OWNER'S STATEMENT

THE UNDERSIGNED, HEREBY STATE THAT THEY ARE THE OWNERS OF, OR HAVE A RECORD TITLE INTEREST IN THE REAL PROPERTY INCLUDED WITHIN THE THE BOUNDARIES OF THIS SUBDIVISION ENTITLED TRACT NO. 5320, AS SHOWN ON THIS MAP, AND THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS TITLE TO SAID PROPERTY, THAT THEY CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE EXTERIOR BOUNDARY LINE, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS SHOWN ON THIS MAP, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS THE EASEMENTS FOR STORM DRAIN, LANDSCAPE, WASTEWATER AND WATER LINE PURPOSES AS SHOWN ON THIS MAP, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS THE EASEMENTS FOR PUBLIC SERVICE PURPOSES AS SHOWN ON THIS MAP, AND THAT THEY DO HEREBY OFFER TO DEDICATE TO THE CITY OF THOUSAND OAKS, ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE NORTHWESTERLY LINES OF LOTS 6, 7, 8 AND 9 ABUTTING OLSEN ROAD AND ACROSS THE SOUTHWESTERLY LINE OF LOTS 1, 2, 3, 4 AND 5 ABUTTING MOORPARK ROAD IN ORDER THAT THE OWNERS OF SAID LOTS SHALL HAVE NO RIGHTS OF ACCESS WHATSOEVER TO SAID OLSEN ROAD AND MOORPARK ROAD EXCEPT THE GENERAL RIGHT-OF-TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC.

T.O. IX,, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, OWNER

BY _____ BY _____

DARIN DAVIS
AUTHORIZED REPRESENTATIVE

STEPHEN BOCK
AUTHORIZED REPRESENTATIVE

STATE OF CALIFORNIA) SS
COUNTY OF VENTURA)

ON THIS 11 DAY OF SEPT, IN THE YEAR 2003, BEFORE ME Brooks A Russell
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
DARIN DAVIS AND STEPHEN BOCK
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
SIGNATURE: Brooks A. Russell COMMISSION NO. 1328200
PRINT NAME: Brooks A. Russell
PRINCIPAL PLACE OF BUSINESS IS IN: VENTURA COUNTY
MY COMMISSION EXPIRES: Nov. 3, 2005

ALLIANCE BANK, AS BENEFICIARY, UNDER A DEED OF TRUST RECORDED DECEMBER 23, 2003, AS INST. NO. 2003223-0471174 OF OFFICIAL RECORDS.

Dane A. Haas
VICE PRESIDENT

Colleen Park, Vice President

STATE OF CALIFORNIA) SS
COUNTY OF ORANGE)

ON April 19 2004 BEFORE ME, Anita J. Tippets
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PESONALLY APPEARED Dane A. Haas + Colleen Park

PERSONALLY KNOWN TO ME (OR PROVE TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE WITHIN INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC COMMISSION # 1475810
DATE COMMISSION EXPIRES: May 9, 2008
PRINCIPAL PLACE OF BUSINESS: COUNTY OF ORANGE

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF T.O. IX., LLC, ON JANUARY, 2003. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER RECORDATION OF THIS TRACT MAP) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE SHEETS TO ALL STREET CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER PRIOR TO ACCEPTANCE OF THE STREET IMPROVEMENTS INTO THE CITY STREET SYSTEM.

DATE: SEPTEMBER 11, 2003. _____
DALE T. ORTMANN R.C.E. 22567
EXPIRES: 12/31/05

REGISTERED PROFESSIONAL ENGINEER DALE T. ORTMANN No. 22567 Exp: 12-31-05 CIVIL STATE OF C...

CITY CLERK ACCEPTANCE CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, BY RESOLUTION DULY PASSED ON THE 14th DAY OF DECEMBER, 2003 APPROVED THE ATTACHED MAP AND DOES HEREBY ACCEPT, FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP, AND ALSO HEREBY ACCEPTS THE EASEMENTS FOR PUBLIC SERVICE, STORM DRAIN, LANDSCAPE, WASTEWATER AND WATER LINE PURPOSES AS SHOWN ON THIS MAP AND ALSO HEREBY ACCEPTS ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED HEREON.

BY: _____ DATE: 4/27/04
NANCY A. DILLON
CITY CLERK
CITY OF THOUSAND OAKS

CITY CLERK CERTIFICATE

I HEREBY CERTIFY THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF THOUSAND OAKS, OF THE MAP ENTITLED TRACT NO. 5320 HAVE BEEN COMPLIED WITH.

