THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 4562, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND THAT THEY DO HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY FOR PUBLIC USE, THE FOLLOWING ITEMS SHOWN ON THE MAP:

1. AN ACCESS EASEMENT OVER ALL PRIVATE STREETS AND PARCEL CL-1 TO PROVIDE ACCESS FOR ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE.
2. A PUBLIC UTILITY EASEMENT OVER ALL PRIVATE STREETS.
3. THE SANITARY SEWER EASEMENT AND A SANITARY SEWER EASEMENT OVER ALL PRIVATE STREETS.
4. AN EASEMENT OVER PARCEL CL-1 FOR PUBLIC ACCESS PURPOSES ONLY.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE VENTURA COUNTY WATERWORKS DISTRICT NO. 8 AN EASEMENT FOR WATER PIPELINE PURPOSES OVER ALL PRIVATE STREETS AND PARCEL CL-1 SHOWN ON THE MAP.

15 ROLLING HILLS DEVELOPMENT COMPANY, LLC A CALIF. LIMITED LIABILITY CO, OWNER

BY: Joseph T. Lynch
JOSEPH LYNCH, MANAGER

STATE OF CALIFORNIA }
COUNTY OF Ventura } SS

ON THIS 31st DAY OF October, IN THE YEAR 1997, BEFORE ME Deborah R. Riles, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JOSEPH LYNCH, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

Deborah R. Riles
NOTARY PUBLIC (PRINT NAME)

Ventura
COUNTY OF NOTARY'S PRINCIPAL PLACE OF BUSINESS

Feb 24, 1999
MY COMMISSION EXPIRES

SIGNATURE

DEBORAH R. RILES
COMM. # 1082015
Notary Public — California
VENTURA COUNTY
My Comm. Expires FEB 24, 1999

I, JOSEPH P. TENNYSON, JR., DO HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN JANUARY OF 1992, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATED: 10-31-97

Joseph P. Tennyson Jr.
JOSEPH P. TENNYSON, JR.
LS 5983 (EXP. 12-31-00)

LICENSED LAND SURVEYOR
J.P.T.
JOSEPH P. TENNYSON, JR.
EXP. 12/31/00
NO. 5983
10-31-97
STATE OF CALIFORNIA

THE FOLLOWING SOILS REPORTS HAVE BEEN PREPARED RELATING TO TRACT NO. 4562 AND ARE ON FILE IN THE OFFICE OF THE CITY ENGINEER.

DATE OF REPORT	FIRM NAME / TITLE OF REPORT	ENGINEER / REGISTRATION NO.
MARCH 5, 1992	BUENA ENGINEERS, INC / GEOTECHNICAL ENGINEERING REPORT	RICHARD M. BEARD / G.E. 128
MAY 6, 1997	EARTH SYSTEMS CONSULTANTS, INC. / GEOTECHNICAL ENGINEERING REPORT	RICHARD M. BEARD / G.E. 128

REGISTERED PROFESSIONAL ENGINEER
RICHARD MICHAEL BEARD
GE128
Exp. 12/31/97
GEOTECHNICAL
STATE OF CALIFORNIA

Reviewed on 10/29/97

THE SIGNATURE OF THE FOLLOWING OWNER OF INTERESTS OR RIGHTS TO OIL, GAS OR OTHER HYDROCARBON SUBSTANCES HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(C) OF THE SUBDIVISION MAP ACT: AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

A.A. MILLIGAN, AS TRUSTEE FOR THE DISSOLUTION OF THE PATTERSON RANCH COMPANY, A CORPORATION, OWNER OF ALL OIL, GAS, PETROLEUM, ASPHALTUM AND OTHER HYDROCARBON SUBSTANCES, AND ALL COAL, METALS AND MINERALS IN AND UNDER SAID LAND AS RESERVED IN DEED RECORDED IN BOOK 186, PAGE 402 OF DEEDS.

THE SIGNATURES OF THE FOLLOWING EASEMENT OWNERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436, (a)(3)(A) OF THE SUBDIVISION MAP ACT AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

VENTURA COUNTY WATER WORKS DISTRICT NO. 8, PRESENT OWNER OF AN EASEMENT FOR WATER SYSTEMS AND INCIDENTAL RIGHTS AS PER DOCUMENT RECORDED IN BOOK 186 PAGE 402 OF DEEDS. (BLANKET IN NATURE)

ROBERT T. PURVIS, ET AL., PRESENT OWNER OF AN EASEMENT FOR WATER PIPELINES PER DOCUMENT RECORDED IN BOOK 1044, PAGE 501, O. R.

