OWNER'S STATEMENT

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LAND INCLUDED WITHIN THIS SUBDIVISION ENTITLED TRACT NO. 3045-4, SHOWN ON THIS MAP, THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID LAND, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THE MAP.

AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF SIMI VALLEY THE PUBLIC SERVICE EASEMENT SHOWN ON THE MAP AND ALL USES INCIDENT THERE TO.

SOUTH HILLS 189, LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: ORA CALIFORNIA I, LLC, A DELAWARE LIMITED LIABILITY COMPANY, ITS EXECUTIVE MANAGER

BY: OLYMPIC REALTY ADVISORS, LLC, A DELAWARE LIMITED LIABILITY COMPANY, ITS MANAGER

BY: _____
MELVIN T. ANDREWS
ITS: EXECUTIVE VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF ~~VENTURA~~ LOS ANGELES) SS

ON JUNE 16, 1998 BEFORE ME,
DIANA HAGEROTT
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MELVIN T. ANDREWS
~~AND~~
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

_____
/NOTARY PUBLIC

MY COMMISSION EXPIRES: 12·14·99
MY PLACE OF BUSINESS IS LOS ANGELES COUNTY, CALIFORNIA

BY: RWR DEVELOPMENT, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, ITS OPERATING MANAGER

BY: _____
R. WILLIAM RHEINSCHILD
ITS: MANAGER

STATE OF CALIFORNIA)
COUNTY OF ~~VENTURA~~ LOS ANGELES) SS

ON JUNE 16, 1998 BEFORE ME,
MICHELLE FIALA
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED R. WILLIAM RHEINSCHILD
~~AND~~
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

_____
/NOTARY PUBLIC

MICHELLE FIALA
COMM. #1164730
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES
My Comm. Expires
DECEMBER 7, 2001

MY COMMISSION EXPIRES: 12-7-2001
MY PLACE OF BUSINESS IS LOS ANGELES COUNTY, CALIFORNIA

THE SIGNATURE OF JOHN H. RUNKLE ET AL., AS OWNER OF ALL OIL, GAS, OTHER HYDROCARBON SUBSTANCES AND MINERALS IN AND UNDER SAID PROPERTY, WITHOUT, HOWEVER, ANY RIGHT TO ENTER THE SURFACE OR WITHIN 500 FEET BENEATH THE SURFACE THEREOF, AS RESERVED BY DEED RECORDED DECEMBER 7, 1979, IN BOOK 5556, PAGE 620 OF OFFICIAL RECORDS, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a.) (3) (C) OF SUBDIVISION MAP ACT.

SURVEYOR'S STATEMENT

I ALAN C. MEAD, DO HEREBY STATE THAT I AM A REGISTERED ENGINEER THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN DECEMBER 1989, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE IMPROVEMENTS INTO THE CITY STREET SYSTEM.

REGISTERED PROFESSIONAL ENGINEER · ALAN C. MEAD · No. 25973 Exp. 12-31-01 · CIVIL · STATE OF CALIFORNIA

DATED: 6/2, 1998

_____
R.C.E. NO. 25973 EXP. 12-31-01

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 3045-4, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

REGISTERED PROFESSIONAL ENGINEER · GEORGE T. BERG · No. 16804 Exp. 6/30/01 · CIVIL · STATE OF CALIFORNIA

DATE: NOVEMBER 16, 1998

BY _____
GEORGE BERG
CITY ENGINEER
CITY OF SIMI VALLEY

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATE: 12/23, 1998

HAROLD S. PITTMAN
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

BY _____
~~DEPUTY~~ COUNTY TAX COLLECTOR

#98-233354

COUNTY RECORDER'S CERTIFICATE

RECORDED AT THE REQUEST OF THE OWNER, SOUTH HILLS 189 LLC, A DELAWARE LIMITED LIABILITY COMPANY, ON DECEMBER 30, 1998 AT 8:00 AM IN BOOK 137 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 1-6 RECORDS OF VENTURA COUNTY.

