THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 4142-1, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK THE EASEMENT FOR PUBLIC SERVICE PURPOSES SHOWN ON THIS MAP AND ALL USES THERETO. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK, ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE SOUTHEASTERLY LINE OF PARCEL "B" ABUTTING MOUNTAIN MEADOW DRIVE, IN ORDER THAT THE OWNERS OF SAID PARCEL SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SAID MOUNTAIN MEADOW DRIVE, EXCEPT THE GENERAL RIGHT-OF-TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE VENTURA COUNTY WATERWORKS DISTRICT NO. 1, THE EASEMENT FOR WATER PIPELINE AND ACCESS ROAD PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO.

U W C - MOORPARK INVESTORS LTD., A LIMITED PARTNERSHIP (O W N E R)

BY: U W C - M O O R P A R K G E N E R A L (GENERAL PARTNER)
BY: T H E B U R N A M FAMILY TRUST OF 1982 (GENERAL PARTNER)

BY: Norman Burnam
NORMAN BURNAM, CO-TRUSTEE

OFFICIAL SEAL
SHERRY SHAFER
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Exp. June 8, 1988

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES ) SS

ON THIS 1st DAY OF May, IN THE YEAR 1986 BEFORE ME Sherry Shafer, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED N O R M A N B U R N A M CO-TRUSTEE OF THE BURNAM FAMILY TRUST OF 1982, PERSONALLY KNOWN TO ME ( OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE ) TO BE THE GENERAL PARTNER OF U W C - M O O R P A R K G E N E R A L, SAID PARTNERSHIP BEING KNOWN TO ME TO BE THE GENERAL PARTNER OF U W C - MOORPARK INVESTORS LTD., THE PARTNERSHIP THAT EXECUTED THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS ONE OF THE PARTNERS OF THE PARTNERSHIP FIRST ABOVE NAMED, THAT SAID PARTNERSHIP FIRST ABOVE NAMED, EXECUTED THE SAME AS ONE OF THE PARTNERS OF SAID U W C -MOORPARK INVESTORS LTD., A LIMITED PARTNERSHIP AND THAT SAID PARTNERSHIP LAST ABOVE NAMED EXECUTED THE SAME.

OFFICIAL SEAL
SHERRY SHAFER
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Exp. June 8, 1988

Sherry Shafer
NOTARY PUBLIC

T I C O R T I T L E I N S U R A N C E C O M P A N Y OF CALIFORNIA, A CALIFORNIA CORPORATION, FORMERLY TITLE INSURANCE AND TRUST COMPANY

TRUSTEE UNDER DEED OF TRUST RECORDED SEPTEMBER 13, 1977 IN BOOK 4945, PAGE 305 OF OFFICIAL RECORDS.

Asst. SECRETARY

F I R S T A M E R I C A N T I T L E I N S U R A N C E C O M P A N Y, A CALIFORNIA CORPORATION (T R U S T E E)

UNDER DEEDS OF TRUST RECORDED SEPTEMBER 15, 1977 IN BOOK 4945, PAGE 346 AND RECORDED MARCH 7, 1986 AS DOCUMENT NO. 86-026830, BOTH OF OFFICIAL RECORDS.

Ralph D. Morgan
ASST. VICE PRESIDENT

ASST. SECRETARY

T H E B A N K O F C A L I F O R N I A, N.A., A NATIONAL BANKING ASSOCIATION

BENEFICIARY UNDER DEED OF TRUST RECORDED MAY 30, 1986 AS DOCUMENT NO. 066731 OF OFFICIAL RECORDS.

Robert C. Levisee
ROBERT C. LEVISEE, VICE PRESIDENT

I, L O U I S E. R U T L E D G E, DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN APRIL 1986, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP), AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: May 7, 1986

Louis E. Rutledge
LOUIS E. RUTLEDGE L.S. 3794

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF THE SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

C A T H E R I N E E. J O H N S T O N
COUNTY TAX COLLECTOR, COUNTY OF VENTURA

DATE: July 31, 1986

BY: Shirley Bergkamen
DEPUTY COUNTY TAX COLLECTOR

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4142-1 THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT MAP IS TECHNICALLY CORRECT.

REGISTERED PROFESSIONAL ENGINEER
JOHN F. KNIPE
No. 27088
EXP. 3-31-89
CIVIL
STATE OF CALIFORNIA

DATE: 7/17/86

BY: John F. Knipe
JOHN F KNIPE R.C.E. 27088
CITY ENGINEER, CITY OF MOORPARK

STATE OF CALIFORNIA )
COUNTY OF VENTURA ) SS

ON THIS 14th DAY OF May, IN THE YEAR 1986, BEFORE ME Nancy A. Goudy, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ~~_____ AND~~ Frank Medina, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS ~~PRESIDENT AND~~ Asst. SECRETARY ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT AS T R U S T E E.

OFFICIAL SEAL
NANCY A. GOUDY
NOTARY PUBLIC, CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My commission expires Oct. 27, 1989

Nancy A. Goudy
NOTARY PUBLIC

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES ) SS

ON THIS 4th DAY OF JUNE, IN THE YEAR 1986, BEFORE ME Sherry Shafer, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Robert C. Levisee ~~AND _____~~, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS Vice PRESIDENT ~~AND~~ ~~SECRETARY~~ ON BEHALF OF THE ASSOCIATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE ASSOCIATION EXECUTED IT AS BENEFICIARY.

