OWNER'S STATEMENT:

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 4887, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND THEY DO OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY:

1. ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE NORTHERLY LINE OF LOT 1 ABUTTING ALAMO STREET IN ORDER THAT THE OWNERS OF SAID LOT SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SAID ALAMO STREET EXCEPT THE GENERAL RIGHT-OF-TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC.
2. THE EASEMENT FOR SEWER LINE PURPOSES AND ALL USES INCIDENT THERETO.
3. THE EASEMENT FOR PUBLIC SERVICE AND ALL USES INCIDENT THERETO.
4. THE EASEMENT FOR LANDSCAPE PURPOSES AS SHOWN ON THIS MAP.

PRISKE-JONES VENTURES/SIMI II, A CALIFORNIA LIMITED PARTNERSHIP, OWNER, BY PRISKE-JONES COMPANY, ITS GENERAL PARTNER

BY: _____ BY: _____
JOSEPH L. PRISKE, CEO — BRADLEY B. JONES, PRESIDENT

INDEPENDENT LENDING CORPORATION, A DELAWARE CORPORATION dba CONSTRUCTION LENDING CORPORATION OF AMERICA, BENEFICIARY UNDER A DEED OF TRUST RECORDED MARCH 27, 1996 AS DOCUMENT NO. 96-038524 OF OFFICIAL RECORDS.

BY: _____ BY: _____
Senior Vice President

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles)

ON April 8, 1996 BEFORE ME, Veda Adams
A NOTARY PUBLIC, PERSONALLY APPEARED Bruce Beck,
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE _____
PRINT NAME: Veda Adams
PLACE (COUNTY) OF BUSINESS: Los Angeles
MY COMMISSION EXPIRES (DATE): January 28, 2000
1084784

VEDA ADAMS Commission # 1084784 Notary Public — California Los Angeles County My Comm. Expires Jan 28, 2000

STATE OF CALIFORNIA) SS
COUNTY OF VENTURA)

ON APRIL 12, 1996 BEFORE ME, JUDY WICKENDEN
A NOTARY PUBLIC, PERSONALLY APPEARED JOSEPH L. PRISKE & BRADLEY B. JONES,
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE _____
PRINT NAME: Judy Wickenden
PLACE (COUNTY) OF BUSINESS: Ventura
MY COMMISSION EXPIRES (DATE): 1-26-00

JUDY WICKENDEN Commission # 1083657 Notary Public — California Ventura County My Comm. Expires Jan 26, 2000

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4887, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE SATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATED: APRIL 22, 1996

George T. Berg
GEORGE T. BERG
CITY ENGINEER
CITY OF SIMI VALLEY
R.C.E. NO. 16804
EXPIRES 6-30-97

REGISTERED PROFESSIONAL ENGINEER GEORGE T. BERG No. 16804 EXP. 6-30-97 CIVIL STATE OF CALIFORNIA

COUNTY TAX COLLECTOR'S CERTIFICATE:

I CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUB-DIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATED: March 25, 1996

HAROLD S. PITTMAN
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

BY _____
DEPUTY COUNTY TAX COLLECTOR

SOILS AND/OR GEOLOGIC REPORT(S)

THE FOLLOWING SOILS REPORT(S) AND/OR GEOLOGIC REPORT(S) RELATING TO TRACT No. 4887 HAVE BEEN PREPARED:

DATE OF REPORT: APRIL 4, 1995

TITLE OF REPORT: UPDATE AND SUPPLEMENT FOR GEOTECHNICAL ENGINEERING REPORTS FOR TRACTS 4887 AND 4888, SIMI VALLEY, CALIFORNIA

FIRM NAME: EARTH SYSTEMS CONSULTANTS

ENGINEER(OR GEOLOGIST): RICHARD M. BEARD, GE128

Richard M Beard
RICHARD M. BEARD, GE128

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION:
CITY OF SIMI VALLEY - ENGINEERING DEPARTMENT

REGISTERED PROFESSIONAL ENGINEER RICHARD MICHAEL BEARD GE 128 Exp. 12/31/97 GEOTECHNICAL STATE OF CALIFORNIA

SIGNATURE OMISSION

THE SIGNATURES OF THE PARTY(IES) NAMED HEREINAFTER AS OWNER(S) OF AN INTEREST SET FORTH HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, (a)(3)(C) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SUCH SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

1. OLLIE RICHARDSON OWNER OF AN UNDIVIDED ONE-HALF INTEREST IN THE MINERAL RIGHTS BUT WITHOUT RIGHT OF SURFACE ENTRY WITHIN 500 FEET OF THE SURFACE OF SAID LAND, AS RESERVED IN A DEED, RECORDED DECEMBER 18, 1961 IN BOOK 2084, PAGE 541 OF OFFICIAL RECORDS.