BY: _____ DATE: 4/27/04
NANCY A. DILLON
CITY CLERK
CITY OF THOUSAND OAKS

SIGNATURE OMISSIONS

THE SIGNATURES OF THE FOLLOWING PRESENT OWNERS OF EASEMENTS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436(a) (3) (A) OF THE SUBDIVISION MAP ACT AS THEIR INTEREST ARE SUCH THAT THEY CANNOT RIPEN INTO A FEE TITLE, AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

*SOUTHERN CALIFORNIA EDISON COMPANY A CORPORATION
OWNER OF AN EASEMENT FOR PUBLIC UTILITY, RECORDED IN BOOK 327, PAGE 47; IN BOOK 1376, PAGE 529 AND DOC. 2004031200656665 ALL OF OFFICIAL RECORDS. AND IN BOOK 1962, PAGE OF OFFICIAL RECORDS.*

*CALLEGUAS MUNICIPAL WATER DISTRICT A MUNICIPAL CORPORATION
OWNER OF AN EASEMENT FOR PUBLIC WATER CONDUITS, RECORDED IN BOOK 2492, PAGE 548 OF OFFICIAL RECORDS.*

R.
THE SIGNATURE(S) OF NICHOLAS OLSEN, HOLDER OF OIL, GAS OR MINERAL RIGHTS BY DEED (LEASE) RECORDED IN BOOK 5090, PAGE 464, OF OFFICIAL RECORDS HAS BEEN OMITTED IN ACCORDANCE WITH SECTION 66436(a) 3 (C) OF THE SUBDIVISION MAP ACT AND SAID SIGNATURE(S) ARE NOT REQUIRED BY THE GOVERNING BODY.

SOILS AND GEOLOGIC REPORTS

THE FOLLOWING SOILS AND GEOLOGIC REPORTS HAVE BEEN PREPARED FOR TRACT NO. 5320 AND HAVE BEEN PREPARED AND ARE ON FILE IN THE OFFICE OF THE CITY ENGINEER FOR PUBLIC INSPECTION.

DATE OF REPORT: NOV. 22, 2002
TITLE OF REPORT: TRACT 5316 (5320), LOTS 1 THROUGH 9

FIRM NAME: SubSurface Designs Inc.
ENGINEER: Jon Mahn
RCE 60293

SubSurface Designs Inc.

BY: _____
JON MAHN R.C.E. NO. 60293 EXP. DATE 06/30/04

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 5320, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP AND ANY APPROVED MODIFICATIONS THEREOF, AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATE: 6/23, 2004.

MARK D. WATKINS R.C.E. NO. 44257
CITY ENGINEER
CITY OF THOUSAND OAKS
EXPIRATION DATE: 6/30/05

REGISTERED PROFESSIONAL ENGINEER MARK D. WATKINS No. 44257 Exp. 6-30-05 CIVIL STATE OF CALIFORNIA

COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 5320, AND I AM SATISFIED THAT IT IS TECHNICALLY CORRECT.

RONALD C. COONS
COUNTY SURVEYOR
COUNTY OF VENTURA

BY: _____
ROBERT L. CHACON P.L.S. 5572
CHIEF DEPUTY COUNTY SURVEYOR
EXPIRATION DATE: 9/30/05

PROFESSIONAL LAND SURVEYOR ROBERT L. CHACON No. 6572 Exp. 9-30-05 STATE OF CALIFORNIA

COUNTY TAX COLLECTORS CERTIFICATE

I HEREBY CERTIFIY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

LAWRENCE L. MATHENEY
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

DATE: July 30, 2004 BY: _____
DEPUTY COUNTY TAX COLLECTOR

COUNTY RECORDER'S CERTIFICATE

DOCUMENT NO. 20040726-0205111
FILED THIS 26th DAY OF JULY, 2003, AT 02:29 P.M.
IN BOOK 150 OF MISCELLANEOUS RECORDS (MAPS), AT PAGES 68 THROUGH 72,
AT THE REQUEST OF THE OWNER, T.O. IX., LLC.

PHILIP J. SCHMIT
COUNTY RECORDER
COUNTY OF VENTURA

BY Dorothy Shopshire
DEPUTY COUNTY RECORDER

CONDITIONAL APPROVAL NOTE

"THIS MAP IS SUBJECT TO CONDITIONS, ORDINANCES, REGULATIONS, STANDARDS AND POLICIES WHICH HAVE BEEN IMPOSED AS A CONDITION OF APPROVAL OF THE MAP. PLEASE REFER TO THE CITY OF THOUSAND OAKS PLANNING COMMISSION RESOLUTION NO. 17-2002 PC.

