THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 4338, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE,

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK, THE EASEMENTS FOR PUBLIC SERVICE PURPOSES, ACCESS, AND STORM DRAINAGE PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK, ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE EASTERLY, SOUTHEASTERLY LINE OF LOT 1, AND LOTS 35 THROUGH 40, INCLUSIVE, ABUTTING WALNUT CREEK ROAD IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SAID WALNUT CREEK ROAD, EXCEPT THE GENERAL RIGHT-OF-TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE VENTURA COUNTY WATERWORKS DISTRICT NO. 1, THE SANITARY SEWER AND WATER PIPELINE EASEMENTS SHOWN ON THIS MAP.

U.W.C.-MOORPARK INVESTORS LTD., A LIMITED PARTNERSHIP
(OWNER)

BY: U.W.C.-MOORPARK GENERAL (GENERAL PARTNER)
BY: THE BURNAM FAMILY TRUST OF 1982 (GENERAL PARTNER)

BY: Norman Burnam
NORMAN BURNAM CO-TRUSTEE

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON THIS 29th DAY OF August IN THE YEAR 1988, BEFORE ME MARIAN dal PIAZ, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED NORMAN BURNAM, CO-TRUSTEE OF THE BURNAM FAMILY TRUST OF 1982, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE GENERAL PARTNER OF U.W.C.-MOORPARK GENERAL, SAID PARTNERSHIP BEING KNOWN TO ME TO BE THE GENERAL PARTNER OF U.W.C.-MOORPARK INVESTORS LTD., THE PARTNERSHIP THAT EXECUTED THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS ONE OF THE PARTNERS OF THE PARTNERSHIP FIRST ABOVE NAMED. THAT SAID PARTNERSHIP FIRST ABOVE NAMED EXECUTED THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS ONE OF THE PARTNERS OF SAID U.W.C.-MOORPARK INVESTORS LTD., A LIMITED PARTNERSHIP AND THAT SAID PARTNERSHIP LAST ABOVE NAMED EXECUTED THE SAME.

COMM. EXP. JAN. 7, 1991
COUNTY OF LOS ANGELES
Marian dal Piaz
NOTARY PUBLIC
MARIAN DAL PIAZ

THIS MAP, ENTITLED TRACT NO. 4338, CONSISTING OF 5 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF MOORPARK OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 5th DAY OF October, 1988, FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP, AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP, AND ALSO HEREBY ACCEPTS THE EASEMENTS FOR PUBLIC SERVICE PURPOSES, ACCESS, AND STORM DRAINAGE PURPOSES AS SHOWN ON THIS MAP, AND ALSO HEREBY ACCEPTS ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED HEREON.
IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF MOORPARK TO BE AFFIXED THIS 3rd DAY OF November 1988.

CITY CLERK OF THE CITY OF MOORPARK Maureen D. Wall
MAYOR OF THE CITY OF MOORPARK John P. Lang

THIS IS TO CERTIFY THAT THE WATER PIPELINE AND SANITARY EASMENTS OFFERED HEREON TO THE VENTURA COUNTY WATER WORKS DISTRICT NO. 1, A GOVERNMENTAL AGENCY, IS HEREBY ACCEPTED BY THE UNDERSIGNED OFFICER ON BEHALF OF SAID DISTRICT PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION OF THE BOARD OF SUPERVISORS OF VENTURA COUNTY ADOPTED ON MAY 5, 1970.

DATED 10/27/88
ARTHUR E. GOULET, DIRECTOR
PUBLIC WORKS AGENCY, STATE OF CALIFORNIA
BY Arthur E. Goulet
~~DEPUTY~~ PUBLIC WORKS DIRECTOR

I, Ray E. Widmer, do hereby state that I am a Registered Civil Engineer, that this map correctly represents a survey made under my direction in February, 1988, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions within one year after recordation of this tract map) and that they are (or will be) sufficient to enable the survey to be retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of the city engineer prior to acceptance of the improvements into the city road system.