Sherry Shafer
NOTARY PUBLIC

OFFICIAL SEAL
SHERRY SHAFER
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Exp. June 8, 1988

STATE OF CALIFORNIA )
COUNTY OF VENTURA ) SS

ON THIS 14th DAY OF May, IN THE YEAR 1986, BEFORE ME Judy M. Cook, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Ralph D Morgan AND Janice R. Hoffman, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS Asst Vice PRESIDENT AND Asst. SECRETARY ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT AS T R U S T E E.

OFFICIAL SEAL
JUDY M. COOK
Notary Public-California
VENTURA COUNTY
My Comm. Exp. Aug. 29, 1988

Judy M. Cook
NOTARY PUBLIC

THIS MAP ENTITLED TRACT NO. 4142-1, CONSISTING OF 6 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF MOORPARK, OF VENTURA COUNTY, CALIFORNIA AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 21 DAY OF July, 1986, FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP, AND ALSO HEREBY ACCEPTS THE EASEMENT FOR PUBLIC SERVICE PURPOSES AS SHOWN ON THIS MAP. AND ALSO HEREBY ACCEPTS ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED HEREON.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF MOORPARK TO BE AFFIXED HERETO THIS 21 DAY OF July, 1986.

ATTEST:

Eva Marie Crooks, Deputy
CITY CLERK OF THE CITY OF MOORPARK

Thomas C Ferguson
MAYOR OF THE CITY OF MOORPARK

THE FOLLOWING SOILS REPORTS RELATING TO TRACT NO. 4142-1 HAVE BEEN PREPARED:

| DATE OF REPORT | TITLE OF REPORT | FIRM NAME | ENGINEER | REG. NO. |
|---|---|---|---|---|
| MARCH 5, 1984<br>SEPT. 27, 1985 | GEOTECHNICAL INVESTIGATION REPORT | MEDALL, ARAGON, WORSWICK & ASSOC. | ANDREW M. WORSWICK | R.C.E. 23277 |

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: CITY OF MOORPARK PUBLIC WORKS

THIS IS TO CERTIFY THAT THE EASEMENTS FOR PIPELINE AND ACCESS ROAD PURPOSES OFFERED HEREON TO THE VENTURA COUNTY W A T E R W O R K S D I S T R I C T N O. 1, GOVERNMENTAL AGENCY, ARE HEREBY ACCEPTED BY THE UNDERSIGNED OFFICER ON BEHALF OF SAID DISTRICT PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION OF THE BOARD OF SUPERVISORS OF VENTURA COUNTY ADOPTED ON MAY 5, 1970.

DATED: 7/17/86

A R T H U R E. G O U L E T, DIRECTOR
PUBLIC WORKS AGENCY, COUNTY OF VENTURA,
STATE OF CALIFORNIA

BY: Ron Brazill
DEPUTY PUBLIC WORKS DIRECTOR

86-103500
RECORDED AT THE REQUEST OF THE OWNER, U W C - M O O R P A R K INVESTORS, LTD. ON AUGUST 5, 1986, AT 8:00 A M. IN BOOK 106 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 69-74 RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN, COUNTY RECORDER
COUNTY OF VENTURA

OFFICIAL SEAL
SHERRY SHAFER
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Exp. June 8, 1988

BY: S E Durham
~~DEPUTY~~ ASST COUNTY RECORDER

# TRACT NO. 4142-1

## IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF A PORTION OF SUBDIVISION "M", RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS (MAPS)

## COUNTY OF VENTURA, CALIFORNIA

APRIL 1986
TOTAL GROSS AREA: 10.41 ACRES

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BLVD. WOODLAND HILLS, CALIFORNIA 91364

