The undersigned hereby certify/~~certifies~~ that THEY ARE the owner(s) of, or ~~is~~/are interested in, the land included within this subdivision entitled TRACT NO. 4150, shown on this map, that THEY ARE the only person(s) whose consent is necessary to pass title to said land, that THEY consent(s) to the making and recordation of said map and subdivision as shown within the exterior boundary line.

And that they do hereby offer to dedicate to the County of Ventura for public use, the right-of-way for all streets and highways shown on the map. And that they do hereby offer to dedicate to the County of Ventura, the easements for public service and storm drainage purposes shown on this map and all uses incident thereto. And that they do hereby offer to dedicate to the Triunfo County Sanitation District the sanitary sewer easements shown on the map. And that they do hereby offer to dedicate to the Ventura County Flood Control District the flowage easement for the periodic inundation of flood and/or storm drainage waters and the right to prohibit the construction of any structure or channel improvements within said easement as shown on said map.

FOUNTAINWOOD - AGOURA,
a California General Partnership

OWNER
Jackare Corp. Partner
BY: Mark Rosenberg, Vice Pres.

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss.

On October 29, 1986 before me, the undersigned, a Notary Public in and for said State, personally appeared Mark Rosenberg personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the agent of the partnership that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said partnership and that said partnership executed the same. WITNESS my hand and official seal.

OFFICIAL SEAL
RITA ROBLES McCORMACK
NOTARY PUBLIC CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires Oct. 24, 1987

Rita Robles McCormack
NOTARY PUBLIC

UNION BANK, a California Corporation, Beneficiary and Trustee under a deed of trust recorded October 22, 1986 as Instrument No. 149459 of Official Records.

By Paul Nieto
Vice President
and Mark M. Anderson
Asst. Secretary ~~Vice President~~

State of CALIFORNIA)
County of Los Angeles) SS.

On this 30th day of October, in the year 1986, before me _____, a notary public in and for said state, personally appeared Paul Nieto and Mark M. Anderson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant ~~Secretary~~ ~~on~~ Vice President on behalf of the corporation therein named and acknowledged to me that the corporation executed it as beneficiary and trustee.

OFFICIAL SEAL
BRUCE E. NELSON
NOTARY PUBLIC — CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires October 21, 1988

Bruce E. Nelson
Notary Public

The signatures of Dana Latham; Austin H. Peck, Jr., and Robert M. Sutton, Trustees under the will of Fred S. Albertson, deceased pursuant to the Decree of Distribution of his estate, a certified copy of which was recorded in book 3095 page 274 official records; Dana Latham, Austin H. Peck, Jr., and Robert M. Sutton, Trustees under the Fred S. Albertson Trust No. 2, Fred S. Albertson Trust No. 3, Hazel H. Albertson Trust No. 1, and Hazel H. Albertson Trust No. 2; The Albertson Foundation; Austin H. Peck, Jr., Robert M. Sutton and James W. Z. Taylor, Trustees under Trust I through VII under the will of Hazel H. Albertson, deceased pursuant to the Decree of Distribution of her estate, a certified copy of which was recorded in book 4322 page 385 of Official Records, present owners of an interest in all oil, gas and minerals and all oil, gas and mineral rights upon and under said land, without any right to enter upon, possess or use any part of the surface of said land or any part of the subsurface thereof to a depth of 500 feet below the surface of said land, have been omitted in accordance with Section 66436(a)(3)(C) of the Subdivision Map Act, their interest is such that it cannot ripen into a fee title and such signatures are not required by the local agency.

I, GERALD P. BROMS, do hereby certify that I am a LICENSED LAND SURVEYOR, that this map correctly represents a survey made under my direction in APRIL, 1986, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after recordation of this tract map) and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the county road system.

Date: Sept. 30, 1986.

Gerald P. Broms
L.S. 2836

I hereby certify that I have examined the final map entitled TRACT NO. 4150, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: MARCH 23, 1987

ARTHUR E. GOULET
County Surveyor
County of Ventura
By E. Art Vern
Chief Deputy County Surveyor

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: Mar 26, 1987

CATHERINE E. JOHNSTON
County Tax Collector
County of Ventura
By Cathy Caron
Deputy County ~~Tax~~ Collector

87-045696
Recorded at the request of the owner, MARCH 27, 1987, at 2:59 PM in Book 109 of Miscellaneous Records (Maps) at Pages 36-42, records of Ventura County.