Date: 8-31, 1988
Ray E. Widmer R.C.E. 11758

REGISTERED PROFESSIONAL ENGINEER RAY E. WIDMER EXP 12-31-88 No. 11758 CIVIL STATE OF CALIFORNIA

I hereby state that I have examined the final map entitled TRACT NO. 4338, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: Nov 3, 1988

REGISTERED PROFESSIONAL ENGINEER R. DENNIS DELZEIT No. 22340 Exp. 9-30-89 CIVIL STATE OF CALIFORNIA

By R Dennis Delzeit
R. DENNIS DELZEIT, R.C.E. 22340
CITY ENGINEER
CITY OF MOORPARK

I hereby certify that all certificates and security required under the provisions of Sections 66492 and 66493 of the Subdivision Map Act have been filed and deposited with me.

Date: 11/4, 1988

HAROLD S. PITTMAN
County Tax Collector
County of Ventura
By Cynthia M Simmons
Deputy County Tax Collector

88-169163

Recorded at the request of the owner, November 7, 1988, at 1:00 P M in Book 114 of Miscellaneous Records (Maps) at Pages 31-35, records of Ventura County.

RICHARD D. DEAN
County Recorder
County of Ventura
By E E Dunham
~~Deputy~~ Asst County Recorder

The following soils report(s) and/or geological report(s) relating to TRACT NO. 4338 has/have been prepared:

Date of Report	Title of Report	Firm Name	Engineer	Reg. No.
6-27-86	SOIL REPORT T4001	SCHAEFER DIXON "ASSOC.	JAMES J. WEAVER	R.C.E. 32316

Location where on file for public inspection: City of Moorpark, Public Works

THE SIGNATURES OF LIBERTY BELL RANCH, OWNER OF ONE-HALF OF ALL OIL, GAS, PETROLEUM AND OTHER MINERALS OR HYDROCARBON SUBSTANCES IN AND UNDER THAT PORTION OF SAID LAND DESCRIBED IN DEED RECORDED OCTOBER 26, 1961 IN BOOK 2064, PAGE 264 OF OFFICIAL RECORDS, TOGETHER WITH THE RIGHT TO USE THAT PORTION ONLY OF SAID LAND WHICH UNDERLIES A PLANE PARALLEL TO AND FIVE HUNDRED (500) FEET BELOW THE PRESENT SURFACE OF SAID LAND, FOR THE PURPOSE OF PROSPECTING FOR, DEVELOPING AND/OR EXTRACTING SAID OIL, GAS, PETROLEUM AND OTHER MINERALS OR HYDROCARBON SUBSTANCES FROM SAID LAND BY MEANS OF WELLS DRILLED INTO SAID SUBSURFACE OF SAID LAND FROM DRILL SITES LOCATED ON OTHER LAND, IT BEING EXPRESSLY UNDERSTOOD AND AGREED THAT SAID GRANTOR, ITS SUCCESSORS AND ASSIGNS, SHALL HAVE NO RIGHT TO ENTER UPON THE SURFACE OF SAID LAND, OR TO USE SAID LAND OR ANY PORTION THEREOF TO SAID DEPTH OF FIVE HUNDRED (500) FEET, FOR ANY PURPOSE WHATSOEVER AS TO A PORTION OF SAID LAND,

AND THE SIGNATURES OF EDWARD ALBERT HEIMBERGER AND MARGO BOLADO HEIMBERGER THE REMAINING ONE-HALF OF THE OIL, GAS, PETROLEUM AND OTHER MINERALS OR HYDROCARBON SUBSTANCES IN AND UNDER THAT PORTION OF SAID LAND, TOGETHER WITH THE RIGHT TO USE THAT PORTION ONLY OF SAID LAND WHICH UNDERLIES A PLANE PARALLEL TO AND 500 FEET BELOW THE PRESENT SURFACE OF SAID LAND, FOR THE PURPOSE OF PROSPECTING FOR, DEVELOPING AND/OR EXTRACTING SAID OIL, GAS, PETROLEUM AND OTHER MINERALS OR HYDROCARBON SUBSTANCES FROM SAID LAND BY MEANS OF WELLS DRILLED INTO SAID SUBSURFACE OF SAID LAND FROM THE SURFACE OF SAID LAND OR TO USE SAID LAND OR ANY PORTION THEREOF TO SAID DEPTH OF 500 FEET FOR ANY PURPOSE WHATSOEVER AS RESERVED IN DEED RECORDED AUGUST 12, 1963 AS DOCUMENT NO. 49008, IN BOOK 2379, PAGE 79 OF OFFICIAL RECORDS, AS TO A PORTION OF SAID LAND.

