OWNER'S STATEMENT:

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION AND CONDOMINIUM PROJECT ENTITLED TRACT No 4637-1, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK, ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE WESTERLY, NORTHERLY, EASTERLY AND SOUTHERLY LINES OF LOT 1, ABUTTING MOUNTAIN TRAIL STREET, MOUNTAIN MEADOW DRIVE, CEDAR SPRINGS STREET AND TORINO STREET IN ORDER THAT THE OWNERS OF SAID LOT SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SAID MOUNTAIN TRAIL STREET, MOUNTAIN MEADOW DRIVE, CEDAR SPRINGS STREET AND TORINO STREET, EXCEPT FOR APPROVED ACCESS OPENINGS AND THE GENERAL RIGHT-OF-TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK, AND TO ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE AN ACCESS EASEMENT OVER LOT 1 SHOWN ON THE MAP, , AND THAT THEY DO HEREBY OFFER TO DEDICATE TO VENTURA COUNTY WATERWORKS DISTRICT No 1, THE SANITARY SEWER EASEMENT AND WATER PIPELINE EASEMENTS SHOWN ON THIS MAP, AND THAT THEY DO HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE CITY OF MOORPARK, THE EASEMENTS FOR LANDSCAPE MAINTENANCE PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF MOORPARK, THE EASEMENTS FOR PUBLIC SERVICE PURPOSES SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO.

U.W.C. - MOORPARK INVESTORS LTD., A CALIFORNIA LIMITED PARTNERSHIP

BY: U.W.C. - MOORPARK GENERAL, A CALIFORNIA LIMITED PARTNERSHIP, ITS MANAGING GENERAL PARTNER.
BY: RBD CORPORATION, A CALIFORNIA CORPORATION, ATTORNEY-IN-FACT FOR U.W.C. MOORPARK GENERAL.

BY: _____
MARTIN SEATON, PRESIDENT OF RBD CORPORATION

STATE OF CALIFORNIA)
COUNTY OF VENTURA) SS

ON THIS 18TH DAY OF JULY 1995, BEFORE ME,
JENNIFER M. LINCOURT, NOTARY PUBLIC, THE UNDERSIGNED NOTARY PUBLIC,
PERSONALLY APPEARED MARTIN SEATON, PRES. OF RBD CORP,
~~PERSONALLY KNOWN TO ME~~ (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITIES UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND.

_____ JENNIFER M. LINCOURT
NOTARY PUBLIC — NAME (PRINTED)

AUGUST 28, 1998 — PRINCIPAL PLACE OF BUSINESS: LOS ANGELES COUNTY.
EXPIRATION DATE

THE BANK OF CALIFORNIA, N.A., A NATIONAL BANKING ASSOCIATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED APRIL 16, 1993 AS DOCUMENT No 93-066767 OF OFFICIAL RECORDS OF VENTURA COUNTY.

BY: _____ BY: _____

STATE OF CALIFORNIA)
COUNTY OF VENTURA) SS

ON THIS 19TH DAY OF JULY 1995, BEFORE ME,
JENNIFER M. LINCOURT, NOTARY, THE UNDERSIGNED NOTARY PUBLIC,
PERSONALLY APPEARED JACKOLYN KING,
~~PERSONALLY KNOWN TO ME~~ (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND.

_____ JENNIFER M. LINCOURT
NOTARY PUBLIC — NAME (PRINTED)

AUGUST 28, 1998 — PRINCIPAL PLACE OF BUSINESS: LOS ANGELES COUNTY.
EXPIRATION DATE

SURVEYOR'S STATEMENT:

I, KATHERINE McCUNNEY, DO HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN JANUARY 1995, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO THE ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATED: July 20, 1995

Katherine M. McCunney
KATHERINE McCUNNEY
LS 6691 (EXPIRES 6/30/96)

LICENSED LAND SURVEYOR — KATHERINE M. McCUNNEY — No. LS06691 — Exp. 6-30-96 — STATE OF CALIFORNIA

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT No. 4637-1, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATED: 8-25-95

