OWNER'S STATEMENT:

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 4888, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND THEY DO OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY:

1. ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE NORTHERLY LINE OF LOTS 1 THRU 8 ABUTTING ALAMO STREET AND THE WESTERLY LINE OF LOTS 8 THRU 12 ABUTTING ERRINGER ROAD IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SAID ALAMO STREET AND ERRINGER ROAD EXCEPT THE GENERAL RIGHT-OF-TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC.
2. THE EASEMENTS FOR LANDSCAPE PURPOSES AS SHOWN ON THIS MAP AND THE EASEMENT FOR STORM DRAINAGE PURPOSES OVER ALL OF LOT 12 AS SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO.
3. THE EASEMENT FOR SANITARY SEWER PURPOSES AS SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO.
4. THE PUBLIC SERVICES EASEMENT AS SHOWN ON THIS MAP AND ALL USES INCIDENT THERETO.

PRISKE-JONES VENTURES/SIMI II, A CALIFORNIA LIMITED PARTNERSHIP
OWNER, BY PRISKE-JONES COMPANY, ITS GENERAL PARTNER,

BY: _____ BY: _____
JOSEPH L. PRISKE, CEO — BRADLEY B. JONES, PRESIDENT

INDEPENDENT LENDING CORPORATION, A DELAWARE CORPORATION dba CONSTRUCTION LENDING CORPORATION OF AMERICA, BENEFICIARY UNDER A DEED OF TRUST RECORDED MARCH 27, 1996 AS DOCUMENT NO. 96-038524 OF OFFICIAL RECORDS.

BY: _____ BY: _____
Senior Vice President

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS

ON April 8, 1996 BEFORE ME, Veda Adams
A NOTARY PUBLIC, PERSONALLY APPEARED Bruce Beck,
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE _____
PRINT NAME: Veda Adams
PLACE (COUNTY) OF BUSINESS: Los Angeles
MY COMMISSION EXPIRES (DATE): January 28, 2000
1084784

STATE OF CALIFORNIA)
COUNTY OF Ventura) SS

ON APRIL 12, 1996 BEFORE ME, JUDY WICKENDEN
A NOTARY PUBLIC, PERSONALLY APPEARED JOSEPH L. PRISKE & BRADLEY B. JONES,
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE _____
PRINT NAME: Judy Wickenden
PLACE (COUNTY) OF BUSINESS: Ventura
MY COMMISSION EXPIRES (DATE): 1-26-00

JUDY WICKENDEN
Commission # 1083657
Notary Public — California
Ventura County
My Comm. Expires Jan 26, 2000

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4888, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE SATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATED: APRIL 22, 1996 George T. Berg

GEORGE T. BERG
CITY ENGINEER
CITY OF SIMI VALLEY
R.C.E. NO. 16804
EXPIRES 6-30-97

REGISTERED PROFESSIONAL ENGINEER — GEORGE T. BERG — No. 16804 — EXP. 6-30-97 — CIVIL — STATE OF CALIFORNIA

COUNTY TAX COLLECTOR'S CERTIFICATE:

I CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUB-DIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATED: March 25, 1996

HAROLD S. PITTMAN
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

BY _____
DEPUTY COUNTY TAX COLLECTOR

SOILS AND/OR GEOLOGIC REPORT(S)

THE FOLLOWING SOILS REPORT(S) AND/OR GEOLOGIC REPORT(S) RELATING TO TRACT No. 4888 HAVE BEEN PREPARED:

DATE OF REPORT: APRIL 4,1995

TITLE OF REPORT: UPDATE AND SUPPLEMENT FOR GEOTECHNICAL ENGINEERING REPORTS FOR TRACTS 4887 AND 4888, SIMI VALLEY, CALIFORNIA

FIRM NAME: EARTH SYSTEMS CONSULTANTS

ENGINEER(OR GEOLOGIST): RICHARD M. BEARD, GE128

Richard M. Beard
RICHARD M. BEARD, GE128

REGISTERED PROFESSIONAL ENGINEER — RICHARD MICHAEL BEARD — GE 128 — Exp. 12/31/97 — GEOTECHNICAL — STATE OF CALIFORNIA

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION:
CITY OF SIMI VALLEY - ENGINEERING DEPARTMENT

SIGNATURE OMISSION

THE SIGNATURES OF THE FOLLOWING, PRESENT OWNERS OF EASEMENTS, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a) (3) (A) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY:

1. THE CITY OF SIMI VALLEY, PRESENT OWNER OF AN EASEMENT FOR STORM DRAIN PURPOSES AND INSIDENTAL PURPOSES, PER INSTRUMENT RECORDED IN BOOK 4173, PAGE 796 OF OFFICIAL RECORDS.