AND THE SIGNATURES OF UWC-MOORPARK GENERAL, A LIMITED PARTNERSHIP, 50% INTEREST AND HONG LAND INVESTMENT N.V., A NETHERLANDS ANTILLES CORPORATION, 50% INTEREST IN ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES AND OTHER MINERALS LYING BELOW A DEPTH OF 500 FEET, WITH NO RIGHT OF SURFACE ENTRY IN SAID PROPERTY AS CONVEYED BY DEED RECORDED JUNE 10, 1983 AS DOCUMENT NO. 61665 OF OFFICIAL RECORDS, AS TO A PORTION OF SAID LAND,

HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (a)(3)(C) OF THE SUBDIVISION MAP ACT AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SUCH SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURES OF URBAN WEST COMMUNITIES, AS THE PRESENT OWNER OF AN EASEMENT FOR UTILITIES, TELEVISION CABLE, PIPELINES, AND INCIDENTAL PURPOSES, RECORDED JUNE 10, 1983 AS DOCUMENT NO. 61657 OF OFFICIAL RECORDS.
AND THE SIGNATURES OF THE CITY OF MOORPARK, AS THE PRESENT OWNER OF AN EASEMENT FOR STORM DRAINAGE AND INCIDENTAL PURPOSES, AS SHOWN ON THE MAP RECORDED FOR TRACT 4001-4 IN BOOK 105, PAGES 97 THROUGH 102 OF MISCELLANEOUS RECORDS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (a)(3)(A) OF THE SUBDIVISION MAP ACT AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SUCH SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

TRACT NO. 4338

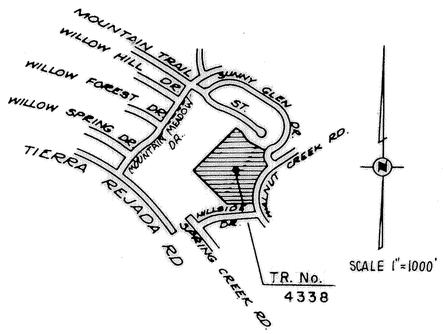
IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF LOT 86 AND PARCEL F OF TRACT 4001-4 IN THE CITY OF MOORPARK, COUNTY OF VENTURA, STATE OF CALIFORNIA AS PER MAP RECORDED IN BOOK 105, PAGES 97 THRU 102 OF MISCELLANEOUS RECORDS IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

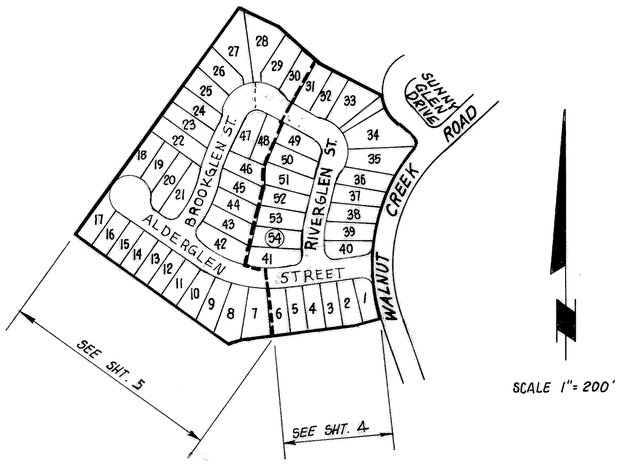
VENTURA COUNTY, CALIFORNIA
JUNE, 1988

PREPARED BY
VILLAGE ENGINEERING
790 HAMPSHIRE ROAD, STE. B
WESTLAKE VILLAGE, CA.

SHEET 1 OF 5 SHEETS



VICINITY MAP



INDEX MAP

MONUMENT NOTES AND LEGEND:

○ = FOUND MONUMENTS AS SHOWN HEREON.

SET MONUMENTS AS LISTED HEREON.

