## OWNER'S STATEMENT

THE UNDERSIGNED HEREBY STATES THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT 4342-1, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK THE EASEMENT FOR PUBLIC SERVICE PURPOSES SHOWN ON THIS MAP AND ALL USES THERETO. AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK, ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE EASTERLY LINE LOTS 15 THROUGH 24 INCLUSIVE, THE NORTHERLY LINE OF LOTS 1 THROUGH 15, INCLUSIVE, AND THE SOUTHERLY LINE OF LOTS 24 THROUGH 32, INCLUSIVE, IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO TIERRA REJADA ROAD, COUNTRYWOOD DRIVE AND BROOKWOOD DRIVE, EXCEPT THE GENERAL RIGHT TO TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC, AND THAT THEY DO HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE CITY OF MOORPARK EASEMENTS FOR LANDSCAPE MAINTENANCE PURPOSES OVER AND ACROSS ALL OF LOTS A, B, C, D, E AND F, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK THE EASEMENT FOR PEDESTRIAN ACCESS AS SHOWN ON THIS MAP.

U.W.C.-MOORPARK INVESTORS LTD., A LIMITED PARTNERSHIP (OWNER)

BY: U.W.C.-MOORPARK GENERAL (GENERAL PARTNER)
BY: THE BURNAM FAMILY TRUST OF 1982 (GENERAL PARTNER)

BY: Norman Burnam
NORMAN BURNAM CO-TRUSTEE

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES ) SS.
ON THIS 31ST DAY OF AUGUST IN THE YEAR 1988, BEFORE ME MARIAN DAL PIAZ, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED NORMAN BURNAM, CO-TRUSTEE OF THE BURNAM FAMILY TRUST OF 1982, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE GENERAL PARTNER OF U.W.C.-MOORPARK GENERAL, SAID PARTNERSHIP BEING KNOWN TO ME TO BE THE GENERAL PARTNER OF U.W.C. - MOORPARK INVESTORS LTD., THE PARTNERSHIP THAT EXECUTED THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS ONE OF THE PARTNERS OF THE PARTNERSHIP FIRST ABOVE NAMED. THAT SAID PARTNERSHIP FIRST ABOVE NAMED EXECUTED THE SAME AS ONE OF THE PARTNERS OF SAID U.W.C. - MOORPARK INVESTORS LTD., A LIMITED PARTNERSHIP AND THAT SAID PARTNERSHIP LAST ABOVE NAMED EXECUTED THE SAME.

OFFICIAL SEAL
MARIAN DAL PIAZ
NOTARY PUBLIC CALIFORNIA
LOS ANGELES COUNTY
My Commission Exp. Jan. 7, 1991

Marian dal Piaz
NOTARY PUBLIC

THE BANK OF CALIFORNIA, N.A., A NATIONAL BANKING ASSOCIATION

BENEFICIARY UNDER DEED OF TRUST RECORDED APRIL 24, 1989 AS DOCUMENT NO. 89-062382 OF OFFICIAL RECORDS OF VENTURA COUNTY, CALIFORNIA

BY: VICE PRESIDENT BY: VICE-PRESIDENT

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES ) SS

ON THIS 6th DAY OF JUNE, IN THE YEAR 1989, BEFORE ME JUDY L. ACORD A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JAMES R. NIELSEN AND MARK J. ROBERTSON PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS VICE PRESIDENTS ON BEHALF OF THE ASSOCIATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE ASSOCIATION EXECUTED IT AS BENEFICIARY.

Judy L. Acord
NOTARY PUBLIC

NAME JUDY L. ACORD
MY COMMISSION EXPIRES AUGUST 4, 1992
MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY

## ENGINEER'S STATEMENT

I, JOHN F. HECK III, DO HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN APRIL 1988, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED. (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP), AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

REGISTERED PROFESSIONAL ENGINEER JOHN F. HECK III No. 17264 Exp. 6-30-89 CIVIL STATE OF CALIFORNIA

DATE: 9/15/88

John F. Heck, III.
JOHN F. HECK III R.C.E. 17264

## TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF THE SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATE: 6/7/89

HAROLD S. PITTMAN
TAX COLLECTOR, COUNTY OF VENTURA
BY: Cynthia M Simmons
DEPUTY COUNTY TAX COLLECTOR

## CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4342-1, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

REGISTERED PROFESSIONAL ENGINEER R. DENNIS DELZEIT No. 22340 Exp. 9-30-89 CIVIL STATE OF CALIFORNIA

DATE: December 19, 1988

R Dennis Delzeit
DENNIS DELZEIT, R.C.E. 22340 EXP. DATE
CITY ENGINEER, CITY OF MOORPARK

## CITY COUNCIL CERTIFICATE

THIS MAP, ENTITLED TRACT NO. 4342-1, CONSISTING OF 8 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF MOORPARK, COUNTY OF VENTURA, CALIFORNIA AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 7th DAY OF December, 1988 FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP AND ALSO HEREBY ACCEPTS THE EASEMENT FOR PUBLIC SERVICE PURPOSES AS SHOWN ON THIS MAP. AND ALSO HEREBY ACCEPTS ALL RIGHTS OF INGRESS AND EGRESS, AS OFFERED HEREON. AND HEREBY REJECTS THE EASEMENTS FOR LANDSCAPE MAINTENANCE PURPOSES OVER AND ACROSS ALL OF LOTS A, B, C, D, E AND F. AND THAT THEY DO HEREBY ACCEPT THE EASEMENT FOR PEDESTRIAN ACCESS AS SHOWN ON THIS MAP.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF MOORPARK TO BE AFFIXED HEREOF THIS 24th DAY OF May, 1989.

ATTEST:
CITY CLERK OF THE CITY OF MOORPARK

Eloise Brown
MAYOR OF THE CITY OF MOORPARK

## COUNTY RECORDER'S CERTIFICATE #89-93920

RECORDED AT THE REQUEST OF THE OWNER, U.W.C.- MOORPARK INVESTORS LTD. ON JUNE 14, 1989, AT 10:40 A.M. IN BOOK 116 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 54-61, RECORDS OF VENTURA COUNTY

RICHARD D. DEAN, COUNTY RECORDER
COUNTY OF VENTURA
BY: Mary E. Baker
DEPUTY COUNTY RECORDER

# TRACT NO. 4342-1

## IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF A PORTION OF SUBDIVISION "M", RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS (MAPS) AND THAT PORTION OF BLOCK "B", MOORPARK HOME ACRES, AS PER MAP RECORDED IN BOOK 20, PAGE 3 OF MISC. RECORDS (MAPS)

**COUNTY OF VENTURA, CALIFORNIA**

APRIL 1988

TOTAL GROSS AREA: 12.29 ACRES

VALCON ENGINEERING INC.

72 MOODY CT. THOUSAND OAKS, CA 91360

SHEET 1 OF 8

## SIGNATURE OMISSIONS

THE SIGNATURES OF THE PARTY NAMED HEREINAFTER AS OWNER OF AN EASEMENT SET FORTH MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (A) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SUCH SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

(1) URBAN WEST COMMUNITIES, EASEMENT HOLDER BY DOCUMENT RECORDED JUNE 10, 1983 AS DOCUMENT NO. 61657 OF OFFICIAL RECORDS. *BLANKET IN NATURE.*

THE SIGNATURES OF THE PARTY NAMED HEREINAFTER AS OWNERS OF AN INTEREST SET FORTH MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SUCH SIGNATURES ARE *NOT* REQUIRED BY THE LOCAL AGENCY.