DRW
DONALD R. WINSLOW
CITY ENGINEER, CITY OF MOORPARK
RCE 14214 (EXPIRES 3/31/97)

REGISTERED PROFESSIONAL ENGINEER — No. 42143 — CIVIL — STATE OF CALIFORNIA

WATERWORKS DISTRICT ACCEPTANCE CERTIFICATE:

THIS IS TO CERTIFY THAT THE WATER PIPELINE EASEMENTS AND SANITARY SEWER EASEMENTS OFFERED HEREON TO THE VENTURA COUNTY WATERWORKS DISTRICT No 1, A GOVERNMENTAL AGENCY, IS HEREBY ACCEPTED BY THE UNDERSIGNED OFFICER ON BEHALF OF SAID DISTRICT PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION OF THE BOARD OF SUPERVISORS OF VENTURA COUNTY ADOPTED ON MAY 5, 1970.

DATED: August 9, 1995

PAUL W. RUFFIN
DEPUTY DIRECTOR, PUBLIC WORKS AGENCY
COUNTY OF VENTURA
STATE OF CALIFORNIA

BY: Paul W Ruffin
DEPUTY DIRECTOR, PUBLIC WORKS AGENCY

VACATION STATEMENT:

THIS IS TO CERTIFY THAT PURSUANT TO SECTION 66499.20½ OF THE SUBDIVISION MAP ACT, THE FILING OF THIS TRACT MAP CONSTITUTES THE ABANDONMENT OF A PORTION OF MOUNTAIN TRAIL STREET, AS DEDICATED TO THE CITY OF MOORPARK BY UWC-MOORPARK INVESTORS LTD. PER TRACT No 4142-6, RECORDED IN BOOK 107, PAGE 1 OF MISCELLANEOUS RECORDS (MAPS) OF VENTURA COUNTY, NOT SHOWN ON THIS MAP

ATTEST:

Lillian E Hare
CITY CLERK OF THE CITY OF MOORPARK

Paul W Lawrason
MAYOR OF THE CITY OF MOORPARK

CITY OF MOORPARK CALIFORNIA INCORPORATED JULY 1, 1983

THE SIGNATURES OF URBAN WEST COMMUNITIES, EASEMENT HOLDER BY DOCUMENT RECORDED JUNE 10, 1983 AS DOCUMENT No 61657 OF OFFICIAL RECORDS OF VENTURA COUNTY, FOR UTILITIES, TELEVISION CABLE, PIPELINES AND INCIDENTAL PURPOSES, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(A) OF THE SUBDIVISION MAP ACT, INASMUCH AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY. (EASEMENT IS BLANKET IN NATURE.)

THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(C) OF THE SUBDIVISION MAP ACT:

LOUISE B. COHN, LEE GLASER, THEO. C. PARKER AND FRANK W. CLARK, JR., AS EXECUTORS OF THE LAST WILL OF A.B. COHN, DECEASED, OWNERS OF AN UNDIVIDED ¼ INTEREST OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES AND OTHER MINERALS AS RESERVED IN DEED RECORDED IN BOOK 1073, PAGE 227, AND QUITCLAIM DEED RECORDED IN BOOK 3062, PAGE 39, BOTH OF OFFICIAL RECORDS OF VENTURA COUNTY, WITHOUT, HOWEVER, THE RIGHT TO ENTER THE SURFACE OR THE SUBSURFACE TO A DEPTH OF 500 FEET.

MORRIS B. COHN AND MATTIE B. COHN, OWNERS OF AN UNDIVIDED ¼ INTEREST OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES AND OTHER MINERALS AS RESERVED IN DEED RECORDED IN BOOK 1073, PAGE 229, AND QUITCLAIM DEED RECORDED IN BOOK 3062, PAGE 68, BOTH OF OFFICIAL RECORDS OF VENTURA COUNTY, WITHOUT, HOWEVER, THE RIGHT TO ENTER THE SURFACE OR SUBSURFACE TO A DEPTH OF 500 FEET.