THE SIGNATURES OF THE PARTY(IES) NAMED HEREINAFTER AS OWNER(S) OF AN INTEREST SET FORTH HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, (a)(3)(C) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SUCH SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

1. OLLIE RICHARDSON OWNER OF AN UNDIVIDED ONE-HALF INTEREST IN THE MINERAL RIGHTS BUT WITHOUT RIGHT OF SURFACE ENTRY WITHIN 500 FEET OF THE SURFACE OF SAID LAND, AS RESERVED IN A DEED, RECORDED DECEMBER 18, 1961 IN BOOK 2084, PAGE 591 OF OFFICIAL RECORDS.

COUNTY RECORDER'S CERTIFICATE: 96-062109

RECORDED AT THE REQUEST OF PRISKE-JONES VENTURES/SIMI II
ON May 9th, 1996 AT 8:00 A.M IN BOOK 128
OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 68-70
RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN, COUNTY RECORDER, COUNTY OF VENTURA
By: Yolanda Vizcarra, Deputy County Recorder

ENGINEER'S STATEMENT:

I, STEPHEN B. THOMPSON, DO HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN JUNE, 1995, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATED: April 1, 1996 S. B. Thompson

STEPHEN B. THOMPSON RCE 23241
EXP. 12-31-97

REGISTERED PROFESSIONAL ENGINEER — STEPHEN BRUCE THOMPSON — No. 23241 — EXP. 12-31-97 — CIVIL — STATE OF CALIFORNIA

CITY COUNCIL'S CERTIFICATE:

THIS MAP, ENTITLED TRACT NO. 4888, CONSISTING OF 3 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 22nd DAY OF April, 1996, FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP, AND DOES HEREBY ACCEPT:

1. ALL RIGHTS OF INGRESS & EGRESS AS OFFERED HEREON.
2. THE EASEMENTS FOR LANDSCAPE AND STORM DRAINAGE PURPOSES AS SHOWN ON THIS MAP.
3. THE EASEMENT FOR SANITARY SEWER PURPOSES AS SHOWN ON THIS MAP.
4. THE PUBLIC SERVICES EASEMENT AS SHOWN ON THIS MAP.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BE THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 23rd DAY OF April, 1996.

ATTEST:

Alice K. Redondo
CITY CLERK OF THE CITY OF SIMI VALLEY

MAYOR OF THE CITY OF SIMI VALLEY

GROSS AREA = 1.63 ACRES

TRACT NO. 4888
IN THE CITY OF SIMI VALLEY BEING A DIVISION OF

PARCEL 1 OF P. M. NO. LD-S-530 (55 P.M. 74)
WITHIN THE S 1/2 OF SECTION 3, T. 2 N., R. 18 W.

(3 M.R. 2) RANCHO SIMI

VENTURA COUNTY, CALIFORNIA
AUGUST 1995

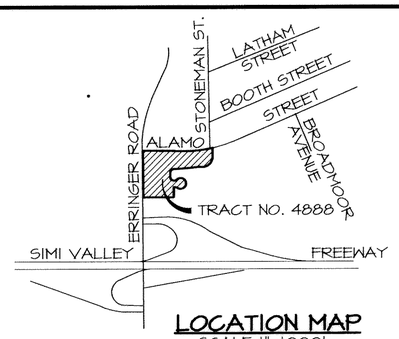
D.T.R. ENGINEERING
868 EAST SANTA CLARA STREET
VENTURA, CALIFORNIA 93001

RECORD REFERENCES:

R1 4169 O.R. 76 (PARCEL 4A)
R2 V.C.F.B. 1571-M/PG. 11
R3 63 MR 26 (TR. NO. 2112)
R4 105 MR 37 (TR. NO. 3040)
R5 55 P.M. 74 (PM. NO. LD-S-530)
R6 128 M.R. 66 (TRACT NO. 4887)

BASIS OF BEARINGS:

THE BEARING "NORTH 00°00'03" WEST" FOR THE CENTERLINE OF ERRINGER ROAD AS SHOWN ON PARCEL MAP LD-S-530 (R5) WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.