1. SET 1½" I.P. W/TAG L.S. 4848 AT ALL CENTERLINE INTERSECTIONS AND AT ALL CHANGES OF DIRECTION OF CENTERLINES AND AT ALL CENTERLINE INTERSECTIONS WITH THE TRACT BOUNDARY.
2. LEAD AND TAG L.S. 4848 ARE SET IN CONCRETE CURB ALONG LOT LINE PRODUCED.
3. ENGINEERS CENTERLINE TIES FOR MONUMENTS SET WITHIN THIS TRACT WILL BE ON FILE AT THE OFFICE OF THE CITY ENGINEER
4. SET 3/4" I.P. W/TAG L.S. 4848 AT ALL REAR LOT CORNERS.

● = SET 1 1/2" I.P. W/TAG L.S. 4848 OR AS SHOWN OTHERWISE

N.F. = NOTHING FOUND

S.D.E. = STORM DRAIN EASEMENT

FD. = FOUND

M. = MEASURED

R. = RECORD

I.P. = IRON PIPE

RAD = RADIAL

P.S.E. = PUBLIC SERVICE EASMENT

C3 = CURVE DATA (SEE LIST)

L6 = LINE DATA (SEE LIST)

R1= TRACT NO. 4001-2
103 M.R. 93-94

R2= TRACT NO. 4001-3
103 M.R. 95-97

R3=TRACT NO. 4001-4
105 M.R. 97-102

R4= TRACT NO. 3274-1
96 M.R. 1-7

R5= TRACT NO. 3274-2
96 M.R. 8-12

R6=TRACT NO. 3855-1
96 M.P. 25-28

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS MAP IS N21°16'05"W, BEING THE CHORD OF THE CURVE IN THE CENTERLINE OF WALNUT CREEK ROAD HAVING DATA OF $\Delta = 17^{\circ}10'32"$, R=400.00', L=119.91', T=60.41', SHOWN ON THE MAP FOR TRACT NO. 4001-4, RECORDED IN BOOK 105, PAGE 102, IN THE COUNTY RECORDER'S OFFICE.

TRACT NO. 4338

IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF LOT 86 AND PARCEL F OF TRACT 4001-4 IN THE CITY OF MOORPARK, COUNTY OF VENTURA, STATE OF CALIFORNIA AS PER MAP RECORDED IN BOOK 105, PAGES 97 THRU 102 OF MISCELLANEOUS RECORDS IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

VENTURA COUNTY, CALIFORNIA

JUNE, 1988

PREPARED BY

VILLAGE ENGINEERING
790 HAMPSHIRE ROAD, STE. B
WESTLAKE VILLAGE, CA.

LINE	BEARING	DISTANCE
1	N70° 48' 39"E	22.00
2	N80° 18' 10"E	36.07
3	N75° 29' 10"E	70.52
4	N12° 40' 50"W	38.75
5	N 27° 15' 30"W	13.03
6	N41° 17' 40"W	22.37
7	N41° 58' 11"W	43.90
8	N49° 47' 41"W	84.20
9	N62° 54' 35"W	97.01
10	N12° 40' 49"W	38.75
11	N47° 32' 39"W	8.50

CURVE	DELTA	RADIUS	TANGENT	LENGTH
1	1°50'00"	421.50	6.74	13.49
2	83° 45' 01"	15.00	13.45	21.93
3	19° 40' 00"	35.50	6.15	12.19
4	58° 10' 15"	84.50	47.00	85.79
5	19° 39' 59"	60.00	10.40	20.59
6	58° 10' 15"	60.00	33.38	60.92
7	12° 08' 53"	350.00	37.24	74.21
8	39°17' 18"	15.00	5.35	10.29
9	19°06' 17"	15.00	2.52	5.00
10	25°21' 26"	15.00	3.37	6.64

87
TRACT NO. 4001-4
105 M.R. 97-102.

88
TRACT NO. 4001-4
105 M.R. 97-102

SCALE: 1" = 50'

SET NAIL & TAG, L.S. 4848 IN CONC. FOOTING. NOTHING FD. PER R1

TRACT NO. 4001-2 103 M.R. 97-99

TRACT NO. 103 M.R.

S35°45'49"W 649.34' M & R3

N63°42'16"W 165.27' R-1

N87°12'35"E (RAD.)

FD. 1½" I.P. W/TAG L.S. 3194 PER R2.

N.F. PER R2 SET LEAD & TAG L.S. 4848 IN CONC. SIDEWALK

SEE DETAIL

N39°02'25"E (RAD.)

N48°42'19"E (RAD.)