GROSS AREA = 2.97 ACRES

TRACT NO. 5320

*IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA*

BEING A SUBDIVISION OF PARCEL 2 OF PARCEL MAP, 5 PM 30 BEING A PORTION OF LOT 5 OF SECTION 28, TOWNSHIP 2 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, 5 MR 14.
MAY 2003

PREPARED BY:
THE HAALAND GROUP
351 ROLLING OAKS DRIVE, SUITE 200
THOUSAND OAKS, CA. 91361
(805) 497-4554

SHEET 1 OF 5 SHEETS

20040726-0205111
Pages: 5 Fee: $14.00
07/26/2004 02:29:15 PM
T2004006188 DS
Ventura County Recorder
Philip J. Schmit

BASIS OF BEARINGS:

THE BEARING OF N00°12'22"W ALONG THE EASTERLY LINE OF LOT 5, SECTION 28, PER 44 PM 25 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

LEGEND & MONUMENT NOTES

FD = FOUND
O.R. = OFFICIAL RECORDS
M = MEASURED
CF = CALCULATED FROM
RAD = RADIAL BEARING
P.S.E. = EASEMENT FOR PUBLIC SERVICE PURPOSES TO THE CITY OF THOUSAND OAKS
M.R. = MISCELLANEOUS RECORDS
I.P. = IRON PIPE
L&T = LEAD & TAG
R.C.E. = REGISTERED CIVIL ENGINEER
AC. = ACRES
T.O. = THOUSAND OAKS
H.O.A. = HOMEOWNERS ASSOCIATION
S.F.N.F = SEARCHED FOR ORIGINAL MONUMENT NOTHING FOUND
C.L. = CENTERLINE

R1 = PARCEL MAP, 5 PM 30
R2 = PARCEL MAP LD 543, 44 PM 25
R3 = TRACT NO. 1717-1, 42 MR 40
R4 = 2054 O.R. 314
R5 = TRACT NO. 2728, 85 MR 97
R6 = VCFB 1506M, PG 4
R7 = TRACT NO. 2527-2, 74 MR 34
R8 = TRACT NO. 1256-1, 28 MR 88
R9 = PARCEL MAP LD 478, 38 PM 34
R10 = VCFB 1213, PG 47
R11 = CAL TRANS FIELD BOOK A159.001, PGS 172-174
R12 = 2655 O.R. 498

○ = SET 1 1/2" I.P. WITH TAG R.C.E. 22567
□ = FD MONUMENT AS DESCRIBED
⊙ = FD 1 1/2" I.P WITH TAG RCE 15231 PER R5
● = FD 2" I.P. WITH TAG R.C.E. 14705 & 14900 PER R1
◎ = FD 1" I.P. WITH TAG R.C.E. 14063 PER R3
⊕ = FD 1 1/2" I.P WITH TAG RCE 15231 PER R2

1. SET 1/2" I.P. WITH TAG R.C.E. 22567 AT ALL REAR LOT CORNERS AND AT ALL LOT LINE ANGLE POINTS. OR LEAD & TAG IN TOP OF WALL WHERE APPROPRIATE
2. SET L&T TAGGED R.C.E. 22567 IN CONC. CURB ALONG LOT LINE PRODUCED FROM ALL FRONT LOT CORNERS.
3. SET 1-1/2" I.P. WITH TAG R.C.E. 22567 AT ALL CENTERLINE INTERSECTIONS AND CHANGES IN DIRECTION AND AT CUL-DE-SAC RADIUS POINTS