RICHARD D. DEAN
COUNTY RECORDER
COUNTY OF VENTURA

BY _____
DEPUTY COUNTY RECORDER

SOILS AND/OR GEOLOGIC REPORT(S)

THE FOLLOWING SOILS REPORT(S) AND/OR GEOLOGIC REPORT(S) RELATING TO TRACT NO. 3045-4 HAVE BEEN PREPARED:

DATE OF REPORT	TITLE OF REPORT	FIRM NAME	ENGINEER	REG. NO.
APRIL 17, 1987	PRELIM. GEOTECH. REPORT	PACIFIC SOILS ENGINEERING, INC.	DANIEL T. MARTINEZ	RGE 564
AUGUST 3, 1987	PRELIM. GEOTECH. REPORT (CUSTOM LOTS 184-206 INCL.)	PACIFIC SOILS ENGINEERING, INC.	DANIEL T. MARTINEZ	RGE 564
APRIL 24, 1987	PRELIM. EARTHWORK VOLUME CHANGE CHARACTERISTICS	PACIFIC SOILS ENGINEERING, INC.	DANIEL T. MARTINEZ	RGE 564
OCTOBER 5, 1989	GEOTECHNICAL INVESTIGATION	PACIFIC SOILS ENGINEERING, INC.	DANIEL T. MARTINEZ	RGE 564
NOVEMBER 6, 1989	SUBSURFACE INVESTIGATION & GEOTECH. DESIGN INPUT	PACIFIC SOILS ENGINEERING, INC.	DANIEL T. MARTINEZ	RGE 564
AUGUST 21, 1996	GEOTECHNICAL REVIEW OF 1"=40' SCALE GRADING PLANS	GEOSOILS INC.	KAREN L. MILLER	RGE 2257
JANUARY 30, 1997	RESPONSE TO THE CITY OF SIMI VALLEY D.P.W. ENGINEER GEO. AND SOILS REVIEW LETTER	GEOSOILS INC.	KAREN L. MILLER	RGE 2257

LOCATION WHERE ON FILE FOR PUBLIC INSPECTION: CITY ENGINEER'S OFFICE

CITY COUNCIL'S CERTIFICATE

THIS MAP, ENTITLED TRACT NO. 3045-4, CONSISTING OF 6 SHEETS, IS PRESENTED TO THE CITY COUNCIL OF THE CITY OF SIMI VALLEY, OF VENTURA COUNTY, CALIFORNIA, AT A REGULAR MEETING OF SAID COUNCIL HELD ON THE 16th DAY OF November, 1998 FOR APPROVAL. SAID COUNCIL HEREBY APPROVES SAID MAP.

AND DOES HEREBY ACCEPT FOR PUBLIC USE THE RIGHT-OF-WAY OF ALL STREETS AND HIGHWAYS SHOWN ON THE MAP.

AND DOES HEREBY ACCEPT THE EASEMENT FOR PUBLIC SERVICE AS SHOWN ON THE MAP.

IN WITNESS WHEREOF, SAID CITY COUNCIL HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY THE MAYOR AND ATTESTED TO BY THE CITY CLERK OF SAID CITY AND THE CORPORATE SEAL OF SAID CITY OF SIMI VALLEY TO BE AFFIXED HERETO THIS 17th DAY OF November, 1998.

ATTEST:

Alice K. Reloutz — Gary Thatter

CITY CLERK OF THE CITY OF SIMI VALLEY — MAYOR OF THE CITY OF SIMI VALLEY

FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION TRUSTEE UNDER DEED OF TRUST RECORDED ON NOVEMBER 15, 1996 AS INSTRUMENT NO. 96-154637 OFFICIAL RECORDS.

BY _____
JIMMY E. ELLIS, ASST. SEC.

STATE OF CALIFORNIA)
COUNTY OF VENTURA) SS

ON September 29, 1998 BEFORE ME,
ROSE I. VIESCA
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JIMMY E. ELLIS
~~AND~~
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGE TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

_____
NOTARY PUBLIC

MY COMMISSION EXPIRES: 1-2-02
MY PLACE OF BUSINESS IS Ventura County, CALIFORNIA

TRACT NO. 3045-4

IN THE CITY OF SIMI VALLEY COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT B OF TRACT 3045-2, IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS SHOWN ON MAP FILED IN BOOK 133, PAGES 78 TO 90 INCLUSIVE OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PREPARED BY: CROSBY MEAD BENTON AND ASSOCIATES
6345 BALBOA BLVD., SUITE 140
ENCINO, CALIF. 91316