THE SIGNATURES OF L I B E R T Y B E L L R A N C H, OWNER OF ONE-HALF, OVER A PORTION OF SAID LAND, OF OIL, GAS, PETROLEUM AND OTHER MINERALS OR HYDROCARBON SUBSTANCES IN AND UNDER THAT PORTION OF SAID LAND TOGETHER WITH THE RIGHT TO USE THAT PORTION ONLY OF SAID LAND WHICH UNDERLIES A PLANE PARALLEL TO AND FIVE HUNDRED (500) FEET BELOW THE PRESENT SURFACE OF SAID LAND, FOR THE PURPOSE OF PROSPECTING FOR, DEVELOPING AND/OR EXTRACTING SAID OIL, GAS, PETROLEUM AND OTHER MINERALS OR HYDROCARBON SUBSTANCES FROM SAID LAND BY MEANS OF WELLS DRILLED INTO SAID SUBSURFACE OF SAID LAND FROM DRILL SITES LOCATED ON OTHER LAND, IT BEING EXPRESSLY UNDERSTOOD AND AGREED THAT SAID GRANTOR, ITS SUCCESSORS AND ASSIGNS, SHALL HAVE NO RIGHT TO ENTER UPON THE SURFACE OF SAID LAND, OR TO USE SAID LAND OR ANY PORTION THEREOF TO SAID DEPTH OF FIVE HUNDRED (500) FEET, FOR ANY PURPOSE WHATSOEVER, AS DISCLOSED BY DEED RECORDED IN BOOK 2064, PAGE 231 OF OFFICIAL RECORDS; L I B E R T Y B E L L R A N C H, A PARTNERSHIP, OWNER OF ONE-HALF, OVER A PORTION OF SAID LAND, OF OIL, GAS, PETROLEUM AND OTHER MINERALS OR HYDROCARBON SUBSTANCES IN AND UNDER SAID LAND TOGETHER WITH THE RIGHT TO USE THAT PORTION ONLY OF SAID LAND WHICH UNDERLIES A PLANE PARALLEL TO AND 500 FEET BELOW THE PRESENT SURFACE OF SAID LAND, FOR THE PURPOSE OF PROSPECTING FOR, DEVELOPING AND/OR EXTRACTING SAID OIL, GAS, PETROLEUM AND OTHER MINERALS OR HYDROCARBON SUBSTANCES FROM SAID LAND OR ANY PORTION THEREOF TO SAID DEPTH OF 500 FEET, FOR ANY PURPOSE WHATSOEVER, AS DISCLOSED BY DEED RECORDED IN BOOK 1938, PAGE 247 OF OFFICIAL RECORDS; A L F R E D N E W M A N , E T A L., OWNERS OF ONE-HALF, OVER A PORTION OF SAID LAND, OF ALL OIL, GAS, PETROLEUM AND OTHER MINERALS OR HYDROCARBON SUBSTANCES IN AND UNDER THAT PORTION OF SAID LAND, TOGETHER WITH THE RIGHT TO USE THAT PORTION ONLY OF SAID LAND WHICH UNDERLIES A PLANE PARALLEL TO AND 500 FEET BELOW THE PRESENT SURFACE OF SAID LAND, FOR THE PURPOSE OF PROSPECTING FOR, DEVELOPING AND/OR EXTRACTING SAID OIL, GAS, PETROLEUM AND OTHER MINERALS OR HYDROCARBON SUBSTANCES FROM SAID LAND BY MEANS OF WELLS DRILLED INTO SAID SUBSURFACE OF SAID LAND FROM DRILL SITES LOCATED ON THE OTHER LAND, WITHOUT HOWEVER, THE RIGHT TO ENTER UPON THE SURFACE OF SAID LAND OR TO USE SAID LAND OR ANY PORTION THEREOF TO SAID DEPTH OF 500 FEET FOR ANY PURPOSE WHATSOEVER, AS DISCLOSED BY DEED RECORDED IN BOOK 2379, PAGE 69 OF OFFICIAL RECORDS AND C A R L C O H N, ET AL., OWNER OF REMAINING ONE-HALF OF THE OIL, GAS, PETROLEUM AND OTHER MINERALS OR HYDROCARBON SUBSTANCES IN AND UNDER THAT PORTION OF SAID LAND, TOGETHER WITH THE RIGHT TO USE THAT PORTION ONLY OF SAID LAND WHICH UNDERLIES A PLANE PARALLEL TO AND 500 FEET BELOW THE PRESENT SURFACE OF SAID LAND, FOR THE PURPOSE OF PROSPECTING FOR, DEVELOPING AND/OR EXTRACTING SAID OIL, GAS, PETROLEUM AND OTHER MINERALS OR HYDROCARBON SUBSTANCES FROM SAID LAND BY MEANS OF WELLS DRILLED INTO SAID SUBSURFACE OF SAID LAND FROM DRILL SITES LOCATED ON OTHER LAND, WITHOUT HOWEVER, THE RIGHT TO ENTER UPON THE SURFACE OF SAID LAND OR TO USE SAID LAND OR ANY PORTION THEREOF TO SAID DEPTH OF 500 FEET FOR ANY PURPOSE WHATSOEVER, AS DISCLOSED BY DEED RECORDED IN BOOK 2379, PAGE 95 OF OFFICIAL RECORDS ALL RECORDSOF VENTURA COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c) (3) OF THE SUBDIVISION MAP ACT.

THE SIGNATURES OF U R B A N W E S T C O M M U N I T I E S, PRESENT OWNER OF AN EASEMENT FOR UTILITIES, TELEVISION CABLES, PIPE LINES AND INCIDENTAL PURPOSES, AS DISCLOSED BY DEED RECORDED JUNE 10, 1983 AS DOCUMENT NO. 61657 OF OFFICIAL RECORDS AND P A C I F I C T E L E E P H O N E A N D T E L E G R A P H C O M P A N Y, PRESENT OWNER OF AN EASEMENT FOR EITHER OR BOTH POLE LINES, CONDUITS AND INCIDENTAL PURPOSES, AS DISCLOSED BY DEED RECORDED IN BOOK 142, PAGE 45 OF DEEDS, BOTH RECORDS OF VENTURA COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c) (1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

# TRACT NO. 4142-1

## IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF A PORTION OF SUBDIVISION "M", RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS (MAPS)

## COUNTY OF VENTURA, CALIFORNIA

APRIL 1986

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BLVD. WOODLAND HILLS, CALIFORNIA 91364

BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE SOUTHERLY LINE OF RECORD OF SURVEY RECORDED IN BOOK 36, PAGES 71 TO 75 INCLUSIVE, SHOWN AS N 89° 54' 40" E HAS BEEN ROTATED AND SHOWN AS N 89° 53' 11" E ON THIS MAP.