(1) LOUISE B. COHN, LEE GLASER, THEO C. PARKER AND FRANK *W.* CLARK JR. AS EXECUTORS OF THE LOST WILL OF A.B. COHN, OWNERS OF AN UNDIVIDED 1/4TH OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES IN AND UNDER THAT PORTION OF SAID LAND AS RESERVED IN DEED RECORDED JUNE 25, 1952 IN BOOK 1073, PAGE 227, BOOK 3062, PAGE 39, BOOK 3062, PAGE 40, AND BOOK 3062, PAGE 41, ALL OF OFFICIAL RECORDS.

(2) MORRIS B. COHN AND MATTIE B. COHN, OWNERS OF AN UNDIVIDED 1/4TH OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES IN AND UNDER THAT PORTION OF SAID LAND AS RESERVED IN DEED RECORDED JUNE 25, 1952 IN BOOK 1073, PAGE 229, AND BOOK 3062, PAGE 68, ALL OF OFFICIAL RECORDS.

(3) GERTRUDE C. COHN, OWNER OF AN UNDIVIDED 1/8TH OF ALL OIL, GAS, AND OTHER HYDROCARBON SUBSTANCES IN AND UNDER THAT PORTION OF SAID LAND DESCRIBED IN DEED RECORDED IN BOOK 1433, PAGE 133, OF OFFICIAL RECORDS, AS RESERVED BY GERTRUDE C. COHN, WITHOUT, HOWEVER , THE RIGHT TO ENTER UPON, POSSESS OR USE ANY PART OF THE SURFACE OF THAT PORTION OF SAID LAND DESCRIBED IN AN INSTRUMENT RECORDED IN BOOK 1793, PAGE 179, AND BOOK 3062, PAGE *66* ALL OF OFFICIAL RECORDS, OR ANY PART OF THE SUBSURFACE THEREOF TO A DEPTH OF 550 FEET BELOW THE SURFACE, FOR THE PURPOSE OF PROSPECTING FOR, DRILLING FOR, DEVELOPING OR PRODUCING SUCH OILS, GAS, AND OTHER HYDROCARBON SUBSTANCES, AND AN UNDIVIDED 1/8TH INTEREST TO ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCE , IN, UNDER AND UPON THAT *PORTION* OF SAID LAND AS RESERVED IN DEED RECORDED IN BOOK 2063, PAGE 582 OF OFFICIAL RECORDS, BUT WITHOUT THE RIGHT TO ENTER UPON THE SURFACE OF SAID LAND AND INTO THE SUBSURFACE TO A DEPTH OF 500 FEET BELOW THE SURFACE OF SAID LAND.

(4) UWC-MOORPARK GENERAL, A LIMITED PARTNERSHIP, 50 % INTEREST AND HONG LAND INVESTMENT N.V., A NETHERLANDS ANTILLES CORPORATION, 50% INTEREST, OWNERS OF ALL OF THE REMAINING OIL, GAS AND OTHER HYDROCARBON SUBSTANCES AND OTHER MINERALS LYING BELOW A DEPTH OF *550* FEET, WITH NO RIGHT OF SURFACE ENTRY IN SAID PROPERTY AS RESERVED IN DEED RECORDED JUNE 10,1983 AS DOCUMENT NO. 61665 OF OFFICIAL RECORDS.

(5) LIBERTY BELL RANCH, OWNER OF AN INTEREST OVER THAT PORTION OF SAID LAND, ALL OIL, GAS, PETROLEUM AND OTHER MINERAL OR HYDROCARBON SUBSTANCES IN AND UNDER SAID LAND, TOGETHER WITH THE RIGHT TO USE THAT PORTION ONLY OF SAID LAND WHICH UNDERLIES A PLANE PARALLEL TO AND FIVE HUNDRED (500) FEET BELOW THE PRESENT SURFACE OF SAID LAND FOR THE PURPOSE OF PROSPECTING FOR, DEVELOPING AND/OR EXTRACTING SAID OIL, GAS, PETROLEUM AND OTHER MINERALS OR HYDROCARBON SUBSTANCES FROM DRILL SITES LOCATED ON OTHER LAND, IT BEING EXPRESSLY UNDERSTOOD AND AGREED THAT SAID GRANTOR, ITS SUCCESSORS AND ASSIGNS, SHALL HAVE NO RIGHT TO ENTER UPON THE SURFACE OF SAID DEPTH OF FIVE HUNDRED (500) FEET FOR ANY PURPOSE WHATSOEVER, AS RESERVED IN DEED RECORDED IN BOOK 1977, PAGE 181 OF OFFICIAL RECORDS.

(6) ALBERT BELTRAMO AND IRENE N. BELTRAMO, OWNER OF AN INTEREST OVER THAT PORTION OF SAID LAND, ALL OIL, GAS, PETROLEUM AND OTHER MINERAL OR HYDROCARBON SUBSTANCES IN AND UNDER SAID LAND, TOGETHER WITH THE RIGHT TO USE THAT PORTION ONLY OF SAID LAND WHICH UNDERLIES A PLANE PARALLEL TO AND FIVE HUNDRED (500) FEET BELOW THE PRESENT SURFACE OF SAID LAND FOR THE PURPOSE OF PROSPECTING FOR, DEVELOPING AND/OR EXTRACTING SAID OIL, GAS, PETROLEUM AND OTHER MINERALS OR HYDROCARBON SUBSTANCES FROM SAID LAND BY MEANS OF WELLS DRILLED INTO SAID SUBSURFACE OF SAID LAND FROM DRILL SITES LOCATED ON OTHER LAND, IT BEING EXPRESSLY UNDERSTOOD AND AGREED THAT SAID GRANTOR, ITS SUCCESSORS AND ASSIGNS, SHALL HAVE NO RIGHT TO ENTER UPON THE SURFACE OF SAID LAND OR TO USE SAID DEPTH OF FIVE HUNDRED (500) FEET FOR ANY PURPOSES WHATSOEVER AS RESERVED IN DEED RECORDED IN BOOK 1977, PAGE 188 OF OFFICIAL RECORDS.