JUNE 1998

SHEET 1 OF 6 SHEETS

SCALE: 1" = 1000'

0 1000 2000 3000

TRACT NO. 3045-4

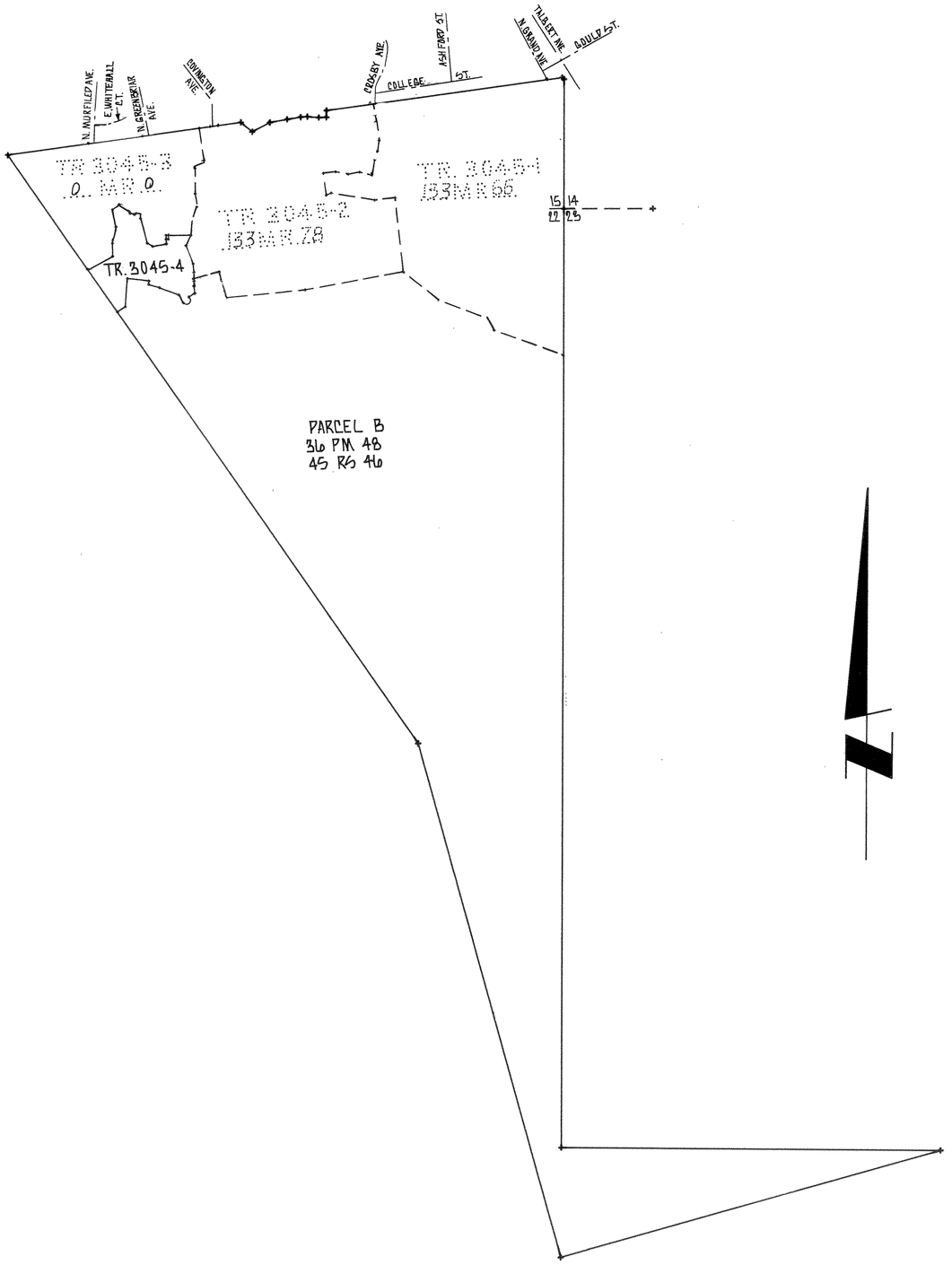
SHEET 2 OF 6 SHEETS

CITY OF SIMI VALLEY **COUNTY OF VENTURA**

STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT B OF TRACT 3045-2 IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS SHOWN ON A MAP FILED IN BOOK 133, PAGES 78 TO 90, INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

JUNE 1998



VICINITY MAP

NOTE: FOR BASIS OF BEARINGS, LEGEND, INDEX MAP AND MONUMENT NOTES, SEE SHEET 3.

