"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON 12-7-95 AS INSTRUMENT NUMBER 95-151405."

"MAP AMENDED BY AFFIDAVIT CERTIFICATE OF CORRECTION RECORDED OCTOBER 31, 1991 AS INSTRUMENT NUMBER 91-161264."

122 MR 25

SUBDIVIDER'S STATEMENT:

WE, THE UNDERSIGNED, HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE A RECORD TITLE INTEREST IN THE REAL PROPERTY INCLUDED WITHIN THE BOUNDARIES OF THIS SUBDIVISION ENTITLED TRACT NO. 4469, AS SHOWN ON THIS MAP, CONSISTING OF 8 SHEETS, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY, THAT WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE BORDERLINE AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, FOR PUBLIC USE, THE RIGHT OF WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP, AND THAT WE DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, THE EASEMENTS FOR LANDSCAPE, PUBLIC SERVICE, STORM DRAINAGE, AND WASTEWATER (SEWER) PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO.

WATT PACIFIC INC., A CALIFORNIA CORPORATION, AS OWNER

Larry Rosen
PRESIDENT

Dennis Liebl
ASST. SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON THIS 14TH DAY OF DECEMBER, IN THE YEAR 1989, BEFORE ME, LISA A. MCKEOWN, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED LARRY ROSEN AND DENNIS LIEBL PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT AND DENNIS LIEBL PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

LISA A. Mc KEOWN
MY PRINCIPAL PLACE OF BUSINESS IS:
IN LOS ANGELES COUNTY
MY COMMISSION EXPIRES ON: _____

Lisa Anne McKeown
NOTARY PUBLIC
MY COMMISSION EXPIRES: 1-16-90

BENEFICIARY ENDORSEMENTS:

CITICORP REAL ESTATE, INC., A DELAWARE SUBSIDIARY OF A NATIONAL BANKING ASSOCIATION, BENEFICIARY PER DEED OF TRUST RECORDED OCTOBER 31ST, 1989; AS INSTRUMENT NO. 89-174044, OF OFFICIAL RECORDS.

David Feingold
VICE PRESIDENT

SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON THIS 27TH DAY OF DECEMBER, IN THE YEAR 1989, BEFORE ME, BERTRAM HUBBLE, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPLARED DAVID FEINGOLD PERSONNALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE VICE-PRESIDENT OF CITICORP REAL ESTATE, INC., A DELAWARE SUBSIDIARY OF A NATIONAL BANKING ASSOCIATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH NATIONAL BANKING ASSOCIATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS, AS BENEFICIARY

BERTRAM HUBBLE
MY PRINCIPAL PLACE OF BUSINESS IS:
IN LOS ANGELES COUNTY
MY COMMISSION EXPIRES ON: 7-4-92

Bertram Hubble
NOTARY PUBLIC
MY COMMISSION EXPIRES: 7-4-92

SIGNATURE OMISSIONS:

THE SIGNATURE OF THE SOUTHERN CALIFORNIA EDISON COMPANY, PRESENT OWNER OF AN EASEMENT FOR ROADWAYS AS DISCLOSED BY DEED RECORDED ON SEPTEMBER 22, 1964; IN BOOK 2631, PAGE 172 OF OFFICIAL RECORDS OF VENTURA COUNTY HAS BEEN OMITTED UNDER PROVISIONS OF SECTION 66436 (A)(3)(A)(1) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CAN NOT RIPEN INTO A FEE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY.

BANK OF A. LEVY, PRESENT OWNER OF ONE-HALF OF ALL OIL, GAS, HYDROCARBONS, FISSIONABLE MATERIALS AND OTHER MINERALS LYING IN ON OR UNDER SAID LAND, WITHOUT, HOWEVER THE RIGHT OF ENTRY ON THE SURFACE THEREOF WITHIN 500 FEET OF THE SURFACE ON A LINE DRAWN VERTICALLY THEREOF FOR THE PURPOSE OF MINING, EXPLORING FOR, OR REMOVING THE SAME, AND OF 10% OF ALL GOLD, SILVER, ROCK AND GRAVEL SOLD OR USED OTHER THAN USED ON THE REAL PROPERTY THEREIN DESCRIBED AS RESERVED BY BANK OF A. LEVY IN A DEED RECORDED APRIL 30, 1974 IN BOOK 4254, PAGE 1 OF OFFICIAL RECORDS OF VENTURA COUNTY HAS BEEN OMITTED IN UNDER THE PROVISIONS OF SECTION 66436 (A)(3)(C) OF THE SUBDIVISION MAP ACT.

SURVEYOR'S STATEMENT:

I, ANNA M. BEAL, DO HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN JULY, 1988; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL STREET CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE STREET IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: 12-12-89

Anna M. Beal
ANNA M. BEAL, L.S. 4955
EXPIRATION DATE: 12-31-1993

LICENSED LAND SURVEYOR
ANNA M. BEAL
No. 4955
EXPIRES 12-31-93
STATE OF CALIFORNIA

TAX COLLECTOR'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

HARALD S. PITTMAN
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

DATE July 15, 1991

BY Cynthia M. Simons
DEPUTY COUNTY TAX COLLECTOR

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4469 THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP AND ANY APPROVED MODIFICATIONS THEREOF, THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

G.R. PABLEO
CITY ENGINEER
CITY OF THOUSAND OAKS

DATE 7-10-91

REGISTERED PROFESSIONAL ENGINEER
G. R. PABLEO
No. 27221
Exp. 3-31-93
CIVIL
STATE OF CALIFORNIA

CONDITIONAL APPROVAL NOTE:

THIS MAP IS SUBJECT TO CONDITIONS, ORDINANCES, REGULATIONS, STANDARDS AND POLICIES WHICH HAVE BEEN IMPOSED AS A CONDITION OF APPROVAL OF THE MAP. PLEASE REFER TO CITY OF THOUSAND OAKS PLANNING COMMISSION RESOLUTION NO. 60 - 88 P.C. AND 61 - 88 P.C.