RICHARD D. DEAN
County Recorder
County of Ventura
By
~~Deputy~~ Asst County Recorder

The following soils report(s) and/or geological report(s) relating to TRACT NO. 4150 has/have been prepared:

Date of Report	Title of Report	Firm Name	Engineer	Reg. No.
July 2, 1986	Geotechnical Exploration For Proposed 138-Lot Residential Tract Oak Hills Drive At Sunnycrest Drive Oak Park Area Of County Of Ventura, CA	Pacific Materials Laboratory, Inc.	Barry S. Haskell CEG 722 Douglas C. Papay RCE 29565	

Location where on file for public inspection: County of Ventura Department of Public Works

This map, entitled TRACT NO. 4150, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 24th day of March, 1987, for approval; said Board hereby approves said map.

And does hereby accept for public use the right-of-way for all streets and highways as shown on this map. And also hereby accepts the easements for public service and storm drainage purposes as shown on this map.

In witness whereof, said Board has caused this certificate to be signed by its Chairman and attested to by its Clerk and the official seal of said Board to be affixed hereto this 24th day of MARCH, 1987.

ATTEST:
Richard D. Dean
Clerk of said Board

Board of Supervisors
County of Ventura
State of California
Maggie Erickson
Chairman of the Board

The Triunfo County Sanitation District hereby accepts the sanitary sewer easements as offered

Date December 18, 1986

ATTEST:
Sherrill Smith
Clerk of the Board

Triunfo County Sanitation District
Ronald Stamm
Chairman of the Board

The Ventura County Flood Control District hereby accepts the flowage easement as offered.