FD. NAIL, NO TAG, IN LIEU OF 1½" I.P. ACCEPTED AS ℄ INTERSECTION.

NOTHING FD. PER R3 SET LEAD & TAG, L.S. 4848 IN CONC. SIDEWALK.

N.F. PER R2 SET LEAD & TAG L.S. 4848 IN CONC. SIDEWALK

LG M&R2

M&R2 L.S.

N48°42'20"E RAD. R=15'

C8

S88°59'15"W 156.46'

C2 M&R3

C9

N87°59'38"E RAD. R=15'

S72°54'05"E RAD. R=15'

N46°34'46"W RAD. R=361.50'

M&R3 L.S. RAD.

Δ=39°17'17" L=61.64' T=32.09'

Δ=35°33'49" R=38.50' T=13.46'

C10 L=256.77'

N.F. PER R3 SET LEAD & TAG L.S. 4848 IN CONC. SIDEWALK

DETAIL
NO SCALE

SUNNY GLEN DRIVE

PARCEL A

C3 L=300.78' T=160.38' R=350.00' Δ=49°14'16"

C4 L=374.98' T=207.76' R=371.50' Δ=57°50'10"

C5 C6

N41°17'40"W

L1 L2 L3 C1 C2 R6 21.5'

PARCEL B

PARCEL C

C7 L=193.95' T=103.95' R=371.50' Δ=29°23'09"

L=135.44' T=69.41' R=400' Δ=19°23'33"

N21°16'05"W (BASIS OF BEARINGS) 119.46'

FD. 1½" I.P. W/TAG L.S. 2836, PER R4

FD. 1½" I.P. W/TAG L.S. 2836. PER R5

N.F. PER R5 SET LEAD & TAG L.S. 4848 IN CONC. SIDEWALK

N.F. PER R5 SET 1½" I.P. W/TAG L.S. 4848

N.F. PER R3 SET 1½" I.P. W/ TAG L.S. 4848

N.F. PER R3 SET 1½" I.P. W/TAG L.S. 4848

S54°14'11"E 433.09' M & R3

EXIST. STORM DRAIN 4001-4, EXISTING EASEMENT PER R5 TO BE ABANDONED WITH RECORDING OF T-4338

N83°03'47"E 236.98' M&R5

(PER T.4001-4 FD. NAIL & TAG, R.C.E. 16844, ON TOP OF WALL.

TRACT NO. 3274-2 98 M.R. 8-12

FD. 2" I.P. UP 2" NO TAG. SET TAG LS 4848

HILLSIDE DRIVE

BROOKGLEN STREET

RIVERGLEN STREET

ALDERGLEN STREET

WALNUT CREEK ROAD

R.O.W. TO BE REMOVED DURING CONSTRUCTION OF T.R. 4338

TRACT BOUNDERY AND MONUMENT MAP

TRACT NO. 4338

IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF LOT 86 AND PARCEL F OF TRACT 4001-4 IN THE CITY OF MOORPARK, COUNTY OF VENTURA, STATE OF CALIFORNIA AS PER MAP RECORDED IN BOOK 105, PAGES 97 THRU 102 OF MISCELLANEOUS RECORDS IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

VENTURA COUNTY, CALIFORNIA

JUNE, 1988

PREPARED BY

VILLAGE ENGINEERING
790 HAMPSHIRE ROAD, STE. B
WESTLAKE VILLAGE, CA.

CURVE	DELTA	RADIUS	TANGENT	LENGTH
1	1°50'00"	431.50	6.90	13.81
2	83°45'01"	15.00	13.45	21.93
3	19°39'58"	35.50	6.15	12.19
4	58°12'10"	84.50	47.00	85.79
5	19°39'58"	60.00	10.40	20.59
6	59°10'15"	60.00	33.38	60.92
7	21°03'00"	60.00	11.15	22.04
8	24°10'20"	60.00	12.85	25.31
9	14°54'21"	60.00	7.85	15.61
10	44°08'38"	250.00	101.37	192.61
11	12°08'53"	350.00	37.24	74.21
12	90°41'32"	15.00	15.18	23.74
13	76°45'47"	15.00	11.88	20.10
14	90°00'00"	15.00	15.00	23.56
15	14°54'21"	35.50	4.64	9.24
16	117°47'45"	84.50	140.07	173.73
17	24°10'20"	35.50	7.60	14.98
18	21°08'00"	35.50	6.60	13.04
19	78°43'05"	15.00	12.30	20.61
20	90°00'00"	15.00	15.00	23.56
21	44°08'38"	225.50	91.44	173.74
22	23°37'35"	226.50'	47.16	92.99
23	4°44'47"	84.50	3.50	7.00
24	16°16'24"	84.50	12.08	24.00