CITY CLERK CERTIFICATE:

I, _____, CITY CLERK OF THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, CERTIFY THAT ALL PROVISIONS OF TITLE 7, DIVISION 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, OF THE MAP ENTITLED TRACT NO. 4469 HAVE BEEN COMPLIED WITH.

NANCY A. DILLON
CITY CLERK
CITY OF THOUSAND OAKS

DATE July 9, 1991

Nancy A. Dillon

CITY CLERK ACCEPTANCE CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS BY RESOLUTION DULY PASSED ON THE 20th DAY OF June, 1991, APPROVED THE ATTACHED MAP AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT OF WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP. AND ALSO ACCEPT THE EASEMENTS FOR PUBLIC SERVICE, STORM DRAINAGE, WASTEWATER (SEWER) AND LANDSCAPE MAINTENANCE PURPOSES AS SHOWN ON THIS MAP.

NANCY A. DILLON
CITY CLERK
CITY OF THOUSAND OAKS

DATE July 9, 1991

Nancy A. Dillon

COUNTY RECORDER'S CERTIFICATE:

DOCUMENT NO. 91-101649
RECORDED THIS 17th DAY OF July, 1991, AT 10:00A.M. IN BOOK 122 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 25-32 AT THE REQUEST OF WATT PACIFIC, INC. (OWNERS).

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

Lupe Garcia
DEPUTY COUNTY RECORDER

SOILS REPORTS:

THE FOLLOWING SOILS REPORTS HAVE BEEN PREPARED FOR TRACT NO. 4469, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE CITY ENGINEER.

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
MARCH 1'ST, 1988	ADDENDUM GEOTECHNICAL REPORT	GORIAN AND ASSOCIATES, INC.	THOMAS D. SWANTKO	R.C.E. NO. 813 GEOTECHNICAL
MARCH 16, 1987	GEOTECHNICAL SITE INVESTIGATION	GORIAN AND ASSOCIATES, INC.	THOMAS D. SWANTKO	R.C.E. 23230

TRACT NO. 4469

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A PORTION OF TRACT "G" OF THE RANCHO SIMI AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS, (MAPS), RECORDS OF SAID COUNTY.

AUGUST 1988

PREPARED BY: K.W. LAWLER & ASSOCIATES, INC.
2832 WALNUT AVE., STE. A
TUSTIN, CA., 92680

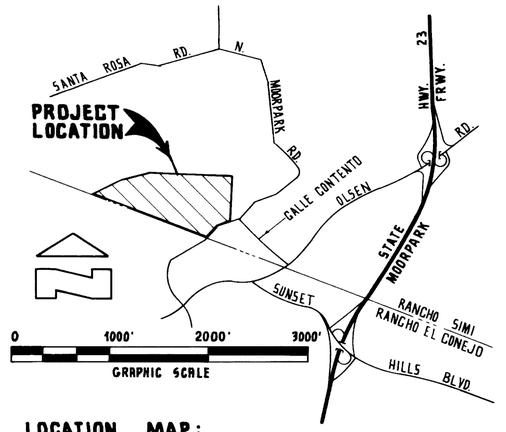
SHEET 1 OF 8 SHEETS

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON 12-7-95 AS INSTRUMENT NUMBER 95-151405."

"MAP AMENDED BY AFFIDAVIT CERTIFICATE OF CORRECTION RECORDED OCTOBER 31, 1991 AS INSTRUMENT NUMBER 91-161264."

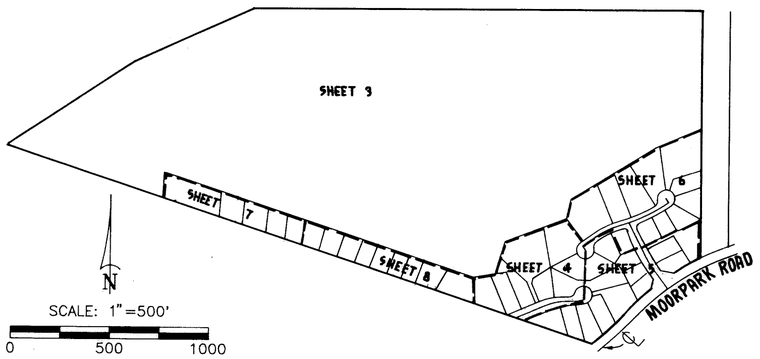
BASIS OF BEARINGS:

THE BASIS OF BEARING USED FOR THIS MAP IS N 65° 37' 32" EAST BEING THE BEARING OF THE SOUTHEASTERLY LINE OF LOTS 49, 50 AND 51 OF TRACT NO. 2732-2, 93 M.R. 51.