Dated: MARCH 24, 1987

Maggie Erickson
Chairman of the Board
Ventura County Flood Control District

ATTEST:
Richard D. Dean
Clerk of the Board

TOTAL GROSS AREA = 46.39 ACRES

TRACT NO. 4150

IN UNINCORPORATED TERRITORY

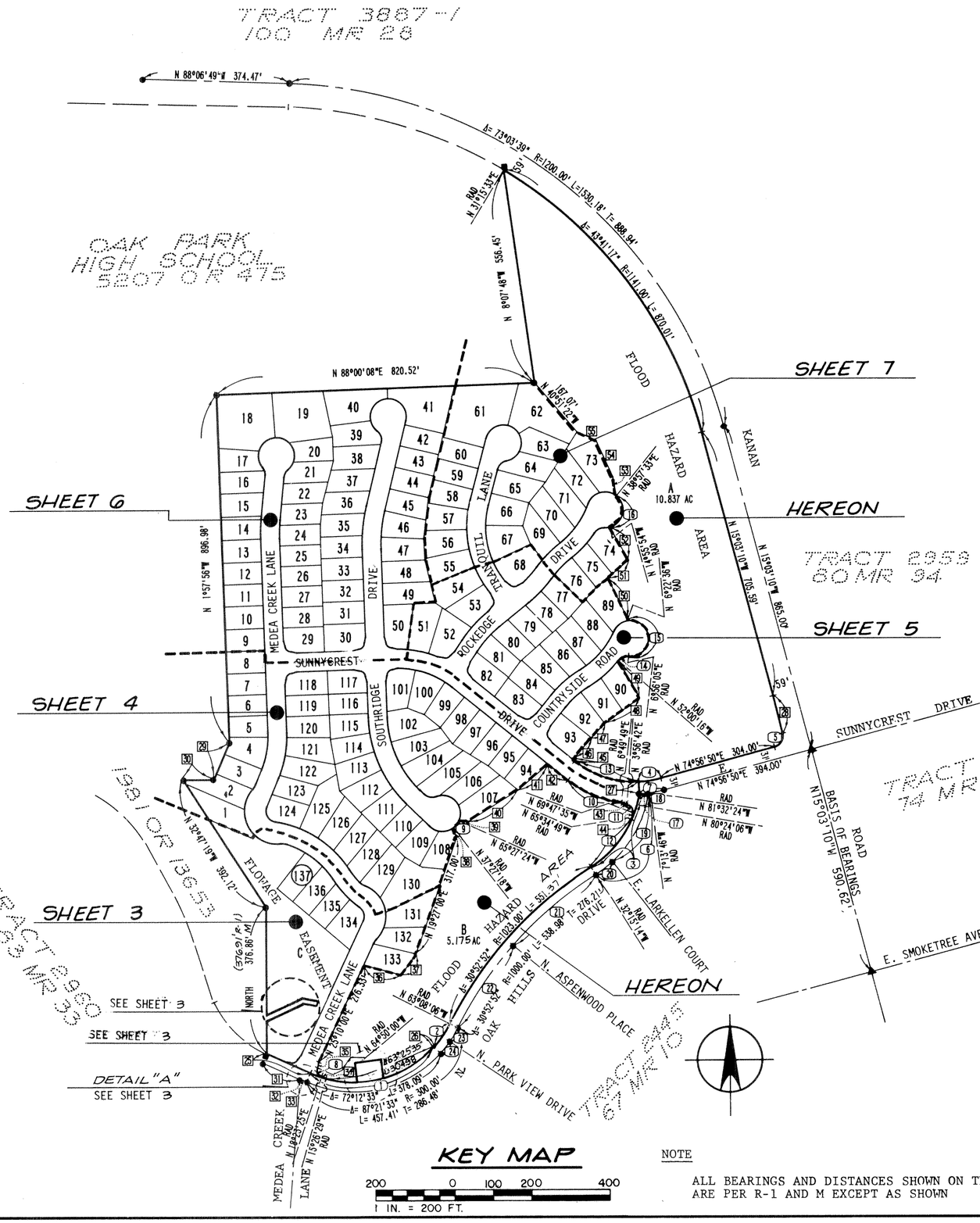
BEING A SUBDIVISION OF LOT 2 OF TRACT NO. 4233
PER 108 MR 26

VENTURA COUNTY, CALIFORNIA

JULY, 1986

ENGINEER:
DANIEL, MANN, JOHNSON & MENDENHALL
223 THOUSAND OAKS BLVD.
THOUSAND OAKS, CALIFORNIA

SHEET 1 OF 7 SHEETS



KEY MAP

200 0 100 200 400

1 IN. = 200 FT.

NOTE

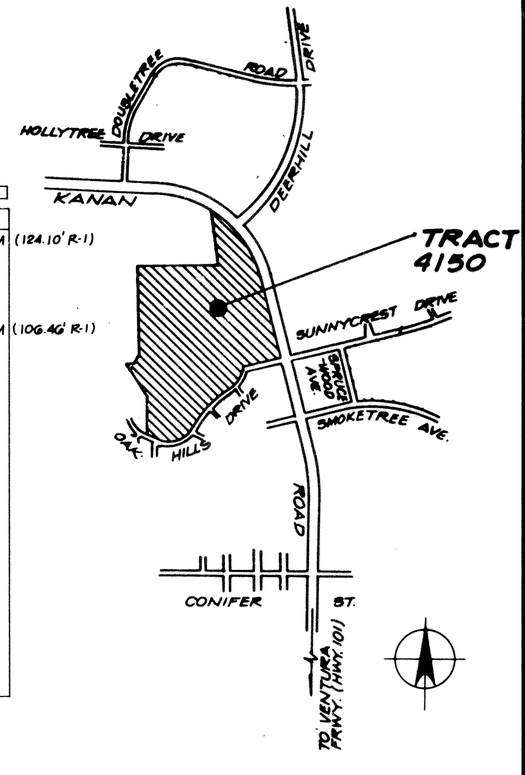
ALL BEARINGS AND DISTANCES SHOWN ON THIS SHEET ARE PER R-1 AND M EXCEPT AS SHOWN

CURVE TABLE ○

NO	DELTA	RADIUS	ARC LGT	TAN
1	72°12'33"	275.50'	347.21'	200.93'
2	15°09'00"	277.00'	73.24'	36.84'
3	48°08'52"	277.00'	232.77'	123.76'
4	12°21'05"	269.00'	57.99'	29.11'
5	88°51'15"	29.00'	44.97'	28.43'
6	49°17'10"	300.00'	258.06'	137.62'
7	12°21'05"	300.00'	64.67'	32.46'
8	96°46'35"	15.00'	25.34'	16.89'
9	28°00'06"	46.50'	22.73'	11.59'
10	32°00'11"	274.50'	153.32'	78.72'
11	106°15'43"	15.00'	27.82'	20.00'
12	33°19'35"	277.00'	161.12'	82.91'
13	41°32'05"	244.85'	177.50'	92.85'
14	58°56'21"	28.50'	29.32'	16.10'
15	193°18'41"	46.50'	156.89'	398.49'
16	126°06'33"	46.50'	102.35'	91.48'
17	4°31'41"	300.00'	23.71'	11.86'
18	7°49'24"	300.00'	40.96'	20.51'
19	38°58'31"	300.00'	204.07'	106.16'
20	10°18'39"	300.00'	53.99'	27.07'
21	16°11'39"	1000.00'	282.64'	142.27'
22	14°41'13"	1000.00'	256.34'	128.87'
23	7°50'28"	300.00'	41.06'	20.56'
24	7°18'32"	300.00'	38.27'	19.16'