## SOIL'S AND/OR GEOLOGIC REPORTS

THE FOLLOWING SOILS & GEOLOGIC REPORTS RELATING TO TR. 4342-1 HAVE BEEN PREPARED:

| DATE OF REPORT | TITLE OF REPORT | FIRM NAME | ENGINEER | REG. NO. |
|---|---|---|---|---|
| 2 OCTOBER 1987 | PRELIMINARY GEOLOGIC & SOILS ENGR. REPORT | PACIFIC SOILS ENG. | R. BRUCE LEINSTER | CEG 337 |

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION, CITY OF MOORPARK PUBLIC WORKS

# TRACT NO. 4342-1

## IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF A PORTION OF SUBDIVISION "M", RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS *(MAPS)* AND THAT PORTION OF BLOCK "B", MOORPARK HOME ACRES, AS PER MAP RECORDED IN BOOK 20, PAGE 3 OF *MISC. RECORDS (MAPS)*

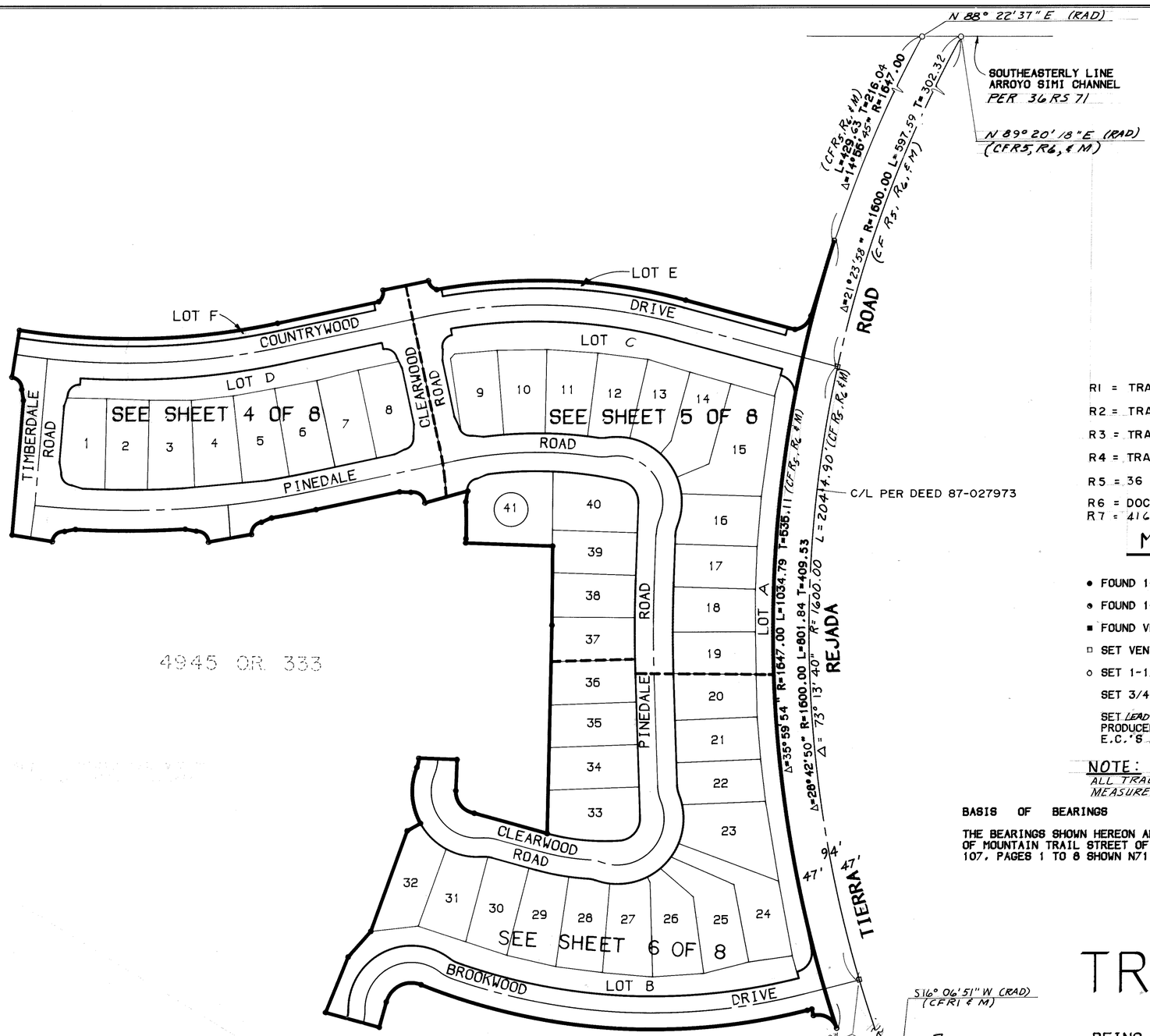
**COUNTY OF VENTURA, CALIFORNIA**

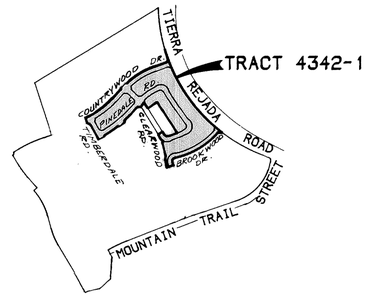
APRIL 1988

TOTAL GROSS AREA: 12.29 ACRES

VALCON ENGINEERING INC.

72 MOODY CT. THOUSAND OAKS, CA 91360




## VICINITY MAP
SCALE: 1" = 1000'

## LEGEND

| | |
|---|---|
| R1 = TRACT NO. 4141-3 106 MR 33 | CF = CALCULATED FROM |
| R2 = TRACT NO. 4142-6 107 MR 1 | FD = FOUND MONUMENT AS NOTED |
| R3 = TRACT NO. 4142-8 107 MR 14 | I.P. = IRON PIPE |
| R4 = TRACT NO. 4142-7 107 MR 9 | M = MEASURED |
| R5 = 36 RS 71 | RAD=RADIAL |
| R6 = DOCUMENT NO. 87-027973 | P.S.E.= PUBLIC SERVICE EASEMENT |
| R7 = 4168 OR 115 | R8 = 15 PM 38 |

## MONUMENT NOTES

- ● FOUND 1-1/2" IRON PIPE TAGGED L.S. 3794 PER R1.
- ⊛ FOUND 1-1/2" IRON PIPE TAGGED L.S. 3794 PER R2.
- ■ FOUND VENTURA COUNTY STANDARD SURVEY MONUMENT PER R1. UNLESS OTHERWISE NOTED.
- □ SET VENTURA COUNTY STANDARD SURVEY MONUMENT.
- ○ SET 1-1/2" IRON PIPE TAGGED R.C.E. 17264.

SET 3/4" IRON PIPE TAGGED R.C.E. 17264 AT ALL REAR LOT CORNERS.

SET LEAD & TACK TAGGED RCE 17264 IN CONCRETE CURB ALONG LOT LINE PRODUCED 6.25' BEYOND TRUE CORNER AND RADIALLY 6.25' FROM E.C.'S AND B.C.'S ALONG STREET SIDE LINES.

SCALE: 1" = 100'

NOTE:
ALL TRACT BOUNDARY DIMENSIONS ARE MEASURED UNLESS OTHERWISE NOTED

**BASIS OF BEARINGS**

THE BEARINGS SHOWN HEREON ARE BASED ON THE CENTER LINE OF MOUNTAIN TRAIL STREET OF RECORD MAP RECORDED IN BOOK 107, PAGES 1 TO 8 SHOWN N71 11' 11"E.