LEGEND

R1 = TRACT NO. 4141-6 106 M.R. 49 - 52

R2 = TRACT NO. 4140-2 106 M.R. 5 - 7

R3 = TRACT NO. 4140-5 106 M.R. 17 - 20

R4 = RECORD OF SURVEY 36 R. S. 71 - 75

R5 = TRACT NO. 2016-2 50 M.R. 44-50

M = MEASURED

CF = CALCULATED FROM

FD = FOUND

I.P. = IRON PIPE

RAD. = RADIAL

P.S.E. = PUBLIC SERVICE EASEMENT

MONUMENT NOTES

● FOUND 1 1/2" IRON PIPE TAGGED L.S. 3794 PER R1, UNLESS OTHERWISE NOTED.

◕ FOUND 1 1/2" IRON PIPE TAGGED L.S. 3794 PER R2

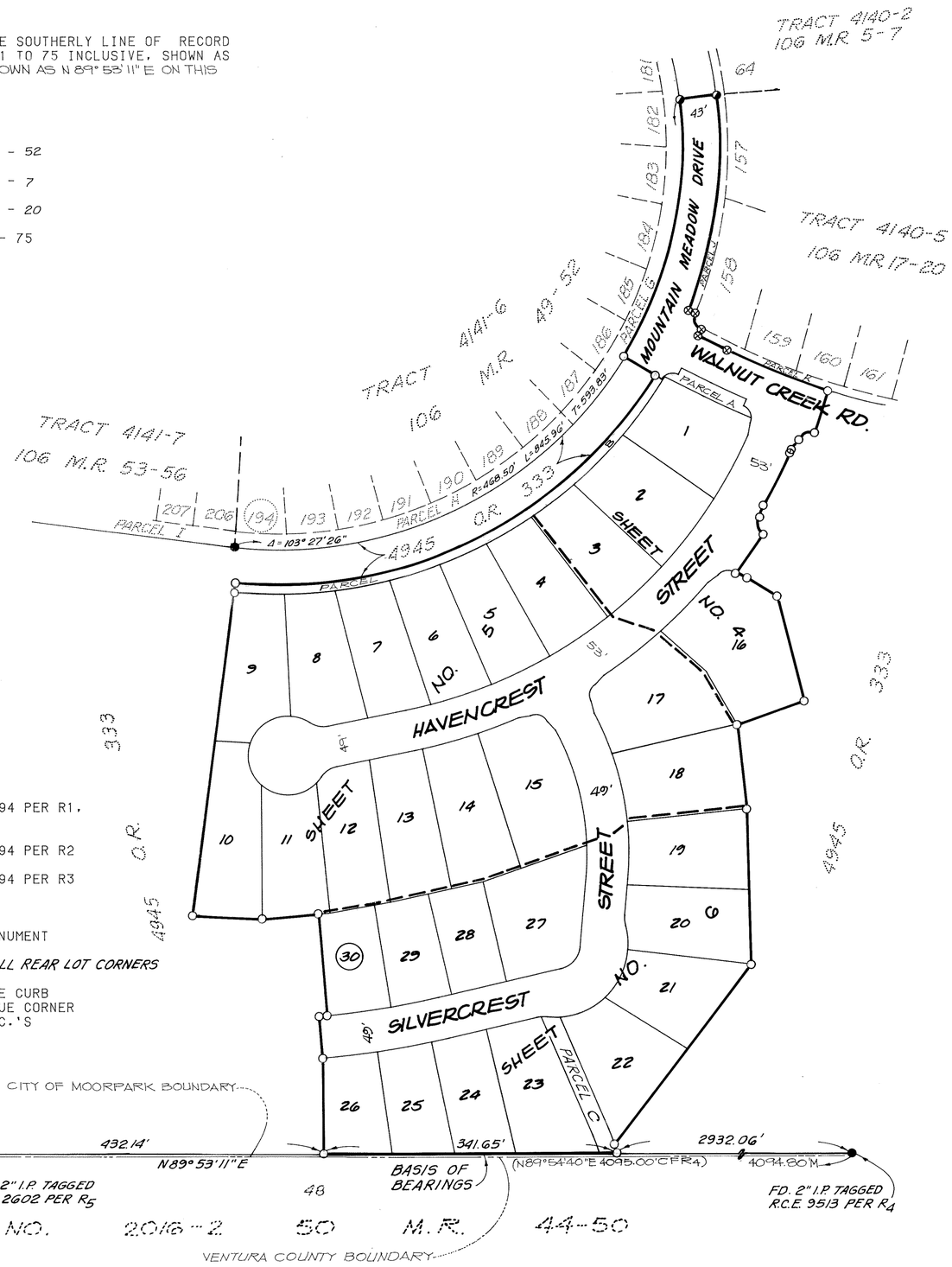
⊗ FOUND 1 1/2" IRON PIPE TAGGED L.S. 3794 PER R3

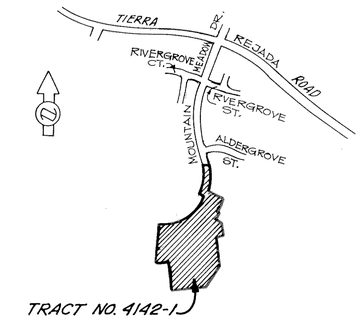
○ SET 1 1/2" IRON PIPE TAGGED L.S. 3794

□ SET VENTURA COUNTY STANDARD SURVEY MONUMENT

SET 3/4" IRON PIPE TAGGED L.S. 3794 AT ALL REAR LOT CORNERS

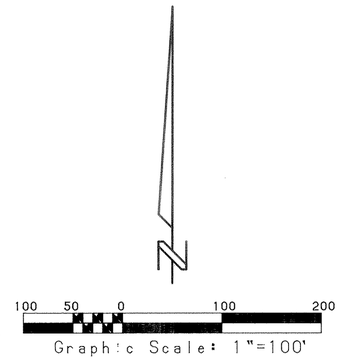
SET LEAD AND TAG L.S. 3794 IN CONCRETE CURB ALONG LOT LINE PRODUCED 6.25' FROM TRUE CORNER AND RADIALLY 6.25' FROM E.C.'S AND B.C.'S ALONG STREET SIDE LINES.