A = EASEMENT FOR WATER LINE PURPOSES TO THE CITY OF THOUSAND OAKS

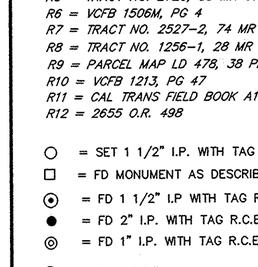
B = EASEMENT FOR LANDSCAPE PURPOSES TO THE CITY OF THOUSAND OAKS

C = EASEMENT FOR WASTEWATER PURPOSES TO THE CITY OF THOUSAND OAKS

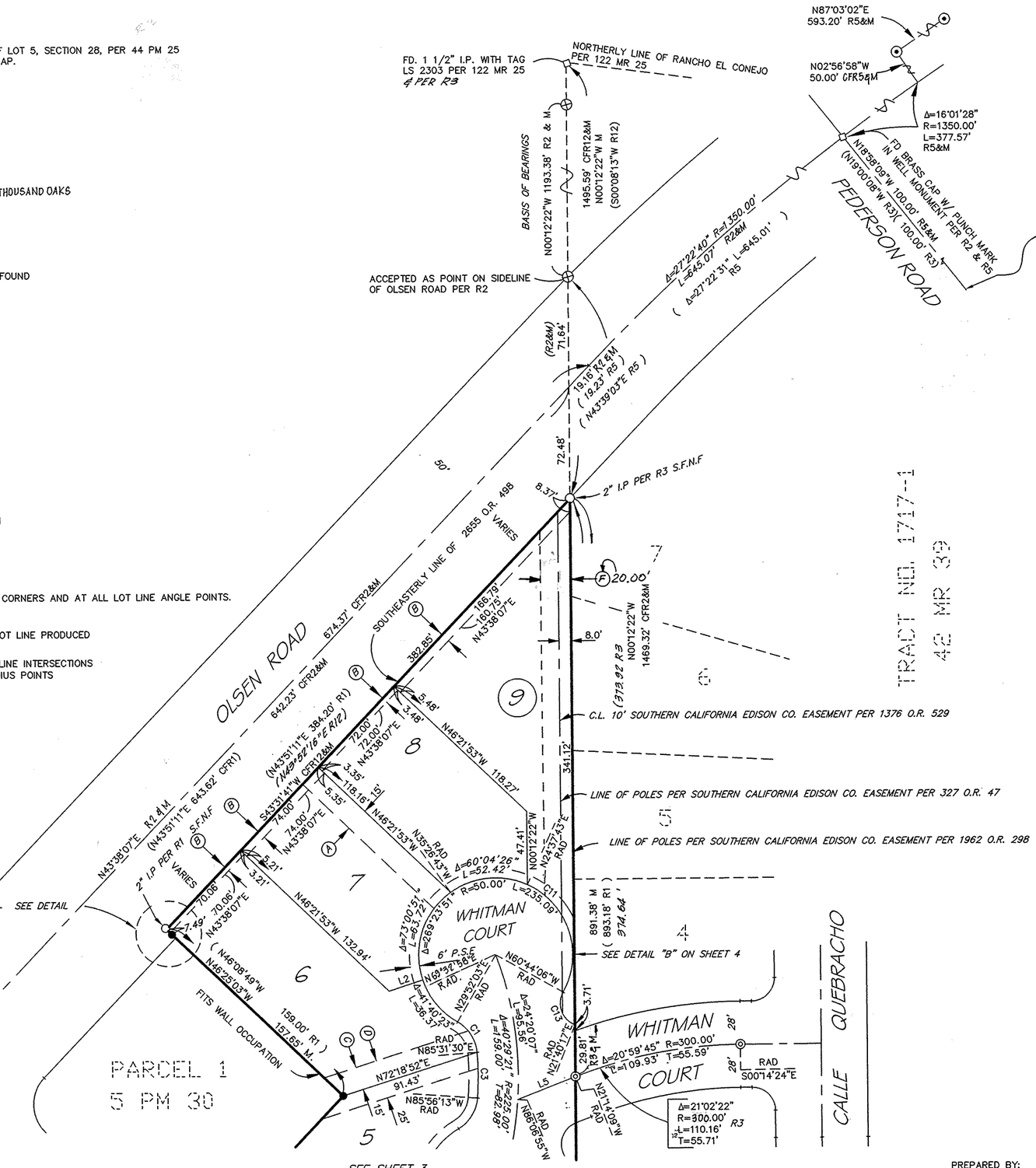
D = 25' PROPOSED ACCESS EASEMENT BY SEPARATE DOCUMENT FOR BENEFIT OF PARCEL 1, 5 P.M. 30

E = 10' PROPOSED WATER EASEMENT BY SEPARATE DOCUMENT FOR THE BENEFIT OF PARCEL 1, 5 P.M. 30

F = EASEMENT FOR STORM DRAIN PURPOSES TO THE CITY OF THOUSAND OAKS



DETAIL
NO SCALE



CURVE TABLE			
CURVE	DELTA	RADIUS	LENGHT
C1	55°39'27"	25.00'	24.29'
C2	55°39'27"	25.00'	24.29'
C3	8°32'17"	199.00'	29.65'
C4	2°51'18"	1256.00'	62.59'
C5	2°33'12"	1256.00'	55.97'
C6	25°36'26"	50.00'	22.35'
C7	45°49'57"	50.00'	40.00'
C10	98°38'44"	15.00'	25.83'
C11	94°38'11"	50.00'	82.59'
C13	97°35'37"	15.00'	25.55'
C8	3°11'55"	1256.00'	70.12'