GERTRUDE C. COHN, OWNER OF AN UNDIVIDED ⅛ INTEREST OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES AND OTHER MINERALS AS RESERVED BY DEED RECORDED IN BOOK 1433, PAGE 133, AND IN SURRENDER RECORDED IN BOOK 1793, PAGE 179, BOTH OF OFFICIAL RECORDS OF VENTURA COUNTY, WITHOUT, HOWEVER, THE RIGHT TO ENTER THE SURFACE OR SUBSURFACE TO A DEPTH OF 550 FEET.

COUNTY RECORDER'S STATEMENT:

95-118129

RECORDED AT THE REQUEST OF THE OWNER, _____

ON October 2, 1995, AT 8:00 A M. IN BOOK 127 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 88-90, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY: Yolanda Vizcarra
DEPUTY COUNTY RECORDER

COUNTY TAX COLLECTOR'S STATEMENT:

I HEREBY STATE THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATED: September 27, 1995

HAROLD S. PITTMAN
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

BY: Cynthia M. Simmons
DEPUTY COUNTY TAX COLLECTOR

SOILS AND/OR GEOLOGIC REPORT:

THE FOLLOWING SOILS REPORT AND/OR GEOLOGIC REPORT RELATING TO TRACT No. 4637-1 HAS BEEN PREPARED:

DATE OF REPORT: MARCH 10, 1995

TITLE OF REPORT: GRADING PLAN REVIEW REPORT, VESTING TENTATIVE TRACT 4637-1 & 2

FIRM NAME: GEOLABS - WESTLAKE VILLAGE

ENGINEER (OR GEOLOGIST): RONALD Z. SHMERLING

REGISTRATION No. RGE 35444 EXPIRES: 9/30/95

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: CITY OF MOORPARK

CITY COUNCIL'S STATEMENT:

THIS MAP ENTITLED TRACT No. 4637-1, CONSISTING OF 3 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF MOORPARK OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 6TH DAY OF September, 1995, FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP, AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP, AND ALSO HEREBY ACCEPTS ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED HEREON, AND ALSO HEREBY ACCEPTS THE ACCESS EASEMENT OVER ALL PRIVATE STREETS ON BEHALF OF ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE, AND ALSO HEREBY ACCEPTS THE EASEMENT FOR PUBLIC SERVICES PURPOSES AS SHOWN ON THIS MAP, HOWEVER, THE IRREVOCABLE OFFER FOR LANDSCAPE MAINTENANCE EASEMENTS IS HEREBY REJECTED.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS STATEMENT TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF MOORPARK TO BE AFFIXED HEREOTO THIS 6TH DAY OF September, 1995.

ATTEST:

Lillian E Hare
CITY CLERK OF THE CITY OF MOORPARK

Paul W. Lawrason Jr.
MAYOR OF THE CITY OF MOORPARK

CITY OF MOORPARK CALIFORNIA INCORPORATED JULY 1, 1983

TRACT No. 4637-1

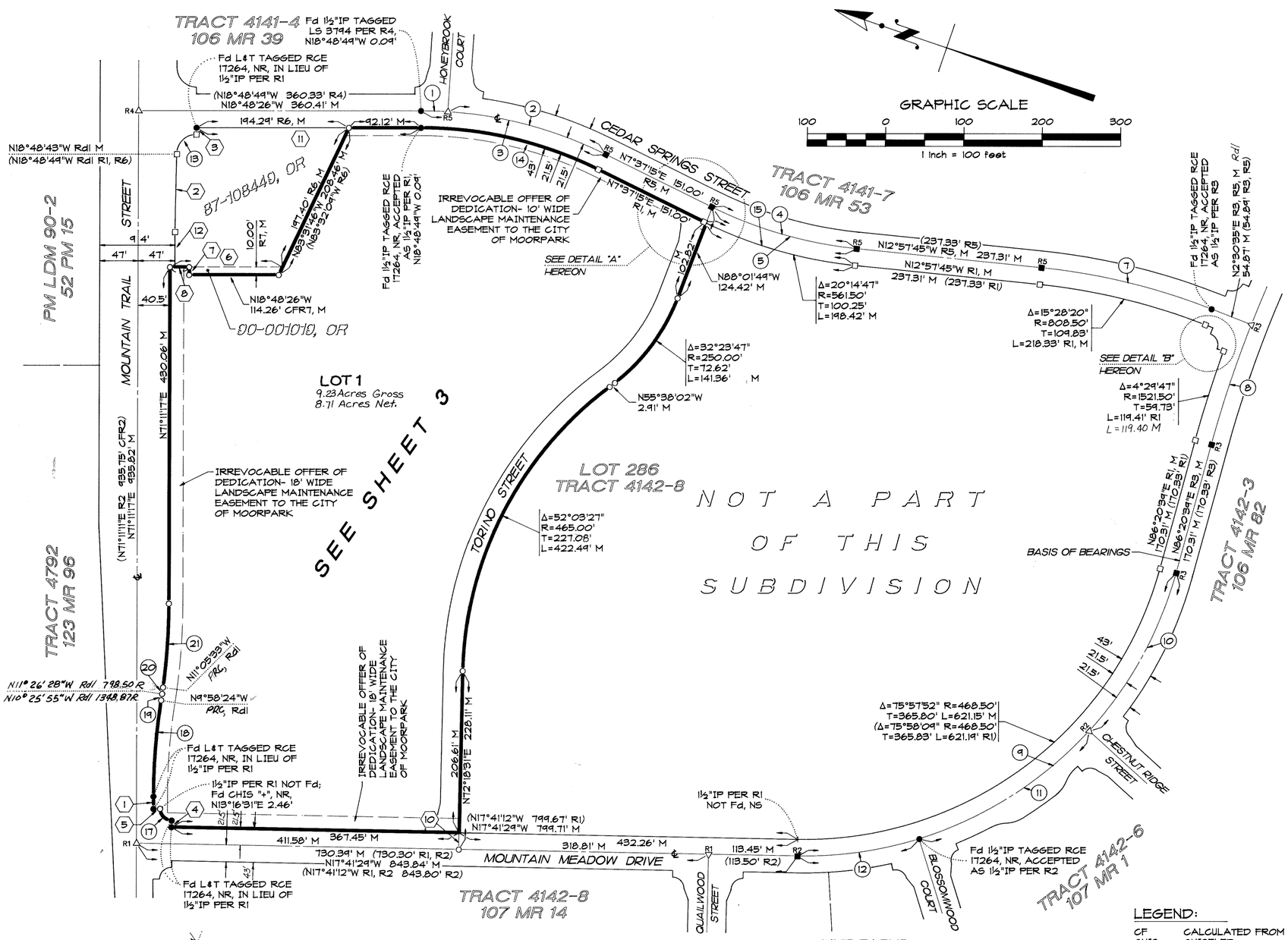
FOR CONDOMINIUM PURPOSES

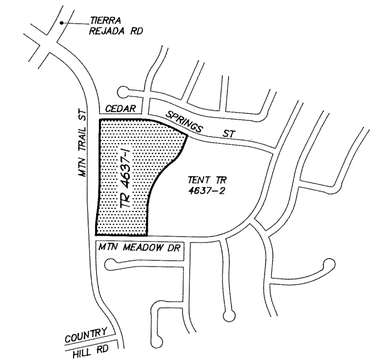
IN THE CITY OF MOORPARK
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 286 OF TRACT No 4142-8, PER MAP RECORDED IN BOOK 107, PAGE 14 TO 20 OF MISCELLANEOUS RECORDS (MAPS) AND A PORTION OF MOUNTAIN TRAIL STREET OF TRACT No. 4142-6, PER MAP RECORDED IN BOOK 107, PAGE 1 TO 8 OF MISCELLANEOUS RECORDS (MAPS) OF VENTURA COUNTY

JANUARY 1995

M³ CIVIL
Consulting Civil Engineers
400 Rosewood Avenue, Suite 201
Camarillo, CA 93010
(805) 445-4404
FAX (805) 445-4401





VICINITY MAP
1"=800'