CROSBY MEAD BENTON AND ASSOCIATES
6345 BALBOA BLVD. SUITE 140, ENCINO CA, 91316

137 MR 2

SCALE: 1"=100'

100 50 0 100 200

SHEET 3 OF 6 SHEETS

TRACT NO. 3045-4

CITY OF SIMI VALLEY COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT B OF TRACT 3045-2 IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS SHOWN ON A MAP FILED IN BOOK 133, PAGES 78 TO 90 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

JUNE 1998

TOTAL GROSS AREA = 15.24 ACRES

BASIS OF BEARINGS:

THE BEARING N 34°40'48" W FOR THE WESTERLY LINE OF PARCEL B, 36 PM 48 AS SHOWN ON R1 = 45 RS 46

MONUMENT NOTES:

- ⊕ SET 1 1/2" IRON PIPE TAGGED RCE 25973 (FLUSH)
- ● FD 1 1/2" IRON PIPE TAGGED RCE 25973 (FLUSH) PER TRACT NO. 3045-3 136 MR 94-103
- □ SET VENTURA COUNTY STANDARD SURVEY MONUMENT
  SET 3/4" IRON PIPE TAGGED RCE 25973 AT ALL REAR LOT CORNERS
  SET LEAD AND TAG RCE 25973 IN CONCRETE CURB ALONG LOT LINE PRODUCED 5.25' OR 18.75' FROM TRUE CORNER AND RADIALLY 5.25' OR 18.75' FROM E.C.'S AND B.C.'S ALONG STREET SIDE LINES.
- ⊕ FD 1"/2" IRON PIPE TAGGED RCE 25973 (FLUSH) PER TRACT NO. 3045-2 133 MR 78
- ○ FD 1" IRON PIPE TAGGED RCE 23777 (FLUSH) PER 45 RS 46 OR AS NOTED

LEGEND

FD = FOUND
CF = CALCULATED FROM
M = MEASURED
R1 = 45 RS 46
R2 = TRACT 3045-2 133 MR 78
R3 = TRACT 3045-3 136 MR 94

TRACT NO. 3045-3
136 MR 94-103

TRACT NO. 3045-2
133 MR 78

TR. 3045-3
0 MR 0

PARCEL B
36 PM 48
45 RS 46

CURVE	Δ	R	T	L	REF
1	15°13'20"	324.50'	43.36'	86.21'	R3&M
4	8°17'55"	324.50'	23.54'	47.00'	R3&M
5	22°22'33"	374.50'	74.07'	146.25'	
6	8°24'53"	374.50'	27.55'	55.00'	R3&M
7	72°01'21"	28.50'	20.72'	35.82'	

LINE	BEARING	DIST.	REF
1	N.74°23'14"W.	49.00'	R3&M
2	N.89°47'14"W.	49.00'	R3&M
3	N 25°44'11" W	24.48'	R3&M
4	N 57°04'09" E	24.46'	R3&M

CROSBY MEAD BENTON & ASSOCIATES
6345 BALBOA BLVD., SUITE 140, ENCINO, CA. 91316

137 MR 3

SCALE: 1"=40'

0' 20' 40' 80' 120'