CURVE	DELTA	RADIUS	TANGENT	LENGTH
26	37°08'01"	89.50	28.40	54.79
27	6°45'30"	381.50	22.53	45.00
28	6°27'28"	381.50	21.52	43.00
29	6°18'28"	381.50	21.02	42.00
30	6°09'27"	381.50	20.52	41.00
31	3°35'30"	381.50	11.97	23.93
32	35°10'45"	274.50	87.02	168.54
33	8°20'57"	274.50	20.04	40.00
34	0°36'56"	274.50	1.47	2.95
35	5°35'31"	225.50	11.01	22.01
36	11°26'01"	225.50	22.57	45.00
37	6°36'02"	225.50	13.00	25.98
38	4°59'33"	381.50	16.63	33.24
39	11°31'37"	84.50	8.53	17.00
40	27°07'20"	84.50	20.38	40.00
41	27°07'20"	84.50	20.38	40.00
42	8°08'12"	84.50	6.01	12.00
43	27°07'20"	84.50	20.38	40.00
44	16°45'56"	84.50	12.45	24.73
48	39°17'18"	15.00	6.35	10.29
49	19°06'17"	15.00	2.52	5.00
50	53°36'01"	274.50'	13.43	26.83
51	8°20'57"	274.50'	20.04	40.00
52	8°20'57"	274.50'	20.04	40.00
53	1°59'15"	274.50'	4.76'	9.52'

SCALE : 1" = 40'

40 20 0 40 80

LINE	BEARING	DISTANCE
3	N75°29'11"E	60.52
4	N12°40'50"W	38.75
5	N24°58'17"W	13.03
6	N41°17'40"W	22.37
7	N41°58'11"W	43.90
8	N12°40'50"W	38.75
9	S60°00'00"E	47.00
10	S 8°22'48"E	43.00
11	S83°54'09"E	14.00
12	S67°08'33"W	14.00
13	N83°54'09"W	14.00
14	N21°06'53"W	14.00
15	N18°43'05"E	80.84
16	S67°08'43"W	14.00
17	S45°31'21"E	14.00
18	S 4°14'26"W	14.00
19	S 7°29'56"W	14.00
20	S81°37'12"W	21.44
21	N85°08'35"W RAD.	10.00'
22	S81°37'12"W	46.50
23	N60°00'00"W	47.00
24	N60°00'00"W	3.50
25	N60°00'00"W	3.00
26	N82°18'44"W RAD.	10.00
27	S60°00'00"E	40.50
28	S60°00'00"E	85.14
29	S13°46'03"E	19.86
30	N13°51'24"E	24.00
31	S 6°55'07"E	27.00
32	S75°29'11"W	15.52
37	S41°58'11"E	6.14
38	N81°37'12"E	13.47
39	N18°43'05"E	19.02
40	N18°43'05"E	16.82
41	S18°43'05"W	9.00
42	S18°43'05"W	13.17

PARCEL A WATER PIPELINE EASEMENT TO VENTURA COUNTY WATER WORKS DISTRICT NO. 1.

SEE SHEET 5

RIVERGLEN STREET

ALDERGLEN STREET

SUNNY GLEN DRIVE

WALNUT CREEK ROAD

PARCEL A

PARCEL B

PARCEL C

SEE DETAIL ON SHT 3

TRACT NO. 4338

IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF LOT 86 AND PARCEL F OF TRACT 4001-4 IN THE CITY OF MOORPARK, COUNTY OF VENTURA, STATE OF CALIFORNIA AS PER MAP RECORDED IN BOOK 105, PAGES 97 THRU 102 OF MISCELLANEOUS RECORDS IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