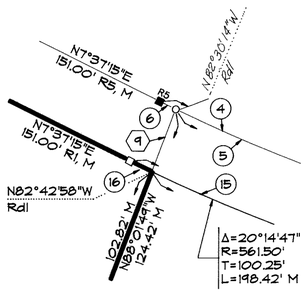
GRAPHIC SCALE
100 0 100 200 300
1 Inch = 100 feet

CURVE TABLE

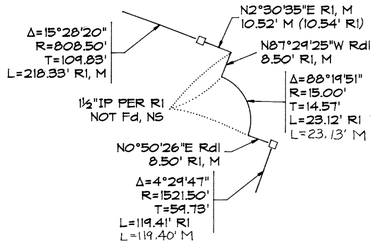
◯	Δ	R	T	L	REF
1	3°43'26"	530.00'	17.23'	34.45'	M
	(3°43'49")	(530.00')	(17.26')	(34.50')	R4
2	22°42'15"	530.00'	106.41'	210.02'	R5, M
3	26°25'41"	530.00'	124.45'	244.47'	M
	(26°26'04")	(530.00')	(124.48')	(244.52')	CFR4&5
4	20°35'00"	540.00'	98.05'	193.99'	R5, M
5	20°27'31"	540.00'	97.45'	192.82'	M
6	0°07'29"	540.00'	0.54'	1.17'	M
7	15°28'20"	830.00'	112.75'	(224.13' R5 224.13' M	R5, M
8	6°09'56"	1500.00'	80.78'	161.41'	R3, M
9	75°57'52"	490.00'	382.59'	649.66'	M
	(75°58'09")	(490.00')	(382.62')	(649.70')	CFR2&3
10	27°08'50"	440.00'	118.30'	232.17'	R3, M
11	30°23'04"	440.00'	133.06'	259.85'	CFR2, M
12	18°25'58"	440.00'	79.51'	157.64'	M
	(18°26'15")	(440.00')	(79.53')	(157.68')	R2
13	90°00'17"	25.00'	25.00'	39.27'	M
	(90°00'00")	(25.00')	(25.00')	(39.27')	R1, R6
14	26°25'41"	508.50'	119.40'	234.55'	M
	(26°26'09")	(508.50')	(119.43')	(234.60')	R1
15	20°35'00"	561.50'	101.96'	201.72'	R1, M
16	0°20'13"	561.50'	1.65'	3.30'	M
17	88°52'46"	15.00'	14.71'	23.27'	M
	(88°52'24")	(15.00')	(14.71')	(23.27')	R1
18	8°50'19"	748.50'	61.71'	123.18'	R1, M
19	0°27'31"	1348.87'	5.40'	10.80'	M
20	0°20'55"	748.50'	2.43'	4.86'	M
21	7°43'10"	801.50'	54.07'	107.99'	M

BASIS OF BEARINGS:

THE BEARING OF N86°20'34"E ALONG THE CENTERLINE OF MOUNTAIN MEADOW DRIVE, AS SHOWN ON THE MAP OF TRACT No 4142-3 AS RECORDED IN BOOK 106, PAGE 82 OF MISCELLANEOUS RECORDS (MAPS) OF VENTURA COUNTY, WAS USED AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.



DETAIL "A"
NOT TO SCALE



DETAIL "B"
NOT TO SCALE

LINE TABLE

⬡	BEARING	DISTANCE	REF
1	N71°11'17"E	15.79'	M
	(N71°11'11"E)	(15.79')	R1
2	N72°20'02"E	100.02'	M
	(N72°19'56'E)	(100.02')	R1, R6
3	N71°11'34"E Rdl	8.50'	M
	(N71°11'11"E)	(8.50')	R1, R6
4	N72°18'31"E	8.50'	M, Rdl
	(N72°18'48"E)	(8.50')	R1
5	N18°48'43"W	8.50'	M, Rdl
	(N18°48'44"W)	(8.50')	R1
6	N18°48'26"W	136.99'	M
	(N18°48'49"W)	(137.00')	R6
7	N71°11'17"E	10.00'	CFR7, M
8	N18°48'26"W	24.50'	M
9	N88°01'49"W	21.60'	M
10	N72°18'31"E	21.50'	M
11	N18°48'26"W	286.41'	M
	(N18°48'44"W)	(286.33')	R1, R6
12	N71°11'17"E	45.00'	R6, M