LINE TABLE			
LINE	BEARNING	LENGHT	
L1	N00°12'22"W	33.35'	
L2	N71°32'26"E	23.02'	R.AD.
L5	N68°45'51"E	40.36'	
L6	N59°58'41"E	3.00'	
L7	N30°01'19"W	10.00'	
L8	N55°14'39"E	2.92'	RAD
L9	N58°05'57"E	3.00'	RAD
L10	N31°40'21"W	10.03'	
L11	N58°33'20"E	3.00'	RAD
L12	N61°06'32"E	3.00'	RAD
L13	N28°39'47"W	10.03'	
L14	N61°33'54"E	3.00'	RAD
L15	N59°58'41"E	3.00'	
L16	N30°01'19"W	10.00'	
L17	N59°58'41"E	3.00'	
L18	N50°58'03"E	3.00'	

TRACT NO. 5320

IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL 2 OF PARCEL MAP, 5 PM 30 BEING A PORTION OF LOT 5 OF SECTION 28, TOWNSHIP 2 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, 5 MR 14.

MAY 2003

PREPARED BY:
THE HAALAND GROUP
351 ROLLING OAKS DRIVE, SUITE 200
THOUSAND OAKS, CA. 91361
(805) 497-4554

NOTE: FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SHEET 2

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGHT
C1	55°39'27"	25.00'	24.29'
C2	55°39'27"	25.00'	24.29'
C3	8°32'17"	199.00'	29.65'
C4	2°51'18"	1256.00'	62.59'
C5	2°33'12"	1256.00'	55.97'
C6	25°36'26"	50.00'	22.35'
C7	45°49'57"	50.00'	40.00'
C10	98°38'44"	15.00'	25.83'
C11	94°38'11"	50.00'	82.59'
C13	97°35'37"	15.00'	25.55'
C8	3°11'55"	1256.00'	70.12'

0' 25' 50' 100' 150'

SCALE 1" = 50'

LINE TABLE			
LINE	BEARING	LENGHT	
L1	N00°12'22"W	33.35'	RAD.
L2	N71°32'26"E	23.02'	
L5	N68°45'51"E	40.36'	
L6	N59°58'41"E	3.00'	
L7	N30°01'19"W	10.00'	
L8	N55°14'39"E	2.92'	RAD
L9	N58°05'57"E	3.00'	RAD
L10	N31°40'21"W	10.03'	
L11	N58°33'20"E	3.00'	RAD
L12	N61°06'32"E	3.00'	RAD
L13	N28°39'47"W	10.03'	
L14	N61°33'54"E	3.00'	RAD
L15	N59°58'41"E	3.00'	
L16	N30°01'19"W	10.00'	
L17	N59°58'41"E	3.00'	
L18	N50°58'03"E	3.00'	

SEE SHEET 2

OLSEN ROAD

PARCEL 1
5 PM 30

HELD RECORD ANGLE PER R1

2" I.P PER R1 S.F.N.F

SEE DETAIL "D" ON SHEET 5

FD BRASS CAP STAMPED DIVISION OF HIGHWAYS IN WELL MONUMENT PER R1&R11

MOORPARK ROAD

SEE DETAIL "A" ON SHEET 4

STORM DRAIN

SEE DETAIL "G" ON SHEET 4

SEE DETAIL "K" ON SHEET 4

SEE DETAIL "M" ON SHEET 4

IDENTICAL POINT

CHERRYWOOD DR.

FD BRASS CAP W/ PUNCH MARK IN WELL MONUMENT PER R7

0.07'

N0°12'22"W M. 57.75' CFR1&M

WHITMAN COURT

CALLE QUEBRACHO

SEE DETAIL "C" ON SHEET 4

SEE DETAIL "E" ON SHEET 4

C.L. 10' SOUTHERN CALIFORNIA EDISON CO. EASEMENT PER 1376 O.R. 529

CALLEGUAS MUNICIPAL WATER DISTRICT EASEMENT PER 2492 O.R. 548

FD 2" I.P W/ TAG RCE 9644 PER R1 & R3

LINE OF POLES PER SOUTHERN CALIFORNIA EDISON CO. EASEMENT PER 327 O.R. 47

S89°47'38"W, 17.00 FEET SOUTHERN CALIFORNIA EDISON CO. EASEMENT PER 20040312-0065665 O.R.

C.L. 10' SOUTHERN CALIFORNIA EDISON CO. EASEMENT PER 1376 O.R. 529

LINE OF POLES PER SOUTHERN CALIFORNIA EDISON CO. EASEMENT PER 1962 O.R. 298

FD 2" I.P W/ BOAT SPK IN CONC. PER R1

1 1/4" I.P. PER R8 S.F.N.F.