M. RAMA REDDY, ET AL., PRESENT OWNER OF AN EASEMENT FOR IRRIGATION, AS PER DOCUMENT RECORDED IN BOOK 3431, PAGE 584, O. R.

VENTURA COUNTY WATERWORKS DISTRICT NO. 8 HEREBY ACCEPTS THE WATER PIPELINE EASEMENTS AS SHOWN ON THIS MAP AND IN WITNESS THEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE DISTRICT ENGINEER PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO. WWD-20 OF THE BOARD OF DIRECTORS OF SAID DISTRICT.

DATED: December 1, 1997

Michael Kleinbrodt
DISTRICT ENGINEER
VENTURA COUNTY WATERWORKS
DISTRICT NO. 8

REGISTERED PROFESSIONAL ENGINEER
MICHAEL KLEINBRODT
No. 20293
EXP. 9-30-01
CIVIL
STATE OF CALIFORNIA

THIS MAP, ENTITLED TRACT NO. 4562, CONSISTING OF 3 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 15th DAY OF December, 1997, FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP, AND DOES HEREBY ACCEPT FOR PUBLIC USE THE FOLLOWING ITEMS SHOWN ON THE MAP:

1. AN ACCESS EASEMENT OVER ALL PRIVATE STREETS AND PARCEL CL-1 TO PROVIDE ACCESS FOR ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE.
2. A PUBLIC UTILITY EASEMENT OVER ALL PRIVATE STREETS.
3. THE SANITARY SEWER EASEMENT AND A SANITARY SEWER EASEMENT OVER ALL PRIVATE STREETS.

HOWEVER, THE OFFER OF AN EASEMENT OVER PARCEL CL-1 FOR PUBLIC ACCESS PURPOSES ONLY IS HEREBY REJECTED.

IN WITNESS WHEREOF, SAID COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 16th DAY OF December, 1997.

ATTEST:

Debra K. Rebordo
CITY CLERK OF THE CITY OF SIMI VALLEY

Doug Hamilton
MAYOR OF THE CITY OF SIMI VALLEY

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 4562, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: DECEMBER 11, 1997

George T. Berg
GEORGE BERG R.C.E. 16804
REGISTRATION EXP. 6-30-2001
CITY ENGINEER
CITY OF SIMI VALLEY

REGISTERED PROFESSIONAL ENGINEER
GEORGE T. BERG
No. 16804
Exp. 6/30/01
CIVIL
STATE OF CALIFORNIA

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATE: 12-23, 1997

HAROLD S. PITTMAN
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

BY: Elsie Cebildes
DEPUTY COUNTY CLERK

97-179038
RECORDED AT THE REQUEST OF 15 ROLLING HILLS DEVELOPMENT CO., ON December 31st, 1997, AT 2:30 P M. IN BOOK 133 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 13-15, RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY: E.M. Dresser
DEPUTY COUNTY RECORDER

GROSS AREA=14.61 ACRES

TRACT No. 4562

IN THE CITY OF SIMI VALLEY COUNTY OF VENTURA, CALIFORNIA

BEING A SUBDIVISION OF PARCEL 3 OF LOT LINE ADJUSTMENT NO. LD-S-506, RECORDED AS DOC. NO. 92-110788, O.R., BEING A PORTION OF LOT 111 OF SUBDIVISION NO. 4 OF RANCHO TAPO PER MAP RECORDED IN BOOK 8, PAGE 36 OF MISCELLANEOUS RECORDS (MAPS).