COUNTY RECORDER'S CERTIFICATE: #96-062108

RECORDED AT THE REQUEST OF PRISKE-JONES VENTURES/SIMI II
ON May 9th, 1996, AT 8:00 A.M. IN BOOK 128
OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 66-67
RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN, COUNTY RECORDER, COUNTY OF VENTURA
BY: Yolanda Vizcarra, Deputy County Recorder

ENGINEER'S STATEMENT:

I, STEPHEN B. THOMPSON, DO HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN JUNE, 1995, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATED: April 1, 1996

S B Thompson
STEPHEN B. THOMPSON RCE 23241
EXP. 12-31-97

REGISTERED PROFESSIONAL ENGINEER STEPHEN BRUCE THOMPSON No. 23241 EXP. 12-31-97 CIVIL STATE OF CALIFORNIA

CITY COUNCIL'S CERTIFICATE:

THIS MAP, ENTITLED TRACT NO. 4887, CONSISTING OF 2 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 22nd DAY OF April 1996, FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP, AND DOES HEREBY ACCEPTS ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED HEREON,
AND ALSO HEREBY ACCEPTS THE EASEMENTS FOR PUBLIC SERVICE, LANDSCAPE PURPOSES AND SANITARY SEWER PURPOSES AS SHOWN ON THIS MAP.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BE THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 22nd DAY OF April, 1996.

ATTEST:

Alicia K. Redondo
CITY CLERK OF THE CITY OF SIMI VALLEY

MAYOR OF THE CITY OF SIMI VALLEY

GROSS AREA = 1.85 ACRES

TRACT NO. 4887
IN THE CITY OF SIMI VALLEY
BEING A DIVISION OF

PARCEL 2 OF P. M. NO. LD-S-530 (55 P.M. 74)
WITHIN THE S 1/2 OF SECTION 3, T. 2N, R. 18 W.

(3 M.R. 2) RANCHO SIMI

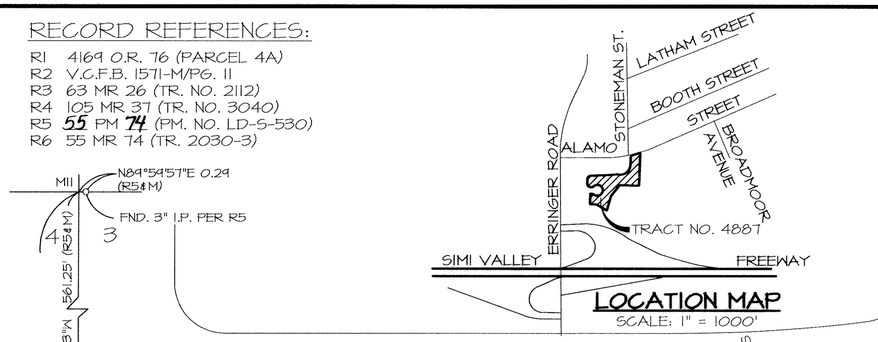
VENTURA COUNTY, CALIFORNIA
AUGUST 1995

D.T.R. ENGINEERING
868 EAST SANTA CLARA STREET
VENTURA, CALIFORNIA 93001

1-596

RECORD REFERENCES:

R1 4169 O.R. 76 (PARCEL 4A)
R2 V.C.F.B. 1571-M/PG. 11
R3 63 MR 26 (TR. NO. 2112)
R4 105 MR 37 (TR. NO. 3040)
R5 55 PM 74 (PM. NO. LD-S-530)
R6 55 MR 74 (TR. 2030-3)



LOCATION MAP
SCALE: 1" = 1000'

DETAIL
NTS

CURVE DATA

CURVE	DELTA	RADIUS	LENGTH	
C1	12°00'59"	800.00'	167.68'	(R5&M)
C2	10°26'54"	800.00'	145.89'	(R5&M)
C3	13°52'17"	842.00'	203.85'	(R5&M)
C4	08°35'36"	1376.47'	206.45'	(R5&M)
C5	34°29'20"	46.50'	27.99'	
C6	04°33'50"	842.00'	67.07'	(R5&M)
C7	72°04'01"	17.00'	21.39'	(R5&M)
C8	100°26'19"	84.50'	148.13'	(R5&M)
C9	18°40'13"	35.50'	11.57'	(R5&M)
C10	03°58'45"	1510.78'	104.92'	(R5&M)
C11	85°46'46"	28.50'	42.67'	(R5&M)
C12	90°00'00"	28.50'	44.77'	(R5&M)
C13	45°02'03"	28.50'	22.40'	(R5&M)
C14	261°54'21"	46.50'	212.56'	(R5&M)
C15	36°52'18"	28.50'	18.34'	(R5&M)
C16	16°07'12"	800.00'	225.08'	
C17	06°20'41"	800.00'	88.59'	(R5&M)
C18	12°54'35"	84.50'	19.16'	
C19	24°42'16"	84.50'	36.43'	
C20	26°12'18"	84.50'	38.65'	
C21	24°28'50"	84.50'	43.48'	
C22	01°03'20"	84.50'	10.41'	
C23	01°22'19"	1510.78'	36.18'	
C24	02°01'17"	1510.78'	53.30'	
C25	00°35'09"	1510.78'	15.45'	
C26	07°06'40"	46.50'	5.77'	
C27	71°30'20"	46.50'	58.03'	
C28	34°55'09"	46.50'	28.34'	
C29	69°36'21"	46.50'	56.49'	
C30	44°16'31"	46.50'	35.93'	
C31	00°00'11"	800.00'	0.04'	(R5&M)
C32	100°26'19"	60.00'	105.18'	(R5&M)
C33	18°40'13"	60.00'	19.55'	(R5&M)
C34	03°58'45"	1486.28'	103.22'	(R5&M)
C35	19°40'01"	60.00'	20.60'	(R5&M)
C36	105°26'47"	60.00'	110.42'	(R5&M)
C37	109°40'00"	60.00'	114.84'	(R5&M)
C38	19°40'07"	60.00'	20.60'	(R5&M)
C39	01°25'27"	842.00'	20.93'	