NORTHEASTERLY LINE OF MOORPARK RD. PER R8

TRACT NO. 1717-1
42 MR 39

TRACT NO. 1256-1
28 MR 88

TRACT NO. 5320

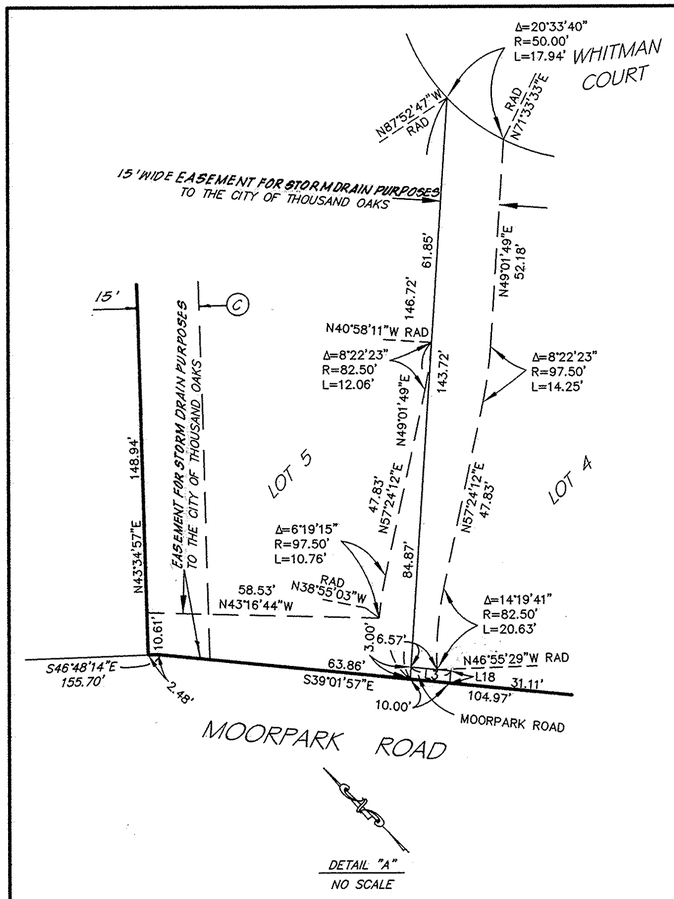
IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL 2 OF PARCEL MAP, 5 PM 30 BEING A PORTION OF LOT 5 OF SECTION 28, TOWNSHIP 2 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, 5 MR 14.

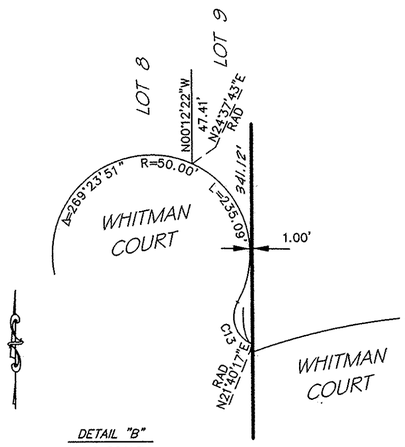
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PREPARED BY:
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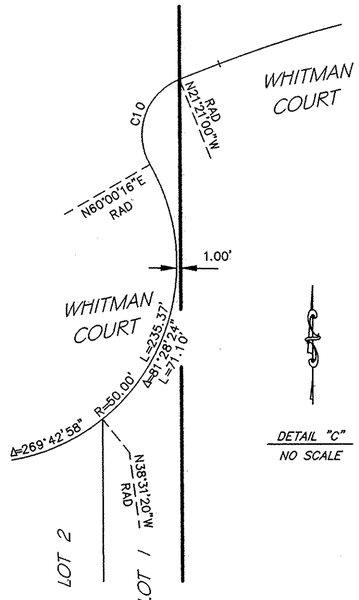
NOTE: FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SHEET 2