MAY 1997

J:\L12824\2824TM2\10-28-97

LINE DATA:

NO.	BEARING	DISTANCE	NO.	BEARING	DISTANCE
L1	N 83°00'01" W	9.85'	L14	N 5°25'40" E	39.01'
L2	N 62°41'54" E (RAD)		L15	N 18°24'16" E (RAD)	18.50'
L3	N 40°16'18" E (RAD)		L16	N 23°21'08" W	11.42'
L4	N 00°26'42" E	40.00'	L17	N 5°25'40" E	53.00'
L5	N 42°13'34" E (RAD)	30.00'	L18	N 7°51'14" E	29.18'
L6	N 00°16'26" E	34.60'	L19	N 5°25'40" E	27.07'
L7	N 42°13'34" E	26.82'	L20	N 84°43'34" W	24.06'
L8	N 56°52'34" E (RAD)		L21	N 05°25'40" E (RAD)	74.44'
L9	N 84°43'34" W (RAD)				
L10	N 84°33'18" W	28.09'			
L11	N 81°24'13" W	34.52'			
L12	N 53°27'28" W	23.70'			
L13	N 21°13'14" W	24.44'			

CURVE DATA:

NO.	Δ	R	L
C1	5°00'57"	229.31'	20.07'
C2	16°01'58"	175.00'	48.97'
C3	22°25'36"	34.50'	13.50'
C4	213°42'23"	40.50'	193.47'
C5	90°00'58"	42.00'	65.99'
C6	52°34'56"	197.50'	181.54'
C7	90°10'16"	45.00'	70.82'
C8	51°43'33"	42.00'	37.92'
C9	50°00'08"	40.50'	35.34'
C10	2°06'24"	197.50'	7.26'
C11	80°54'14"	40.50'	57.25'
C12	180°00'00"	40.50'	127.24'
C13	8°48'20"	152.50'	23.44'
C14	90°10'16"	65.00'	102.30'
C15	77°01'24"	18.50'	24.87'
C16	40°07'25"	201.50'	141.11'

RECORD REFERENCES:

R1	60 MR 13 (TR. 2036)
R2	DOC.# 89-063093, O.R.
R3	92 MR 60 (TR. 3398)
R4	297 O.R. 185
R5	2500 OR 266
R6	DOC.# 92-110788, O.R.
R7	78 MR 9 (TR. 2332-2)

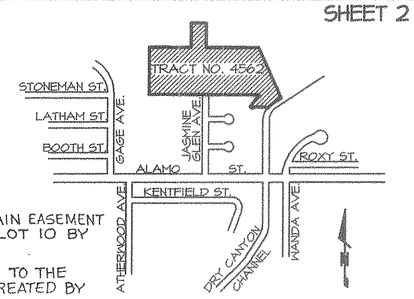
EASEMENT SCHEDULE

SD-2 PROPOSED 10' WIDE STORM DRAIN EASEMENT TO BE CREATED IN FAVOR OF LOT 10 BY SEPARATE DOCUMENT.

AC-1 PROPOSED ACCESS EASEMENT TO THE JONES FAMILY TRUST TO BE CREATED BY SEPARATE DOCUMENT.

AC-2 PROPOSED ACCESS EASEMENT TO THE CITY OF SIMI VALLEY OVER ALL PRIVATE STREETS.

SS-1 PROPOSED SANITARY SEWER EASEMENT TO THE CITY OF SIMI VALLEY OVER ALL PRIVATE STREETS.



VICINITY MAP
SCALE: 1" = 1000'

LEGEND:

●	FD MONUMENT AS NOTED
●M1	FD 1-1/2" I.P. W/TAG "RCE 16844" IN LIEU OF VCSM R3
●M2	FD 1-1/2" I.P. W/TAG "RCE 16844" PER R3
○M3	FD 1/2" I.P. W/TAG "LS3875" (NO REC.) S 0°32'27" W 5.05' F.T.C. SET MON. AS INDICATED
○M4	FD 1/2" I.P. W/TAG "LS3875" (NO REC.) S 20°16'03" W 5.33' F.T.C. SET MON. AS INDICATED
○M5	FD 1/2" I.P. W/TAG "LS3875" (NO REC.) S 3°13'08" W 5.26' F.T.C. SET MON. AS INDICATED
○M6	FD 1/2" I.P. W/TAG "LS3875" (NO REC.) S 1°43'59" W 5.31' F.T.C. SET MON. AS INDICATED
○M7	FD 1" I.P. (NO REC.) S 5°03'46" W 5.55' F.T.C. SET MONUMENT AS INDICATED.
○	SET 1-1/2" I.P. W/TAG "LS 5983"
□	SET STD. VENTURA COUNTY SURVEY MONUMENT WELL PER PLATE F-2.
C.F.	CALCULATED FROM
FD	FOUND
F.T.C.	FROM TRUE CORNER
I.P.	IRON PIPE
(RAD)	RADIAL
VCSM	VENTURA COUNTY SURVEY MONUMENT

SET 1-1/2" I.P. WITH TAG "LS 5983" AT ALL STREET CENTERLINE INTERSECTIONS, B.C.'S E.C.'S & CENTER OF CUL-DE-SACS, UNLESS SHOWN OTHERWISE.