COURSE TABLE □

NO.	BEARING	DIST
25	N 65°46'33"W	124.13' M (124.10' R-1)
26	N 47°59'06"W RAD	1.50'
27	N 2°42'05"W RAD	31.00'
28	N 13°54'25"W	100.00'
29	N 23°13'29"E	103.32'
30	N 90°00'00"E	79.18'
31	N 65°46'33"W	106.48' M (106.46' R-1)
32	N 25°10'00"E	2.00'
33	N 65°46'33"W	17.61'
34	N 59°08'14"W	14.52'
35	N 11°07'50"E	14.43'
36	N 75°11'19"W	101.00'
37	N 34°50'47"E	66.00'
38	N 16°27'33"W	27.53'
39	N 86°36'40"W	25.36'
40	N 58°01'47"E	151.50'
41	N 49°52'03"E	101.88'
42	N 51°10'00"W	65.00'
43	N 70°29'37"W	14.34'
44	N 8°24'22"E	20.79'
45	N 51°10'00"W	5.00'
46	N 39°43'21"E	73.51'
47	N 43°59'45"E	50.63'
48	N 53°48'28"E	111.00'
49	N 29°25'58"W	111.00'
50	N 25°31'34"W	122.84'
51	N 49°56'44"E	70.50'
52	N 29°55'44"W	98.50'
53	N 10°09'01"W	50.44'
54	N 24°52'11"W	103.33'
55	N 66°03'33"W	53.68'



VICINITY MAP

SCALE: 1" = 1000'

LEGEND AND MONUMENT NOTES

M	MEASURED DATA
R	RECORD DATA
RAD.	RADIAL BEARING
C.F.	CALCULATED FROM
R-1	RECORD PER TRACT 4233, 108 MR 26
P.S.E.	PUBLIC SERVICE EASEMENT
V.C.F.C.D.	VENTURA COUNTY FLOOD CONTROL DISTRICT

- ● FOUND 1¼" I.P. W/TAG L.S. 2836 PER R-1
- ▲ FOUND 1¼" I.P. W/TAG R.C.E. 9553 PER R-1
- ■ FOUND LEAD & TACK & TAG L.S. 2836 ON PROPERTY LINE PRODUCED PER R-1

SET 1-1/2" I.P. TAGGED L.S. 2836 AT ALL CENTERLINE INTERSECTIONS AND AT CHANGES OF DIRECTION OF CENTERLINES UNLESS OTHERWISE SHOWN

SET L & T & SEAL L.S. 2836 IN CURB ON PROPERTY LINES PRODUCED IN LIEU OF FRONT LOT CORNERS.

◎ SET STANDARD VENTURA COUNTY MONUMENT

SET 3/4" I.P. TAGGED L.S. 2836 AT ALL REAR LOT CORNERS

BASIS OF BEARINGS

THE BEARING N15°03'10"W ON THE CENTERLINE OF KANAN ROAD AS SHOWN ON THE MAP OF TRACT 4233, *108* MR *26* WAS USED AS THE BASIS OF BEARINGS OF THIS MAP

TRACT NO. 4150

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF LOT 2 OF TRACT NO. 4233 PER 108 MR 26

VENTURA COUNTY, CALIFORNIA

JULY, 1986

ENGINEER:

DANIEL, MANN, JOHNSON & MENDENHALL
223 THOUSAND OAKS BLVD.
THOUSAND OAKS, CALIFORNIA

SEE SHEET 4

MEDEA CREEK LANE

HILLS DRIVE

N. OAK

N. PARK VIEW DRIVE

124 125 126 127 128 129 130 131 132 133 134 135 136 137

PARCEL C
1.83 AC
PROPOSED
NATURAL PARK

PARCEL B
5.175 AC
PROPOSED
NATURAL PARK

20' WIDE EASEMENT FOR SANITARY SEWER PURPOSES

FLOWAGE EASEMENT TO V.C.F.C.D.

