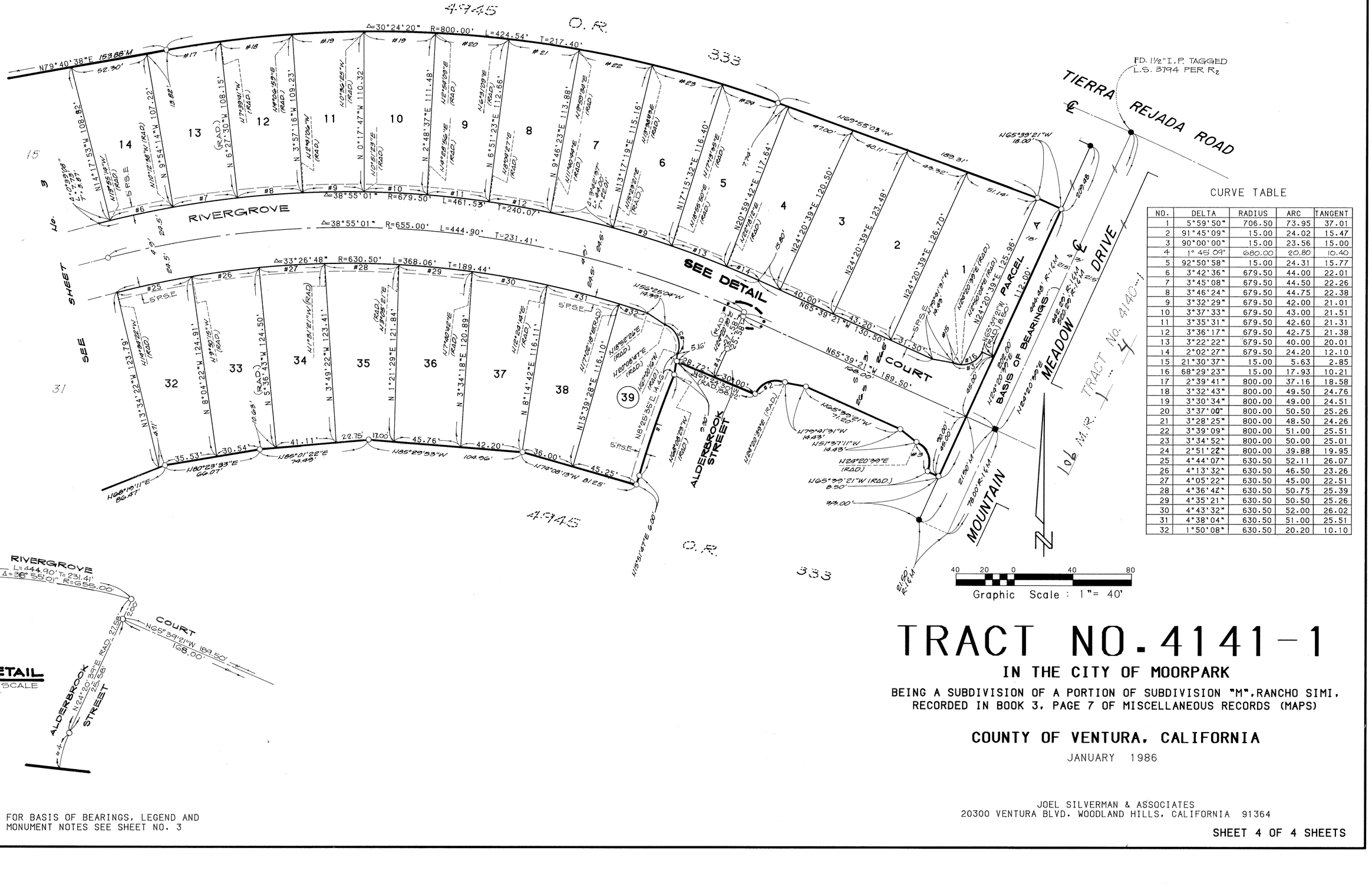
IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF A PORTION OF SUBDIVISION "M", RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS (MAPS)

COUNTY OF VENTURA, CALIFORNIA

JANUARY 1986

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BLVD. WOODLAND HILLS, CALIFORNIA 91364



CURVE TABLE

NO.	DELTA	RADIUS	ARC	TANGENT
1	5°59'50"	706.50	73.95	37.01
2	91°45'09"	15.00	24.02	15.47
3	90°00'00"	15.00	23.56	15.00
4	1°45'09"	680.00	20.80	10.40
5	92°50'58"	15.00	24.31	15.77
6	3°42'36"	679.50	44.00	22.01
7	3°45'08"	679.50	44.50	22.26
8	3°46'24"	679.50	44.75	22.38
9	3°32'29"	679.50	42.00	21.01
10	3°37'33"	679.50	43.00	21.51
11	3°35'31"	679.50	42.60	21.31
12	3°36'17"	679.50	42.75	21.38
13	3°22'22"	679.50	40.00	20.01
14	2°02'27"	679.50	24.20	12.10
15	21°30'37"	15.00	5.63	2.85
16	68°29'23"	15.00	17.93	10.21
17	2°39'41"	800.00	37.16	18.58
18	3°32'43"	800.00	49.50	24.76
19	3°30'34"	800.00	49.00	24.51
20	3°37'00"	800.00	50.50	25.26
21	3°28'25"	800.00	48.50	24.26
22	3°39'09"	800.00	51.00	25.51
23	3°34'52"	800.00	50.00	25.01
24	2°51'22"	800.00	39.88	19.95
25	4°44'07"	630.50	52.11	26.07
26	4°13'32"	630.50	46.50	23.26
27	4°05'22"	630.50	45.00	22.51
28	4°36'42"	630.50	50.75	25.39
29	4°35'21"	630.50	50.50	25.26
30	4°43'32"	630.50	52.00	26.02
31	4°38'04"	630.50	51.00	25.51
32	1°50'08"	630.50	20.20	10.10

DETAIL
NO SCALE

TRACT NO. 4141-1

IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF A PORTION OF SUBDIVISION "M", RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS (MAPS)

COUNTY OF VENTURA, CALIFORNIA

JANUARY 1986

NOTE: FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SHEET NO. 3

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BLVD. WOODLAND HILLS, CALIFORNIA 91364