VENTURA COUNTY, CALIFORNIA

JUNE, 1988

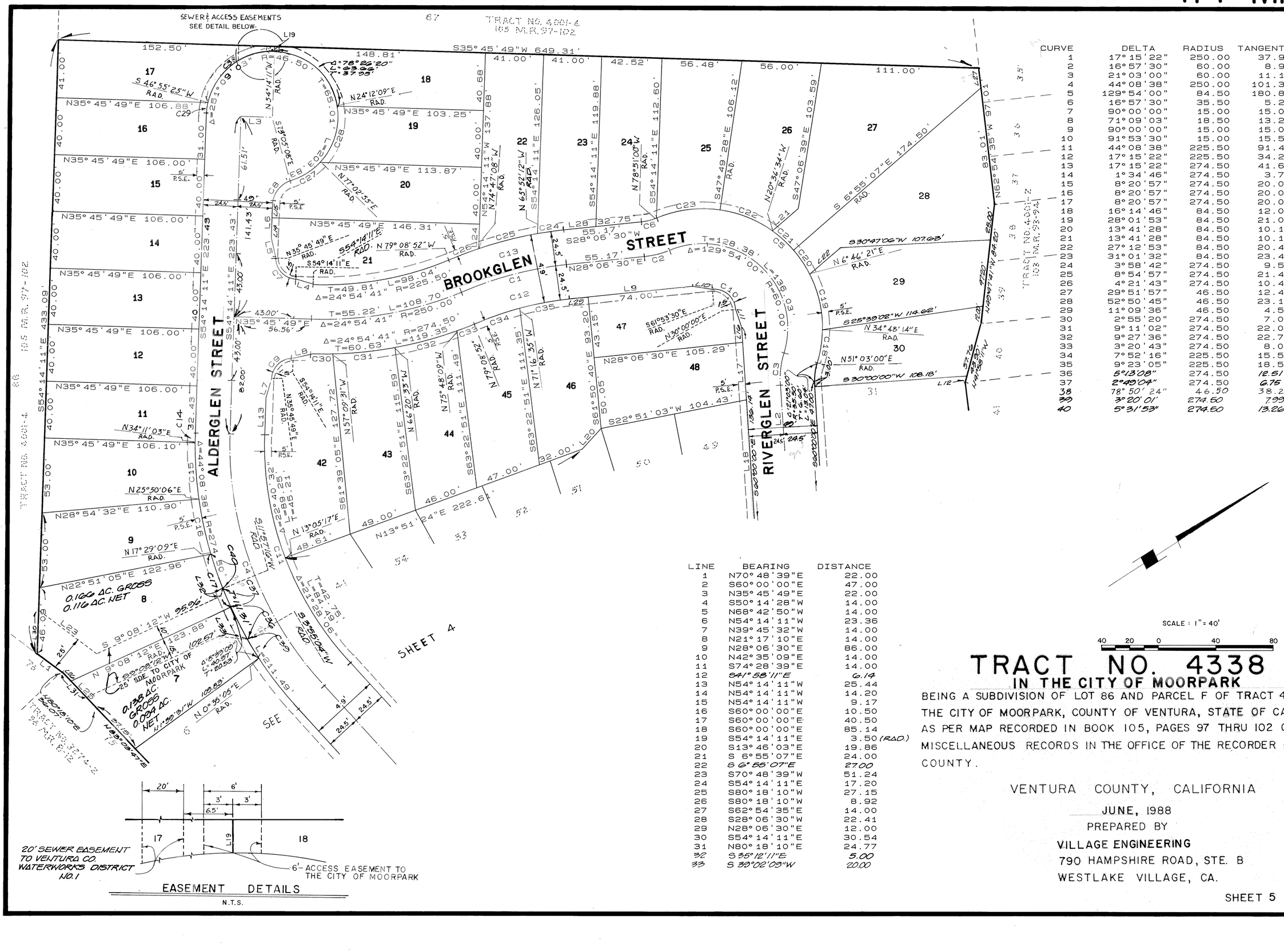
PREPARED BY

VILLAGE ENGINEERING

790 HAMPSHIRE ROAD, STE. B

WESTLAKE VILLAGE, CA.