VICINITY MAP
SCALE: 1"=1000'

KEY MAP




# TRACT NO. 4142-1

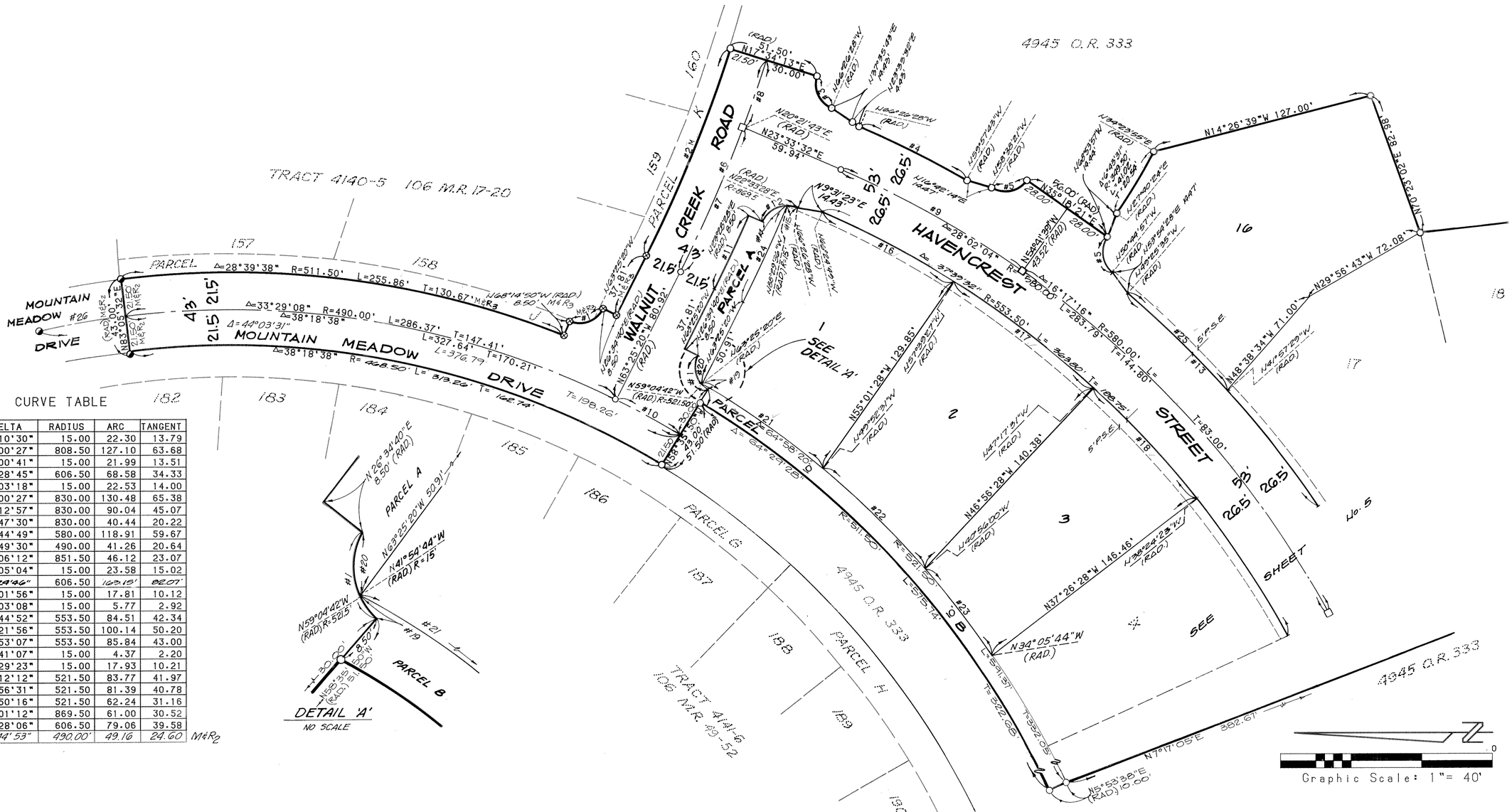
## IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF A PORTION OF SUBDIVISION "M", RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS (MAPS)

## COUNTY OF VENTURA, CALIFORNIA

APRIL 1986

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BLVD. WOODLAND HILLS, CALIFORNIA 91364