100 0 100 200
Scale: 1 INCH = 100 Feet

# TRACT NO. 4342-1

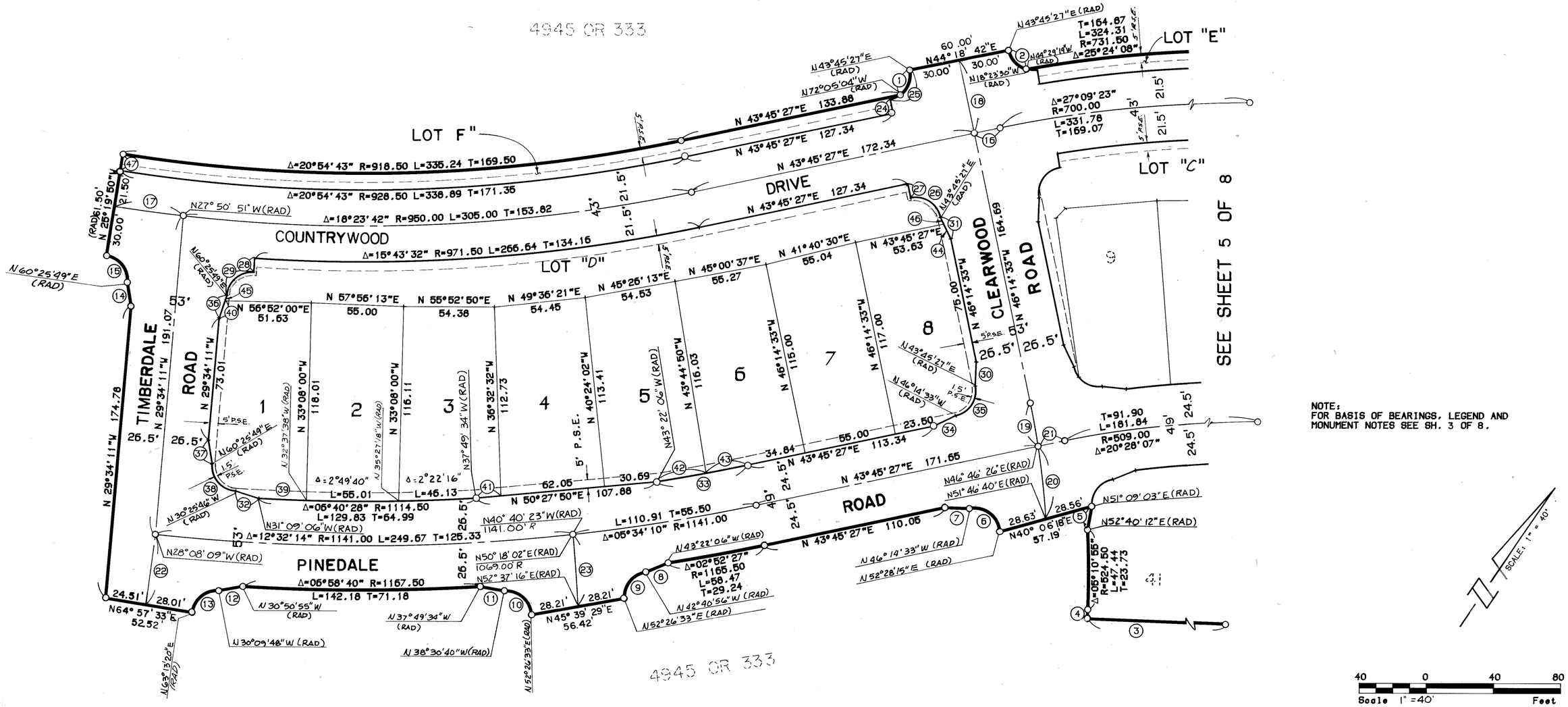
## IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF A PORTION OF SUBDIVISION "M", RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS (MAPS) AND THAT PORTION OF BLOCK "B" MOORPARK HOME ACRES, AS PER MAP RECORDED IN BOOK 20, PAGE 3 OF MISC. RECORDS (MAPS)

## COUNTY OF VENTURA, CALIFORNIA

APRIL 1988

VALCON ENGINEERING INC.
72 MOODY COURT THOUSAND OAKS, CALIFORNIA 91360


4945 OR 333
LOT "F"
LOT "E"
LOT "C"
LOT "D"
COUNTRYWOOD DRIVE
CLEARWOOD ROAD
TIMBERDALE ROAD
PINEDALE ROAD
Δ=20°54'43" R=918.50 L=335.24 T=169.50
Δ=20°54'43" R=928.50 L=338.89 T=171.35
Δ=18°23'42" R=950.00 L=305.00 T=153.82
Δ=15°43'32" R=971.50 L=266.64 T=134.16
N 43°45'27"E 133.86
N 43°45'27"E 127.34
N 43°45'27"E 172.34
N 43°45'27"E 127.34
N 43°45'27"E 53.63
N 45°00'37"E 55.27
N 41°40'30"E 55.04
N 45°26'13"E 54.53
N 49°36'21"E 54.45
N 55°52'50"E 54.38
N 57°56'13"E 55.00
N 56°52'00"E 51.63
N 43°45'27"E 171.65
N 43°45'27"E 110.05
N 29°34'11"W 191.07
N 29°34'11"W 174.78
N 29°19'50"W 30.00
N 25°19'50"W 21.50
N 29°34'11"W 73.01
N 46°14'33"W 164.69
N 46°14'33"W 75.00
N 46°14'33"W 117.00
N 45°14'33"W 115.00
N 43°44'50"W 116.03
N 40°24'02"W 113.41
N 33°08'00"W 118.01
N 33°08'00"W 116.11
N 32°37'38"W (RAD)
N 35°27'18"W (RAD)
N 37°49'34"W (RAD)
N 36°32'32"W 112.73
N 43°22'06"W (RAD)
N 42°40'56"W (RAD)
N 46°14'33"W (RAD)
N 43°45'27"E (RAD)
N 60°25'49"E (RAD)
N 27°50'51"W (RAD)
N 72°05'04"W (RAD)
N 18°33'30"W (RAD)
N 44°29'19"W (RAD)
N 46°46'26"E (RAD)
N 51°46'40"E (RAD)
N 51°09'03"E (RAD)
N 52°40'12"E (RAD)
N 52°37'16"E (RAD)
N 50°18'02"E (RAD)
N 52°26'33"E (RAD)
N 52°28'15"E (RAD)
N 30°25'46"W (RAD)
N 31°09'06"W (RAD)
N 28°08'09"W (RAD)
N 30°50'55"W (RAD)
N 37°49'34"W (RAD)
N 38°30'40"W (RAD)
N 30°09'48"W (RAD)
N 63°13'20"E (RAD)
N 64°57'33"E 52.52
N 45°39'29"E 56.42
N 40°06'18"E 57.19
N 43°22'06"W (RAD)
N 52°26'33"E (RAD)
N 46°46'26"E (RAD)
N 52°40'12"E (RAD)
N 52°28'15"E (RAD)
N 46°14'33"W (RAD)
N 42°40'56"W (RAD)
N 52°37'16"E (RAD)
N 50°18'02"E (RAD)
N 52°26'33"E

4945 O.R. 333

SEE SHEET 4 OF 8

CLEARWOOD ROAD

N 46°14'33"W 164.69

N 44°18'42"E 60.00' 30.00' 30.00'

N43°45'27"E (RAD)

N18°23'30"W (RAD)

Δ=25°24'08" R=731.50 L=324.31 T=164.87

Δ=24°53'41" R=721.50 L=313.49 T=159.26

Δ=27°09'23" R=700.00 L=331.78 T=169.07

COUNTRYWOOD

Δ=24°35'02" R=678.50 L=291.12 T=147.84

5' P.S.E.

10'

LOT "E"

N 70°54'49"E 145.26'

N 70°54'49"E 136.84

N 70°54'49"E 165.59

N 70°54'49"E 144.21

LOT "C"

DRIVE

N43°45'27"E (RAD)

N 50°48'22"E 54.95

N 54°54'26"E 63.90

N 59°48'28"E 55.09

N 63°02'16"E 55.18

N 72°43'13"E 56.72

N 71°34'58"E 55.00

N 71°52'35"E 59.53

5' P.S.E.