LOCATION MAP:

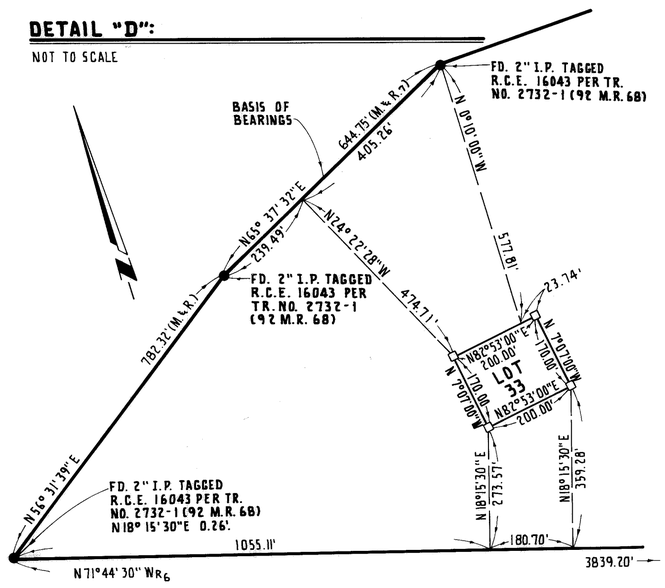
SCALE: 1"=1,000'



SHEET INDEX MAP

DETAIL "D":

NOT TO SCALE



LEGEND:

△	SET VENTURA COUNTY STANDARD SURVEY MONUMENT, TAGGED L.S.4955 UNLESS OTHERWISE NOTED.
●	INDICATES FOUND MONUMENT AS NOTED
○	1½" GALVANIZED I.P. (15" MINIMUM LENGTH) TAGGED LS 4955 TO BE SET AT ALL CENTERLINE INTERSECTIONS, BEGINNING AND END OF CURVES AND CUL-DE-SACS UNLESS OTHERWISE NOTED.
□	INDICATES SET 1"/2" GALVANIZED I.P. (15" MINIMUM LENGTH), TAGGED L.S. 4955, UNLESS OTHERWISE NOTED. 1"GALVANIZED IRON PIPE (15" MINIMUM LENGTH) TAGGED LS 4955 TO BE SET AT ALL REAR LOT CORNERS AND LOT LINE ANGLE POINTS. SET LEAD AND TACK ON CURB FOR STREET CENTERLINE MONUMENT REFERENCE POINT TIES AND ON PROLONGATION OF SIDE LOT LINES. TAGGED L.S. 4955.
( )	INDICATES RECORD MEASUREMENT OR REFERENCE.
M	MEASURED (ALSO ANY DISTANCE NOT LABELED).
R	RECORD
(RAD)	RADIAL BEARING

R_1 = 92 M.R. 68

R_2 = 42 M.R. 27

R_3 = 47 M.R. 21

R_4 = V.C.F.B. 1259

R_5 = 46 M.R. 2

R_6 = 43 M.R. 74

R_7 = 93 M.R. 51

R_8 = 43 M.R. 77

▲ = INDICATES FOUND VENTURA COUNTY STANDARD SURVEY MONUMENT PER TR. NO. 1680-2 43 M.R. 77, UNLESS OTHERWISE NOTED.