LOCATION MAP
SCALE 1"=1000'

CURVE DATA

CURVE	DELTA	RADIUS	LENGTH	
C1	12°00'54"	800.00'	167.78'	(R5&M)
C2	10°26'54"	800.00'	145.84'	(R5&M)
C4	08°35'36"	1376.47'	206.45'	(R5&M)
C15	36°52'18"	28.50'	18.34'	(R5&M)
C16	16°07'12"	800.00'	225.08'	
C17	06°20'41"	800.00'	88.54'	
C18	100°26'19"	60.00'	105.18'	(R5&M)
C19	18°40'13"	60.00'	19.55'	(R5&M)
C20	03°58'45"	1486.28'	103.22'	(R5&M)
C21	19°40'01"	60.00'	20.60'	(R5&M)
C22	105°26'47"	60.00'	110.42'	(R5&M)
C23	109°40'00"	60.00'	114.84'	(R5&M)
C24	19°40'01"	60.00'	20.60'	(R5&M)
C25	101°43'11"	17.00'	30.18'	(R5&M)
C26	77°50'13"	28.50'	38.72'	(R5&M)
C27	05°11'22"	1461.78'	132.40'	(R5&M)
C28	19°40'01"	35.50'	12.19'	(R5&M)
C29	90°00'00"	84.50'	132.73'	(R5&M)
C30	02°57'17"	842.00'	43.42	
C31	00°43'25"	1461.78'	18.46'	
C32	01°58'43"	1376.47'	47.53'	
C33	00°06'26"	842.00'	1.58'	
C34	02°02'34"	1461.78'	52.15'	
C35	02°12'55"	1461.78'	56.52'	
C36	02°12'57"	1376.47'	53.23'	
C37	00°12'23"	1461.78'	5.27'	
C38	02°02'34"	1376.47'	49.11'	
C39	105°26'47"	84.50'	155.51'	(R5&M)
C40	8°31'02"	84.50'	12.56'	
C41	02°13'05"	1376.47'	53.24'	
C42	35°00'33"	84.50'	51.63'	
C43	18°50'56"	84.50'	27.80'	
C44	15°04'37"	84.50'	22.24'	
C45	00°08'12"	1376.47'	3.28'	
C46	90°00'00"	70.83'	111.26'	(R5&M)
C47	21°30'17"	84.50'	40.56'	
C48	04°28'18"	84.50'	13.97'	
C49	25°24'40"	84.50'	37.48'	
C50	14°21'52"	84.50'	21.18'	
C51	17°26'33"	84.50'	25.72'	
C52	23°18'37"	84.50'	34.38'	
C53	2°43'16"	200.00'	9.50'	(R5&M)
C54	00°29'22"	84.50'	0.72'	
C55	00°00'11"	800.00'	0.04'	(R5&M)
C56	03°03'43"	842.00'	45.00'	(R5&M)

MONUMENT LEGEND:

- O INDICATES MONUMENT FOUND OR SET AS NOTED
- O M1 FND. BRASS DISK WITH PUNCH MARK IN STD. MON. WELL PER R5 - HELD FOR CENTERLINE INTERSECTION.
- O M2 FND. 1-1/2" I.P. W/TAG "LS3317" PER R3.
- O M3 FND. CONC. NAIL 0.20' SUB (NO REC.) ACCEPTED AS POINT ON CENTERLINE N67°32'04"E, 0.10' FROM END OF CURVE PER R5
- O M5 FND. 1-1/2" I.P. W/TAG "RCE 23241" PER R5.
- O M6 FND. 3/4" I.P. W/TAG "RCE 23241" PER R5.
- O M7 FND. 1-1/2" I.P. W/TAG "RCE 12442" PER R4.
- O M8 W. 1/4 COR. SEC. 3 - FND. 3" I.P. TAGGED RCE 23241 PER R5
- ● SET 1-1/2" I.P. W/TAG "RCE 23241" SET 3/4" I.P. W/TAG "RCE 23241" AT FRONT LOT CORNERS AND LOT LINE ANGLE POINTS SET NAIL AND TAG "RCE 23241" IN CONC. WALL AT ALL REAR LOT CORNERS
- ▲ FOUND STD. SURVEY MONUMENT IN WELL STAMPED RCE 23241 AT CENTERLINE P.I. PER R5