SET LEAD, TACK & TAG "LS 5983" IN TOP OF CURB ALONG PROLONGATION OF SIDE LOT LINE AT ALL FRONT LOT CORNERS.

SET 3/4" I.P. WITH TAG "LS 5983" AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES.

NOTE:

DATA SHOWN ( ) IS PER RECORD INDICATED, ALL OTHER DATA IS MEASURED. MEASURED DATA FOLLOWED BY A RECORD REFERENCE IS IN AGREEMENT WITH THAT RECORD.

BASIS OF BEARINGS:

THE ASSUMED BEARING OF "N 00°24'43" E" FOR THE CENTER LINE OF JASMINE GLEN AVE. SHOWN ON 92 MR 60 AS BETSY AVE. WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

40' 0' 60' 120'
60' 20' SCALE: 1"=60'

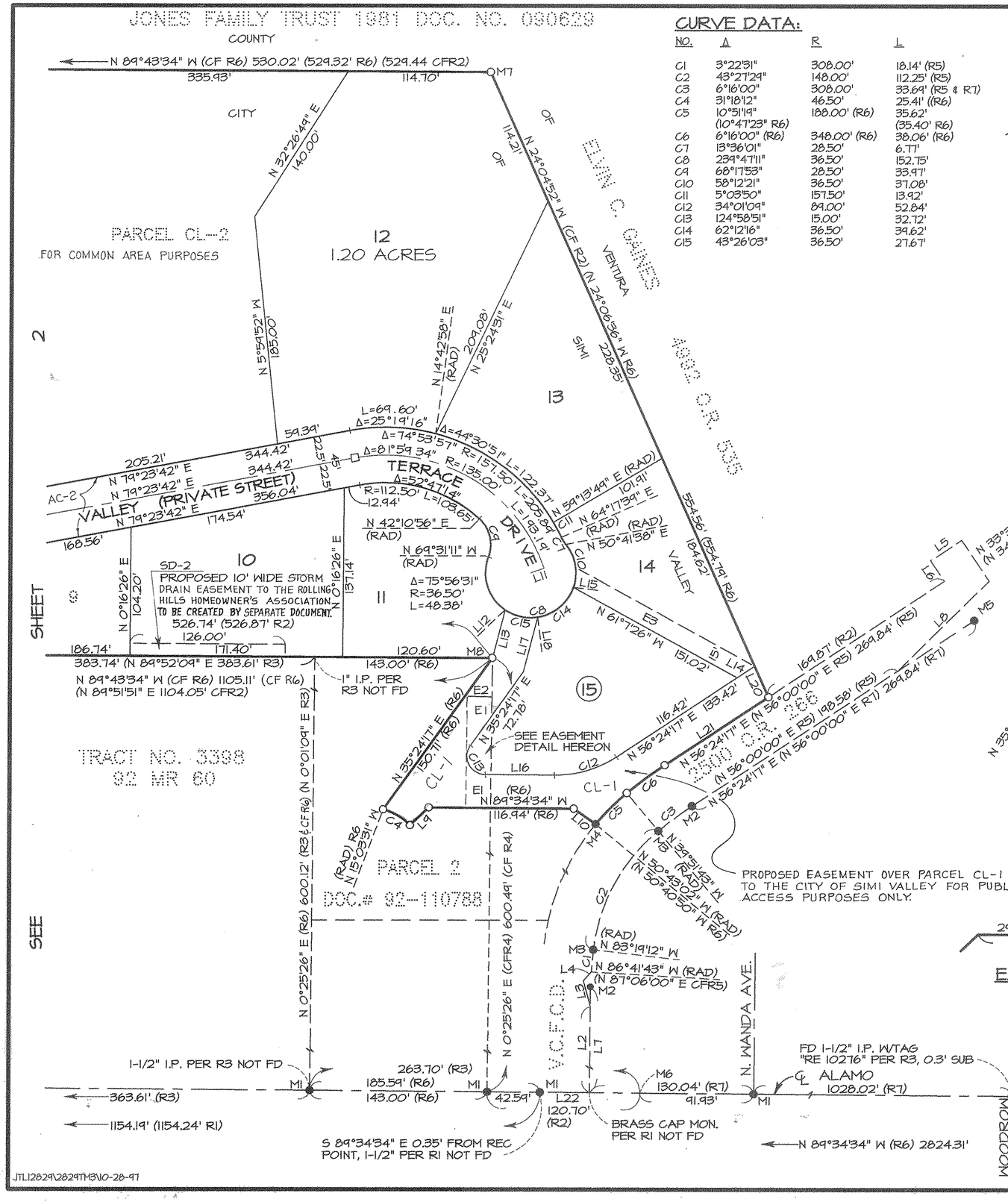
TRACT No. 4562

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, CALIFORNIA

BEING A SUBDIVISION OF PARCEL 3 OF LOT LINE ADJUSTMENT NO. LD-S-506, RECORDED AS DOC. NO. 92-110788, O.R., BEING A PORTION OF LOT 111 OF SUBDIVISION NO. 4 OF RANCHO TAPO PER MAP RECORDED IN BOOK 8, PAGE 36 OF MISCELLANEOUS RECORDS (MAPS).

MAY 1997

JENSEN DESIGN AND SURVEY • 4171 MARKET STREET SUITE 4A • VENTURA, CALIFORNIA 93003 • (805) 654-6477



CURVE DATA:

NO.	Δ	R	L
C1	3°22'31"	308.00'	18.14' (R5)
C2	43°27'29"	148.00'	112.25' (R5)
C3	6°16'00"	308.00'	33.69' (R5 & R7)
C4	31°18'12"	46.50'	25.41' ((R6)
C5	10°51'19" (10°47'23" R6)	188.00' (R6)	35.62' (35.40' R6)
C6	6°16'00" (R6)	348.00' (R6)	38.06' (R6)
C7	13°36'01"	28.50'	6.77'