LEGEND:

CF	CALCULATED FROM
CHIS	CHISELED
Fd	FOUND
IP	IRON PIPE
L&T	LEAD AND TACK
M	MEASURED
NR	NO RECORD
NS	NOTHING SET
REF	REFERENCE
Rdl	RADIAL
●	FOUND MONUMENT AS NOTED
□	FOUND 1½"IP TAGGED RCE 17264, NO RECORD, ACCEPTED AS 1½"IP PER R1
■	FOUND 1½"IP TAGGED LS 3744 PER RECORD AS NOTED
△	FOUND VENTURA COUNTY STANDARD SURVEY MONUMENT PER RECORD AS NOTED
○	SET 1½"IP TAGGED LS 6691 UNLESS OTHERWISE NOTED
R1	107 MR 14 (TRACT 4142-8)
R2	107 MR 1 (TRACT 4142-6)
R3	106 MR 82 (TRACT 4142-3)
R4	106 MR 39 (TRACT 4141-4)
R5	106 MR 75 (TRACT 4142-2)
R6	87-108449, OR
R7	90-001019, OR
PRC	POINT OF REVERSE CURVE
PCC	POINT OF COMPOUND CURVE
NVA	NON-VEHICULAR ACCESS

TOTAL GROSS AREA = 9.23 Acres

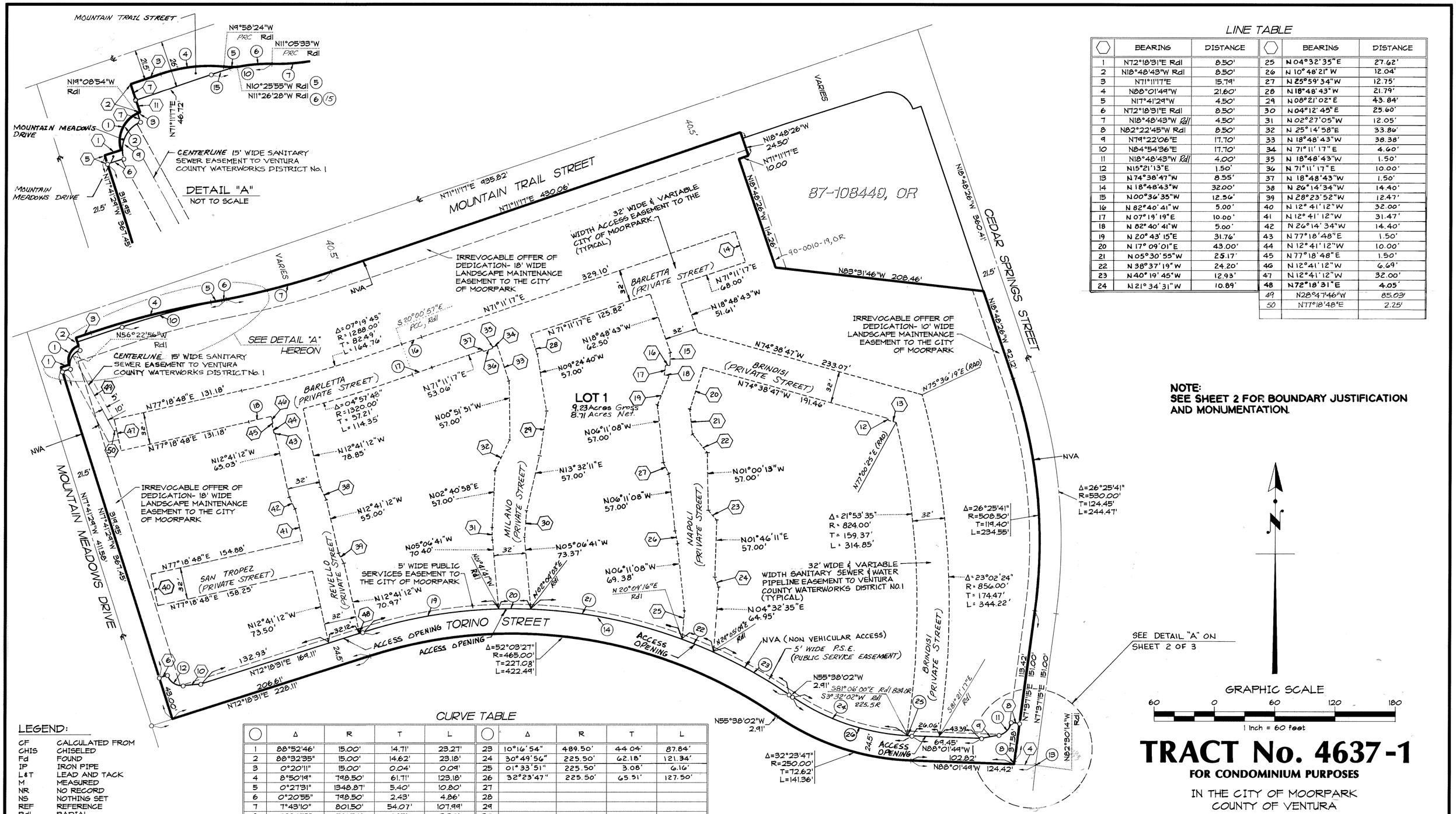
TRACT No. 4637-1

FOR CONDOMINIUM PURPOSES

IN THE CITY OF MOORPARK
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 286 OF TRACT No 4142-8, PER MAP RECORDED IN BOOK 107, PAGE 14 TO 20 OF MISCELLANEOUS RECORDS (MAPS) AND A PORTION OF MOUNTAIN TRAIL STREET OF TRACT No 4142-6, PER MAP RECORDED IN BOOK 107, PAGE 1 TO 8 OF MISCELLANEOUS RECORDS (MAPS) OF VENTURA COUNTY
JANUARY 1995

M³ CIVIL
Consulting Civil Engineers
400 Rosewood Avenue, Suite 201
Camarillo, CA 93010
(805) 445-4404