CF CALCULATED FROM
R RECORD DATA
FND. FOUND
M MEASURED
RAD RADIAL BEARING
PCC POINT OF COMPOUND CURVE
PRC POINT OF REVERSE CURVE

EASEMENT LEGEND:

(DEDICATED PER THIS MAP)

1. SANITARY SEWER EASEMENT TO CITY OF SIMI VALLEY *OVER ALL OF LOT 12.*
2. 5.00' WIDE EASEMENT TO THE CITY OF SIMI VALLEY FOR PUBLIC SERVICES
3. LANDSCAPE EASEMENT TO THE CITY OF SIMI VALLEY - (SEE SHEET 3 FOR DETAILS)
4. STORM DRAIN EASEMENT TO THE CITY OF SIMI VALLEY OVER ALL OF LOT 12

(PREVIOUSLY RECORDED)

EI STORM DRAIN EASEMENT TO THE CITY OF SIMI VALLEY PER 4173 O.R. 796 (SEE SHEET 3 FOR DETAILS.)

LINE TABULATION

L2	N 89°59'57" E 3.00' (R5&M)	L21	N 44°51'16" E 26.23'
L3	N 45°31'05" W 23.82' (R5&M)	L22	N 89°58'06" E 0.86' (R5 & M)
L5	N 89°58'06" W 14.20' (R5&M)	L23	N 9°22'42" W (RAD)
L6	N 00°01'54"E 40.31' (R5 & M)	L24	N 28°02'54" W (RAD)
L7	N 89°57'54" W 19.68'	L25	N 46°53'50" W (RAD)
L8	N 19°38'06" W (RAD)	L26	N 61°58'27" W (RAD)
L9	N 11°39'22" W (RAD)	L27	N 89°28'44" W (RAD)
L10	N 12°05'58" W (RAD)	L28	N 8°34'17" W (RAD)
L11	N 08°42'05" W (RAD)	L29	N 6°36'56" W (RAD)
L12	N 15°28'41" E (RAD)	L30	N 6°36'36" W (RAD)
L13	N 06°57'39" E (RAD)	L31	N 4°23'54" W (RAD)
L14	N 44°16'34" W 42.27'	L32	N 4°23'43" W (RAD)
L15	N 64°48'57" W 33.05'	L33	N 2°21'20" W (RAD)
L16	N 80°33'36" E (RAD)	L34	N 84°58'06" W 15.06' (R5 & M)
L17	N 51°22'13" E 38.15'	L35	N 0°08'15" W (RAD)
L18	N 55°08'56" E (RAD)	L36	N 36°54'12" E 46.50' (RAD)(R5&M)
L19	N 40°47'04" E (RAD)		
L20	N 23°20'31" E (RAD)		

GRAPHIC SCALE
50 0 25 50 100 200
(IN FEET)
1 inch = 50 ft.

GROSS AREA = 1.63 ACRES

TRACT NO. 4888
IN THE CITY OF SIMI VALLEY
BEING A DIVISION OF

PARCEL 1 OF P. M. NO. LD-S-530 (55 P.M. 74)
WITHIN THE S 1/2 OF SECTION 3, T. 2N, R. 18 W.