CURVE TABLE

| NO. | DELTA | RADIUS | ARC | TANGENT |
|---|---|---|---|---|
| 1 | 85°10'30" | 15.00 | 22.30 | 13.79 |
| 2 | 9°00'27" | 808.50 | 127.10 | 63.68 |
| 3 | 84°00'41" | 15.00 | 21.99 | 13.51 |
| 4 | 6°28'45" | 606.50 | 68.58 | 34.33 |
| 5 | 86°03'18" | 15.00 | 22.53 | 14.00 |
| 6 | 9°00'27" | 830.00 | 130.48 | 65.38 |
| 7 | 6°12'57" | 830.00 | 90.04 | 45.07 |
| 8 | 2°47'30" | 830.00 | 40.44 | 20.22 |
| 9 | 11°44'49" | 580.00 | 118.91 | 59.67 |
| 10 | 4°49'30" | 490.00 | 41.26 | 20.64 |
| 11 | 3°06'12" | 851.50 | 46.12 | 23.07 |
| 12 | 90°05'04" | 15.00 | 23.58 | 15.02 |
| 13 | 15°28'46" | 606.50 | 163.15' | 82.07' |
| 14 | 68°01'56" | 15.00 | 17.81 | 10.12 |
| 15 | 22°03'08" | 15.00 | 5.77 | 2.92 |
| 16 | 8°44'52" | 553.50 | 84.51 | 42.34 |
| 17 | 10°21'56" | 553.50 | 100.14 | 50.20 |
| 18 | 8°53'07" | 553.50 | 85.84 | 43.00 |
| 19 | 16°41'07" | 15.00 | 4.37 | 2.20 |
| 20 | 68°29'23" | 15.00 | 17.93 | 10.21 |
| 21 | 9°12'12" | 521.50 | 83.77 | 41.97 |
| 22 | 8°56'31" | 521.50 | 81.39 | 40.78 |
| 23 | 6°50'16" | 521.50 | 62.24 | 31.16 |
| 24 | 4°01'12" | 869.50 | 61.00 | 30.52 |
| 25 | 7°28'06" | 606.50 | 79.06 | 39.58 |
| 26 | 5°44'53" | 490.00' | 49.16 | 24.60 |

M4R2

# TRACT NO. 4142-1

## IN THE CITY OF MOORPARK

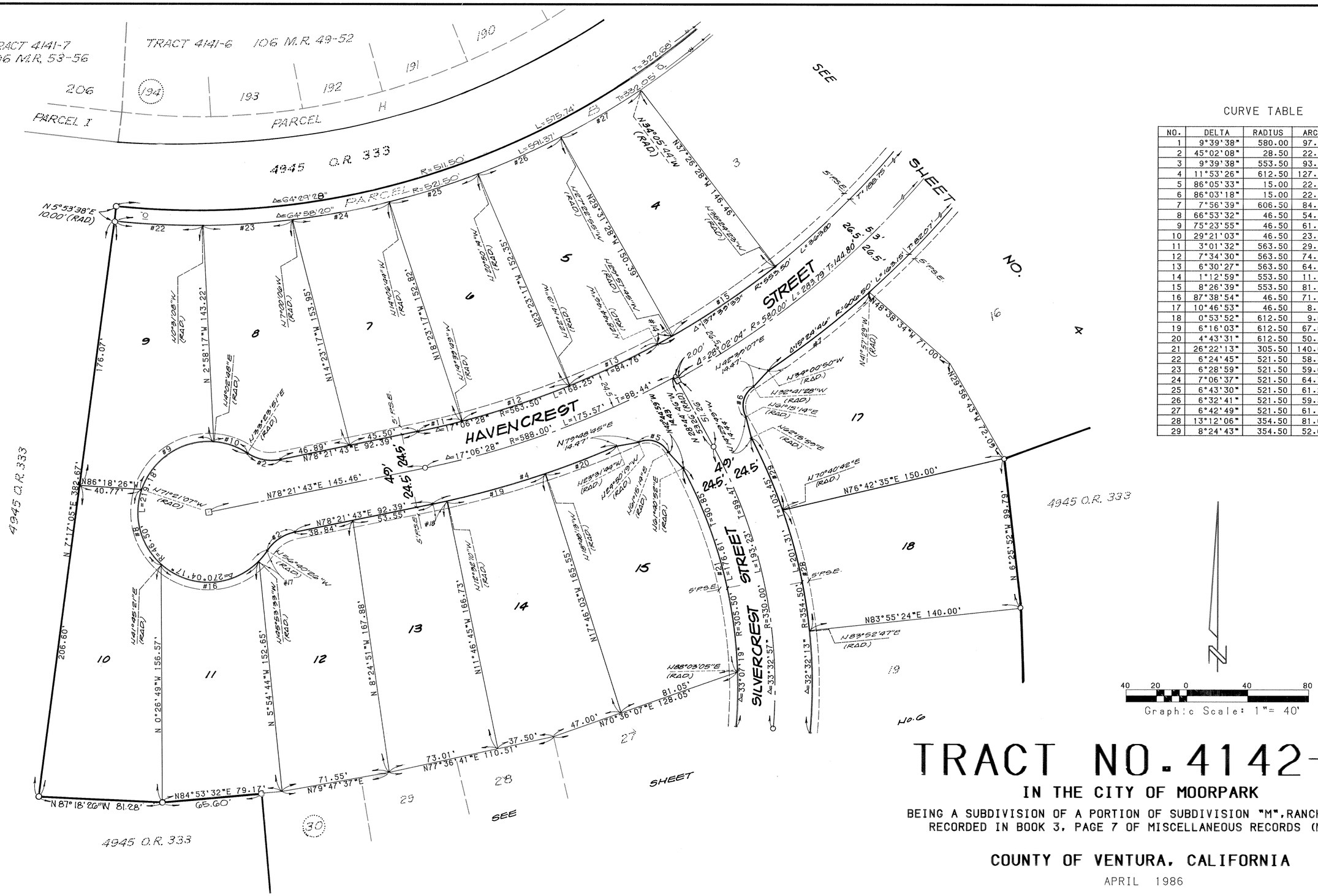
BEING A SUBDIVISION OF A PORTION OF SUBDIVISION "M", RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS (MAPS)