N68°01'25"E (RAD)

N70°54'49"E 47.06

N67°56'20"E (RAD)

N 88°22'37"E (RAD)

N73°25'52"E (RAD)

SOUTHEASTERLY LINE OF ARROYO SIMI CHANNEL PER 36 RS 71, 1392 O.R. 391

N 89°20'18" E (RAD) (CF RS, RL & M)

NOTE: FOR BASIS OF BEARINGS, LEGEND AND MONUMENT LEGEND SEE SH. 3 OF 8.

N20°02'06"W (RAD)

N69° 51' 15"E (RAD)

N17° 09' 43"W 100.02

R=1647.00 L=155.44 T=77.78 (CF RS, RL & M)

ROAD

Δ=21°23'58" R=1600.00 L=597.59 T=302.32 (CF RS, RL & M)

Δ=05°24'27" R=1647.00 L=155.44 T=77.78 (CF RS, RL & M)

Δ=01°50'45" R=1647.00 L=53.06 T=26.53 (CF RS, RL & M)

N66°10'40"E (RAD) 25' R=1647' Rmin

(CF RS, RL & M)

9 10 11 12 13 14 15

N 46°14'33"W 96.02 75.12

N 42°42'40"W 110.00

N 38°50'10"W (RAD) 110.00

N 33°08'25"W (RAD) 109.00

N 27°14'39"W (RAD) 109.00

N 21°26'54"W 105.00

N 22°37'34"W (RAD)

N 19°05'11"W 93.00

N 19°05'11"W 108.00

N 26°37'19"W 130.75

LOT "A"

REJADA

TIERRA

N 25°44'26"W (RAD)

N43°11'45"W (RAD)

N43°11'39"W (RAD)

N17°10'26"E (RAD)

N43°45'27"E (RAD)

5' P.S.E.

Δ= 2°51'35" L=26.53

Δ= 5°41'44" L=53.04

Δ= 5°53'46" L=54.90

Δ=20°40'05" L=30.48

Δ=15°55'19" R=533.50 L=148.25 T=74.51

Δ=30°20'15" L=44.74

Δ=120°36'04" R=84.50 L=177.98 T=105.19

Δ=120°36'04" R=60.00 L=126.29 T=87.74

N 43°45'27"E 171.55

N43°25'40"W (RAD)

Δ=20°28'07" R=509.00 L=181.84 T=91.90

PINEDALE ROAD

Δ=20°31'48" R=484.50 L=173.60 T=87.74

L=84.51 Δ=9°59'40"

L=89.09 Δ=10°32'08"

N 25°37'19"W 422.08

N 33°15'30"E (RAD)

N 33°04'49"W 259.36

N 57°38'25"E 103.55 (RAD)

N 48°20'53"E (RAD)

N 77°18'24"E (RAD)

N 57°38'24"E (RAD) 10.97

N 57°38'25"E 106.24

N 57°27'25"E (RAD) 106.00

N 55°34'12"E (RAD) 107.00

N 56°23'53"E 107.10

N 53°50'46"E (RAD)

N 57°38'25"E 109.52

N 57°38'25"E 108.09

N 56°09'48"E (RAD) 107.23

N 54°27'21"E (RAD) 108.71

N 57°51'08"E 112.05

N 33°51'25"W 102.10

N 33°51'25"W 96.36

N 32°21'35"W 101.01

N 32°21'35"W 60.63

N 32°21'35"W 49.66

N 32°07'15"W 55.00

N 34°31'41"W 55.00

N 35°21'21"W 55.00

N 29°32'28"W 55.08

N 33°51'25"W 67.26

N 33°51'25"W 75.65

N 33°51'25"W 57.09

N 31°45'57"W (RAD)

N 21°03'48"W (RAD)

N 57°38'25"E (RAD)

N 52°46'12"E (RAD)

N41°45'33"W (RAD)

N41°09'03"E (RAD)

N41°41'45"W (RAD)

N 40° 06' 18"E 57.19' 28.56' 28.63'

T=23.73 L=47.44 R=524.50 Δ=05°10'55"

5' P.S.E.

41 40 39 38 37 36

16 17 18 19 20

Δ=1°42'27" L=54.41

Δ=03°53'37" R=1825.50 L=124.06 T=62.06

Δ=03°53'37" R=1801.00 L=122.39 T=61.22

Δ=03°53'37" R=1776.50 L=120.72 T=50.39

Δ=1°28'36" L=47.05

Δ=1°53'12" L=58.50

Δ=1°43'26" L=53.45

Δ=1°28'13" L=42.71

Δ=28°44'53" R=1647.00 L=826.38 T=422.08 (CF RS, RL & M)

Δ=28°42'50" R=1600.00 L=801.84 T=409.53 (CF RS, RL & M)

Δ=21°29'41" R=1647.00 L=617.88 T=312.62 (CF RS, RL & M)

7.44

10.55

49' 24.5' 24.5'

47'

TIERRA REJADA ROAD PER DOCUMENT NO. 87-027973

C/L INTERSECTION BROOKWOOD DRIVE

N 39°13'30"E (RAD)

(RAD) N44°40'59"E

SCALE: 1" = 40'

40 0 40 80

Scale 1" = 40' Feet

## DATA

| | DELTA/BEARING | RADIUS | LEN./DIST. | TANGENT |
|---|---|---|---|---|
| 1 | 62°08'57" | 15.00 | 16.27 | 9.04 |
| 2 | 71°00'40" | 25.00 | 30.98 | 17.84 |
| 3 | N 32°08'52"W | | 5.49 | |
| 4 | N 24°00'33"W | | 14.39 | |
| 5 | 98°43'25" | 15.00 | 25.85 | 17.48 |
| 6 | N 57°47'37"E | | 14.43 | |
| 7 | 14°56'45" | 1647.00 | 429.63 | 216.04 |
| 8 | N 43°45'27"E | | 15.60 | |
| 9 | N 43°45'27"E | | 172.34 | |
| 10 | N 46°14'33"W | | 44.71 | |
| 11 | 03°01'00" | 500.00 | 26.33 | 13.17 |
| 12 | 05°00'14" | 500.00 | 43.67 | 21.85 |
| 13 | N 19°53'21"W | | 28.50 | |
| 14 | N 36°15'13"W | | 141.70 | |
| 15 | N 43°45'27"E | | 16.29 | |
| 16 | 17°31'13" | 60.00 | 18.35 | 9.25 |
| 17 | 19°40'00" | 60.00 | 20.59 | 10.40 |
| 18 | N 43°58'52"W | (RAD) | 8.50 | |
| 19 | N 19°05'11"W | (RAD) | 8.50 | |
| 20 | 90°57'34" | 25.00 | 39.69 | 25.42 |
| 21 | 85°15'50" | 25.00 | 37.20 | 23.01 |
| 22 | N 19°05'11"W | (RAD) | 8.50 | |
| 23 | N 43°40'12"W | (RAD) | 8.50 | |
| 24 | 92°34'21" | 15.00 | 24.24 | 15.69 |
| 25 | N 32°12'23"W | | 14.43 | |
| 26 | N 60°16'44"W | | 14.43 | |
| 27 | 86°56'49" | 15.00 | 22.76 | 14.22 |
| 28 | N 61°38'12"E | | 14.39 | |
| 29 | 17°31'13" | 35.50 | 10.86 | 5.47 |
| 30 | 19°40'00" | 35.50 | 12.19 | 6.15 |
| 31 | 78°52'13" | 28.50 | 39.23 | 23.44 |
| 32 | N 33°25'11"E | | 14.48 | |
| 33 | 85°25'17" | 15.00 | 22.36 | 13.85 |
| 34 | 87°44'18" | 15.00 | 22.97 | 14.42 |
| 35 | N 08°56'02"E | | 7.94 | |
| 36 | 60°21'49" | 15.00 | 15.80 | 8.72 |
| 37 | 01°28'13" | 533.50 | 13.69 | 6.85 |
| 38 | N 06°20'07"E | | 21.08 | |
| 39 | 15°05'24" | 84.50 | 22.25 | 11.19 |
| 40 | 0°11'00" | 1776.50 | 5.68 | 2.84 |