EXIST. 15' STORM DRAINAGE EASEMENT PER R-1

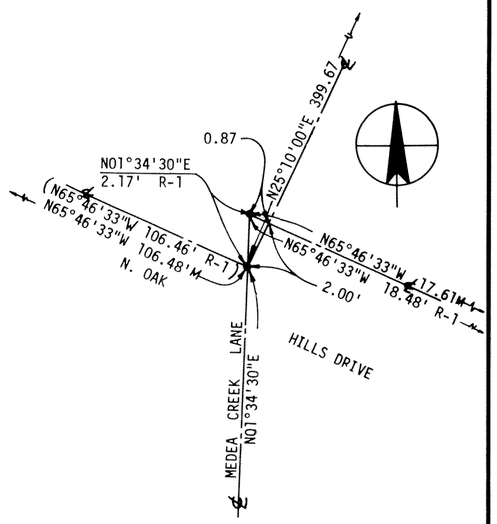
EXIST. EASEMENT FOR FLOOD CONTROL PURPOSES PER R-1

FLOOD HAZARD AREA

NOT A PART

SEE DETAIL "A"

NOTE: SEE SHEET 2 FOR BASIS OF BEARINGS, MAP LEGEND AND MONUMENT NOTES.



DETAIL "A"
NOT TO SCALE

CURVE TABLE

NO	DELTA	RADIUS	ARC LGT	TAN
1	15°09'00"	277.00'	73.24'	36.84'
2	89°03'27"	15.00'	23.32'	14.76'
3	78°50'40"	28.50'	39.22'	23.43'
4	20°50'40"	274.50'	99.86'	50.49'
5	25°03'20"	35.50'	15.52'	7.89'
6	19°40'00"	35.50'	12.19'	6.15'
7	96°46'35"	15.00'	25.34'	16.89'
8	19°40'00"	60.00'	20.60'	10.40'
9	25°03'19"	60.00'	26.24'	13.33'
10	11°11'21"	250.00'	48.82'	24.49'
11	25°03'20"	60.00'	26.24'	13.33'
12	7°50'28"	300.00'	41.06'	20.56'
13	7°18'32"	300.00'	38.27'	19.16'
14	8°46'58"	275.50'	42.23'	21.16'
15	2°28'37"	274.50'	11.87'	5.93'
16	6°52'05"	274.50'	32.90'	16.47'
17	23°50'00"	84.50'	35.15'	17.83'
18	27°45'00"	84.50'	40.93'	20.87'

50 0 50 100
1 IN. = 50 FT.

TRACT NO. 4150

IN UNINCORPORATED TERRITORY
BEING A SUBDIVISION OF LOT 2 OF TRACT NO. 4233
PER 108 MR 26

VENTURA COUNTY, CALIFORNIA

JULY, 1986

ENGINEER:
DANIEL, MANN, JOHNSON & MENDENHALL
223 THOUSAND OAKS BLVD.
THOUSAND OAKS, CALIFORNIA

TRACT NO. 4150

IN UNINCORPORATED TERRITORY
BEING A SUBDIVISION OF LOT 2 OF TRACT NO. 4233
PER 108 MR 26

VENTURA COUNTY, CALIFORNIA

JULY, 1986

ENGINEER:

DANIEL, MANN, JOHNSON & MENDENHALL
223 THOUSAND OAKS BLVD.
THOUSAND OAKS, CALIFORNIA

NOTE: SEE SHEET 2 FOR BASIS OF BEARINGS, MAP LEGEND AND MONUMENT NOTES.