FAX (805) 445-4401



LINE TABLE

	BEARING	DISTANCE		BEARING	DISTANCE
1	N72°18'31"E Rdl	8.50'	25	N 04°32'35"E	27.62'
2	N18°48'43"W Rdl	8.50'	26	N 10°48'21"W	12.04'
3	N71°11'17"E	15.79'	27	N 25°59'34"W	12.75'
4	N88°01'49"W	21.60'	28	N 18°48'43"W	21.79'
5	N17°41'29"W	4.50'	29	N 08°21'02"E	43.84'
6	N72°18'31"E Rdl	8.50'	30	N 04°12'45"E	25.60'
7	N18°48'43"W Rdl	4.50'	31	N 02°27'05"W	12.05'
8	N82°22'45"W Rdl	8.50'	32	N 25°14'58"E	33.86'
9	N79°22'06"E	17.70'	33	N 18°48'43"W	38.38'
10	N84°54'36"E	17.70'	34	N 71°11'17"E	4.60'
11	N18°48'43"W Rdl	4.00'	35	N 18°48'43"W	1.50'
12	N15°21'13"E	1.50'	36	N 71°11'17"E	10.00'
13	N 74°38'47"W	8.55'	37	N 18°48'43"W	1.50'
14	N 18°48'43"W	32.00'	38	N 26°14'34"W	14.40'
15	N 00°36'35"W	12.56'	39	N 28°23'52"W	12.47'
16	N 82°40'41"W	5.00'	40	N 12°41'12"W	32.00'
17	N 07°19'19"E	10.00'	41	N 12°41'12"W	31.47'
18	N 82°40'41"W	5.00'	42	N 26°14'34"W	14.40'
19	N 20°43'15"E	31.76'	43	N 77°18'48"E	1.50'
20	N 17°09'01"E	43.00'	44	N 12°41'12"W	10.00'
21	N 05°30'55"W	25.17'	45	N 77°18'48"E	1.50'
22	N 38°37'19"W	24.20'	46	N 12°41'12"W	6.69'
23	N 40°19'45"W	12.93'	47	N 12°41'12"W	32.00'
24	N 21°34'31"W	10.89'	48	N 72°18'31"E	4.05'
			49	N28°47'46"W	85.03'
			50	N77°18'48"E	2.25'