C8	239°47'11"	36.50'	152.75'
C9	68°17'53"	28.50'	33.97'
C10	58°12'21"	36.50'	37.08'
C11	5°03'50"	157.50'	13.92'
C12	34°01'09"	89.00'	52.84'
C13	124°58'51"	15.00'	32.72'
C14	62°12'16"	36.50'	39.62'
C15	43°26'03"	36.50'	27.67'

LINE DATA:

NO.	BEARING	DISTANCE
L1	N 0°27'28" E (N 0°03'11" E R3)	24.99' (R3)
L2	N 0°24'48" E (N 0°00'31" E R5)	317.93' (R5)
L3	N 6°24'34" W (N6°48'51" W R5)	25.35' (R5)
L4	N 45°11'26" E (N 44°47'09" E R5)	4.83' (R5)
L5	N 56°24'17" E (N 56°00'00" E R5)	30.00' (R5)
L6	N 33°35'43" W (N 34°00'00" W R5)	20.00' (R5)
L7	N 0°24'48" E (N 0°00'31" E R7)	331.00' (R7)
L8	N 45°11'26" E (N 44°47'09" E R5)	103.24' (R5)
L9	N 46°21'43" E (RAD)	20.86' (R6)
L10	N 54°49'58" W (R6)	21.77' (21.66' R6)
L11	N 71°23'16" E (RAD)	11.23'
L12	N 34°32'18" E (RAD)	
L13	N 14°30'26" E	40.24'
L14	N 56°24'17" E	17.00'
L15	N 71°06'01" W (RAD)	
L16	N 89°34'34" W	55.83'
L17	N 14°30'26" E	46.01'
L18	N 8°53'45" W (RAD)	
L19	N 88°44'34" W	21.87'
L20	N 24°04'52" W	27.38'
L21	N 56°24'17" E	99.97'(R2) (99.88' R6)
L22	N 89°34'34" W	40.00'(R1)

EASEMENT SCHEDULE:

E1	20' WIDE IRRIGATION EASEMENT TO M. RAMA REDDY, ET AL. PER 3431 O.R. 584
E2	CENTER LINE 8' WIDE WATER PIPE LINE ESMT. TO ROBERT T. PURVIS PER 1049 O.R. 581
E3	SANITARY SEWER EASEMENT TO THE CITY OF SIMI VALLEY
AC-2	PROPOSED ACCESS EASEMENT TO THE CITY OF SIMI VALLEY OVER ALL PRIVATE STREETS.