SEE SHEET 6

SEE SHEET 5

SEE SHEET 3

ROCKEDGE DRIVE

E. SUNNYCREST DRIVE

COUNTRYSIDE ROAD

MEDEA CREEK LANE

SOUTHRIDGE DRIVE

MEDEA CREEK LANE

N. OAK HILLS DRIVE & E. LARKELLEN COURT

EASEMENT FOR SANITARY SEWER PURPOSES

EASEMENT FOR SANITARY SEWER PURPOSES

℄ 20' WIDE EASEMENT FOR SANITARY SEWER PURPOSES

FLOOD HAZARD AREA

PARCEL B
5.175 AC.
PROPOSED NATURAL PARK

CURVE TABLE

NO	DELTA	RADIUS	ARC LGT	TAN
1	12°21'05"	269.00'	57.99'	29.11'
2	19°40'00"	35.50'	12.19'	6.15'
3	24°37'56"	225.50'	96.95'	49.23'
4	106°15'43"	15.00'	27.82'	20.00'
5	90°00'00"	15.00'	23.56'	15.00'
6	65°35'08"	28.50'	32.62'	18.36'
7	104°06'50"	28.50'	51.79'	36.55'
8	11°11'21"	225.50'	44.04'	22.09'
9	25°03'19"	35.50'	15.52'	7.89'
10	12°21'05"	300.00'	64.67'	32.46'
11	19°40'00"	60.00'	20.60'	10.40'
12	25°03'20"	60.00'	26.24'	13.33'
13	11°11'21"	250.00'	48.82'	24.49'
14	25°03'19"	60.00'	26.24'	13.33'
15	7°49'24"	300.00'	40.96'	20.51'
16	4°31'41"	300.00'	23.71'	11.86'
17	5°25'00"	250.00'	23.63'	11.83'
18	6°38'47"	250.00'	29.00'	14.52'
19	27°30'39"	84.50'	40.57'	20.69'
20	2°06'28"	274.50'	10.10'	5.05'
21	1°21'24"	274.50'	6.50'	3.25'
22	2°26'39"	274.50'	11.71'	5.86'
23	6°55'04"	324.50'	39.18'	19.61'
24	32°29'01"	46.50'	26.36'	13.55'
25	40°04'51"	46.50'	32.53'	16.96'
26	27°40'49"	46.50'	22.47'	11.46'
27	51°37'56"	46.50'	41.90'	22.50'
28	11°50'06"	46.50'	9.61'	4.82'
29	2°17'16"	275.50'	11.00'	5.50'
30	5°52'45"	225.50'	23.14'	11.58'
31	2°19'08"	225.50'	9.13'	4.56'
32	0°50'42"	225.50'	3.33'	1.66'
33	14°49'17"	277.00'	71.65'	36.03'

NO	DELTA	RADIUS	ARC LGT.
34	9°23'26"	46.50'	7.62'
35	0°19'17"	46.50'	0.26'

1 IN. = 50 FT.

TRACT NO. 4150

IN UNINCORPORATED TERRITORY
BEING A SUBDIVISION OF LOT 2 OF TRACT NO. 4233
PER 108 MR 26

VENTURA COUNTY, CALIFORNIA

JULY, 1986

ENGINEER:

DANIEL, MANN, JOHNSON & MENDENHALL
223 THOUSAND OAKS BLVD.
THOUSAND OAKS, CALIFORNIA

SEE SHEET 7

SEE SHEET 6

SEE SHEET 4

TRANQUIL LANE
ROCKEDGE DRIVE
COUNTRYSIDE DRIVE
E. SUNNYCREST DRIVE
KANAN ROAD

PARCEL A
10.837 AC
PROPOSED NATURAL PARK

FLOOD HAZARD AREA

CURVE TABLE

NO	DELTA	RADIUS	ARC LGT	TAN	NO	DELTA	RADIUS	ARC LGT	TAN
1	48°08'52"	277.00'	232.77'	123.76'	20	5°25'00"	250.00'	23.63'	11.83'
2	12°21'05"	269.00'	57.99'	29.11'	21	8°26'21"	250.00'	36.82'	18.44'
3	88°51'15"	29.00'	44.97'	28.43'	22	1°06'53"	300.00'	5.84'	2.92'
4	22°02'02"	274.50'	105.56'	53.44'	23	4°31'41"	300.00'	23.71'	11.86'
5	81°33'39"	15.00'	21.35'	12.94'	24	7°49'24"	300.00'	40.96'	20.51'
6	17°45'00"	324.50'	100.53'	50.67'	25	13°39'44"	250.00'	59.61'	29.95'
7	90°00'00"	15.00'	23.56'	15.00'	26	14°49'17"	277.00'	71.65'	36.03'
8	91°06'53"	15.00'	23.85'	15.29'	27	6°33'07"	225.50'	25.79'	12.91'
9	11°06'10"	275.50'	53.39'	26.78'	28	7°52'53"	274.50'	37.76'	18.91'
10	15°40'00"	324.50'	88.73'	44.64'	29	1°10'51"	225.50'	4.65'	2.32'
11	15°40'00"	275.50'	75.33'	37.90'	30	5°31'43"	225.50'	21.76'	10.89'
12	15°10'00"	324.50'	85.90'	43.20'	31	6°12'45"	274.50'	29.76'	14.90'
13	17°45'00"	275.50'	85.35'	43.02'	32	3°21'20"	274.50'	16.08'	8.04'
14	84°35'00"	15.00'	22.14'	13.64'	33	6°29'52"	275.50'	31.24'	15.64'
15	20°20'00"	274.50'	97.42'	49.23'	34	2°36'06"	275.50'	12.51'	6.26'
16	58°56'21"	28.50'	29.32'	16.10'	35	4°33'38"	324.50'	25.83'	12.92'
17	21°10'16"	274.50'	101.43'	51.30'	36	6°03'11"	274.50'	29.00'	14.51'
18	20°20'00"	225.50'	80.03'	40.44'	37	7°17'23"	324.50'	41.29'	20.67'
19	12°21'05"	300.00'	64.67'	32.46'	38	5°08'13"	274.50'	24.61'	12.31'