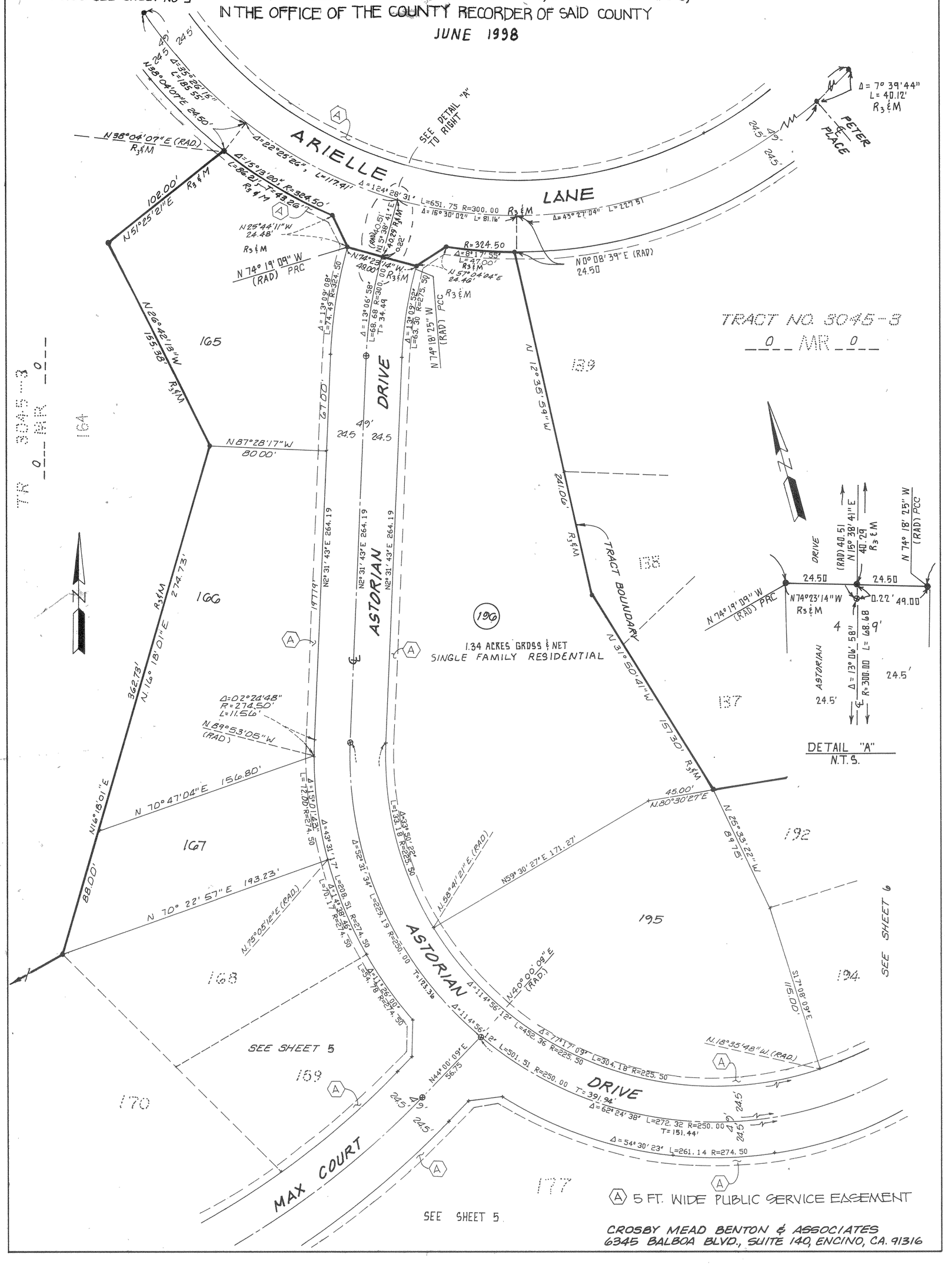
TRACT NO. 3045-4

CITY OF SIMI VALLEY COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT B OF TRACT 3045-2 IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS SHOWN ON A MAP FILED IN BOOK 133, PAGES 78 TO 90, INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