# TRACT NO. 4342-1

## IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF A PORTION OF SUBDIVISION "M", RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS (MAPS) AND THAT PORTION OF BLOCK "B", MOORPARK HOME ACRES, AS PER MAP RECORDED IN BOOK 20, PAGE 3 OF MISC. RECORDS (MAP)

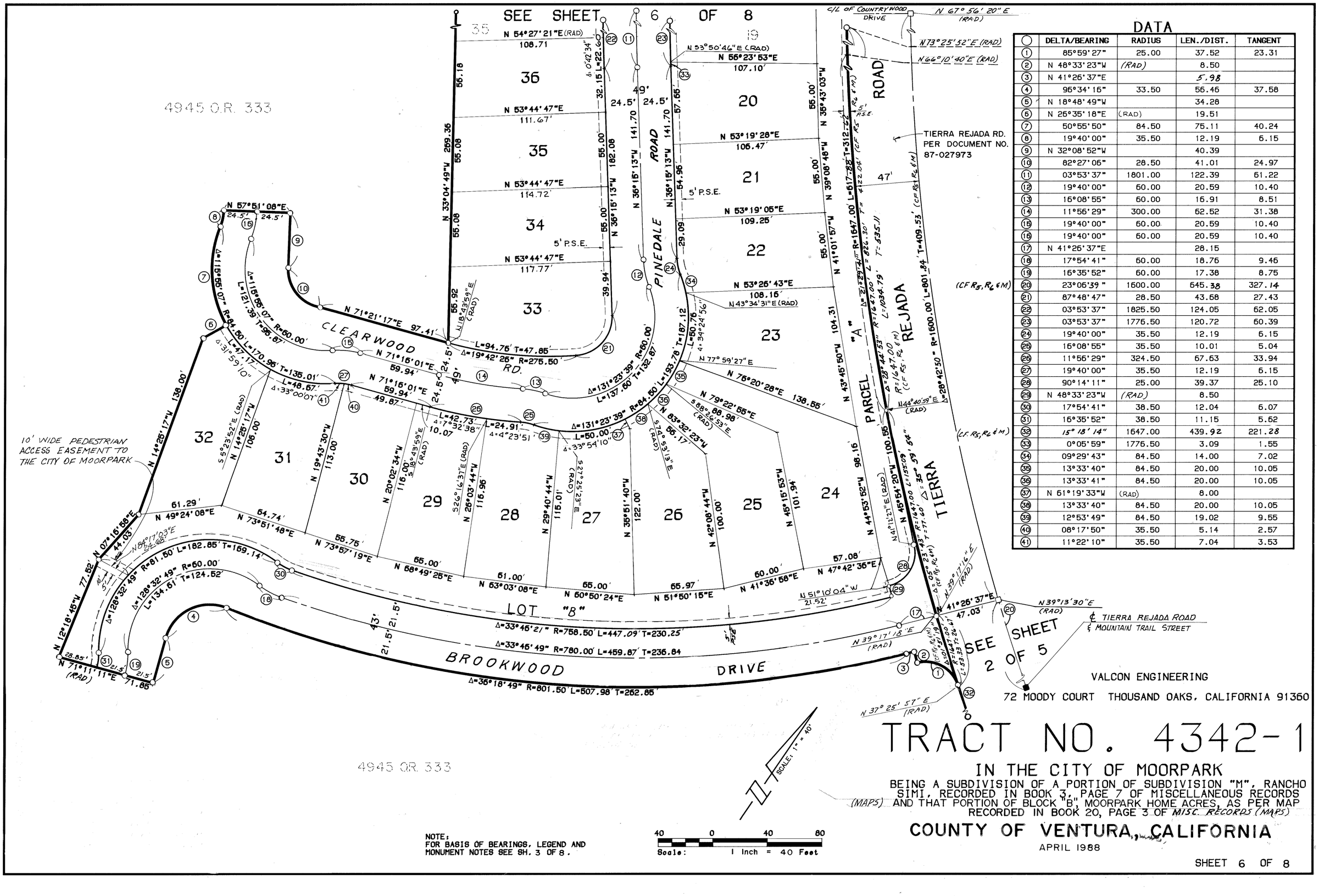
## COUNTY OF VENTURA, CALIFORNIA

APRIL 1988

VALCON ENGINEERING INC.

72 MOODY COURT THOUSAND OAKS, CALIFORNIA 91360

SEE SHEET 6 OF 8




DATA

| | DELTA/BEARING | RADIUS | LEN./DIST. | TANGENT |
|---|---|---|---|---|
| 1 | 85°59'27" | 25.00 | 37.52 | 23.31 |
| 2 | N 48°33'23"W | (RAD) | 8.50 | |
| 3 | N 41°26'37"E | | 5.98 | |
| 4 | 96°34'16" | 33.50 | 56.46 | 37.58 |
| 5 | N 18°48'49"W | | 34.28 | |
| 6 | N 26°35'18"E | (RAD) | 19.51 | |
| 7 | 50°55'50" | 84.50 | 75.11 | 40.24 |
| 8 | 19°40'00" | 35.50 | 12.19 | 6.15 |
| 9 | N 32°08'52"W | | 40.39 | |
| 10 | 82°27'06" | 28.50 | 41.01 | 24.97 |
| 11 | 03°53'37" | 1801.00 | 122.39 | 61.22 |
| 12 | 19°40'00" | 60.00 | 20.59 | 10.40 |
| 13 | 16°08'55" | 60.00 | 16.91 | 8.51 |
| 14 | 11°56'29" | 300.00 | 62.52 | 31.38 |
| 15 | 19°40'00" | 60.00 | 20.59 | 10.40 |
| 16 | 19°40'00" | 60.00 | 20.59 | 10.40 |
| 17 | N 41°26'37"E | | 28.15 | |
| 18 | 17°54'41" | 60.00 | 18.76 | 9.46 |
| 19 | 16°35'52" | 60.00 | 17.38 | 8.75 |
| 20 | 23°06'39" | 1500.00 | 545.38 | 327.14 |
| 21 | 87°48'47" | 28.50 | 43.68 | 27.43 |
| 22 | 03°53'37" | 1825.50 | 124.05 | 62.05 |
| 23 | 03°53'37" | 1776.50 | 120.72 | 60.39 |
| 24 | 19°40'00" | 35.50 | 12.19 | 6.15 |
| 25 | 16°08'55" | 35.50 | 10.01 | 5.04 |
| 26 | 11°56'29" | 324.50 | 67.63 | 33.94 |
| 27 | 19°40'00" | 35.50 | 12.19 | 6.15 |
| 28 | 90°14'11" | 25.00 | 39.37 | 25.10 |
| 29 | N 48°33'23"W | (RAD) | 8.50 | |
| 30 | 17°54'41" | 38.50 | 12.04 | 6.07 |
| 31 | 16°35'52" | 38.50 | 11.15 | 5.62 |
| 32 | 15°18'14" | 1647.00 | 439.92 | 221.28 |
| 33 | 0°05'59" | 1776.50 | 3.09 | 1.55 |
| 34 | 09°29'43" | 84.50 | 14.00 | 7.02 |
| 35 | 13°33'40" | 84.50 | 20.00 | 10.05 |
| 36 | 13°33'41" | 84.50 | 20.00 | 10.05 |
| 37 | N 61°19'33"W | (RAD) | 8.00 | |
| 38 | 13°33'40" | 84.50 | 20.00 | 10.05 |
| 39 | 12°53'49" | 84.50 | 19.02 | 9.55 |
| 40 | 08°17'50" | 35.50 | 5.14 | 2.57 |
| 41 | 11°22'10" | 35.50 | 7.04 | 3.53 |