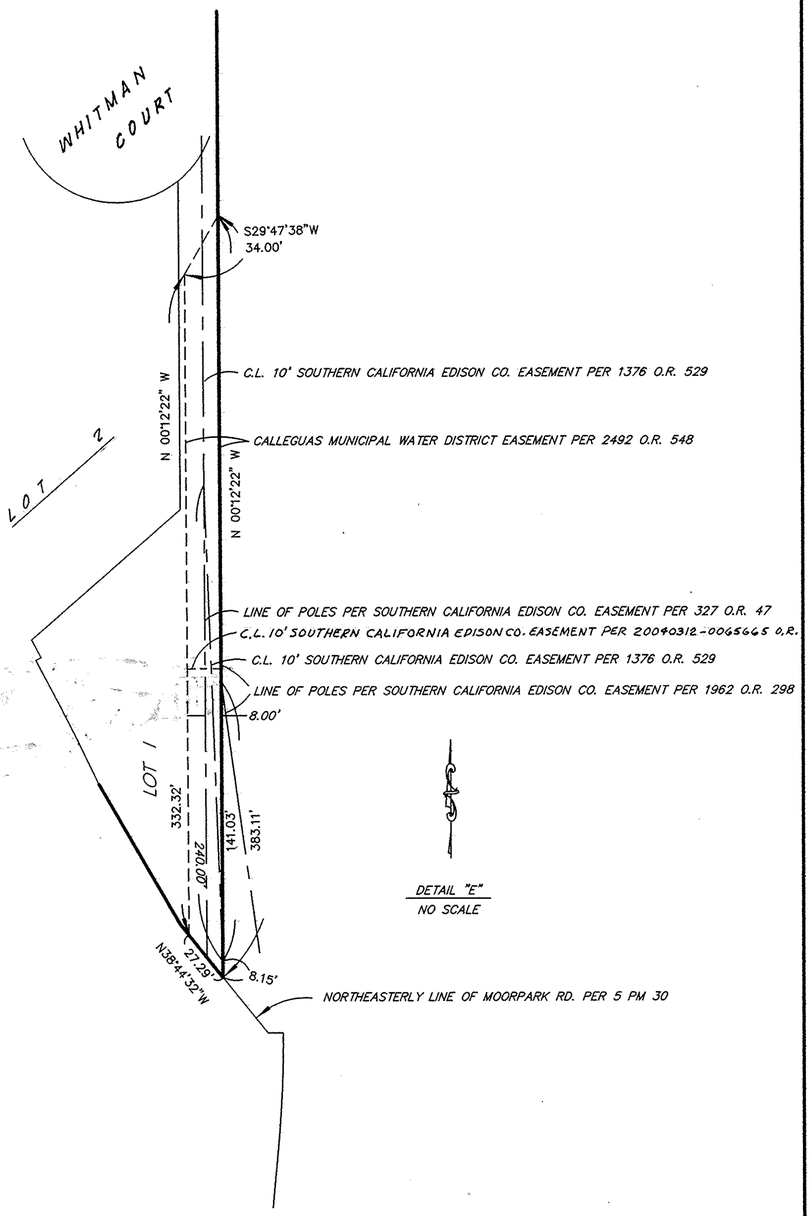
DETAIL "A"
NO SCALE



DETAIL "B"
NO SCALE



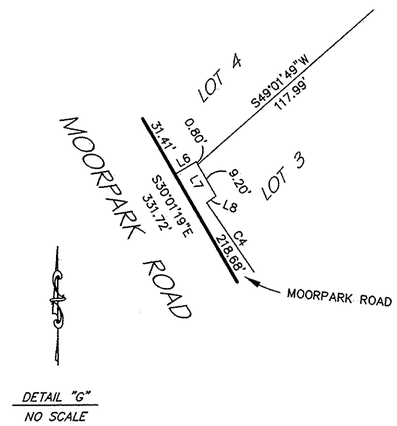
DETAIL "C"
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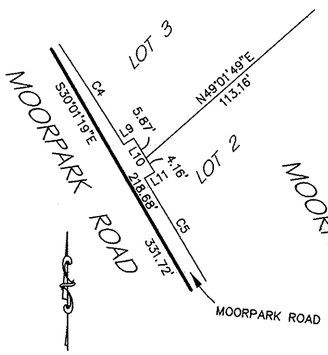
DETAIL "E"
NO SCALE

LINE TABLE			
LINE	BEARNING	LENGHT	
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L2	N71°32'26"E	23.02'	RAD
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L16	N30°01'19"W	10.00'	
L17	N59°58'41"E	3.00'	
L18	N50°58'03"E	3.00'	
L19	N 39°01'57"W	10.00'	

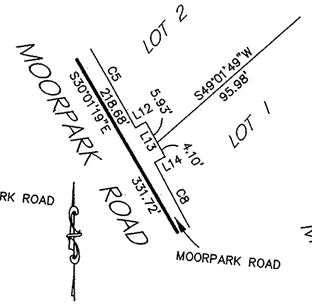
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C7	45°49'57"	50.00'	40.00'
C10	98°38'44"	15.00'	25.83'
C11	94°38'11"	50.00'	82.59'
C13	97°35'37"	15.00'	25.55'
C8	3°11'55"	1256.00'	70.12'