SHEET 4 OF 5 SHEETS



CURVE	DELTA	RADIUS	TANGENT	LENGTH
1	17° 15' 22"	250.00	37.93	75.29
2	16° 57' 30"	60.00	8.94	17.76
3	21° 03' 00"	60.00	11.15	22.04
4	44° 08' 38"	250.00	101.37	192.61
5	129° 54' 00"	84.50	180.80	191.58
6	16° 57' 30"	35.50	5.29	10.51
7	90° 00' 00"	15.00	15.00	23.56
8	71° 09' 03"	18.50	13.23	22.97
9	90° 00' 00"	15.00	15.00	23.56
10	91° 53' 30"	15.00	15.50	24.06
11	44° 08' 38"	225.50	91.44	173.74
12	17° 15' 22"	225.50	34.22	67.91
13	17° 15' 22"	274.50	41.65	82.67
14	1° 34' 46"	274.50	3.78	7.57
15	8° 20' 57"	274.50	20.04	40.00
16	8° 20' 57"	274.50	20.04	40.00
17	8° 20' 57"	274.50	20.04	40.00
18	16° 14' 46"	84.50	12.06	23.96
19	28° 01' 53"	84.50	21.09	41.34
20	13° 41' 28"	84.50	10.14	20.19
21	13° 41' 28"	84.50	10.14	20.19
22	27° 12' 53"	84.50	20.45	40.14
23	31° 01' 32"	84.50	23.45	45.76
24	3° 58' 42"	274.50	9.53	19.06
25	8° 54' 57"	274.50	21.40	42.71
26	4° 21' 43"	274.50	10.45	20.90
27	29° 51' 57"	46.50	12.40	24.24
28	52° 50' 45"	46.50	23.11	42.89
29	11° 09' 36"	46.50	4.54	9.06
30	2° 55' 20"	274.50	7.00	14.00
31	9° 11' 02"	274.50	22.05	44.00
32	9° 27' 36"	274.50	22.71	45.32
33	3° 20' 43"	274.50	8.02	16.03
34	7° 52' 16"	225.50	15.51	30.98
35	9° 23' 05"	225.50	18.51	36.94
36	5°13'08"	274.50	12.51	25.00
37	2°49'04"	274.50	6.75	13.50
38	78° 50' 24"	46.50	38.22	63.98
39	3° 20' 01'	274.50	7.99	15.97
40	5° 31' 53"	274.50	13.26	26.50

LINE	BEARING	DISTANCE
1	N70° 48' 39"E	22.00
2	S60° 00' 00"E	47.00
3	N35° 45' 49"E	22.00
4	S50° 14' 28"W	14.00
5	N68° 42' 50"W	14.00
6	N54° 14' 11"W	23.36
7	N39° 45' 32"W	14.00
8	N21° 17' 10"E	14.00
9	N28° 06' 30"E	86.00
10	N42° 35' 09"E	14.00
11	S74° 28' 39"E	14.00
12	S41° 58' 11"E	6.14
13	N54° 14' 11"W	25.44
14	N54° 14' 11"W	14.20
15	N54° 14' 11"W	9.17
16	S60° 00' 00"E	10.50
17	S60° 00' 00"E	40.50
18	S60° 00' 00"E	85.14
19	S54° 14' 11"E	3.50 (RAD.)
20	S13° 46' 03"E	19.86
21	S 6° 55' 07"E	24.00
22	S 6° 55' 07"E	27.00
23	S70° 48' 39"W	51.24
24	S54° 14' 11"E	17.20
25	S80° 18' 10"W	27.15
26	S80° 18' 10"W	8.92
27	S62° 54' 35"E	14.00
28	S28° 06' 30"W	22.41
29	N28° 06' 30"E	12.00
30	S54° 14' 11"E	30.54
31	N80° 18' 10"E	24.77
32	S 35° 12' 11"E	5.00
33	S 30° 02' 09"W	20.00

SCALE : 1" = 40'

40 20 0 40 80

TRACT NO. 4338
IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF LOT 86 AND PARCEL F OF TRACT 4001-4 IN THE CITY OF MOORPARK, COUNTY OF VENTURA, STATE OF CALIFORNIA AS PER MAP RECORDED IN BOOK 105, PAGES 97 THRU 102 OF MISCELLANEOUS RECORDS IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

VENTURA COUNTY, CALIFORNIA

JUNE, 1988

PREPARED BY

VILLAGE ENGINEERING
790 HAMPSHIRE ROAD, STE. B
WESTLAKE VILLAGE, CA.

SHEET 5 OF 5 SHEETS