JUNE 1998

NOTE: FOR BASIS OF BEARINGS, LEGEND & MONUMENT NOTES: SEE SHEET NO 3


ARIELLE LANE
PETER PLACE
DRIVE
ASTORIAN DRIVE
MAX COURT
TRACT BOUNDARY
SEE DETAIL "A" TO RIGHT
Δ=22°25'26", L=117.41'
Δ=15°13'20" R=324.50'
L=86.21' T=43.26'
Δ=124°28'31" L=651.75 R=300.00
Δ=15°30'02" L=81.16'
Δ=43°27'04" L=227.51
Δ=7°39'44" L=40.12'
R3 & M
N38°04'07"E (RAD)
N38°04'07"E 24.50'
N51°25'21"E 102.00'
N25°44'11"W 24.48'
N74°19'09"W (RAD) PRC
N74°23'14"W 49.00'
N0°08'39"E (RAD) 24.50
N57°04'04"E 24.46'
N26°42'19"W 155.38'
N87°28'17"W 80.00'
N2°31'43"E 264.19'
N16°18'01"E 362.73'
N16°18'01"E 274.73'
N12°35'56"W 241.06'
N31°50'41"W 157.30'
N74°18'25"W (RAD) PCC
N15°38'41"E (RAD) 40.51
N74°19'09"W (RAD) PRC
N74°23'14"W 0.22' 49.00
Δ=02°24'48" R=274.50' L=11.56'
N89°53'05"W (RAD)
N70°47'04"E 156.80'
N70°22'57"E 193.23'
N75°05'12"E (RAD)
N25°33'22"W 84.75'
N80°30'27"E 45.00'
N59°30'27"E 171.27'
N68°41'21"E (RAD)
N40°00'09"E (RAD)
S17°08'09"E 115.00'
N18°35'48"W (RAD)
N44°00'09"E 56.75
Δ=52°31'34" L=229.19 R=250.00 T=123.36
Δ=33°50'22" L=133.18 R=225.50
Δ=11°45'56.12" L=452.36 R=225.50
Δ=77°11'07" L=303.18 R=225.50
Δ=62°24'38" L=272.32 R=250.00 T=151.44'
Δ=54°30'23" L=261.14 R=274.50
Δ=13°09'09" L=74.49 R=324.50
Δ=13°06'58" L=68.68 R=300.00 T=34.44
Δ=13°09'52" L=63.30 R=275.50
Δ=1°56'00" L=54.18 R=274.50
Δ=43°31'17" L=208.51 R=274.50
Δ=1°50'38" L=7.70 R=274.50
Δ=13°06'58" L=68.68 R=300.00
Δ=13°09'52" L=63.30 R=275.50
Δ=15°01'42" L=72.00 R=274.50
Δ=13°09'09" L=74.49 R=324.50
Δ=13°06'58" L=68.68 R=300.00 T=34.44
Δ=13°09'52" L=63.30 R=275.50
Δ=13°06'58" L=68.68 R=300.00
Δ=13°09'52" L=63.30 R=275.50
Δ=15°01'42" L=72.00 R=274.50
Δ=43°31'17" L=208.51 R=274.50
Δ=1°50'38" L=7.70 R=274.50
Δ=1°56'00" L=54.18 R=274.50
Δ=11°45'56.12" L=501.51 R=250.00 T=391.94'
Δ=54°30'23" L=261.14 R=274.50
Δ=13°06'58" L=68.68 R=300.00
Δ=13°09'52" L=63.30 R=275.50
Δ=13°09'09" L=74.49 R=324.50
Δ=13°06'58" L=68.68 R=300.00 T=34.44

SCALE: 1"=40'

0' 20' 40' 80' 120'