TRACT NO. 4469

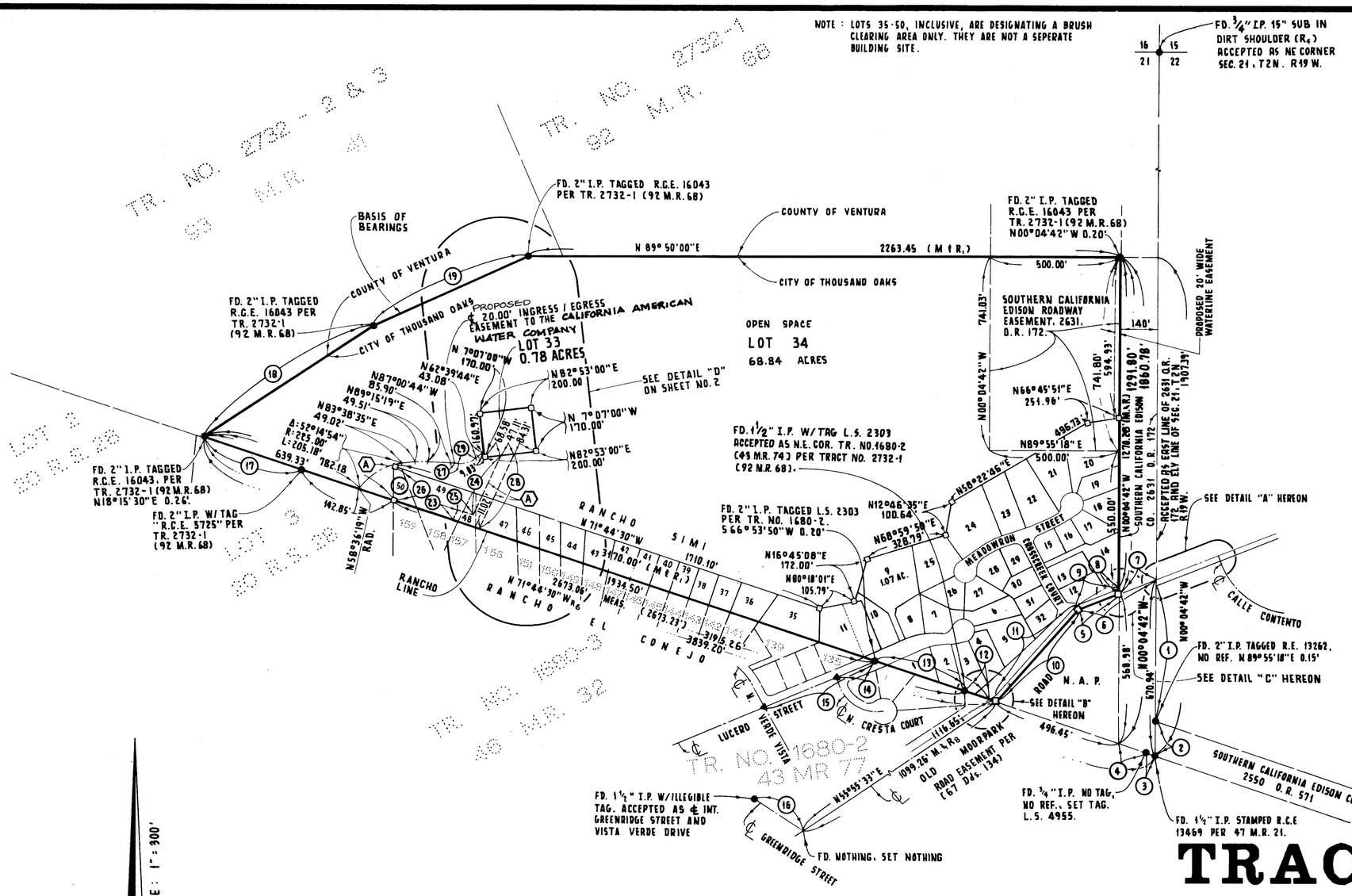
IN THE CITY OF THOUSAND OAKS COUNTY OF VENTURA, STATE OF CALIFORNIA

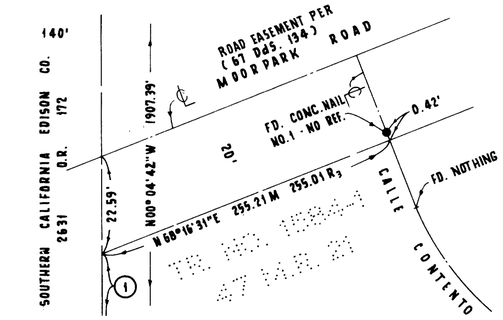
BEING A PORTION OF TRACT "G" OF THE RANCHO SIMI AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS, (MAPS), RECORDS OF SAID COUNTY.

AUGUST, 1988

PREPARED BY: K.W. LAWLER & ASSOCIATES, INC.
2832 WALNUT AVE., STE. A
TUSTIN, CA., 92680

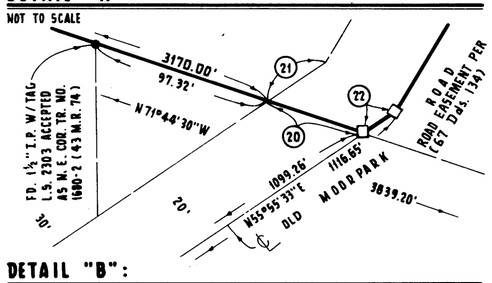
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OCTOBER 31, 1991 AS INSTRUMENT NUMBER 91-161264."





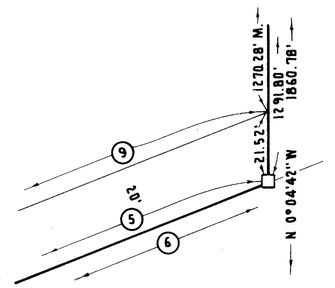
DETAIL "A" :

NOT TO SCALE



DETAIL "B":

NOT TO SCALE



DETAIL "C":

NOT TO SCALE

EASEMENT NOTE :

(A) —— PROPOSED WATERLINE EASEMENT TO CALIFORNIA-AMERICAN WATER COMPANY.

BEARING - DATA :

(1) — N 0° 04' 42" W 510.84' (511.39 R5)
(2) — N 0° 04' 42" W 137.51' (136.95 R5)
(3) — N 71° 44' 30" W 6.83'
(4) — N 71° 44' 30" W 140.66'
(5) — N 68° 16' 31" E 166.09'
(6) — N 68° 16' 31" E 316.71' (316.70 R5)
(7) — N 68° 16' 31" E 150.63'
(8) — N 0° 04' 42" W 21.52'
(9) — N 68° 16' 31" E 178.80' M (178.96 R5)
(10) — N 41° 25' 33" E 456.40' (M & R)
(11) — N 41° 25' 33" E 458.63' M (459.23 R5)
(12) — N 71° 44' 30" W 97.32'
(13) — N 71° 44' 30" W 356.00' M & R2
(14) — N 66° 53' 50" E 158.16' (M & R2)
(15) — N 66° 53' 50" E 448.16' (M & R2)
(16) — N 57° 37' 33" W 222.32' M & R2
(17) — N 71° 44' 30" W 399.62' (399.45 R5)
(18) — N 56° 34' 39" E 782.32' (M & R5)
(19) — N 65° 37' 32" E 644.75' (M & R7)
(20) — N 71° 44' 30" W 25.26' (25.27' R5)
(21) — N 55° 55' 33" E 30.29' (30.29' R5)
(22) — N 55° 55' 33" E 17.39' (M & R5)
(23) — N 24° 46' 57" E 40.26'
(24) — N 24° 46' 57" E 264.67'
(25) — N 71° 44' 30" W 64.74'
(26) — N 0° 06' 36" W 131.72'
(27) — N 84° 45' 18" W 24.04'
(28) — N 24° 46' 57" E 325.25'
(29) — Δ = 32° 34' 58" R = 120.00' L = 68.24'

TRACT NO. 4469

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A PORTION OF TRACT "G" OF THE RANCHO SIMI AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS, (MAPS), RECORDS OF SAID COUNTY.