NOTE:
FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SH. 3 OF 8.

VALCON ENGINEERING
72 MOODY COURT THOUSAND OAKS, CALIFORNIA 91360

# TRACT NO. 4342-1

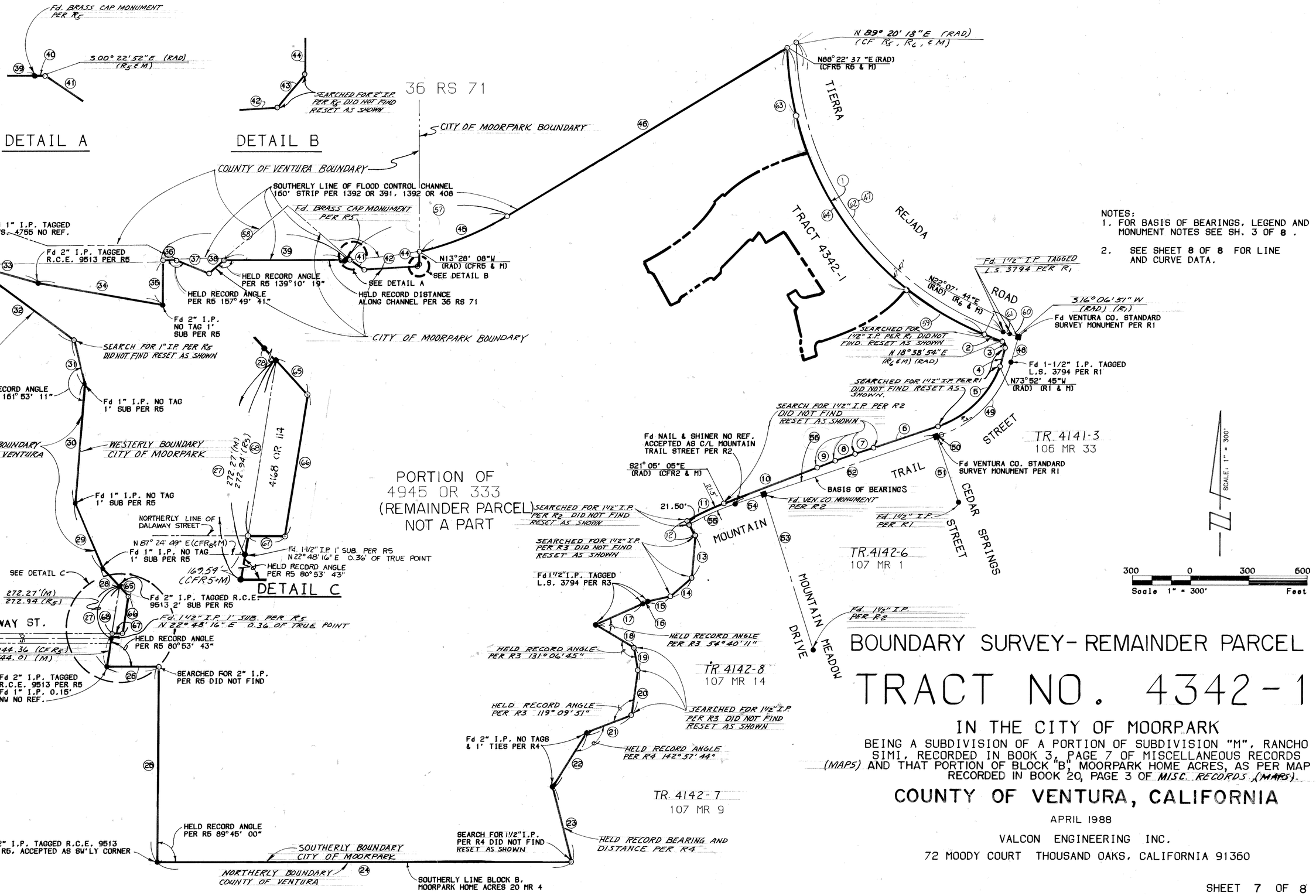
## IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF A PORTION OF SUBDIVISION "M", RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS (MAPS) AND THAT PORTION OF BLOCK "B", MOORPARK HOME ACRES, AS PER MAP RECORDED IN BOOK 20, PAGE 3 OF MISC. RECORDS (MAPS)

## COUNTY OF VENTURA, CALIFORNIA

APRIL 1988

SHEET 6 OF 8




NOTES:
1. FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SH. 3 OF 8 .
2. SEE SHEET 8 OF 8 FOR LINE AND CURVE DATA.

# BOUNDARY SURVEY- REMAINDER PARCEL

# TRACT NO. 4342-1

## IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF A PORTION OF SUBDIVISION "M", RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS (MAPS) AND THAT PORTION OF BLOCK "B", MOORPARK HOME ACRES, AS PER MAP RECORDED IN BOOK 20, PAGE 3 OF MISC. RECORDS (MAPS).