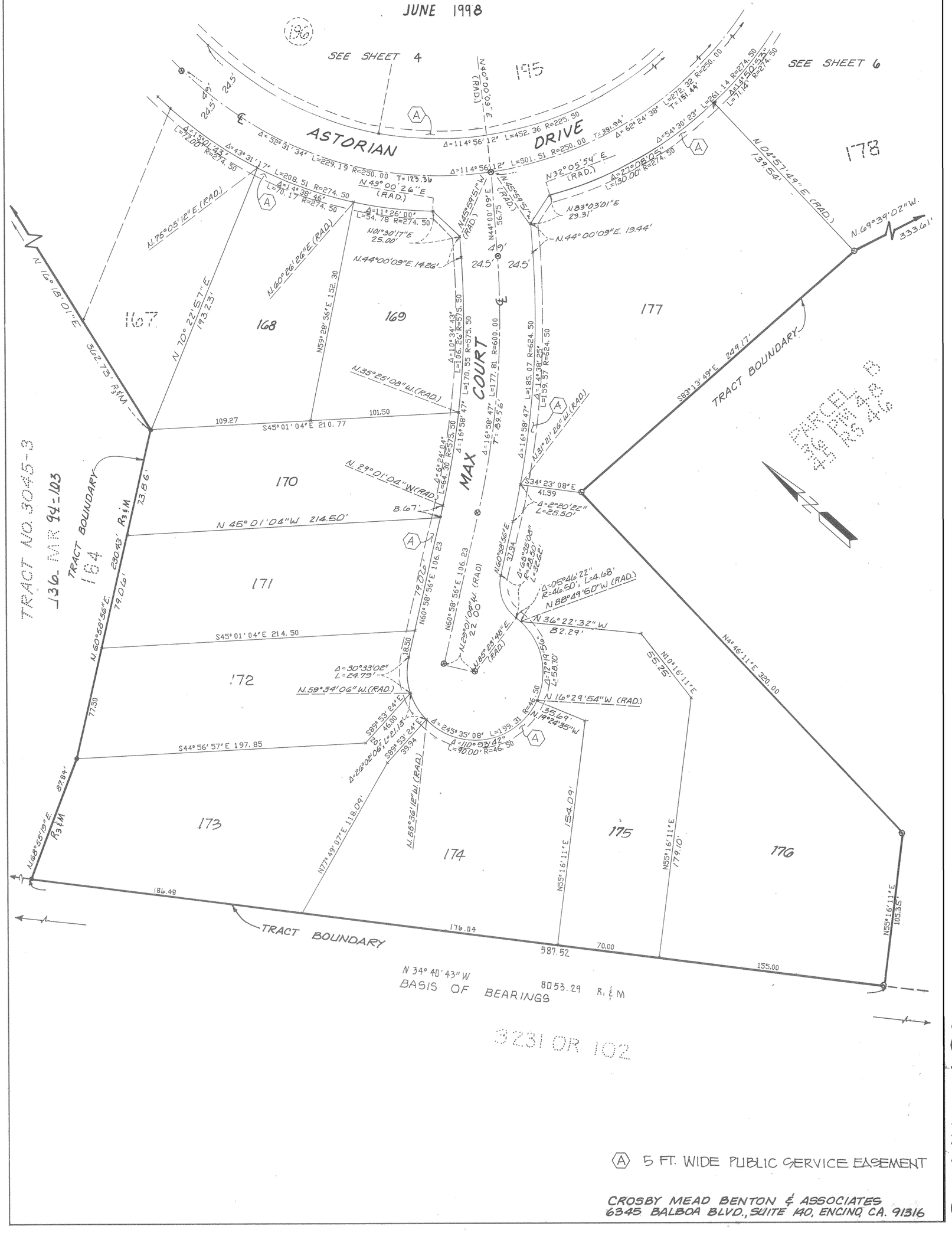
TRACT NO. 3045-4

CITY OF SIMI VALLEY COUNTY OF VENTURA
STATE OF CALIFORNIA

NOTE: FOR BASIS OF BEARINGS, LEGEND & MONUMENT NOTES SEE SHEET NO. 3

BEING A SUBDIVISION OF LOT B OF TRACT 3045-2 IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS SHOWN ON A MAP FILED IN BOOK 133, PAGES 78 TO 90, INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

JUNE 1998



Ⓐ 5 FT. WIDE PUBLIC SERVICE EASEMENT

CROSBY MEAD BENTON & ASSOCIATES
6345 BALBOA BLVD., SUITE 140, ENCINO, CA. 91316

SCALE: 1"=40'

0' 20' 40' 80' 120'

SHEET 6 OF 6 SHEETS

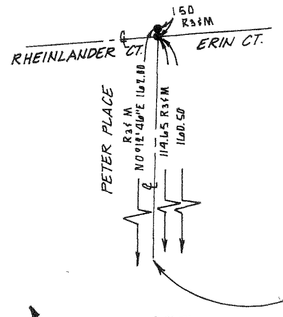
TRACT NO. 3045-4

CITY OF SIMI VALLEY COUNTY OF VENTURA
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT B OF TRACT 3045-2 IN THE CITY OF SIMI VALLEY, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS SHOWN ON A MAP FILED IN BOOK 133, PAGES 78 TO 90, INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