CURVE TABLE

	Δ	R	T	L		Δ	R	T	L
1	88°52'46'	15.00'	14.71'	23.27'	23	10°16'54"	489.50'	44.04'	87.84'
2	88°32'35"	15.00'	14.62'	23.18'	24	30°49'56"	225.50'	62.18'	121.34'
3	0°20'11"	15.00'	0.04'	0.04'	25	01°33'51"	225.50'	3.08'	6.16'
4	8°50'19"	798.50'	61.71'	123.18'	26	32°23'47"	225.50'	65.51'	127.50'
5	0°27'31"	1348.87'	5.40'	10.80'	27				
6	0°20'55"	798.50'	2.43'	4.86'	28				
7	7°43'10"	801.50'	54.07'	107.99'	29				
8	0°20'13"	561.50'	1.65'	3.30'	30				
9	88°52'46"	15.00'	14.71'	23.27'	31				
10	7°43'10"	798.50'	53.87'	107.58'	32				
11	71°44'51"	15.00'	10.85'	18.78'	33				
12	77°23'55"	15.00'	12.02'	20.26'	34				
13	0°07'29"	540.00'	0.59'	1.17'	35				
14	52°03'27"	489.50'	234.05'	444.75'	36				
15	7°22'15"	798.50'	51.43'	102.72'	37				
16	1°12'14"	1016.00'	10.67'	21.35'	38				
17	1°12'14"	984.00'	10.34'	20.68'	39				
18	0°58'35"	1320.00'	11.25'	22.49'	40				
19	15°59'48"	489.50'	68.78'	136.67'	41				
20	3°45'44"	489.50'	16.08'	32.14'	42				
21	18°05'13"	489.50'	77.91'	154.52'	43				
22	3°55'48"	489.50'	16.79'	33.58'	44				

LEGEND:

CF	CALCULATED FROM
CHIS	CHISELED
Fd	FOUND
IP	IRON PIPE
L&T	LEAD AND TACK
M	MEASURED
NR	NO RECORD
NS	NOTHING SET
REF	REFERENCE
Rdl	RADIAL
●	FOUND MONUMENT AS NOTED
□	FOUND 1½"IP TAGGED RCE 17264, ACCEPTED AS 1½"IP PER R1
■	FOUND 1½"IP TAGGED LS 3744 PER RECORD AS NOTED
△	FOUND VENTURA COUNTY STANDARD SURVEY MONUMENT PER RECORD AS NOTED
○	SET 1½"IP TAGGED LS 6691 UNLESS OTHERWISE NOTED
R1	107 MR 14 (TRACT 4142-8)
R2	107 MR 1 (TRACT 4142-6)
R3	106 MR 82 (TRACT 4142-3)
R4	106 MR 34 (TRACT 4141-4)
R5	106 MR 75 (TRACT 4142-2)
R6	87-108449, OR
R7	90-00109, OR

NOTE:
SEE SHEET 2 FOR BOUNDARY JUSTIFICATION AND MONUMENTATION.

TRACT No. 4637-1

FOR CONDOMINIUM PURPOSES

IN THE CITY OF MOORPARK
COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 286 OF TRACT No 4142-8, PER MAP RECORDED IN BOOK 107, PAGE 14 TO 20 OF MISCELLANEOUS RECORDS (MAPS) AND A PORTION OF MOUNTAIN TRAIL STREET OF TRACT No 4142-6, PER MAP RECORDED IN BOOK 107, PAGE 1 TO 8 OF MISCELLANEOUS RECORDS (MAPS) OF VENTURA COUNTY
JANUARY 1995

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