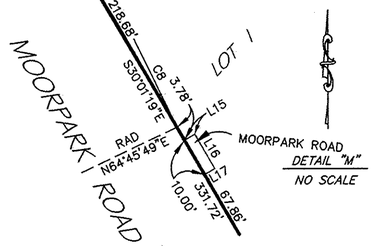
DETAIL "G"
NO SCALE



DETAIL "K"
NO SCALE



DETAIL "L"
NO SCALE



DETAIL "M"
NO SCALE

TRACT NO. 5320

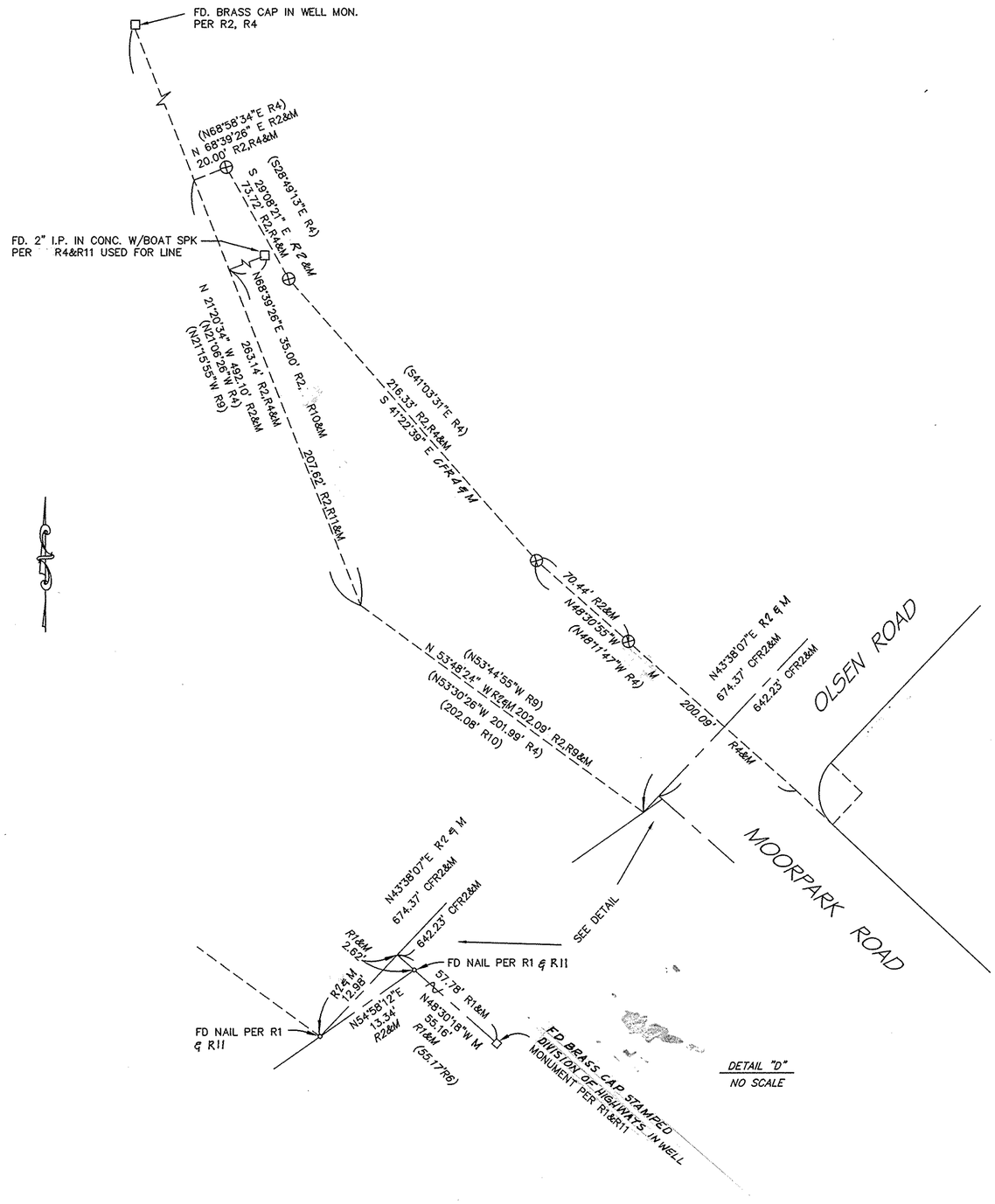
IN THE CITY OF THOUSAND OAKS
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL 2 OF PARCEL MAP, 5 PM 30 BEING A PORTION OF LOT 5 OF SECTION 28, TOWNSHIP 2 NORTH, RANGE 19 WEST, RANCHO EL CONEJO, 5 MR 14.

MAY 2003

PREPARED BY:
THE HAALAND GROUP
351 ROLLING OAKS DRIVE, SUITE 200
THOUSAND OAKS, CA. 91361
(805) 497-4554

NOTE: FOR BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES SEE SHEET 2



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