## COUNTY OF VENTURA, CALIFORNIA

APRIL 1988

VALCON ENGINEERING INC.
72 MOODY COURT THOUSAND OAKS, CALIFORNIA 91360

| | BEARING/DELTA | RADIUS | DIST./LEN. | |
|---|---|---|---|---|
| 1 | 66 14' 52" | 1,647.00' | 1,904.33' | (CFR5 & M) |
| 2 | N68 28' 02"W | | 100.13' | (R6 & M) |
| 3 | 87 28' 21" | 25.00' | 38.17' | (R1 & M) |
| 4 | N15 42' 57"E | | 100.00' | (R1 & M) |
| 5 | 50 59' 47" | 513.00' | 456.60' | (R1 & M) |
| 6 | S71 11' 11"W | | 352.23' | (CFR1 R2 & M) |
| 7 | S72 19' 56"W | | 100.02' | (R2 & M) |
| 8 | S70 20' 21"W | | 109.27' | (R2 & M) |
| 9 | S68 40' 47"W | | 100.01' | (R2 & M) |
| 10 | S68 40' 46"W | | 516.43' | (CFR2 & M) |
| 11 | 08 43' 44" | 1,371.50' | 208.95' | (R2 & M) |
| 12 | S29 48' 49"E | | 85.00' | (CFR2 R3 & M) |
| 13 | S04 34' 33"W | | 221.79' | (R3 & M) |
| 14 | S48 55' 10"W | | 144.67' | (R3 & M) |
| 15 | S77 24' 55"W<br>S77 25' 08"W | | 119.50'<br>119.51' | (R3)<br>(M) |
| 16 | S63 48' 48"W<br>S64 00' 12"W | | 29.29'<br>29.17' | (R3)<br>(M) |
| 17 | S65 56' 21"W<br>S65 54' 07"W | | 265.67'<br>265.91' | (R3)<br>(M) |
| 18 | S59 23' 28"E<br>S59 25' 42"E | | 231.00'<br>231.00' | (R3)<br>(M) |
| 19 | S10 30' 13"E<br>S10 32' 27"E | | 117.35'<br>117.25' | (R3)<br>(M) |
| 20 | S07 50' 18"E<br>S07 50' 11"E | | 236.81'<br>236.55' | (R3)<br>(M) |
| 21 | S68 40' 27"W<br>S68 40' 20"W | | 246.92'<br>246.92' | (R3)<br>(M) |
| 22 | S31 38' 11"W<br>S31 38' 04"W | | 333.00'<br>333.03' | (R4)<br>(M) |
| 23 | S14 36' 49"E (R4)<br>S14 36' 36"E (M) | | 400.00' | (R4 & M) |
| 24 | S89 53' 11"W (R4)<br>S89 52' 21"W (M) | | 2,140.49'<br>2,140.86' | (CFR4 & R5)<br>(M) |
| 25 | N00 08' 11"E (CFR5)<br>N00 07' 21"E (M) | | 1,010.99'<br>1,010.99' | (R5)<br>(M) |
| 26 | N89 53' 11"E (CFR5)<br>N89 51' 32"E | | 267.54'<br>267.46' | (R5)<br>(M) |
| 27 | S08 59' 28"W (CFR5)<br>S08 57' 49"W | | 417.30'<br>416.63' | (R5)<br>(M) |
| 28 | S43 04' 01"E (CFR5)<br>S43 00' 01"E | | 129.96'<br>129.96' | (R5)<br>(M) |
| 29 | S23 13' 09"E (CFR5)<br>S23 14' 12"E | | 364.83'<br>364.83' | (R5)<br>(M) |

| | BEARING/DELTA | RADIUS | DIST./LEN. | |
|---|---|---|---|---|
| 30 | S04 08' 57"W (CFR5)<br>S04 09' 11"W | | 619.72'<br>619.74' | (R5)<br>(M) |
| 31 | N13 57' 52"W (CFR5)<br>N13 57' 38"W | | 229.92'<br>229.92' | (R5)<br>(M) |
| 32 | N53 45' 52"W (CFR5)<br>N53 46' 23"W | | 660.03'<br>660.09' | (R5)<br>(M) |
| 33 | S74 23' 24"E (CFR5)<br>S74 31' 59"E | | 356.16'<br>356.50' | (R5)<br>(M) |
| 34 | S80 12' 00"E (CFR5)<br>S80 10' 17"E | | 653.47'<br>653.27' | (R5)<br>(M) |
| 35 | N00 03' 00"E (CFR5 & M) | | 230.63'<br>230.67' | (CFR5)<br>(M) |
| 36 | N89 45' 11"E (CFR5 & M) | | 67.94' | (R5 & M) |
| 37 | S68 04' 30"E (CFR5) | | 181.57'<br>181.53' | (R5)<br>(M) |
| 38 | N48 55' 30"E (CFR5 & M) | | 104.81'<br>104.78' | (R5)<br>(M) |
| 39 | N89 45' 11"E (CFR5 & M) | | 646.88' | (R5 & M) |
| 40 | 00 08' 03" | 1,580.00' | 3.70' | (R5 & M) |
| 41 | S56 04' 30"E (CFR5)<br>S55 59' 22"E | | 87.66'<br>87.76' | (R5)<br>(M) |
| 42 | N86 25' 30"E (CFR5 & M) | | 275.88' | (R5 & M) |
| 43 | N39 55' 30"E (CFR5)<br>N39 29' 16"E | | 14.74'<br>14.86' | (R5)<br>(M) |
| 44 | S00 02' 12"E (CFR5 & M) | | 63.84' | (R5 & M) |
| 45 | 17 45' 11" | 1,580.00' | 489.56' | (R5 & M) |
| 46 | S58 46' 41"W | | 1,687.56' | (CFR5 R6 & M) |
| 47 | 73 13' 26" | 1,600.00' | 2,044.80' | (CFR5 R6 & M) |
| 48 | N16 07' 15"E (R1 & M) | | 135.97'<br>135.96' | (R1)<br>(M) |
| 49 | 55 03' 57" | 560.00' | 538.20' | (R1 & M) |
| 50 | N71 11' 11"E (R1 & M) | | 27.23' | (R1 & M) |
| 51 | N18 48' 49"W (R1 & M) | | | |
| 52 | N71 11' 11"E (R2 & M) | | 935.75 | (R2 & M) |
| 53 | N17 41' 12"W (R2 & M) | | | |
| 54 | N71 11' 11"E | | 160.01'<br>159.92' | (R2)<br>(M) |
| 55 | 11 00' 00" | 1,350.00' | 259.18' | (R2 & M) |
| 56 | N71 11' 11"E (R2 & M) | | 1,095.76'<br>1,095.67' | (R2)<br>(M) |
| 57 | 30 58' 30" | 1,580.00' | 854.17' | (R5 & M) |
| 58 | S89 45' 11"W (CFR5 & M) | | 962.27'<br>962.21' | (R5)<br>(M) |
| 59 | 15°18' 13" | 1,647.00 | 439.92 | (CFR5 R6 & M) |
| 60 | 02°03' 54" | 1,600.00 | 57.67 | (R1 & M) |
| 61 | 00°28' 08" | 1,600.00 | 13.09 | (R1 & M) |
| 62 | 70° 41' 24" | 1,600.00 | 1974.04 | (CFR1, R5, R6 & M) |
| 63 | 14°56' 45" | 1,647.00 | 429.63 | (CFR5, R6 & M) |
| 64 | 35°59' 55" | 1,647.00 | 1,034.80 | (CFR5, R6 & M) |
| 65 | N43°00' 01"W | | 63.48' | (CFR7 & M) |
| 66 | N08° 57' 49"E (CFR7 & M) | | 197.75' | (CFR7 & M) |
| 67 | N87°24' 49"E (CFR7 R8 & M) | | 51.03' | (CFR7 & M) |
| 68 | N08° 57' 49"E (CFR7 & M) | | 247.09' | (CFR7 & M) |

BASIS OF BEARINGS

# TRACT NO. 4342-1

## IN THE CITY OF MOORPARK

BEING A SUBDIVISION OF A PORTION OF SUBDIVISION "M", RANCHO SIMI, RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS (MAPS) AND THAT PORTION OF BLOCK "B", MOORPARK HOME ACRES, AS PER MAP RECORDED IN BOOK 20, PAGE 3 OF MISC. RECORDS (MAPS)

## COUNTY OF VENTURA, CALIFORNIA

APRIL 1988

VALCON ENGINEERING INC.
72 MOODY COURT THOUSAND OAKS, CALIFORNIA 91360