AUGUST, 1988

PREPARED BY: K.W. LAWLER & ASSOCIATES, INC.
2832 WALNUT AVE., STE. A
TUSTIN, CA., 92680

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON 12-7-95 AS INSTRUMENT NUMBER 95-151405."

"MAP AMENDED BY AFFIDAVIT CERTIFICATE OF CORRECTION RECORDED OCTOBER 31, 1991 AS INSTRUMENT NUMBER 91-161264.""

CURVE DATA:

NO.	△	R	L	T
①	01°13'31"	379.00	8.11	4.05
②	[illegible]	[illegible]	29.05	5.00
③	248°54'00"	45.00	195.49	--------
④	[illegible]	[illegible]	2.00	[illegible]
⑤	74°32'43"	30.00	39.03	22.83
⑥	[illegible]	[illegible]	121.44	8.68

34
OPEN SPACE

SEE SHEET NO. 3

N 68°59'50" E 205.64

328.79

123.15

N 37°17'10" W 140.33

24

SEE SHEET NO. 6

25

Δ=76°21'52" R=45.00 L=59.98 T=35.39

17.50

65.00

82.50

N 54°20'30" E 82.50

MEADOWRUN STREET

6' WIDE PUBLIC UTILITY EASEMENT

N 54° 20' 30" E 12.53

N 75° 24' 30" E P.R.C.

N 54°39'30" W (RAD.)

Δ=68°54'00" R=30.00 L=36.08 T=20.58

N 01° 44' 06" E RAD.

Δ=79°57'26" R=45.00 L=62.80 T=37.13

N 67°58'38" E RAD.

N 61° 51' 50" E 150.75

Δ=66°14'32" R=45.00 L=52.03 T=29.36

9
1.07 ACRES

N 16°45'08" E 87.08

172.00

84.92

N 1°27'49" W 259.52

N 4°49'44" W 181.70

N 23°06'10" W 201.70'

N 23°06'10" W 116.81

N 23°06'10" W 100.00

N 14°26'04" E 25.50

N 56°41'27" E 105.04

N 7°32'08" W 154.15

26

PROPOSED 20' WIDE WATER ESM'T. TO CAMAROSA WATER DISTRICT OVER LOTS 7 & 26.

20' WIDE STORM DRAIN EASEMENT TO THE CITY OF THOUSAND OAKS OVER LOTS 7 & 26.

27

PROPOSED 15' WIDE WASTEWATER (SEWER) ESM'T. TO THE CITY OF THOUSAND OAKS OVER LOTS 6 & 27.

136.83'

108.19'

N 64°32'15" W 148.78

N 01°44'06" E

N 88°05'06" W 63.70'

165.90'

35.70'

28.00'

28.64'

6

Δ=77°57'24" L=61.23 T=36.41 R=45.00

Δ=69°09'59" L=54.32' T=31.02' R=45.00

N 75°36'38" W P.R.C.

Δ=243°27'39" R=45.00 L=191.21

N 71°30'45" E RAD.

N 2°20'46" E RAD.

N 79°15'37" E

Δ=2°7'24" L=21.52' T=10.97' R=45.00

N 12°08'59" W (RAD.) 24.00'

N 81°04'48" W RAD.

Δ=52°08'17" L=40.95' T=22.02' R=45.00

SEE SHEET NO. 5

GRAPHIC SCALE: 1" = 40'

0 40 80 120

N

8

7

N 8°00'23" W RAD.

Δ=8°09'59" L=39.91 T=1.99 R=280.00

5

1

N 89°50'24" W 27.11

N 1°03'55" W P.C.C.

N 0°09'36" E P.R.C.

Δ=19°05'47" L=73.78 T=37.10 R=280.00

4.62

Δ=23°15'46" R=280.00 L=113.68 T=57.64

Δ=12°18'35" L=85.94' R=400.00' T=43.14'

N 2°09'58" W P.R.C.

Δ=9°59'01" L=73.36 T=36.77 R=421.00

N 28°56'31" W RAD.

11

10

N 01° 44' 30" W 133.02'

201.70'

116.81

100.00

20.00

176.44

76.00

RANCHO SIMI

LUCERO STREET

30

RANCHO LINE

175.00

N71° 44' 30" W

RANCHO EL CONEJO

45.40

45.40

N 66° 53' 50" E 75.82

N 66° 53' 50" E 158.98

N 66° 53' 50" E 142.98

Δ=9°50'32" L=48.10' T=24.11' R=280.00

Δ=20°56'12" R=280.00 L=102.32 T=51.74

Δ=11°05'40" L=54.25' T=27.19' R=280.00

Δ=5°51'23" L=43.04' T=21.54' R=421.00

Δ=6°47'38" L=49.90' T=24.97' R=421.00

Δ=15°47'12" L=6.87' R=45.00

7.5'

7.5'

1.5'

N15°56'14" W RAD.

N11°01'21" W RAD.

N10°01'55" W RAD.

N19°08'59" W RAD.

15' WIDE STORM DRAIN EASEMENT TO THE CITY OF THOUSAND OAKS.

6' WIDE PUBLIC UTILITY EASEMENT.