LEGEND:

●	FD MONUMENT AS NOTED
● M1	FD SPIKE & WASHER W/TAG "LS 3571" (NO REC)
● M2	FD NAIL (NO TAG) IN LIEU OF BCM PER R7
● M3	FD NAIL (NO TAG) IN LIEU OF 1-1/2" I.P. PER R7
● M4	FD 1/2" I.P. W/TAG "LS 3571" (NO REC) FLUSH S 80°9'34" W 0.49' F.T.C.
● M5	FD 1/2" I.P. W/TAG "RCE 12460" IN LIEU OF BCM STAMPED "RCE 13120" PER R7
M6	SE CORNER LOT 111 SUB. NO. 4 RANCHO TAPO, 1-1/2" I.P. PER R3 NOT FD.
O M7	FD 1-1/2" I.P. W/TAG "LS3875" (NO REC.) S 0°26'54" W 5.49' F.T.C. SET MON. AS INDICATED
O M8	FD 2" I.P. W/TAG "LS 3571" IN LIEU OF TAG "RE 4825" PER R2 LYING ON GROUND, SET MON. AS INDICATED AT REC POSITION PER R4 (P.O.B. PARCEL 3, R6)
O	SET 1-1/2" I.P. W/TAG "LS 5983"
□	SET STD. VENTURA COUNTY SURVEY MONUMENT WELL PER PLATE F-2.
B.C.M.	BRASS CAP MONUMENT
C.F.	CALCULATED FROM
FD	FOUND
F.T.C.	FROM TRUE CORNER
I.P.	IRON PIPE
(RAD)	RADIAL
V.C.S.M.	VENTURA COUNTY SURVEY MONUMENT
V.C.F.C.D.	VENTURA COUNTY FLOOD CONTROL DISTRICT

SET 1-1/2" I.P. WITH TAG "LS 5983" AT ALL STREET CENTERLINE INTERSECTIONS, B.C.'S E.C.'S & CENTER OF CUL-DE-SACS, UNLESS SHOWN OTHERWISE.

SET LEAD, TACK & TAG "LS 5983" IN TOP OF CURB ALONG PROLONGATION OF SIDE LOT LINE AT ALL FRONT LOT CORNERS.

SET 3/4" I.P. WITH TAG "LS 5983" AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES.

NOTE:

DATA SHOWN ( ) IS PER RECORD INDICATED, ALL OTHER DATA IS MEASURED. MEASURED DATA FOLLOWED BY A RECORD REFERENCE IS IN AGREEMENT WITH THAT RECORD.

RECORD REFERENCES:

R1	60 MR 13 (TR. 2036)
R2	DOC.# 89-063093, O.R.
R3	92 MR 60 (TR. 3398)
R4	297 O.R. 185
R5	2500 OR 266
R6	DOC.# 92-110788, O.R.
R7	78 MR 9 (TR. 2332-2)

40' 0' 60' 120'
60' 20' SCALE: 1"=60'

TRACT No. 4562

IN THE CITY OF SIMI VALLEY
COUNTY OF VENTURA, CALIFORNIA

BEING A SUBDIVISION OF PARCEL 3 OF LOT LINE ADJUSTMENT NO. LD-S-506, RECORDED AS DOC. NO. 92-110788, O.R., BEING A PORTION OF LOT 111 OF SUBDIVISION NO. 4 OF RANCHO TAPO PER MAP RECORDED IN BOOK 8, PAGE 36 OF MISCELLANEOUS RECORDS (MAPS).

MAY 1997

JTL12829\2829TM3\10-28-97

JENSEN DESIGN AND SURVEY • 4171 MARKET STREET SUITE 4A • VENTURA, CALIFORNIA 93003 • (805) 654-6477