JUNE 1998

NOTE: FOR BASIS OF BEARINGS, LEGEND & MONUMENT NOTES: SEE SHEET NO. 3



IDENTICAL
TRACT NO 3045-3
136 MR 94-103
TRACT BOUNDARY
135
134
137
136
191
190
189
188
187
186
185
184
183
182
181
180
179
178
194
193
192
195
109
PETER PLACE
ASTORIAN DRIVE
N 89° 47' 14" W R3&M 110.50'
N 30° 17' 03" W 81.01'
N 80° 51' 47" E 49.16'
N 26° 00' 27" E 129.68'
N 82° 49' 11" E (RAD)
N 83° 20' 46" E 149.98'
N 80° 30' 27" E 157.59'
N 68° 47' 53" E (RAD)
N 25° 33' 22" W 89.75'
N 77° 25' 29" E 138.61'
N 71° 32' 52" E (RAD)
N 68° 07' 02" E (RAD)
N 72° 50' 31" E 158.57'
N 68° 10' 24" E 156.88'
N 67° 35' 31" E 155.68'
N 74° 44' 44" E (RAD)
N 74° 47' 48" E 152.02'
N 69° 27' 14" E 157.76'
N 84° 11' 37" E (RAD)
N 87° 02' 00" W (RAD)
N 85° 55' 00" E 141.15'
N 82° 38' 03" E 160.04'
N 82° 16' 13" E (RAD)
N 65° 39' 14" E (RAD)
N 82° 44' 23" E 158.26'
N 75° 05' 07" E 290.04'
N 69° 39' 02" W 333.61'
N 75° 28' 04" E (RAD)
N 85° 24' 29" E (RAD) (PRC) 111.13'
N 76° 20' 40" E 124.98'
N 78° 43' 50" E (RAD)
N 14° 24' 40" W 84.85'
N 09° 53' 04" W (RAD)
N 10° 34' 38" W 188.90'
N 04° 57' 49" E (RAD) 139.54'
N 67° 35' 31" E 157.30'
N 67° 35' 31" E 114.30'
N 22° 24' 29" W (RAD)
N 22° 24' 29" E 157.90'
S 22° 24' 29" E 157.00'
S 21° 24' 36" E 221.52'
S 17° 08' 09" E 115.00'
S 20° 22' 24" E 109.49'
S 22° 24' 29" E 59.00'
N 22° 35' 31" E 26.16'
N 67° 35' 31" E 56.50'
N 18° 35' 48" W (RAD)
N 06° 22' 07" W (RAD)
N 53° 05' 31" E 22.00' (RAD)
N 22° 24' 29" W 12.00'
N 26° 24' 29" W 26.16'
N 67° 24' 29" E 26.16'
N 68° 24' 53" E 125.45'
N 20° 20' 58" E 82.29'
N 0° 12' 40" E
N 0° 12' 40" E 45.85 R3&M
N 0° 12' 40" E 45.85
N 0° 12' 40" E 142.80 R3&M
N 0° 12' 40" E 149.45 R3&M
N 0° 12' 40" E 160.50
R=374.50
R=350.00
R=325.50
R=424.50
R=275.50
R=225.50
R=250.00
R=274.50
R=15.00
R=28.50
R=40.50
T=770.00
T=132.60
T=391.94
L=1147.86
L=138.18
L=128.51
L=1164.40
L=1188.05
L=1296.05
L=1631.95
L=1714
L=261.14
L=114.30
L=56.50
L=35.83
L=194.84
L=176.95
L=125.00
L=271.25
L=259.51
L=1204
L=710.00
L=1299.42
L=146.25
L=501.51
L=452.36
L=1400
L=1600
L=1510
L=1299.42
Δ=22°37'15"
Δ=14°47'09"
Δ=00°26'31"
Δ=03°57'21"
Δ=03°48'41"
Δ=14°56'12"
Δ=54°30'23"
Δ=14°50'53"
Δ=12°31'25"
Δ=27°00'00"
Δ=14°08'12"
Δ=12°19'18"
Δ=28°56'11"
Δ=116°30'59"
Δ=41°30'00"
Δ=72°01'21"
Δ=239°27'36"
Δ=01°37'31"
Δ=08°46'23"
Δ=07°53'00"
Δ=07°09'53"
Δ=07°09'53"
Δ=07°09'53