135

133

132

1

2

3

4

N71°44'30" W

229.55'

3195.26'

148.73'

186.72'

356.26

622.06'

90.15'

TR. NO. 1680-2
43 M.R. 77

FD. 2" I.P. TAGGED L.S. 2303 PER TRACT NO. 1680-2 S 66° 53' 50" W 0.20'

TRACT NO. 4469

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

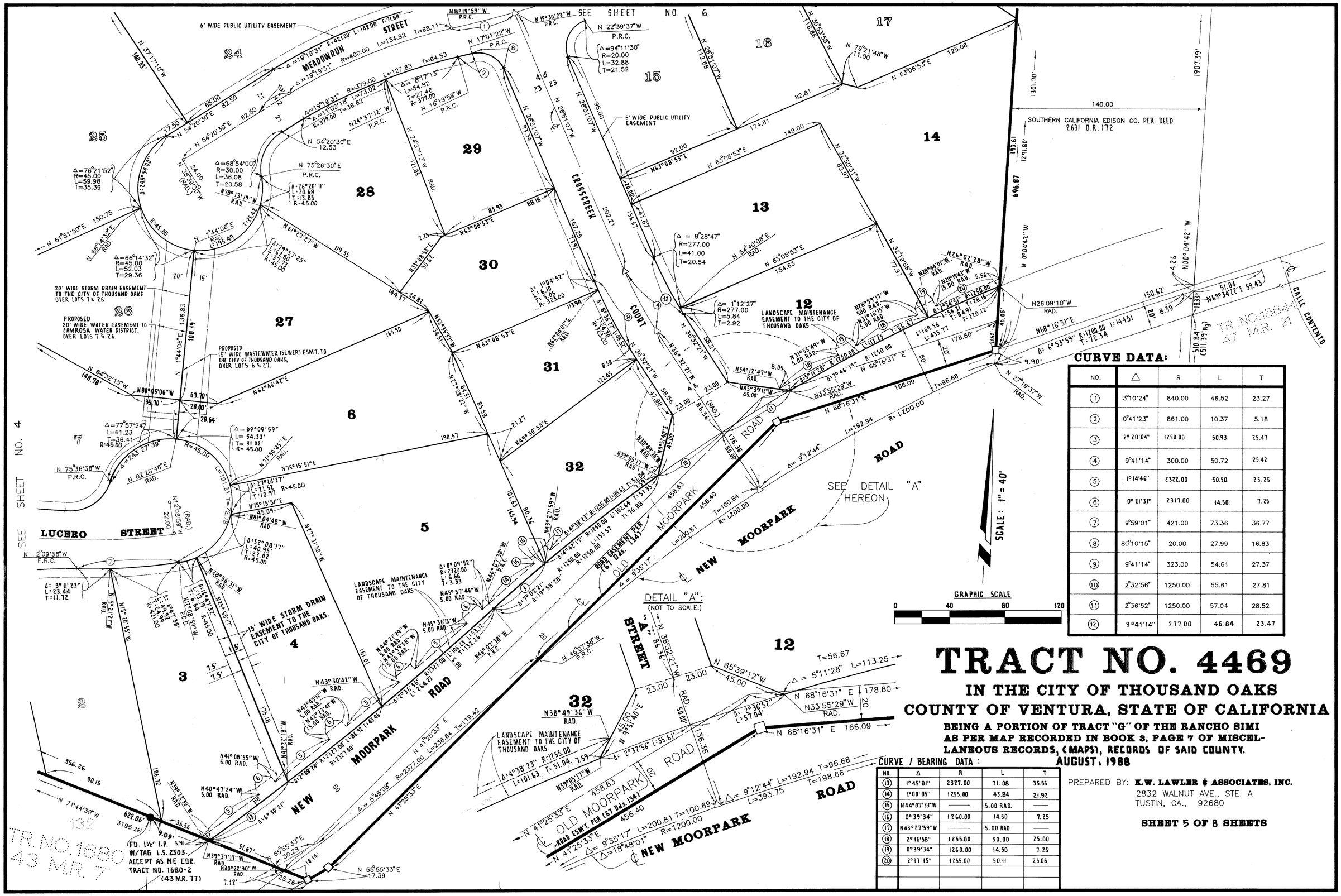
BEING A PORTION OF TRACT G OF THE RANCHO SIMI AS PER MAP RECORDED IN BOOK 2, PAGE 7 OF MISCELLANEOUS RECORDS, (MAPS), RECORDS OF SAID COUNTY.

AUGUST, 1988

PREPARED BY: **K.W. LAWLER & ASSOCIATES, INC.**
2832 WALNUT AVE., STE. A
TUSTIN, CA., 92680

SHEET 4 OF 8 SHEETS

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON 12-7-95 AS INSTRUMENT NUMBER 95-151405."
"MAP AMENDED BY AFFIDAVIT CERTIFICATE OF CORRECTION RECORDED OCTOBER 31, 1991 AS INSTRUMENT NUMBER 91-161264."