MONUMENT LEGEND:

- o INDICATES MONUMENT FOUND ***AS NOTED***
- o MI FND. BRASS DISK WITH PUNCH MARK IN STD. MON. WELL PER REC. INDICATED - HELD FOR CENTERLINE INTERSECTION PER R4&R5
- o M2 FND. 1-1/2" I.P. W/TAG "LS3317" PER R3.
- o M3 FND. CONC. NAIL N 67°32'04" E 0.10' FROM END OF CURVE PER R5.
- o M4 FND. 1-1/2" I.P. W/TAG "RCE 23241" PER R5.
- o M5 FND. 1-1/2" I.P. W/TAG "LS3317" PER R4.
- o M6 FND. 1-1/2" I.P. W/TAG "LS3317" PER R5
- o M7 FND. NAIL AND TAG "LS 3317" PER R5
- o M8 FND. 1-1/2" I.P. W/TAG "RCE 23241" PER R5.
- o M9 FND. 3/4" I.P. W/TAG "RCE 23241" PER R5.
- o M10 FND. 1-1/2" I.P. W/TAG "RCE 12492" PER R4&R5.
- o M11 FND. 3" I.P. TAGGED "RCE 23241" PER R5.
- ● SET 1-1/2" I.P. W/TAG "RCE 23241" SET 3/4" I.P. W/TAG "RCE 23241" AT FRONT LOT CORNERS AND LOT LINE ANGLE POINTS
  SET NAIL AND TAG "RCE 23241" IN CONC. WALL AT ALL REAR LOT CORNERS
- ▲ FOUND STD. SURVEY MONUMENT IN WELL STAMPED RCE 23241 AT CENTERLINE P.I. PER **R5**

CF CALCULATED FROM
RAD. RADIAL BEARING
M MEASURED
PCC POINT OF COMPOUND CURVE
PRC POINT OF REVERSE CURVE
R RECORD DATA

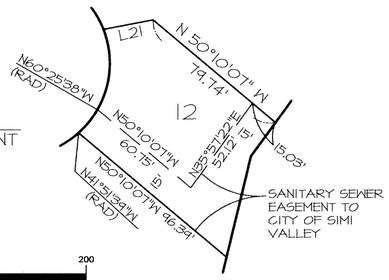
LINE TABULATION

L1	N 89°54'57" W	52.00' (R5&M)
L2	N 89°54'57" E	3.00' (R5&M)
L3	N 45°31'05" W	23.82' (R5&M)
L4	N 89°58'06" W	7.00' (R5&M
L5	N 89°58'06" W	14.20' (R5&M)
L6	N 67°32'04" E	5.80' (R5&M)
L7	N 17°52'10" W	(RAD)(R5&M)
L8	N 76°56'36" W	(RAD)
L9	N 52°14'20" W	(RAD)
L10	N 26°02'02" W	(RAD)
L11	N 10°30'08" E	(RAD) (R5&M)
L12	N 08°10'05" W	(RAD) (R5&M)
L13	N 03°26'48" E	(RAD)
L14	N 87°08'03" W	52.93'
L15	N 84°12'52" E	56.22'
L16	N 74°06'38" E	54.71'
L17	N 45°00'09" W	(RAD) (R5&M)
L18	N 37°53'29" W	(RAD)
L19	N 33°36'51" E	(RAD)
L20	N 68°32'00" E	(RAD)
L21	N 74°06'38" E	25.18'
L22	N 41°51'34" W	(RAD)
L23	N 35°57'22" E	20.79'
L24	N 02°24'52" E	(RAD)
L25	N 36°54'12" E	(RAD)(R5&M)
L26	N 62°34'34" W	20.00'
L27	N 15°28'41" E	(PRC RAD)(R5&M)
L28	N 00°01'54" E	40.37' (R5&M)
L29	N 89°57'59" W	19.68' (R5&M)

BASIS OF BEARINGS:

THE BEARING OF "N 00°00'03" W FOR THE CENTERLINE OF ERRINGER ROAD AS SHOWN ON 105 M.R. 37 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

DETAIL
SEWER EASEMENT



GRAPHIC SCALE

50 0 25 50 100 200

(IN FEET)
1 inch = 50 ft.

GROSS AREA = 1.85 ACRES

TRACT NO. 4887
IN THE CITY OF SIMI VALLEY
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PARCEL 2 OF P. M. NO. LD-S-530 (**55** P.M. **74**)
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(3 M.R. 2) RANCHO SIMI

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VENTURA, CALIFORNIA 93001

4/12