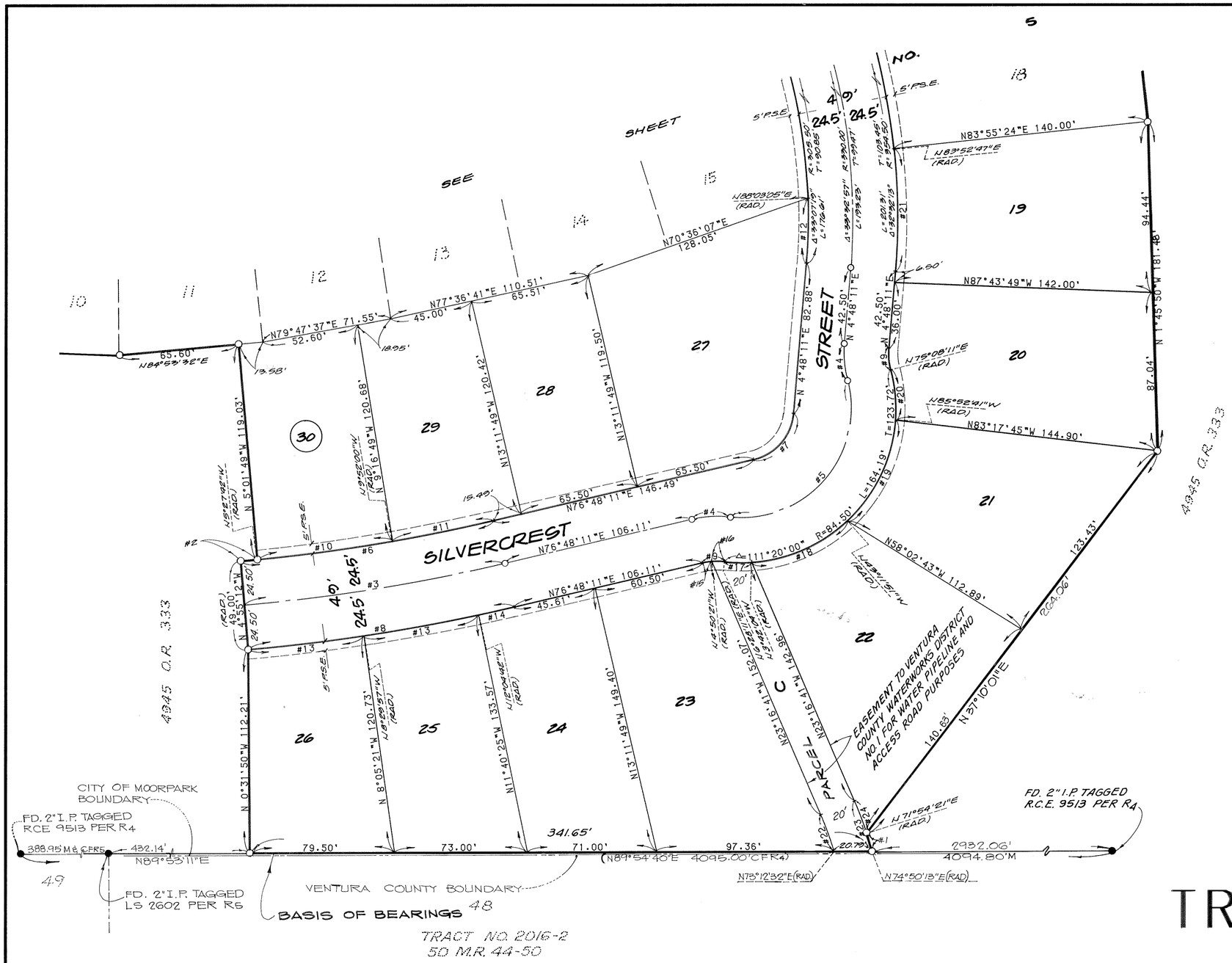
## COUNTY OF VENTURA, CALIFORNIA

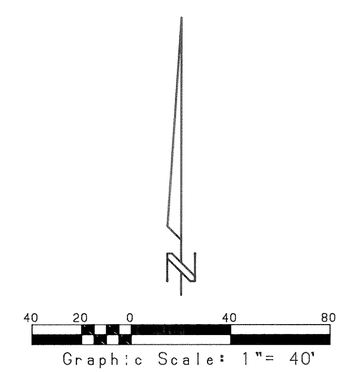
APRIL 1986

NOTE: FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SHEET NO. 3

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BLVD. WOODLAND HILLS, CALIFORNIA 91364