CURVE DATA:

NO.	△	R	L	T
①	3°10'24"	840.00	46.52	23.27
②	0°41'23"	861.00	10.37	5.18
③	2° 20'04"	1250.00	50.93	25.47
④	9°41'14"	300.00	50.72	25.42
⑤	1°14'46"	2322.00	50.50	25.25
⑥	0° 21'31"	2317.00	14.50	7.25
⑦	9°59'01"	421.00	73.36	36.77
⑧	80°10'15"	20.00	27.99	16.83
⑨	9°41'14"	323.00	54.61	27.37
⑩	2°32'56"	1250.00	55.61	27.81
⑪	2°36'52"	1250.00	57.04	28.52
⑫	9°41'14"	277.00	46.84	23.47

TRACT NO. 4469

IN THE CITY OF THOUSAND OAKS COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A PORTION OF TRACT "G" OF THE RANCHO SIMI AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS, (MAPS), RECORDS OF SAID COUNTY.

AUGUST, 1988

CURVE / BEARING DATA :

NO.	△	R	L	T
⑬	1°45'01"	2327.00	71.08	35.55
⑭	2°00'05"	1255.00	43.84	21.92
⑮	N44°07'33"W	———	5.00 RAD.	———
⑯	0°39'34"	1260.00	14.50	7.25
⑰	N43°27'59"W	———	5.00 RAD.	———
⑱	2°16'58"	1255.00	50.00	25.00
⑲	0°39'34"	1260.00	14.50	7.25
⑳	2°17'15"	1255.00	50.11	25.06

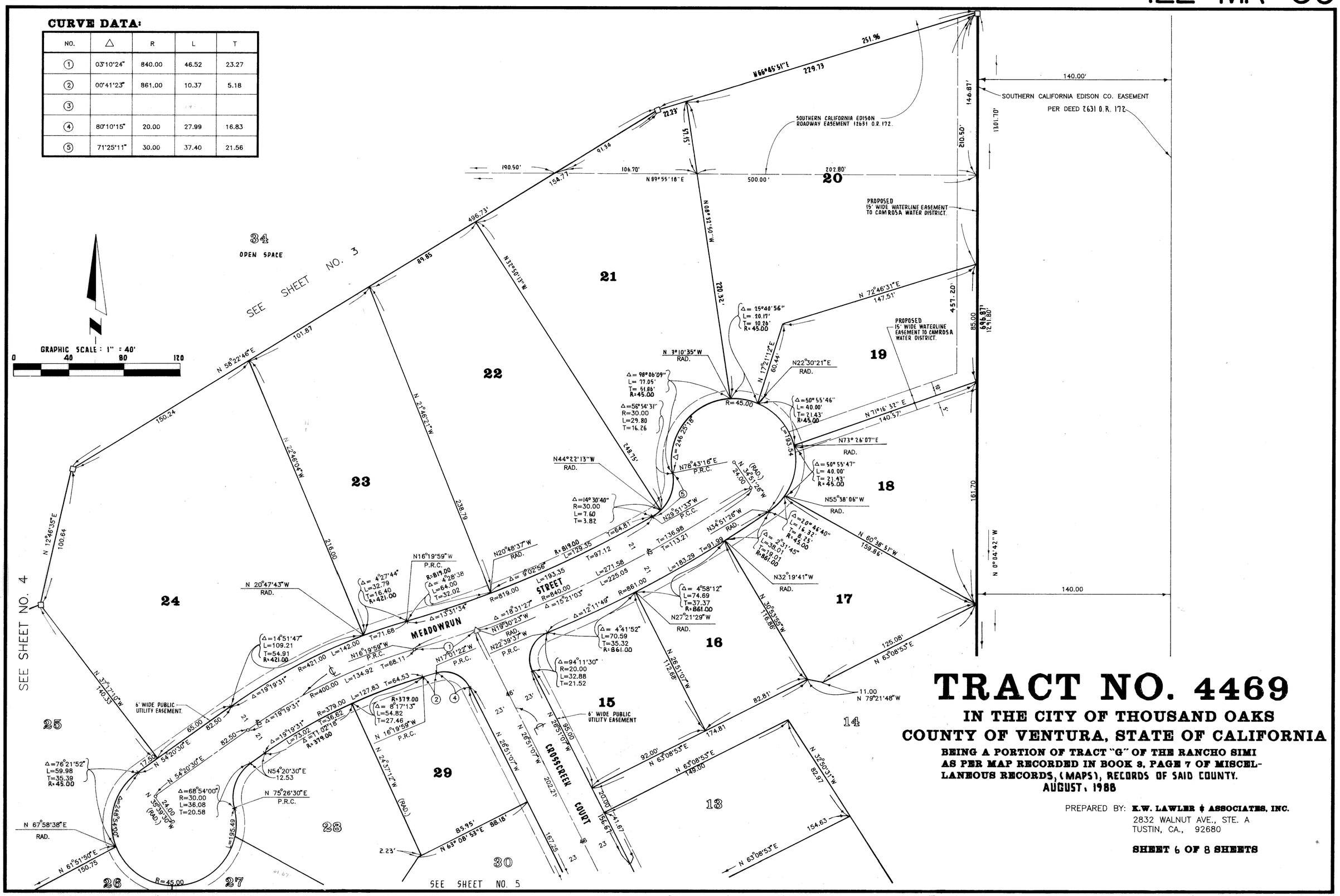
PREPARED BY: K.W. LAWLER & ASSOCIATES, INC.
2832 WALNUT AVE., STE. A
TUSTIN, CA., 92680

SHEET 5 OF 8 SHEETS

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON 12-7-95 AS INSTRUMENT NUMBER 95-151405."
"MAP AMENDED BY AFFIDAVIT CERTIFICATE OF CORRECTION RECORDED OCTOBER 31, 1991 AS INSTRUMENT NUMBER 91-161264."