50 0 50 100
1 IN. = 50 FT.

NOTE: SEE SHEET 2 FOR BASIS OF BEARINGS, MAP LEGEND AND MONUMENT NOTES.

℄ 15' WIDE EASEMENT FOR STORM DRAINAGE PURPOSES

12' WIDE SANITARY SEWER EASEMENT

CURVE TABLE

NO	DELTA	RADIUS	ARC LGT	TAN
1	6°25'27"	424.50'	47.60'	23.82'
2	45°02'08"	28.50'	22.40'	11.82'
3	7°17'56"	375.50'	47.83'	23.95'
4	90°00'00"	15.00'	23.56'	15.00'
5	65°35'08"	28.50'	32.62'	18.36'
6	15°12'56"	375.50'	99.72'	50.15'
7	22°02'02"	274.50'	105.56'	53.44'
8	7°17'56"	400.00'	50.96'	25.51'
9	5°21'30"	274.50'	25.67'	12.85'
10	4°34'51"	375.50'	30.02'	15.02'
11	39°25'08"	46.50'	31.99'	16.66'
12	2°28'39"	424.50'	18.36'	9.18'
13	4°52'42"	424.50'	36.14'	18.08'
14	5°07'06"	375.50'	33.54'	16.78'
15	2°10'50"	375.50'	14.29'	7.15'
16	29°34'10"	46.50'	24.00'	12.27'
17	47°48'59"	46.50'	38.81'	20.61'
18	19°31'13"	28.50'	9.71'	4.90'
19	25°30'55"	28.50'	12.69'	6.45'
20	0°52'29"	424.50'	6.48'	3.24'
21	31°32'16"	46.50'	25.60'	13.13'

NOTE: SEE SHEET 2 FOR BASIS OF BEARINGS, MAP LEGEND AND MONUMENT NOTES.

1 IN. = 50 FT.

TRACT NO. 4150

IN UNINCORPORATED TERRITORY
BEING A SUBDIVISION OF LOT 2 OF TRACT NO. 4233
PER 108 MR 26

VENTURA COUNTY, CALIFORNIA

JULY, 1986

ENGINEER:

DANIEL, MANN, JOHNSON & MENDENHALL
223 THOUSAND OAKS BLVD.
THOUSAND OAKS, CALIFORNIA

SEE SHEET 4
SEE SHEET 5
SEE SHEET 7

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SEE SHEET 6

SEE SHEET 5

CURVE TABLE

NO	DELTA	RADIUS	ARC LGT	TAN
1	65°35'08"	28.50'	32.62'	18.36'
2	15°40'00"	324.50'	88.73'	44.64'
3	58°56'21"	28.50'	29.32'	16.11'
4	18°10'16"	274.50'	87.06'	43.90'
5	15°40'00"	275.50'	75.33'	37.90'
6	13°39'44"	250.00'	59.61'	29.95'
7	6°50'17"	274.50'	32.76'	16.40'
8	17°21'59"	46.50'	14.09'	7.10'
9	3°02'58"	225.50'	12.00'	6.00'
10	52°19'05"	46.50'	42.46'	22.84'
11	5°04'46"	274.50'	24.34'	12.18'

NOTE: SEE SHEET 2 FOR BASIS OF BEARINGS, MAP LEGEND AND MONUMENT NOTES.

PARCEL A
10.837 AC
PROPOSED NATURAL PARK

FLOOD HAZARD AREA

KANAN ROAD

TRANQUIL LANE

ROCKEDGE DRIVE

50 0 50 100
1 IN. = 50 FT.