(3 M.R. 2) RANCHO SIMI

VENTURA COUNTY, CALIFORNIA
AUGUST 1995

D.T.R. ENGINEERING
868 EAST SANTA CLARA STREET
VENTURA, CALIFORNIA 93001

4/18



LINE	DIRECTION	DISTANCE	CURVE	RADIUS	LENGTH	TANGENT	DELTA	CURVE	RADIUS	LENGTH	TANGENT	DELTA
L1	N 53°20'51" W	7.08'	C1	842.00'	1.58'	0.79'	00°06'26"	C29	1376.47'	12.51'	6.25'	00°31'14"
L3	S 35°47'18" W	7.09	C2	842.00'	20.49'	10.25'	01°23'40"	C30	1381.47'	7.54'	3.77'	00°18'46"
L4	S 38°04'20" W	7.08'	C3	1391.47'	27.58'	13.79'	01°08'08"	C31	1381.47'	7.51'	3.76'	00°18'42"
L5	N 51°18'12" W	7.08'	C4	1376.47'	53.23'	26.62'	02°12'57"	C34	1376.47'	12.51'	6.25'	00°31'14"
L7	S 40°17'17" W	7.08'	C5	1376.47'	47.53'	23.77'	01°58'43"	C35	1376.47'	12.51'	6.25'	00°31'14"
L8	N 49°05'15" W	7.08'	C6	1376.47'	3.28'	1.64'	00°08'12"	C36	1381.47'	7.54'	3.77'	00°18'46"
L11	N 47°02'36" W	7.08'	C7	1376.47'	53.29'	26.65'	02°13'05"	C37	1381.47'	7.51'	3.76'	00°18'42"
L12	S 42°19'56" W	7.08'	C8	1376.47'	49.11'	24.56'	02°02'39"	C38	1376.47'	3.28'	1.64'	00°08'12"
L14	S 44°33'01" W	7.08'	C9	1391.47'	53.81'	26.91'	02°12'56"	C39	1376.47'	12.51'	6.25'	00°31'14"
L15	N 89°59'57" E	4.22'	C10	1391.47'	3.37'	1.68'	00°08'19"	C40	1381.47'	3.31'	1.66'	00°08'14"
L16	N 45°00'03" W	7.07'	C11	1391.47'	53.86'	26.93'	02°13'04"	C41	1381.47'	7.51'	3.76'	00°18'42"
L17	N 89°59'57" E	9.22'	C12	1391.47'	49.64'	24.82'	02°02'39"	C43	65.83'	15.00'	7.53'	13°03'19"
L20	S 45°00'03" W	7.07'	C13	40.00'	3.16'	1.58'	04°31'28"	C44	70.83'	20.98'	10.57'	16°58'10"
L21	N 44°59'57" W	7.07'	C15	50.00'	5.12'	2.56'	05°52'05"	C48	65.83'	15.00'	7.53'	13°03'21"
L22	N 89°59'57" E	12.50'	C16	50.00'	22.76'	11.58'	26°04'39"	C50	65.83'	15.00'	7.53'	13°03'19"
L23	N 89°59'57" E	12.50'	C18	842.00'	12.52'	6.26'	0°51'06"	C51	70.83'	20.98'	10.57'	16°58'10"
L24	N 89°59'57" E	7.50'	C19	842.00'	1.58'	0.79'	00°06'26"	C52	70.83'	21.74'	10.96'	17°35'19"
L25	N 89°59'57" E	7.50'	C20	1381.47'	5.95'	2.97'	00°14'48"	C53	70.83'	25.82'	13.05'	20°53'01"
L27	S 44°59'57" W	7.07'	C21	1376.47'	10.94'	5.47'	00°27'16"	C54	70.83'	21.74'	10.96'	17°35'20"
L28	N 58°03'22" W	6.84'	C22	847.00'	1.59'	0.80'	00°06'29"	C55	70.83'	47.54'	24.70'	38°27'23"
L31	N 83°28'16" E	6.84'	C23	847.00'	7.54'	3.77'	00°30'35"	C56	17.00'	30.18'	20.89'	101°43'10"
L34	S 31°56'44" E	6.84'	C24	1376.47'	12.51'	6.25'	00°31'14"					
L35	N 06°31'37" E	6.84'	C25	1381.47'	7.54'	3.77'	00°18'46"					
L36	N 44°59'57" E	7.07'	C26	1381.47'	7.51'	3.76'	00°18'42"					
L37	N 00°00'03" W	5.00'	C27	1376.47'	12.51'	6.25'	00°31'14"					
L38	N 89°59'57" E	5.00'	C28	1376.47'	12.51'	6.25'	00°31'14"					
L39	N 11°39'21" W	5.00' RAD.										
L40	N 89°56'11" W	5.00' RAD.										

TRACT NO. 4888

IN THE CITY OF SIMI VALLEY

BEING A DIVISION OF

PARCEL 1 OF P. M. NO. LD-S-530 (55 P.M. 74)
WITHIN THE S 1/2 OF SECTION 3, T. 2N, R. 18 W.

(3 M.R. 2) RANCHO SIMI

VENTURA COUNTY, CALIFORNIA

AUGUST 1995

D.T.R. ENGINEERING
868 EAST SANTA CLARA STREET
VENTURA, CALIFORNIA 93001

4/18