CURVE DATA:

NO.	△	R	L	T
①	03°10'24"	840.00	46.52	23.27
②	00°41'23"	861.00	10.37	5.18
③				
④	80°10'15"	20.00	27.99	16.83
⑤	71°25'11"	30.00	37.40	21.56



TRACT NO. 4469

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A PORTION OF TRACT "G" OF THE RANCHO SIMI AS PER MAP RECORDED IN BOOK 8, PAGE 7 OF MISCELLANEOUS RECORDS, (MAPS), RECORDS OF SAID COUNTY.

AUGUST, 1988

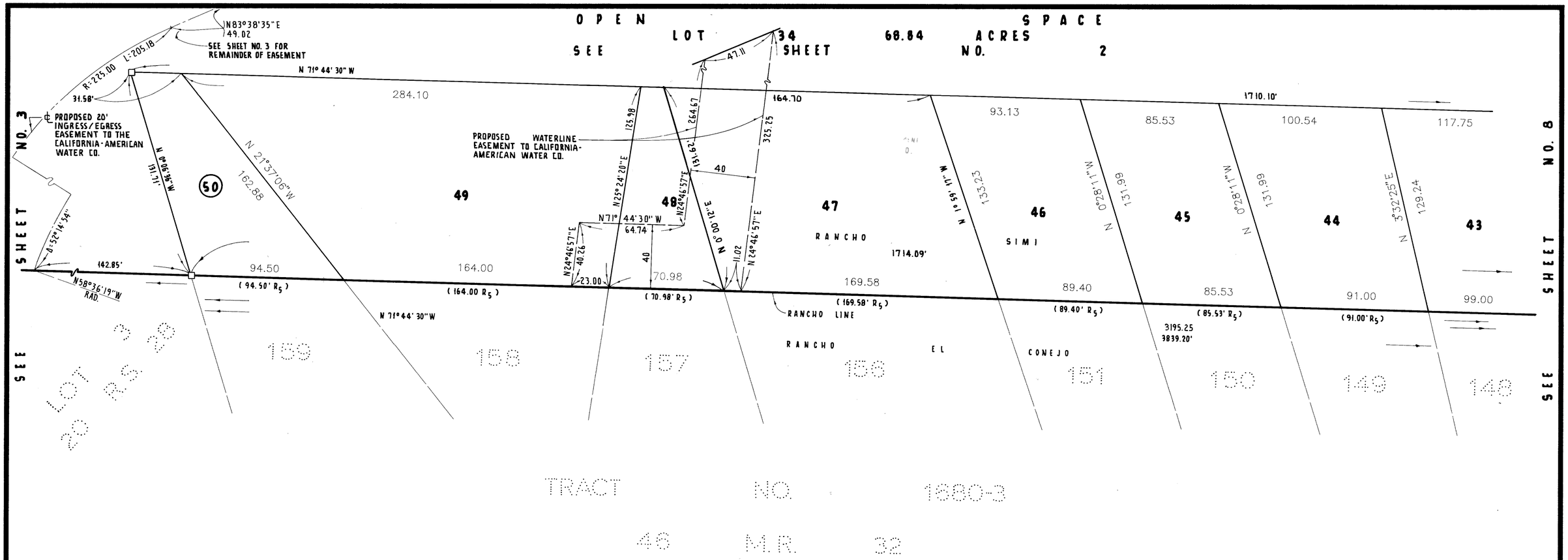
PREPARED BY: **K.W. LAWLER & ASSOCIATES, INC.**
2832 WALNUT AVE., STE. A
TUSTIN, CA., 92680

SHEET 6 OF 8 SHEETS

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON 12-7-95 AS INSTRUMENT NUMBER 95-151405."

"MAP AMENDED BY AFFIDAVIT CERTIFICATE OF CORRECTION RECORDED OCTOBER 31, 1991 AS INSTRUMENT NUMBER 91-161264."

122 MR 31



GRAPHIC SCALE: 1" = 40'

0 40 80 120

TRACT NO. 4469

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A PORTION OF TRACT "G" OF THE RANCHO SIMI AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS, (MAPS), RECORDS OF SAID COUNTY.

AUGUST, 1988

PREPARED BY: K.W. LAWLER & ASSOCIATES, INC.
2832 WALNUT AVE., STE. A
TUSTIN, CA., 92680

SHEET 7 OF 8 SHEETS

NOTE: LOTS 35-50, INCLUSIVE, ARE DESIGNATING A BRUSH CLEARING AREA ONLY. THEY ARE NOT A SEPARATE BUILDING SITE.

"MAP AMENDED BY AFFIDAVIT/CERTIFICATE OF CORRECTION RECORDED ON 12-7-95 AS INSTRUMENT NUMBER 95-151405."

"MAP AMENDED BY AFFIDAVIT CERTIFICATE OF CORRECTION RECORDED OCTOBER 31, 1991 AS INSTRUMENT NUMBER 91-161264."

122 MR 32



TRACT NO. 4469

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A PORTION OF TRACT "G" OF THE RANCHO SIMI AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS, (MAPS), RECORDS OF SAID COUNTY.

AUGUST, 1988

GRAPHIC SCALE: 1" = 40'

0 40 80 120

NOTE: LOTS 35-50, INCLUSIVE, ARE DESIGNATING A BRUSH CLEARING AREA ONLY. THEY ARE NOT A SEPARATE BUILDING SITE.

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2832 WALNUT AVE., STE. A
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SHEET 8 OF 8 SHEETS