TRACT 4141-7
106 M.R. 53-56
TRACT 4141-6 106 M.R. 49-52
PARCEL I
PARCEL H
4945 O.R. 333
SEE SHEET NO. 3
HAVENCREST STREET
SILVERCREST STREET
SHEET NO. 4
SHEET NO. 6
SEE SHEET NO. 6
4945 O.R. 333
4945 O.R. 333
4945 O.R. 333
Δ=64°29'28"
Δ=64°58'20"
Δ=17°06'28"
Δ=26°02'04"
Δ=64°24'40"
Δ=33°07'19"
Δ=33°32'57"
Δ=210°04'17"
R=511.50'
R=521.50'
R=563.50'
R=588.00'
R=580.00'
R=305.50'
R=330.00'
R=46.50'
N 5°53'38"E 10.00'(RAD)
N 7°17'05"E 382.67'
N86°18'26"W 40.77'
N 2°58'17"W 143.22'
N14°23'17"W 153.95'
N18°33'17"W 153.82'
N34°33'17"W 153.35'
N 0°26'49"W 156.57'
N 5°54'44"W 152.65'
N 8°24'51"W 167.88'
N11°46'45"W 166.73'
N17°46'03"W 165.55'
N78°21'43"E 145.46'
N78°21'43"E 92.39'
N78°21'43"E 53.55'
N78°21'43"E 38.84'
N79°47'37"E 71.55'
N77°36'41"E 110.51'
N70°36'07"E 128.05'
N87°18'26"W 81.28'
N84°53'32"E 79.17'
65.60'
176.07'
206.60'
40.77'
46.89'
45.50'
81.05'
47.00'
37.50'
73.01'
71.55'
N39°05'44"W (RAD)
N37°26'28"W 146.46'
N29°31'28"W 150.39'
N22°28'55"W (RAD)
N48°38'34"W 71.00'
N29°56'43"W 72.09'
N41°57'29"W (RAD)
N48°38'34"W 14.47'
N39°00'50"W (RAD)
N32°41'28"W (RAD)
N29°19'14"E (RAD)
N62°18'32"E (RAD)
N70°40'42"E (RAD)
N76°42'35"E 150.00'
N 6°25'52"W 97.69'
N83°55'24"E 140.00'
N83°52'47"E (RAD)
N88°03'05"E (RAD)
N 6°25'52"W 97.69'
N 7°17'05"E 382.67'
N71°21'07"W (RAD)
N 0°26'49"W (RAD)
N 5°54'44"W (RAD)
N 8°24'51"W (RAD)
N11°46'45"W (RAD)
N17°46'03"W (RAD)
N78°21'43"E (RAD)
N79°47'37"E (RAD)
N77°36'41"E (RAD)
N70°36'07"E (RAD)
N87°18'26"W (RAD)
N84°53'32"E (RAD)
N 5°53'38"E (RAD)
N 2°58'17"W (RAD)
N14°23'17"W (RAD)
N18°33'17"W (RAD)
N34°33'17"W (RAD)
N 0°26'49"W (RAD)
N 5°54'44"W (RAD)
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N70°36'07"E (RAD)
N87°18'26"W (RAD)
N84°53'32"E (RAD)
N 5°53'38"E (RAD)
N 2°58'17"W (RAD)
N14°23'17"W (RAD)
N18°33'17"W (RAD)
N34°33'17"W




CURVE TABLE

| NO. | DELTA | RADIUS | ARC | TANGENT |
|---|---|---|---|---|
| 1 | 2°55'52" | 210.00 | 10.74 | 5.37 |
| 2 | 0°32'30" | 975.50 | 9.22 | 4.61 |
| 3 | 8°16'37" | 1000.00 | 144.46 | 72.36 |
| 4 | 19°40'00" | 60.00 | 20.59 | 10.40 |
| 5 | 111°20'00" | 60.00 | 116.59 | 87.85 |
| 6 | 8°16'37" | 975.50 | 140.92 | 70.58 |
| 7 | 72°00'00" | 28.50 | 35.81 | 20.71 |
| 8 | 8°16'37" | 1024.50 | 148.00 | 74.13 |
| 9 | 19°40'00" | 35.50 | 12.19 | 6.15 |
| 10 | 4°24'18" | 975.50 | 75.00 | 37.52 |
| 11 | 3°19'49" | 975.50 | 56.70 | 28.36 |
| 12 | 6°45'06" | 305.50 | 36.00 | 18.02 |
| 13 | 3°34'45" | 1024.50 | 64.00 | 32.01 |
| 14 | 1°07'07" | 1024.50 | 20.00 | 10.00 |
| 15 | 8°21'28" | 35.50 | 5.18 | 2.59 |
| 16 | 11°18'32" | 35.50 | 7.01 | 3.51 |
| 17 | 10°10'15" | 84.50 | 15.00 | 7.52 |
| 18 | 39°29'47" | 84.50 | 58.25 | 30.34 |
| 19 | 42°40'50" | 84.50 | 62.95 | 33.01 |
| 20 | 18°59'08" | 84.50 | 28.00 | 14.13 |
| 21 | 10°55'24" | 354.50 | 67.58 | 33.90 |
| 22 | 6°29'13" | 190.00 | 21.51 | 10.77 |
| 23 | 8°06'54" | 210.00 | 29.74 | 14.90 |
| 24 | 5°11'02" | 210.00 | 19.00 | 9.51 |

# TRACT NO. 4142-1

## IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF A PORTION OF SUBDIVISION "M", RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS (MAPS)

## COUNTY OF VENTURA, CALIFORNIA

APRIL 1986

NOTE: FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SHEET NO. 3

JOEL SILVERMAN & ASSOCIATES
20300 VENTURA BLVD. WOODLAND HILLS, CALIFORNIA 91364